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THE OXYRHYNCHUS PAPYRI

PART XIV

GRENFELL AND HUNT

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Archaeol.
Egy.

Fund
Graeco-Roman Memoirs

EGYPT EXPLORATION SOCIETY

THE OXYRHYNCHUS PAPYRI

PART XIV

EDITED WITH TRANSLATIONS AND NOTES

BY

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WITH THREE PLATES

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PREFACE

The 150 texts in the present volume are all non-literary documents, like those in Part XII. They comprise (*a*) two sections, *Contracts* and *Private Accounts*, for which there was not space in that volume these papyri being chiefly from the excavations of 1904–6; (*b*) some official documents; (*c*) a number of private letters, nearly all from the excavations of 1897. Their range is from the second century B. C. to the end of the fourth century, third-century papyri predominating. Facsimiles are given of some dated contracts belonging to the middle decades of the first century B. C., a period which is still very sparsely represented by papyri. In the interpretation of the contracts and official documents we are much indebted to the generous and valuable assistance of Prof. M. Rostowzew.

Part XV, which is in active preparation and will be somewhat larger than the present volume, will include in the literary section some new lyric fragments and hexameters, and a papyrus giving a series of biographies of Thucydides, Demosthenes, Aeschines, and others. Fragments of Sophocles, *Trachiniae*, Plato, *Republic*, Isocrates, *Πρὸς Δημόνικον*, and Theocritus (first century) have been identified. The non-literary documents illustrate the fifth, sixth, and seventh centuries, and include a second instalment (the first was in Part I) of the Oxyrhynchus papyri in the Cairo Museum from the 1897 excavations. In editing these Mr. H. I. Bell is collaborating with us. Mr. J. de M. Johnson's edition of the long Theocritus papyrus from Antinoöpolis is also in preparation.

BERNARD P. GRENFELL.
ARTHUR S. HUNT.

Queen's College, Oxford,
November, 1919.

CONTENTS

PAGE

PREFACE v
LIST OF PLATES vii
TABLE OF PAPYRI viii
NOTE ON THE METHOD OF PUBLICATION AND LIST OF ABBREVIATIONS . . . xii

TEXTS

I. CONTRACTS (**1626–49**):
(*a*) Contracts with Officials (**1626–7**) 1
(*b*) Leases (**1628–32**) 5
(*c*) Sales and Cessions (**1633–6**) 31
(*d*) Divisions of Property (**1637–8**) 45
(*e*) Loans (**1639–41**) 56
(*f*) Appointments of Representatives (**1642–3**) 65
(*g*) Settlements of Claims and Receipts (**1644–6**) 72
(*h*) Apprenticeship (**1647**) 78
(*i*) Abstracts of Contracts (**1648–9**) 81
II. PRIVATE ACCOUNTS (**1650–8**):
(*a*) Accounts of Transport (**1650–2**) 90
(*b*) Miscellaneous Accounts (**1653–6**) 95
(*c*) Lists (**1657–8**) 102
III. TAXING-ACCOUNTS (**1659–60**) 104
IV. OFFICIAL CORRESPONDENCE (**1661–2**) 115
V PRIVATE CORRESPONDENCE (**1663–84**) 117
VI. MINOR DOCUMENTS (**1685–1777**):
(1) Leases (**1685–95**) 147
(2) Sales and Cessions (**1696–1709**) 152
(3) Loans and Deposits (**1710–14**) 161
(4) Receipts (**1715–20**) 163
(5) Miscellaneous Contracts (**1721–3**) 165
(6) Abstracts of Contracts (**1724–5**) 167
(7) Private Accounts (**1726–40**) 168
(8) Lists (**1741–2**) 174
(9) Taxation and Official Accounts (**1743–50**) 174
(10) Orders for Payment (**1751–4**) 179
(11) Private Correspondence (**1755–77**) 180

INDICES

		PAGE
I.	Kings, Emperors, Regnal Years, Eras	189
II.	Consuls and Indictions	192
III.	Months and Days	192
IV.	Personal Names	193
V.	Geographical	203
VI.	Religion	206
VII.	Official Titles	207
VIII.	Military Terms	208
IX.	Trades, etc.	208
X.	Weights, Measures, Coins	209
XI.	Taxes	210
XII.	General Index of Greek Words	211
XIII.	Subjects Discussed in the Introductions and Notes	237
XIV.	Passages Discussed	239

LIST OF PLATES

I. **1628, 1629** }
II. **1635, 1644** } *at the end.*
III. **1639** }

TABLE OF PAPYRI

(An asterisk denotes texts not printed in full)

		DATE	PAGE
1626.	Payment for Superintendence of Transport	325	1
1627.	Appointment to a Liturgy	342	3
1628.	Lease of Catoecic Land (Plate i)	B.C. 73	5
1629.	Lease of Catoecic Land (Plate i)	B.C. 44	8
1630	Lease of Land at an increased Rent	222?	10
1631.	Contract for Labour in a Vineyard and Lease of a Fruit-garden	280	15
1632.	Lease of a Palm-grove	353	25
1633.	Bid for Purchase of Land from the State	275	31
1634.	Sale of Mortgaged House-property	222	34
1635.	Cession of Catoecic Land (Plate ii)	B.C. 44–37	39
1636.	Cession of Land	249	42
1637.	Division of Landed Property	257–9	45
1638.	Division of an Inheritance	282	50
1639.	Payment in Advance for Wheat (Plate iii)	B.C. 73 or 44?	56
1640.	Loan of Wheat	252	61
1641.	Loan with Right of Habitation	68	63
1642.	Appointment of a Representative and Instructions	289	65
1643.	Appointment of a Representative	298	70
1644.	Settlement of Claims (Plate ii)	B.C. 63–62	72
1645.	Receipt for Personal Effects	308	74
1646.	Receipts for Rent	268–9	77
1647.	Apprenticeship to a Weaver	Late 2nd cent.	78
1648.	Abstracts of Contracts, &c.	Late 2nd cent.	81
1649.	Abstracts of Contracts	After 280	87
1650.	1650 (*a*). Accounts of Freight to Memphis	Late 1st or 2nd cent.	90
1651.	Account of Freight	3rd cent.	93
1652.	Accounts of Transport	3rd cent.	94
1653.	Account of a Steward	306	95
1654.	Account of Notarial Expenses	About 150	98
1655.	Baker's Account	3rd cent.	100
1656.	Account of Food	Late 4th or 5th cent.	101

		DATE	PAGE
1657.	List of Utensils	Late 3rd cent.	102
1658.	List of Articles	4th cent.	103
1659.	Account of Crown-tax	218–21	104
1660.	Account of Taxes in Kind	4th cent.	114
1661.	Letter to a Dioecetes	74	115
1662.	Appointment of a Deputy-prytanis	246	116
1663.	Letter of Recommendation	2nd or 3rd cent.	117
1664.	Letter to a Gymnasiarch	3rd cent.	118
1665.	Letter of a Gymnasiarch	3rd cent.	120
1666.	Letter of Pausanias concerning a Recruit	3rd cent.	121
1667.	Letter of Dorion to Apion	3rd cent.	123
1668.	Letter of Charmus to Sopatrus	3rd cent.	124
1669.	Letter of Horion to Serenus	3rd cent.	125
1670.	Letter of Palex to Chinthonis	3rd cent.	126
1671.	Letter of Dionysius to Zoïlus	3rd cent.	128
1672.	Letter to Pausanias from his two Sons	37–41	129
1673.	Letter of Hermes to Sarapiacus	2nd cent.	130
1674.	Letter of Theon to his Son Apollonius	3rd cent.	132
1675.	Letter to Ischyrion	3rd cent.	133
1676.	Letter of Flavius Herculanus to Aplonarion	3rd cent.	134
1677.	Letter of Agathus to Aphrodite	3rd cent.	136
1678.	Letter of Theon to his Mother	3rd cent.	137
1679.	Letter of Apia to Serapias	3rd cent.	139
1680.	Letter to Apollo from his Son	Late 3rd or 4th cent.	140
1681.	Letter of Ammonius to Julius and Hilarus	3rd cent.	141
1682.	Letter of Heraclides to Antiochia	4th cent.	143
1683.	Letter of Probus to Manatine	Late 4th cent.	144
1684.	Letter of Horion to Timotheus	Late 4th cent.	146
1685.	Lease of Land	158	147
1686.	Lease of Land	165	147
1687.	Lease of Land	184	148
1688.	Lease of Land	3rd cent.	148
1689.	Lease of Land	266	148
*1690.	Lease of Land	287	149
1691.	Lease of Land	291	149
1692.	Contract for Labour in a Vineyard	188	150
1693.	Lease of a Courtyard	Late 3rd cent.	150
1694.	Lease of House-property	280	150
1695.	Lease of House-property	360	151
1696.	Sale of a Courtyard	197	152

		DATE	PAGE
1697.	Sale of a Courtyard	242	152
1698.	Sale of House-property	268?	153
1699.	Sale of House-property	240–280	155
1700.	Sale of Land and House-property	Late 3rd cent.	155
1701.	Sale of Mortgaged House-property	3rd cent.	156
1702.	Sale of Building-land	290	157
1703.	Cession of House-property	3rd cent.	157
1704.	Cession of Buildings and Land	298	158
1705.	Sale of a Loom	298	159
1706.	Sale of Slaves	207	159
1707.	Sale of an Ass	204	160
1708.	Sale of an Ass	311	160
1709.	Fragment of a Sale	224	161
*1710.	Loan of Money	148	161
1711.	Loan of Money	Late 3rd cent.	161
1712.	Loan of Money	394	162
1713.	Deposit of Money	279	162
1714.	Deposit of Money	285–304?	163
1715.	Repayment of a Loan	292	163
1716.	Repayment of a Loan	333	163
1717.	Receipt for Wages of Nursing	258	164
1718.	Receipts for Official Payments	292–304	164
1719.	Receipt for Rent	204	165
1720.	Payment in Advance (?) for Wine	4th cent.	165
1721.	Contract concerning an Inheritance	187	165
1722.	Contract with a *Princeps*	Late 3rd or 4th cent.	166
1723.	Protocol of a Contract	B.C. 114–108	166
1724.	Abstracts of Contracts	Early 3rd cent.	167
1725.	Abstracts of Contracts	After 229	167
1726.	Account of Contracts	Early 3rd cent.	168
1727.	Shopkeeper's (?) Account	Late 2nd or 3rd cent.	168
1728.	Account of Receipts and Expenses	3rd cent.	169
1729–30.	Accounts of Expenses	4th cent.	169
1731.	Baker's Account	3rd cent.	170
1732.	Farming Account	Late 2nd cent.	170
1733.	Farming Account	Late 3rd cent.	171
1734.	Account of Provender	Late 2nd or 3rd cent.	171
1735.	Account of a Vintage	4th cent.	171
1736.	Account of Oil (?)	3rd cent.	171
1737.	Weaver's Account	2nd or 3rd cent.	172

		DATE	PAGE
1738.	Account of Timber	3rd cent.	173
1739.	Account of Colours	2nd or early 3rd cent.	173
1740.	Account of Implements, &c.	Late 3rd or 4th cent.	173
1741.	List of Clothes	Early 4th cent.	174
1742.	List of Articles	4th cent.	174
1743.	Land-survey list	221–2	174
1744.	Land-survey list	287–8?	175
1745.	List of Land-holders	Early 3rd cent.	176
1746.	Account of Seed-corn	4th cent.	176
1747.	List of Persons Requisitioned	Late 3rd or 4th cent.	177
1748.	Account of Donkey-drivers	3rd cent.	178
1749.	Account of Transport	4th cent.	178
1750.	Receipt for Transport-charges	306	178
1751.	Order for Payment of Wine	347	179
1752.	Order for Payment of Wine	378	179
1753.	Order for Payment of Money	390	179
1754.	Order for Payment of Pitch	Late 4th or 5th cent.	180
1755.	Invitation to Dinner	2nd or early 3rd cent.	180
1756.	Letter of Sarapion to his Father	1st cent.	180
1757.	Letter of Horeis to Horion	2nd cent.	180
1758.	Letter of Diogenis to Didymas	2nd cent.	181
1759.	Letter of Demetrius to an Athlete	2nd cent.	181
1760.	Business Letter	2nd cent.	182
1761.	Letter of Callirhoë to Sarapias	Late 2nd or 3rd cent.	182
1762.	Letter of Chaereas to his Father	2nd or 3rd cent.	182
1763.	Letter of Sopatrus to his Sister	After 222	182
1764.	Letter to Pindarus	3rd cent.	183
1765.	Letter of Kousenna to Apammon	3rd cent.	183
1766.	Letter to Horion	3rd cent.	183
1767.	Letter to Hermione	3rd cent.	184
1768.	Letter of Heraclius to his Children	3rd cent.	184
1769.	Letter of Ammonas to his Sister	3rd cent.	184
1770.	Letter of a Son to his Mother	Late 3rd cent.	185
1771.	Letter of Serenus to a Tenant	Late 3rd or 4th cent.	185
1772.	Letter of Dionysius to Sarapion	Late 3rd cent.	186
1773.	Letter of Eutycheis to Ametrion	3rd cent.	186
1774.	Christian Letter	Early 4th cent.	187
1775.	Letter of Plutarchus to Theoninus	4th cent.	187
1776.	Letter of Paulus to Demetrius	Late 4th cent.	187
1777.	Letter of Choous to Tyrannus	Late 4th cent.	188

NOTE ON THE METHOD OF PUBLICATION AND LIST OF ABBREVIATIONS

THE general method followed in this volume is practically the same as that in Part XII. The texts, being non-literary, are given in modern form with accentuation and punctuation. Abbreviations and symbols are resolved; additions and corrections are usually incorporated in the text, the former being indicated by ` ', and the occurrence of the latter being recorded in the critical apparatus, where also faults of orthography, &c., are corrected, if they seemed likely to give rise to any difficulty. Where additions or corrections are distinguished by types differing from that of the main text, those by the same hand as the body of the text are in small thin type, those by a different hand in thick type. Iota adscript has been printed when so written; otherwise iota subscript is employed. Square brackets [ ] indicate a lacuna, round brackets ( ) the resolution of a symbol or abbreviation, angular brackets ⟨ ⟩ a mistaken omission in the original, braces { } a superfluous letter or letters, double square brackets ⟦ ⟧ a deletion in the original. Dots placed within brackets represent the approximate number of letters lost or deleted; dots outside brackets indicate mutilated or otherwise illegible letters. Letters with dots under them are to be considered doubtful. Heavy Arabic numerals refer to the texts of the Oxyrhynchus Papyri in this volume and Parts I–XIII; ordinary numerals refer to lines, small Roman numerals to columns.

The abbreviations used in citing papyrological publications are practically those adopted in the *Archiv für Papyrusforschung*, viz.:—

Archiv = *Archiv für Papyrusforschung*.
B. G. U. = Aeg. Urkunden aus den k. Museen zu Berlin, griechische Urkunden.
C. P. Herm. = Corpus Papyrorum Hermopolitanorum, Vol. I, by C. Wessely.
C. P. R. = Corpus Papyrorum Raineri, Vol. I, by C. Wessely.
Griech. Texte = Griechische Texte aus Aegypten, by P. M. Meyer.
M. *Chr.* = L. Mitteis, Chrestomathie.
O. G. I. = Orientis Graeci Inscriptiones selectae, by W. Dittenberger.
P. Amh. = The Amherst Papyri, Vols. I–II, by B. P. Grenfell and A. S. Hunt.

P. Basel = Papyrusurkunden der öffentlichen Bibliothek der Univ. zu Basel, by E. Rabel.
P. Brit. Mus. = Greek Papyri in the British Museum, Vols. I–V, by Sir F. G. Kenyon and H. I. Bell.
P. Cairo = Catalogue des Antiquités égyptiennes du Musée du Caire, Greek Papyri, by B. P. Grenfell and A. S. Hunt.
P. Cairo Masp. = Catal. des Antiq. égypt. du Mus. du Caire, Papyrus grecs d'époque byzantine, Vols. I–III, by J. Maspero.
P. Cairo Preisigke = Griechische Urkunden des Aeg. Museums zu Cairo, by F. Preisigke.
P. Fay. = Fayûm Towns and their Papyri, by B. P. Grenfell, A. S. Hunt, and D. G. Hogarth.
P. Flor. = Papiri Fiorentini, Vols. I and III by G. Vitelli ; Vol. II by D. Comparetti.
P. Freiburg = Mitteilungen aus der Freiburger Papyrussammlung, II, by J. Partsch.
P. Gen. = Les Papyrus de Genève, Vol. I, by J. Nicole.
P. Giessen = Griechische Papyri zu Giessen, Vol. I, by E. Kornemann, O. Eger, and P. M. Meyer.
P. Goodsp. = Greek Papyri from the Cairo Museum, &c., by E. J. Goodspeed.
P. Gradenwitz = Griech. Papyri der Sammlung Gradenwitz, by G. Plaumann.
P. Grenf. = Greek Papyri, Series I and II, by B. P. Grenfell and A. S. Hunt.
P. Halle = Dikaiomata, &c., by the Graeca Halensis.
P. Hamb. = Griech. Papyrusurkunden der Hamburgischen Stadtbibliothek, by P. M. Meyer.
P. Hibeh = The Hibeh Papyri, Part I, by B. P. Grenfell and A. S. Hunt.
P. Iand. = Papyri Iandanae, by E. Schäfer and others.
P. Leipz. = Griech. Urkunden der Papyrussammlung zu Leipzig, Vol. I, by L. Mitteis.
P. Leyden = Papyri Graeci Musei antiquarii publici Lugduni-Batavi, by C. Leemanns.
P. Lille = Papyrus grecs de Lille, by P. Jouguet, J. Lesquier, and others.
P. Munich = Veröffentlichungen aus der Papyrussammlung zu München, Part I, by A. Heisenberg and L. Wenger.
P. Oxy. = The Oxyrhynchus Papyri, Parts I–XIII, by B. P. Grenfell and A. S. Hunt.
P. Par. = Les Papyrus grecs du Musée du Louvre, *Notices et Extraits*, t. xviii. 2, by W. Brunet de Presle and E. Egger.
P. Petrie = The Flinders Petrie Papyri, Part III, by J. P. Mahaffy and J. G. Smyly.
P. Reinach = Papyrus grecs et démotiques, by T. Reinach and others.

P. Rev. Laws = The Revenue Laws of Ptolemy Philadelphus, by B. P. Grenfell.
P. Ryl. = Catalogue of the Greek Papyri in the Rylands Library, Vol. II, by J. de M. Johnson, V. Martin, and A. S. Hunt.
P. S. I. = Papiri della Società Italiana, Vols. I–V, by G. Vitelli and others.
P. Strassb. = Griech. Papyrus der k. Universitätsbibliothek zu Strassburg, Vol. I, by F. Preisigke.
P. Stud. Pal. = Studien zur Palaeographie und Papyruskunde, by C. Wessely and others.
P. Taur. = Papyri Graeci regii Taurinensis Musei, by A. Peyron.
P. Tebt. = The Tebtunis Papyri, Parts I and II by B. P. Grenfell, A. S. Hunt, J. G. Smyly, and E. J. Goodspeed; Part III in preparation.
P. Thead. = Papyrus de Théadelphie, by P. Jouguet.
S. A. M. = Studî della scuola papirologica di Milano.
SB. = Sammelbuch griechischer Urkunden aus Aegypten, by F. Preisigke.
W. *Chr.* = U. Wilcken, Chrestomathie.
Wilcken, *Ost.* = Griechische Ostraka, by U. Wilcken.

I. CONTRACTS

(*a*) *Contracts with Officials.*

1626. Payment for Superintendence of Transport.

26·7 × 15 cm. A. D. 325.

An agreement between the *decani*, i. e. chief guards of some kind (l. 3, n.), of the village of Paneuei (l. 3, n.), and an epimeletes, for him to act as ῥαβδοῦχος (l. 9, n.) in charge of animals sent to Babylon in connexion with an anticipated visit of an Emperor (*θεία ἐπιδημία*). For the payment of the salary of the epimeletes, which was at the rate of 2,000 drachmae a day, the *μείζων* of the village (l. 5, n.) becomes surety, two months' pay being provided in advance. The papyrus stands in close relation to **1261**, written $4\frac{1}{2}$ months earlier, an acknowledgement on oath by an epimeletes, who is probably identical with the epimeletes in **1626**, concerning produce transported to Babylon partly on account of the troops, partly on account of an *ἐπιδημία*, which in the light of **1626** is to be referred to an emperor, not, as suggested in **1261**. 5, n., to a catholicus. That Constantine himself actually came to Egypt in 325, the year of the Council of Nicaea, is not recorded by the authorities for the period, and is improbable, but his presence may well have been expected. That *θεία ἐπιδημία* refers not to Constantine himself but to one of his sons, who did not become Augusti till 337, is unlikely.

1626 is a palimpsest, the original document, which was much shorter, having been effaced.

Ὁμολογο[ῦσ]ι[ν ἀλλή]λοις Αὐρήλιοι Ἀλόις Χωοῦτος
καὶ Ἡρακλῆ[ς] Πο̣ύ̣δ̣ε̣ντος καὶ οἱ κοινωνοὶ οἱ πάντες
δεκανοὶ ἀπὸ κώμη[ς] Πανευεὶ μετ' ἐγγυητοῦ εἰς
ἔκτισιν τῶν φανη[σο]μένων μισθῶν Πτολεμαίου
Πτολεμαίου μείζονος τῆς αὐτῆς κώμης καὶ Αὐρήλιος
Ἡρακλείδης Σκυλ̣α̣κίου ἐπιμελητὴς ζ̣ώ̣ων

ἀποστελλομένω[ν εἰς τ]ὴν Βαβυλῶνα πρὸς
θείαν ἐπιδημίαν, οἱ μὲν δεκανοὶ συνηλλαχέναι
τῷ ἐπιμελητῇ χώραν μίαν ῥαβδούχου ἑνὸς
τῶν αὐτῶν ζῴων ἀπὸ ὀγδόης τοῦ ὄντος μηνὸς
Παῦνι, λαμβάνοντος τοῦ ἐπιμελητοῦ παρὰ τῶν
δεκανῶν ὑπὲρ μισθοῦ ἡμερησίως δραχμὰς
δισχιλίας. ἐντεῦθεν δὲ ὁμολογεῖ ὁ ἐπιμελητὴς
ἐσχηκέναι παρὰ τῶν δεκανῶν ὑπὲρ μισθοῦ
μηνῶν δύο ἀπὸ τῆς αὐτῆς ὀγδόης ἀργυρίου
τάλαντα εἴκοσι, τὰ δὲ φανησόμενα ἄχρι συνπληρώ-
σεως τῆς ἐπιμελείας ἀπολήμψεται παρὰ τῶν
αὐτῶν δεκανῶν, ἐμὲ δὲ τὸν Πτολεμαῖον παρασχεῖν
τὰ φανησόμενα σαλάρια πρὸς τὸ ἀπαρενοχλή-
τους καὶ ἀσκύλτους καὶ ἀζημίους παρέχειν περὶ τῶν
τῇ αὐτῇ ῥαβδουχίᾳ διαφερόντων. κύριον τὸ συνάλ-
λαγμ[α] δισσὸν γραφέν, καὶ ἐπερωτηθέντες ὡμολόγησαν.
ὑπατ[είας Παυ]λίνου καὶ Ἰουλιανοῦ τῶν λαμπροτάτων Παῦνι α.

2nd hand Αὐ[ρήλιοι Ἀλό]ις καὶ Ἡρακλῆς [εὐ]δοκοῦμεν πᾶσι
τοῖς προκ(ειμένοις) καὶ ἐπερωτηθ(έντες) ὡμολ(ογήσαμεν). Αὐρ(ήλ)ιος
Πτολεμαῖος
ἐγ[γυῶμ]αι ὡς π[ρ]όκ(ειται) γρ(ά)ψας κ[α]ὶ ὑπὲ[ρ] αὐτῶν μὴ εἰδ(ότων)
γρ(άμματα).

3. εγ'γυητου. 12. ὑπερ. 19. σ of σαλαρια corr. from λ, and ι from α. 20. First ε of παρεχειν corr. from ασ. 21. συναλ'λαγμα. 22. ωμολογησᾶ. 23. ὑπατ[ειας . . . ἰουλιανου.

'Aurelius Aloïs son of Choous and Aur. Heracles son of Pudens and their associates, all *decani* from the village of Paneuei, with their surety for payment of the pay found to have accrued, Ptolemaeus son of Ptolemaeus, headman of the said village, and Aur. Heraclides son of Scylacius, superintendent of animals which are being sent to Babylon for the Imperial visit, jointly agree, the *decani* that they have contracted with the superintendent for him to fill the single post of ῥαβδοῦχος of the said animals from the 8th of the present month of Pauni, the superintendent receiving from the *decani* as pay 2,000 drachmae a day. And the superintendent forthwith acknowledges that he has received from the *decani* as two months' pay dating from the said 8th day 20 talents of silver, and shall receive from the said *decani* the sums found to have accrued up to the termination of his duties as superintendent, and that I, Ptolemaeus, am to provide the salary found to have accrued, in order to make the *decani* free from any trouble, annoyance, or loss in all matters pertaining to the said office of ῥαβδοῦχος. This contract, written in duplicate, is valid, and in answer to the formal question they gave their consent. In the consulship of Paulinus and Julianus

the most illustrious, Pauni 1.' Signatures of the two *decani* and Ptolemaeus, all written by the last-named.

3. *δεκανοί*: cf. P. Ryl. 196. 6–9, n., where the evidence for *δεκανοὶ φυλακιτῶν* (Ptolemaic), *πλοίων*, *νυκτοφυλάκων*, *πυροῦ*, &c., is collected, and **1512**, which shows that there were at least 9 *δεκανίαι* at another Oxyrhynchite village, though apparently these were distributed among only three persons. Here the *decani* seem to have numbered at least 4, and to be concerned with land-transport rather than boats, since a *ῥαβδοῦχος* was required; cf. l. 9, n.

Πανενεί: a village in the Western toparchy (**1285**. 74), and perhaps in the 3rd pagus (**1559**. 9).

5. *μείζονος τῆς αὐτῆς κώμης*: this is the earliest example of the use of *μείζων*, which is common in the sixth to eighth centuries, to denote a particular village-official as distinct from a 'higher' official in general (e. g. in P. Brit. Mus. 214. 22 and **900**. 19); cf. Wilcken, *Chr.* 134. int.

5–6. *Αὐρήλιος Ἡρακλείδης Σκυλακίου ἐπιμελητὴς ζῴων*: he is probably identical with *Αὐρ. Ἡρακλέους Κοιλακίου* (i. e. ⟨Σ⟩κ⟨υ⟩λακίου) *βουλ(ευτοῦ) . . . ἐπιμελητοῦ . [. .] . .* (possibly ζ[ῴ]ων) in **1261**. 4–5; cf. int.

8. *θείαν ἐπιδημίαν*: cf. **1261**. 7 and int., and for *ἐπιδημίαι* of high officials Wilcken, *Grundz.* 33.

9. *ῥαβδούχου*: cf. **1750**, an official receipt for a payment on account of an ass and *ῥαβδοῦχος* sent to Memphis in 306, B. G. U. 244 (reign of Gallienus), the beginning of a sworn declaration of surety for a person *ἀναδ[εδομέ]νον εἰς ῥαβδουχίαν α . [. . .*, and P. Leipzig 85–6 (372–3), two acknowledgements by comarchs to a *ῥαβδοῦχος* of the return of an ass employed at the mines. The *ζῷα* in the present case are likely to have been mainly asses, but may have included camels, horses, and oxen. *ῥαβδοῦχοι* is used by Georgius Cedrenus (Migne, *G.* cxxi. 336) to translate *decani* in the sense of court-officials of low rank.

19. *σαλάρια*: this confirms Oertel's reading (*Die Liturgie* 87[1]) *σαλ[ά]ρ[ια* in P. Flor. 39. 9 (= W. *Chr.* 405).

23. In **1261**, written on Tubi 18 (Jan. 13), the names of the consuls were not yet known.

1627. Appointment to a Liturgy.

23·3 × 10·7 cm. A. D. 342.

This papyrus throws an interesting light on the method of appointment to public duties. Usually persons were appointed, whether by the senate or by an official, to some definite liturgy; but in the present case a citizen of Oxyrhynchus and his son had been selected to perform an unspecified liturgy for eight months, and they make a contract with the *συστάτης*, the official in question (l. 5, n.), whereby in return for receiving a very light duty, i. e. that of guarding the temple of Thoëris (l. 12, n.), they agree to perform it for a whole year. The body of the contract seems to have been drawn up by the agent of a professional writer of contracts, who appends his signature (l. 29, n.).

Ὑπατίας τῶν δεσποτῶν ἡμῶν Κωνσταντίου τὸ γ΄
καὶ Κώνσταντος τὸ β΄ τῶν Αὐγούστων Μεσορὴ ιθ.
Αὐρήλιος Ἀπφοῦς Παθερμουθίου ἀπὸ τῆς

λαμ(πρᾶς) καὶ λαμπ(ροτάτης) Ὀξυρυγχειτῶν πόλεως
Αὐρηλίῳ Διογένου Σαραπίωνος συστάτῃ
τῆς αὐτῆς πόλεως τῆς νυνὶ λειτουργού-
σης φυλῆς χαίρειν. ἐπιδὴ αἱρῖται
ἐμοί τε καὶ τῷ ἡμετέρῳ υἱῷ Θωνίῳ
ἐν τῷ ἐξῆς ἐνιαυτῷ ὀκταμηνιαῖος
χρόνος λιτουργίας, ἠξιώσαμεν δέ σαι εἰσ-
αγγεῖλαι ἡμᾶς εἰς κουφοτάτην χρίαν,
τουτέστιν εἰς φυλακίαν ἱεροῦ Θοηρίου,
διὰ τὴν περὶ ἡμᾶς μετριότητα καὶ
πίστις συνέθου ἡμεῖν κατὰ ταῦτα,
καὶ αὐτοὶ ὁμολογοῦμεν ἀντὶ ἴσης ἀμοιβῆς
καὶ χάριτος ἐπάναγκες ἡμᾶς ὅλον τὸν
ἐνιαύσιον χρόνον πληρῶσαι ἐν τῇ τοῦ
αὐτοῦ ἱεροῦ Θοηρίου ἀρχιφύλακος
χώρᾳ ἀντὶ τῶν μηνῶν ὀκτώ. πρὸς
δὲ ἀμεριμνίαν σου τήνδε τὴν ὁμολογίαν
σοι ἐξεδόμην, ἥτις κυρία ἔστω, καὶ ἐπερ(ωτηθεὶς)
ὡμολόγησα.

2nd hand [Αὐρ]ήλιος Ἀπφοῦς Πατερμουθίου
[εὐδ]οκῷ πᾶσι τοῖς προκειμένοις
[καὶ ἐπ]ερωτηθεὶς ὡμολόγησα.
[Αὐρήλ]ιος Ῥουφίων Ἀπολλωνίου
[. . . .]υ ἔγραψα ὑπὲρ αὐτοῦ μὴ εἰδό(τος)
[γρά]μματα.

3rd (?) hand [δι' ἐμο]ῦ Διογένους ἐγρά(φη).

5. l. Διογένει. 8. ϋιω. 10. l. σε. εισαγ'γειλαι. 14. l. πίστιν. 15. ϊσης. 18. ϊερου. 20. ομολογιᾶ.

'In the consulship of our lords Constantius for the 3rd time and Constans for the 2nd time, the Augusti, Mesore 19. Aurelius Apphous son of Pathermouthius, of the illustrious and most illustrious city of Oxyrhynchus, to Aur. Diogenes son of Sarapion, delegate of appointments in the said city for the tribe now undertaking public duties, greeting. Whereas in the coming year an eight months' period of public duty is selected for me and my son Thonius, and we requested you to assign to us a very light duty, that is to say, the guarding of the temple of Thoëris, you owing to your clemency to us and confidence in us agreed to this proposal, and we for our part acknowledge ourselves bound as an equal

recompence and favour to carry out a whole year's service in the post of chief-guard of the said temple of Thoëris in place of 8 months. And for your security I have issued to you this contract, which shall be valid, and in answer to the formal question have given my consent.' Signatures of Aur. Apphous and Diogenes, the writer of the contract.

5. *συστάτη*: this official is only known from fourth-century Oxyrhynchus papyri, being perhaps identical with the *φυλάρχης* of the third century. For his functions in connexion with appointments to liturgies cf. **86**, **1116**, **1509**, P. Flor. 39 (= W. *Chr.* 405), and Oertel, *Liturgie* 176. **1551** is a notice of death addressed to him, in which he is called *συστάτης* of the *πόλις*, whereas in **86** he is *συστ. φυλῆς*, and in **1116** *συστ. ἀμφόδου*. In **1627** *φυλῆς* follows *πόλεως* as a secondary genitive, while in P. Flor. 39. 3 *τῆς . . . πόλεως* precedes *συστάτης τῆς . . . φυλῆς*, *ἀπό* being omitted before the first *τῆς*, as is shown by **1116**. 5.

9. *ὀκταμηνιαῖος χρόνος*: many liturgies were for a year, and for *φύλακες* in particular there is reason to believe that a year was the normal period of office; cf. ll. 16–17 and Oertel, *op. cit.* 266. Shorter periods for liturgies are, however, also attested, e.g. in P. Thead. 34–6 (324–7; cf. Oertel, *op. cit.* 87), where payments occur for 3 or 2 months' work by *ἐργάται* for whom the village was responsible, though it is possible that these payments represent instalments of a longer period of work.

12. *ἱεροῦ Θοηρίου*: *ἱεροῦ* is in apposition to *Θοηρίου*, not an adjective. **43** verso. iv. 14–23 shows that soon after 295 there were 7 guards in this temple besides 1 outside it (*πρός*); the corresponding figures at the Serapeum (ii. 5–13) were 6 and 1, while the Iseum (ii. 14–17) was smaller, requiring only 1 and 1. A priest of Thoëris in 339 is mentioned in P. S. I. 215. 6. This hippopotamus-goddess was identified at Oxyrhynchus with Athena; cf. **1117**. 1, n.

13–14. *μετριότητα καὶ πίστι⟨ν⟩* may refer not, as in the translation, to the *συστάτης*, but to Apphous and his son, in which case the words mean 'our good conduct and honesty' and may be connected with *εἰσαγγεῖλαι* instead of *συνέθου*. But then *ἡμῶν* rather than *περὶ ἡμᾶς* would be expected.

18. *ἀρχιφύλακος*: *ἀρχιφύλακες* are known in the first to third centuries (cf. Oertel, *op. cit.* 268), and the word is appropriate enough here in view of the number of guards at the Thoëreum (l. 12, n.); but the reading of the first four letters is insecure, especially *χι*, for which there is barely room, and possibly the *ι* was omitted. Neither *παραφύλακος* (cf. *παραφυλακὴ τῆς πόλεως* in **904**. 4) nor *ἱεροφύλακος* nor *ἑνὸς φύλ.* are satisfactory.

29. For other early instances of *δι' ἐμοῦ . . . ἐγράφη* cf. P. Thead. 10. 22 (307), **1716**. 30 (333), and P. Leipz. 13. 25 (366). Diogenes is presumably a private *συμβολαιογράφος*, not identical with the *συστάτης* of l. 5. That the subscription *δι' ἐμοῦ . . . ἐγράφη* is here in a different hand from the main text is not certain; but the words need not mean more than 'written in my office'. That *ἐγράφη* ever meant *eingetragen*, i.e. 'entered on an official list', as suggested by Gardthausen in *Stud. Pal.* xvii. 7, is most unlikely

(*b*) *Leases.*

1628. Lease of Catoecic Land.

15·3 × 14 cm. B.C. 73. Plate I.

The present volume makes several additions (**1628–9**, **1635**, **1644**; cf. **1639**) to the scanty number of documents dated in the last two reigns of the Ptolemaic dynasty, which have been represented hitherto, so far as Oxyrhynchus is con-

cerned, by **236** (fragments of protocols) and P. S. I. 549 (translation of a demotic contract concerning service). **1628** is a lease of part of a *κλῆρος* at Sepho (l. 9, n.) from a *κάτοικος ἱππεύς* to a Persian of the epigone for one year. Both parties belonged to the *ἀγυιὰ* Κλεοπάτρας Ἀφροδίτης at Oxyrhynchus (l. 8, n.), which is mentioned in other papyri of this period. The formula is in general similar to that of P. Tebt. 106 (B.C. 101), **277** (B.C. 19), and **1124** (A.D. 26), but presents some peculiarities; cf. ll. 11, 13–14, 16, 21–3, nn. Probably the earliest extant instance of *κλῆροι* with permanent names occurs in it (l. 10, n.). The end of the lease with the signatures of the six witnesses (cf. P. Tebt. 106 and **1644**) is missing. The day of the month has, as is usual in late Ptolemaic contracts from Oxyrhynchus, been inserted by a second hand, which has made a few other alterations in the text. The papyrus had been glued to another contract of which a few letters are preserved. **1629** is another lease of catoecic land with practically the same formula, written 29 years later but less complete.

[Βασι]λευόντων Πτολεμαίου καὶ Κλεοπάτρας [τῆς καὶ
[Τ]ρυφα[ί]νης θεῶν Φιλοπ[α]τ̣ό̣[ρ]ω̣ν̣ [Φ]ι̣λ̣α̣δέλφων ἔ̣[το]υ̣[ς θ,
τὰ [δ'] ἄλλα τῶν κοινῶν ὡς ἐν Ἀλεξανδρείαι γράφε[ται, μηνὸς
Ἀπελλ[α]ίου καὶ Φαῶφι ιε ἐν Ὀξυρύγχων πόλε[ι] τῆ[ς
5 Θηβαΐδος. ἐμίσθωσεν Σαραπίων Ἀπολλωνίου Μ̣α̣κ̣ε̣[δὼν
τῶν κατοίκων ἱππέων Ἀπολλωνίωι τῶι καὶ Π̣α̣ν̣[. . .
Ἰσχυρίωνος τοῦ καὶ Νεχθενείβιος Πέρσηι τῆς ἐπιγονῆς
[οἰ] δύο ἀγυιᾶς Κλεοπάτρας Ἀφρ[οδί]της ἀπὸ τοῦ κλήρ̣ο̣υ̣ α̣ὐ̣[τοῦ
ἃς ἔχει περὶ Σεφὼ ἀρούρας δεκάπεντε εἰς τὸ ἔνατ[ο]ν̣ ἔ̣τ̣[ος,
10 ὥ̣σ̣τ̣ε τὰς μὲν ἐν τῶι Διοκλέους κλήρωι ἀρούρ[α]ς τ̣[ρε]ῖ̣ς
πυροσπ[ο]ρῆσαι, τῶν δ' ἐν τῷ̣ Φίλωνος ἀρουρῶν δεκ[ά]δ̣[υο
τὸ μὲν ἥμ[ισ]υ κριθῆ τὸ δ' ἄλλο ἥμισυ φακῶι, ἐκφορί[ο]υ [κ]α-
[θ' ἑκά]στην ἄ̣[ρ]ουραν ἐκ γεωμετρίας τοῦ δ̣ο̣θ̣έ̣ν̣τ̣ο̣ς̣ ε̣[ἰς]
σπορὰν σιτ[ικ]ο̣ῖς ἀρταβῶν τεσσάρων. καὶ ὁμολογεῖ
15 Ἀπολλώνιος ἔχειν παρὰ Σαραπίωνος εἰς σπέρματα
καὶ τὴν ἄλλην τῆς κατασπορᾶς δαπάνην ἀδιαφόρους
[κριθῆ]ς μὲν ἀρτάβας ἑπτὰ ἥμισυ, φακοῦ δὲ ἀρτάβας
[ἑπτὰ ἥ]μισυ, καὶ εἰς θρυοκοπίαν τῆς γῆς ἀναποδότους
[χαλκοῦ δραχμὰς χι]λ̣ί̣ας πεντακοσίας ἀκινδύνους
20 [καὶ ἀνυπολόγους ἀπ]ὸ̣ παντὸς κινδύνου. ἐπὶ δὲ τῶν ἐκφορίων
πλὴν τ̣ῶ̣ν̣ τ̣ε̣λ̣ῶ̣[ν, ἐάν τ]ι πραχθῇ Ἀπολλώνιος εἰς τὸ βασιλικὸν
ἢ εἰς ἕ̣[τερόν τι καθ' ὁν]τινοῦν τρόπον ὑπὲρ Σαραπίωνος

ἢ [τῆς γῆς, ὑπολογείτω ἀπὸ τῶν ἐκ]φ[ορίων, τῶν] δὲ καρπῶν
[κυριευέτω Σαραπίων ἕως ἂν τὰ ἐκφόρια κομίσητ]αι καὶ
. . . . . .

On the verso (2nd hand) (ἔτους ?) θ μίσθω(σις) [

'In the reign of Ptolemy and Cleopatra also called Tryphaena, gods Philopatores Philadelphi, the 9th year, and the rest of the formula as written at Alexandria, the 15th of the month Apellaeus which = Phaophi, at Oxyrhynchus in the Thebaid. Sarapion son of Apollonius, Macedonian of the catoecic cavalry, has leased to Apollonius also called Pan . . . son of Ischyrion also called Nechthenibis, Persian of the epigone, both parties being from the street of Cleopatra Aphrodite, from his holding the 15 arourae owned by him near Sepho for the 9th year, on condition that the lessee may sow the 3 arourae in the holding of Diocles with wheat, and of the 12 arourae in the holding of Philon half with barley and the other half with lentils, at a rent of 4 artabae for each aroura in accordance with the survey of the land assigned for sowing with corn. And Apollonius acknowledges that he has received from Sarapion for seed and the other expenses of sowing without interest $7\frac{1}{2}$ artabae of barley and $7\frac{1}{2}$ art. of lentils, and for clearing the land from rushes 1,500 drachmae of copper, which are not repayable, all free from risk and not subject to any kind of risk. And with regard to the rent, if apart from taxes any demand is made upon Apollonius for the government or for any other purpose whatever on account of Sarapion or the land, the amount shall be deducted from the rent; and Sarapion shall retain the ownership of the crops until he receives the rent and . . .'

3. Cf. **236**. 3, n.

5. Μακε[δών : the letters are broken, but the *κάτοικοι ἱππεῖς* in **1644**. 5 are Macedonians, and in the later Ptolemaic period Macedonians and Persians outnumber other nationalities among cleruchs; cf. **1635**. 3 and Lesquier, *Institutions militaires sous les Lagides* 303 sqq.

8. *ἀγυιᾶς* Κλεοπάτρας Ἀφρ[οδί]της : no names of *ἀγυιαί* at Oxyrhynchus were known, but *ἐν ἀγυιᾷ* occurs commonly in the protocol of Oxyrhynchite contracts of the earlier Roman period, e.g. **261**. 8. In B. G. U. 1084. 22 (=W. *Chr.* 146; A. D. 149) an Alexandrian citizen and his wife are stated to be *ἀγυιᾶς* Ἀρσινόης Νείκης, and in P. Tebt. iii. 883 (*c.* B.C. 200) two members of a list of (apparently) Alexandrian citizens belong to the *ἀγυιὰ* Ἀρσινόης Καρποφόρου. In P. Petrie iii. 4 (1). 9 (a fragment of a will; B.C. 238–7) *ἐν ἀγυιᾶι* Α[ρσινόης . . . is a not unlikely restoration, and though the situation of it is obscure owing to the loss of the context (the preceding word is *ε]χωτι* and there is a long gap between this and *τὴν οἰκίαν* in l. 8), the *ἀγυιά* in question is more likely to have been at Crocodilopolis-Arsinoë than at Alexandria. The *ἀγυιὰ* Κλεοπάτρας Ἀφροδίτης, which may have been named after a temple (cf. W. *Chr.* 146. 22, n.), was no doubt at Oxyrhynchus; cf. **1629**. 7, **1644**. 8. The goddess must have been Tryphaena or one of her predecessors, not Cleopatra VI.

9. Σεφώ : a village in the Thmoisepho toparchy; cf. **1659**. 91 and l. 10, n.

ἀρούρας δεκάπεντε : in the later Ptolemaic period the *κλῆροι* of *κάτοικοι* tended to be much smaller than the **100** arourae which they usually owned in the third century B.C. The *κάτοικος ἱππεύς* in **1629** was a *τριακοντάρουρος* (ll. 7–8), and 15 arourae may well have been $\frac{1}{2}$ the *κλῆρος* of Sarapion.

10. *ἐν τῶι Διοκλέους κλήρωι* : this and the *Φίλωνος κλῆρος* in l. 11 seem to be the earliest instances of catoecic *κλῆροι* with permanent names (without *πρότερον*) derived from previous owners; cf. **483**. 5, n., and P. Tebt. 108. 3 (B.C. 93 or 60) *τὰς* (*πρότερον*) Καλλι(*κράτους*). Wilcken (*Grundz.* 303[4]) had supposed that the permanent names were fixed in the time

of Augustus. That **1628** is not a sub-lease is clear not only from *αὐ[τοῦ* in l. 8, but from its general resemblance to **277** and other Ptolemaic leases of *κλῆροι* (**1629**, P. Tebt. 106 and 816), as distinct from sub-leases (P. Tebt. 105 and 820), in which the secondary character of the lease is definitely stated. Moreover the *Φίλωνος κλῆρος* in l. 11 may well be identical with the *Φίλωνος κλῆρος* in **277**. 3, since *Πα(ῶ)μις* (**277**. 3; cf. **1285**. 122) was in the same toparchy as Sepho (l. 9, n.), and the question of a sub-lease does not arise in connexion with **277**. That the *Διοκλέους κλῆρος* here is to be connected with the *Διοκλέους καὶ Πτολεμαίου ἱππικὸς κλῆρος* at Pela mentioned in **506**. 24 is unlikely, for Pela was in the Western toparchy (**1285**. 81).

11. *πυροσπ[ο]ρῆσαι*: cf. **1629**. 9. The word is apparently new.

τῷ Φίλωνός: cf. l. 10, n. The *Φίλωνος κλῆρος* near Kerkemounis in the Upper toparchy (P. S. I. 320. 10) probably has no connexion.

13–14. *τοῦ δοθέντος ε[ἰς] | σπορὰν σιτ[ικ]οῖς*: this phrase is new. On the fixing of the crops by the government cf. Wilcken, *Ost.* i. 200, P. Tebt. 5. 202, n., Rostowzew in Pauly-Wissowa, *Realenc.* vii. 134 sqq. Owing to a break in the papyrus and the unevenness of the writing at the ends of lines it is doubtful whether the vestige supposed to belong to the *α* of *κ]α|* in l. 12 belongs to that line or to l. 13. In the latter case *ε[ἰ]ς* is inadmissible, and for *ε[ἰς κατ]α|* there is not room, unless the writing was very cramped, though *καταση̣ρά* occurs in l. 16.

16. For *σπέρμα* and *δαπάνη* paid by the lessor (probably) cf. P. Tebt. 108. 4 (B.C. 93 or 60).

ἀδιαφόρους: this word, which is new in this context (*ἀδιαφορεῖν* in P. Brit. Mus. 144. 15 and *ἀδιαφόρως* in P. S. I. 452. 9 are not parallel), evidently corresponds to *χωρὶς διαφόρου* (sc. *ἀποδώσειν*) in **1474**. 14 (a loan of corn in A. D. 216), a phrase contrasted with the customary difference of the *ἡμιολία* (cf. **1040**. int.) or *ἐκ τρίτου* (**1640**. 7; cf. P. Strassb. 71. 8 and **1474**. 18, n.) in repayment of a loan of seed-corn. Where there was no *διάφορον*, the lessee simply repaid the loan with the rent. For another Ptolemaic instance of the word practically in the sense of 'interest' cf. P. Par. 63. iv. 108–9 *δανει[ζομ]ένους ἐπὶ τοῖς ἐκφορίοις μειζόνων διαφόρων*. In later times *διάφορον* is used as a mere synonym for *τόκος*; cf. **1040**. 10, n., **1130**. 11.

19. *[χαλκοῦ δραχμὰς χι]λίας*: *δραχ]μὰς* could be read, but there is not room before it for *[χαλκοῦ νομίσματος* (cf. e. g. P. Tebt. 104. 11).

21–3. Cf. **277**. 8–10, **1124**. 3–5, P. Tebt. 105. 48. The addition of *πλὴν τῶν τελῶ[ν* is new. This implies that the taxes were paid by the tenant.

23–4. Cf. P. Tebt. 105. 46–7 *καὶ τῶν δὲ κ[αρπῶ]ν κ[αὶ τῶν] γ[ε]νημάτων κατ' ἔτος κυριευέτω Ὡρίων ἕως ἂν τὰ ἑαυτοῦ ἐκφόρια ἐκ πλήρους κομίσηται καὶ τἆλλα πάντα τὰ κατὰ τὴν μίσθωσιν σ[υν]τελεσθῇ*, and **1124**. 5–7 *τῶν [δὲ κα]ρπ[ῶν] κυριευέτω Διονύσιος [κ]αὶ οἱ παρ' αὐτοῦ [ἕ]ω[ς ἂν τὸ ἀ]πότακτο[ν] κομίσηται*. *]υ* could be read in place of *τ]αι*, but not *]ν*.

1629. Lease of Catoecic Land.

10·5 × 15·7 cm. B.C. 44. Plate I.

The first part of a lease of a *τριακοντάρουρος κλῆρος* by a *κάτοικος ἱππεύς* to a Persian for one year, corresponding closely to **1628**, but less complete; cf. **1628**. int. and nn. It was written on Epeiph 27 of the 8th year of Cleopatra and Ptolemy, gods Philopatores (July 26, B.C. 44), and is the first Egyptian record to mention Cleopatra VI in association with Ptolemy XV. The statement of

Porphyry that a separate reckoning of this king's years was employed is not confirmed, and the papyrus throws some light on the date of his death; cf. l. 1, n.

Βασιλευόντων Κλε[ο]πάτρα[ς] καὶ [Π]τολεμαίου θεῶν Φιλο-
πατόρων ἔτους ὀ[γ]δόου, τὰ δ' ἄλλα τῶν κοινῶν ὡς ἐν
Ἀλεξανδρείαι γράφεται, μηνὸς Γορπιαίου καὶ Ἐπειὶφ κ̣ξ̣
ἐν Ὀξυρύγχων πόλει τῆς Θηβαΐδος. ἐμίσθωσεν Θέων
Θέωνος τῶν κ[α]τοίκων ἱππέων Ἀπολλωνίωι τῶι καὶ
Ἁρβίχει Ἀπολλωνίου τοῦ καὶ Ἁρβίχιος Πέρσηι τῆς ἐπιγονῆς
οἱ δ[ύ]ο ἀγυιᾶς Κλεοπάτρας Ἀφροδίτης τὸν ὑπάρχοντα
αὐ[τ]ῶι περὶ Παῖμιν κλῆρον ἀρουρῶν τριάκοντα, ὥστε
π[υρ]οσπορῆσαι μὲν εἰς τ[ὸ ἔ]νατον ἔτος τὸ ἥμισυ,
τὸ δ' ἄλλο ἥμισυ ξυλαμ[ῆ]ϛ[α]ι ἀράκωι, ἐκφορίου [ἑκά]στης
ἀρούρας τῆς μὲν πυρ[ῶι πυ]ρ[οῦ] στερεοῦ ἀκρίθου ἀρταβῶν
ἕξ, τῆς δὲ ἀράκωι πυροῦ ὁμοίως στερεοῦ ἀκρίθου
ἀρ[ταβῶν . . . . ὁμολ]ογεῖ δ' ὁ Ἀπολλώνιος ἔχε[ι]ν [π]ᾰρ[ὰ
[τοῦ Θέωνος εἰς σπέρματα
. . . . . .

'In the 8th year of the reign of Cleopatra and Ptolemy, gods Philopatores, and the rest of the formula as written at Alexandria, the 27th of the month Gorpiaeus which = Epeiph, at Oxyrhynchus in the Thebaid. Theon son of Theon, of the catoecic cavalry, has leased to Apollonius also called Harbichis, son of Apollonius also called Harbichis, Persian of the epigone, both being from the street of Cleopatra Aphrodite, the holding of 30 arourae which belongs to him at Païmis, on condition that Apollonius shall sow half of it for the 9th year with wheat and cultivate the other half with aracus, at a rent for each aroura sown with wheat of 6 artabae of hard wheat, unmixed with barley, and for each sown with aracus likewise [.] artabae of hard wheat, unmixed with barley. And Apollonius acknowledges that he has received from Theon for seed . . .'

1. The extant Greek datings which mention Cleopatra Philopator by name all belong to the period when she was associated with Ptolemy Caesarion, Philopator Philometor; cf. O. G. I. 194 and **1635**. 1 (year lost), P. S. I. 549 and Lefebvre, *Mélanges Holleaux* (both in the 11th year); Lefebvre, *Annales du Serv. des Antiq.* 1908. 241 is undated. According to Porphyry (*ap.* Euseb. *Chron.* ed. Schöne, i. 168–70) in years 1–4 of her reign she was associated with Ptolemy XIV, and in years 5–8 with Ptolemy XV, these corresponding to his years 1–4, while during the 8th–15th years she reigned alone, and her 16th–22nd years corresponded to years 1–7 (of Antony?; cf. **1453**. 22, n.). That Porphyry was wrong in assigning a double reckoning by regnal years to the period of association with Ptolemy XV had already been inferred from the existence of a coin dated (*ἔτους*) *ϛ* Κλεοπάτρας *βασιλίσσης* (Poole, *Catal.* p. 122) and demotic stelae of the 5th and 6th years; cf. Strack, *Dynastie der Ptol.* 212. **1629** not only provides the first definite piece of evidence for the application of the title Philopator to Ptolemy XV, and additional evidence for the use of a single reckoning

by regnal years during the period of his association with Cleopatra, but indicates that the death of the king was not known at Oxyrhynchus on July 26, B.C. 44. Concerning the precise date and circumstances of that event there has hitherto been no clear evidence. Josephus (*Ant. Jud.* xv. 4. 1) states that Ptolemy XV was poisoned at the age of 15 by Cleopatra, and Porphyry *l. c.* attributes his death *ταῖς Κλεοπάτρας ἀπάταις* in his 4th and her 8th year, i. e. B.C. 45–44. Mahaffy (*Empire of the Ptol.* 463) and Bouché-Leclercq (*Hist. des Lagides*, ii. 227) suppose that he perished at Rome in the confusion attending the assassination of Caesar on March 15, 44, especially as Cicero (*Ad Att.* xiv. 8) on April 15 refers to the flight of Cleopatra, and on May 11 (*Ad Att.* xiv. 20) mentions the queen and her son Caesar, but says nothing in either place about her brother. Dio, who mentions the presence of Ptolemy XV with Cleopatra at Rome (xliii. 27), seems to imply (xlviii. 24 *τοὺς ἀδελφοὺς αὐτῆς ἀπὸ τοῦ ἐν Ἐφέσῳ Ἀρτεμισίου ἀποσπάσας ἀπέκτεινε*) that he was put to death with Arsinoë by Antony, i. e. in B.C. 41; but according to Appian, *Bell. civ.* v. 9, the Ptolemy who was put to death with Arsinoë claimed to be Ptolemy XIV, having escaped from drowning in the Nile. That Ptolemy XV returned to Egypt with Cleopatra was supposed by Stahr (*Cleopatra* 56), but without any evidence, as is remarked by Bouché-Leclercq, *l. c.* Since Cleopatra left Rome not more than two or three weeks after March 15, 44, she presumably reached Egypt some weeks before July 26, and if Ptolemy XV died at Rome before his sister's departure, the news would on the whole be expected to have reached Oxyrhynchus by the date of **1629**, although in the Roman period instances occur of papyri dated by an emperor who had been dead for as many as five months; cf. Hohmann, *Chronol. d. Papyrusurk.* 50 sqq. We are therefore disposed to date the death of Ptolemy XV later than March 44, and to place it in Egypt rather than Rome, though allowance has to be made for the circumstance that the figure (27) of the month in l. 3 is a later insertion, and the protocol may have been drawn up early in Epeiph, which in B.C. 44 began on June 30.

8. Παῖμιν: a village in the Western toparchy; cf. **1659**. 41. Mr. Crum refers us to Lemm, *Iberica*, 1906, pp. 5 and 13, where it is stated that the body of James, the Persian martyr, was brought to Egypt to 'a little *χωρίον* some 5 *στάδια* on the east of Pemje (Oxyrhynchus), named ⲡⲁⲓⲙⲉ in the Egyptian tongue'. If the geographical indication is correct, the Western toparchy reached to within a kilometre of Oxyrhynchus.

10. *ξυλαμ[η̄]σ[α]ι*: cf. P. Hamb. 27. 6, n.

11. *στερευῦ*: cf. **1639**. 8, n.

1630. Lease of Land at an increased Rent.

18 × 18·8 cm. A. D. 222 (?).

Of this novel application from a certain Heron for a lease of land, at a higher rent than that previously offered by himself and others, the upper portion is lost besides the beginnings of lines, and it does not appear to whom the document was addressed. The mention of various bids (*αἱρέσεις*: l. 8, n.) and the general tenour of most of the application, which resembles a petition to an official, rather suggest that the land in question belonged to the government; but the contrary view that it belonged to a private individual is strongly indicated, first by the concluding words *ἡ ἐπιδοχὴ κυρία*, which occur in private contracts (e. g. **1631**. 33), whereas applications for *δημοσία* or *οὐσιακὴ γῆ* generally end with *ἐὰν φαίνηται*

μισθῶσαι followed by . . . ἐπιδέδωκα, secondly by the apparent reference in l. 3 to Claudia Isidora as the existing owner of the land (l. 2, n.). Probably therefore the application was made to her representative, who may have been an ἐπίτροπος (cf. l. 3, n.) or οἰκονόμος (cf. P. Ryl. 171. 1). If ll. 2–4 are restored on the right lines, Heron had sub-leased Claudia Isidora's land situated in the (Small) Oasis from two of her lessees. From l. 4 onwards the narrative becomes clear. Heron had begun the sowing for the current year when two individuals whom he was employing in connexion with the agriculture offered to pay 200 drachmae a year more as rent. Heron made no objection to surrendering his lease to them, provided that he recovered the expenses which he had already incurred. To assert his claim he brought an action before the strategus, and after a λογοθεσία (l. 12, n.) was awarded 3 talents 400 drachmae. This sum, however, his opponents failed to pay, and in order to bring matters to a head Heron by the present application offered 1,552 drachmae a year more than they, making the whole rent 1 talent 3,000 (?) drachmae. This bid was accepted by the representative of the land-owner, the intermediate lessees being apparently ignored, just as they seem to be in the negotiations between ὑπομισθωταί of οὐσιακὴ γῆ and government officials in B. G. U. 1047 (131). As Rostowzew, who has discussed the Berlin papyrus in *Gesch. d. Röm. Kolonates* 183 sqq., remarks, the management of Claudia Isidora's estates, which probably constituted a large private οὐσία like that of M. Antonius Pallas in P. Brit. Mus. 1223, and perhaps that of Claudia Athenaïs in P. Strassb. 78, seems to have been conducted on a system which differed from that applying to ordinary γῆ ἰδιόκτητος, and approximated to that employed in regard to State οὐσίαι. The provision of a surety (ll. 18–19) is an unusual feature in a lease of private land in the Roman period, but is known from P. Iand. 30 to have existed in connexion with the leasing of γῆ δημοσία.

The papyrus belongs to the early third century, probably to the reign of Elagabalus (l. 20, n.). It seems to be a draft, several alterations in ll. 15–18 having been made in a small hand which is probably distinct from that of the original scribe, though the latter supplied με which was omitted at first in l. 14.

. . . . . .

Traces of 1 line.

[ἐμισθωσάμην παρὰ ? Πτολ]εμαίου τοῦ καὶ Ἀστοπαρίσωνος καὶ Ἀμμωνίου τοῦ καὶ Ἡρακλείου

[ἀπὸ σιτικῶν ἐδαφῶ ?]ν τ[ῶν περὶ] τὴν Ὄασιν ὑπαρχόντων τῆς Κλαυδίας Ἰσιδώρας

[(ἀρούρας) . , ἃς ἔχουσι ? ἐν τα]ύτης μι[σθώσ]ει, καὶ τὴν πρὸς τὸ ἐνεστὸς ἔτος κατασπορὰν τῶν

[δηλουμένων ἐδαφῶν] ποιήσας [κα]ὶ ἐπικουρήσας τοῖς κατὰ τόπον γεωργοῖς τά τε σπέρματα

[καὶ τὰς δαπάνας ?, ἐπ]οφθαλμ[ιῶν]τες τοῖς ἔργοις μου Ἑρμογένης Πετενεφώτου καὶ

[Ἰσίδωρος . . . . . , ο]ὓς ἐγὼ κα[τ]ὰ τὸ ἀνθρώπινον πρὸς τὴν τῶν πραγμάτων ὑπηρεσίαν

[ἐπωφέλησα ? χορηγή]σας αὐτοῖς τὰ δέοντα, προσήνεγκαν δι' ἧς ἐπέδωκαν αἱρέσεως

[ἄλλας ἐτησίας δρ]αχμὰς διακοσίας, τοῦ ἑνὸς αὐτῶν Ἰσιδώρου ὑποβλήτῳ χρησαμένῳ

[ὀνόματι ? . . . . . .]γέν[ους ?]· ἥνπερ αἵρεσιν αὐτῶν ἀσπασάμενος καὶ μήτε ἔχειν

[μήτε παρέχειν πράγ]ματα [β]ουλόμενος ἠξίωσα παρ' αὐτῶν ἀπολαβεῖν ἣν εἶχον

[παρ' ἐμοῦ πρόχρεια]ν καὶ ἄλλα ἀναλώμα[τ]α, λογοθετηθεὶς πρὸς αὐτοὺς μετοξὺ ἡμῶν

[καί τιν ?]ων ἀνδρ[ῶ]ν ἀξιολό[γ]ων ἐξ ἀντικα[τασ]τάσεως γενομένης ἐπὶ τοῦ τοῦ νομοῦ

[στρατηγ]οῦ, οὖσαν ἐν ταλάντοις τ[ρ]ισὶ καὶ (δραχμαῖς) ‵ν′. τ[ο]ύτων δὲ ἀγνωμονούντων ‵με′ καὶ μηδὲ πρὸς τὸ

υπ . [.] . . . . [.] καὶ μὴ ἀγνωμ[ο]ν[ή]σ[αν]τες (?) ἢ πεποίημαι προχρεία

[βῆμα] ὑπαντησά[ν]των προσφέρω κατὰ τῆς [α]ἱρέσεως αὐτῶν ἄλλας ἐτησίας (δραχμὰς) Ἀφνβ

] τοῦ εἰ[s] τοὺς φόρου[s]

[εἰς σ]υ[μ]πλήρωσιν ἐτησ[ίου] (ταλάντου) α καὶ [(δρ.)] Γ, [[χωρὶς]] τῶν διὰ τῆς αὐτῆς αἱρέσεως δηλουμένων

[ἀπο]τάκτων ἐπὶ . [. . . . κ]αὶ χρόνῳ τοῖς διὰ τῆς αὐτῆς αἱρέσεως αὐτῶν καὶ διαστολαῖς

τηρ[ο]υμέν[ων.]

[πά]σαις. παρὼν δὲ ἐγὼ Αὐρήλιος Σαραπόδωρος ἐγγυῶμαι τὸν προκείμενον Ἥρωνα

[εἴς] τε ἔκτεισιν τῶν φόρων καὶ ἐπιμέλειαν τῶν ἔργων, καὶ ἐπερωτηθέντες ὡμ]ολογήσαμεν. ἡ ἐπιδοχὴ κυρία. (ἔτους) ε Τ[ῦ]βι λ.

3. ὑπαρχ. . . . ἴσιδωρας. 7. ὑπηρεσιαν. 9. ἴσιδ. l. χρησαμένου. 14. υ after (δραχμαῖς) written above φ, which is cancelled. 15. ὑπαντησα[ν]των. 18. εγ'γυωμαι (or ενγυωμαι).

'. . . (When) I leased from Ptolemaeus also called Astoparison and Ammonius also called Heraclius from the corn-land in the Oasis which is the property of Claudia Isidora . arourae which they have on lease from her, carrying out the sowing of the said land for the present year and providing the local cultivators with both seed and expenses, through envy of my operations Hermogenes son of Petenephotes and Isidorus son of . . . , whom I humanely (helped) in the management of the business, providing them with necessaries, offered in the bid which they presented to pay 200 drachmae a year more, one of them, Isidorus, using a false name, . . . genes. This bid from them I welcomed, and being desirous neither to suffer nor to cause any trouble I claimed to recover from them the loan which they had received from me and other expenses, being subjected as regards them to a reckoning of accounts between us and certain honourable persons as the result of a confrontation before the strategus of the nome, the sum in question being 3 talents 400 drachmae. But as they pay no attention to me and even failed to appear before the court . . ., I offer against their bid to pay 1,552 dr. a year more, making the whole annual rent 1 tal. 3,000 dr., the stipulations laid down in their said bid being preserved as regards the . . . and period stated in their bid and all its provisions. I, Aurelius Sarapodorus, am surety for the aforesaid Heron in respect of both the payment of rent and care of operations, and in answer to the formal question we gave our consent. This offer of lease is valid. The 5th year, Tubi 30.'

2. Πτολ]*εμαίου* might be a father's name, in which case a father's name would become necessary at the beginning of l. 3, where the restoration is in any case somewhat uncertain. The sentence probably began with a conjunction such as *ἐπεί*, for where a new subject enters in l. 6 *ἐπ*]*οφθαλμ*[*ιῶν*]*τες* there seems to be no connecting particle. A different interpretation of the nature of the application would be obtained by restoring something like *τὰς προγεωργουμένας* or *τὰς πρότερον μεμισθωμένας ὑπό* instead of *παρά*; cf. e. g. P. Ryl. 99. 3–4 *τὰς δηλουμένας διὰ τοῦ αὐτοῦ οὐσιακοῦ λόγου πρότερον μεμισθῶσθαι ὑπὸ Οὐαλερίου Βερενικιανοῦ καὶ . . . οὐσίας μὲν (πρότερον) Δορυφόρου ἀμέστου (ἀρούρας) ϛ*. The document might then well be addressed to one or more government officials (e. g. *ἐπιτηρηταί*: the strategus is excluded by l. 13), and be closely parallel to e. g. SB. 5670. But it then becomes very difficult to account for *ἐν τα*]*ύτης μι*[*σθώσ*]*ει*, which is a fairly certain restoration in l. 4, and Claudia Isidora (l. 3, n.) seems to be the present, not the past, owner of the land, since there is no *πρότερον* (cf. Rostowzew, *op. cit.* 120–2) before *ὑπαρχόντων*, apart from the evidence in ll. 19–20 that **1630** is a private contract; cf. int.

'Αστοπαρίσωνος (?): this seems to be all one unusual name. *ε* or *π* or *σ* can be substituted for *ασ*, *υ* or *ν* for *π*, and *γω* for *σω*, but ⟨'Α⟩*ετοῦ* 'Αρίσ⟨τ⟩*ωνος* is not satisfactory, and Πτολλαρί{*γ*}*ωνος* is inadmissible.

3. *σιτικῶν ἐδαφῶ*]*ν*: *σιτικῶν* (cf. e. g. **1578**. 6) is a mere conjecture, but *ἐδαφῶ*]*ν* is expected here in conjunction with *ὑπαρχόντων*; cf. P. Brit. Mus. 1223. 5 *ἀπὸ* [*τῶ*]*ν ὑπαρχουσῶν* (*sic*) *σοι ἐδαφῶν . . .* (*ἀρουρῶν*) . . . , P. Ryl. 166. 6–7 *ἀπὸ τῶν ὑπαρχόντων Γαΐῳ* 'Ιουλίῳ *Ἀλεξάνδρου* (*sic*) . . . *ἐδαφῶν*. Owing to the occurrence of the genitive, not the dative, with *ὑπαρχόντων* that word ought strictly to be a substantive; but *ἀπ*]*ὸ τ*[*ῶν* is less satisfactory as a reading than *ἐδαφῶ*]*ν τ*[*ῶν*, and cf. e. g. the mixture of the genitive and dative in P. Ryl. 166 just quoted, and *τὰς ὑπαρχο*⟨*ὑ*⟩*σα*⟨*ς*⟩ *μου οἰκίας* in P. Ryl. 160 (*c*). i. 4.

τὴν Ὄασιν: the Small Oasis was joined to the Oxyrhynchite nome for administrative purposes at this period; cf. **1439**. int.

τῆς Κλαυδίας 'Ισιδώρας: the use of the article suggests that she had been already mentioned, probably in the title of the person to whom **1630** was addressed; cf. int. **919**. 7 (A. D. 182 or 214?; a consignment of honey for Κλ. 'Ισιδ.) and **1578** (4th year of an unnamed third-century emperor, perhaps Elagabalus), a series of demands for money addressed

in Col. ii Αὐρ(ηλίῳ) Σαραπάμμωνι ἐπιτρόπῳ Κλ(αυδίας) Ἰσιδώ[ρας (there is no κλ(ηρονόμων): Col. iii has [1] . . . ἐπιτρόπῳ Κλ(αυδίας) {Ἰ}[[2]Ἰσιδώρας τῆς ἀξιολογωτάτης), probably refer to the same individual, who may also well be identical with Κλ. Ἰσιδ. ἡ καὶ Ἀπία in **1046**. 8 (218–19), **1634** 19 (222?), and **1659**. 5 (218–21). [Κλ]αυδία Ἰσιδώ[ρα who made a dedication at Coptos in the reign of Domitian (SB. 4961) may have belonged to the same family. The occurrence of many women of high rank owning estates in Egypt in the Roman period is noticeable; cf. Claudia Athenaïs (l. 4, n.), Norbana Clara (P. Brit. Mus. 1213–15; cf. *Archiv* v. 543), Flavia Epimache (P. Tebt. 402. 1). As Rostowzew suggests, this circumstance may well be connected with the prohibition of senators from entering Egypt.

4. A mention of the arourae at the beginning of this line combines well with the apparent reference to them in the next line. If [τῆς καὶ Ἀπίας (cf. the preceding n.) is restored, there would be room for no more than ἐν τα]ύτης μι[σθώσ]ει, for which phrase cf. P. Strassb. 78. 5 ἀφ' ὧν ἔχεις ἐν μισθώσει Κλαυδίας Ἀθηναΐδος ἀπὸ οὐσίας Προφητιανῆς.

5. [δηλουμένων ἐδαφῶν]: or possibly [σιτικῶν ἐδαφῶν] (cf. e.g. **1578**. 6 κατασπορὰν σιτ. ἐδ.), if σιτικῶν did not occur in l. 3; but that supplement would be rather short.

6. [καὶ τὰς δαπάνας: the conjunction of σπέρματα and ἄλλη δαπάνη is common in Ptolemaic papyri, e.g. **1628**. 16.

8. αἱρέσεως: cf. **716**. 22, B. G. U. 656. 9, 889. 15, 890. ii. 7, 904. 9; P. Ryl. 427.

10. Perhaps Ὥρῳ Διο]γέν[ους]. Ἑρμο]γέν[ους] (cf. l. 6) is not long enough, if ὀνόματι (or προσώπῳ?) is right. ὑπομνήματι, i.e. 'application', is less satisfactory. ὑπόβλητος in papyri elsewhere occurs only in the phrase μὴ θέσει μηδὲ ὑπόβλητον (e.g. **257**. 43), and in *Gnomon des Idios Logos* 176, where ὑπόβλητοι refers to 'dummy' persons.

12. πρόχρεια]ν: cf. l. 15, **729**. 13.

λογοθετηθείς: λογοθέται, i.e. assessors appointed to investigate disputed points in an action at law, and λογοθεσία are well-known terms; cf. Mitteis, *Lehre v. d. Libellen* 122 and P. Ryl. 116. 10, n.; but there is no clear instance in papyri of λογοθετεῖν (in B. G. U. 969. ii. 23 λογο]θετου[the substantive may be meant and the context is obscure), and the restoration [καί τιν]ων in l. 13 is uncertain. But that the ἄνδρες ἀξιόλογοι in question were λογοθέται appointed by the strategus is clear from the parallels in P. Cattaoui verso and P. Brit. Mus. 196. ἡμῶν, if not a plural *maiestatis*, may refer to the writer's supporters (e.g. his surety; cf. l. 19, n.).

14. οὖσαν κτλ., which refers to πρόχρεια]ν in l. 12, is placed at the end of the sentence to indicate that it was the sum assigned to Heron by the λογοθεσία.

15. μή is almost certain (με, μου, and μοι are inadmissible), but ἀγνωμ[ο]ν[ή]σ[αν]τες (cf. l. 14) seems inappropriate, besides being somewhat unsatisfactory as a reading.

16. δ could be read in place of α after (ταλ.), but is less likely, especially since τῶν cannot be read in place of τοῦ in the interlinear insertion.

17. Possibly ἐπὶ σ[πόρῳ, the nature of the crops being commonly specified in leases; but the vestige of a stroke after ἐπί suggests a straight letter, such as γ, ν, or π, rather than one curved at the bottom. φ[όροις (cf. l. 16) is unsuitable as a reading and is not wanted immediately after ἀποτάκτων, which primarily refers to φόροι.

18. τηρ[ο]υμέν[ων: the traces suit τη very well, but all the rest is very doubtful. This word is, however, expected after the cancelling of χωρίς in l. 16.

19. The plural ἐπερωτηθέντες includes the surety.

20. (ἔτους) ϲ: the supposed ϵ is written rather large; but it is not possible to read κγ and refer the reign to Caracalla. If ϵ is right, Elagabalus rather than Severus Alexander or Gordian is probably the emperor in question; cf. l. 3, n.

1631. Contract for Labour in a Vineyard and Lease of a Fruit-Garden.

23·8 × 19·9 cm. A. D. 280.

This interesting contract is in the form of an application to Aurelius Serenus also called Sarapion, who is known from other papyri (l. 1, n.), from three persons, who offer to continue for a year the lease of (1) the *ἀμπελουργικὰ ἔργα* of a vineyard and adjacent reed-plantation in return for a payment in money, corn, and wine (ll. 5–20), (2) the produce of the older part of the vineyard, which contained palms and other fruit-trees, and for which a rent in fruit is paid (ll. 20–5), undertaking (3) to supply the labour required for a fruit-garden near the vineyard without any extra payment (ll. 25–8). The concluding provisions (ll. 28–34) are those of an ordinary lease of vine- or garden-land.

Arrangements for the performance of *ἀμπελουργικὰ ἔργα* are usual in leases of vineyards (**729**, P. Amh. 91, Flor. 84, 369, Brit. Mus. 163, C. P. R. 244, Giessen 56, Hamb. 23, Cairo Masp. 67104, SB. 4481–2, 4486, 4774) ; but for the leasing of the *ἔργα* as such the only other instance is **1692**, which closely resembles **1631**, but was written a century earlier and is incomplete. B. G. U. 1122 (B.C. 13), which is now in the light of the two Oxyrhynchus papyri more intelligible (cf. l. 7, n.), is an *ἔκληψις* of vine-land somewhat resembling a *μίσθωσις ἔργων*, but is concerned with planting of new vines, while in **1631** and **1692** the vines were already yielding wine. SB. 4490 (7th cent.), in which an individual leases himself to perform [*τὰ κ*]*ελευόμε*(*να*) . . . *ἔργα* (so probably for *ε . . .*) *ἔν τε τῇ πόλει καὶ κατ' ἀγρούς*, is also somewhat similar, but the form of other contracts for labour, P. Flor. 80 and 101 (*θερισμός* of corn), Fay. 91 (oil-manufacture), is different. With the section concerning the lease of palms and fruit-trees cf. **1632**, B. G. U. 591, 603–4, 862, 1118–20, C. P. R. 45, Flor. 16, Hamb. 5, Ryl. 172, P. S. I. 33, Cairo Masp. 67100, 67170, SB. 4483, 4485.

The long lists of operations in **1631**. 9–18 and **1692**. 10–25, arranged mainly in chronological order from Hathur 1 (Oct. 28) onwards throughout the year, are much more elaborate than any which have been previously found in papyri, and include several new technical terms and usages. The custom of allowing vines to grow on the ground, which Pliny, *Nat. hist.* xvii. 185, attributes to Egypt amongst other countries, is not exemplified, reeds being employed as supports, on which subject the two papyri usefully supplement the information given by **729** and B. G. U. 1122. The list in **1631** begins with the gathering of the reeds, arrangements for their disposition, pruning the vines, cleaning up the vineyard, propagation of new vines, digging of various kinds, and employment

of the reeds (ll. 9–12), all these being winter operations. The spring and summer operations of other kinds of digging, removal of shoots and leaves, trenching the reed-plantation, irrigation, weeding, banking up, preparation of jars, follow in ll. 12–16. For the gathering of the vintage, and pressing of the grapes the landlord seems to have been responsible, the remainder of the list (ll. 16–18) being concerned with autumnal operations connected with wine-making. The list in **1692** is largely identical, but offers some variations in order and occasionally supplements the statements of **1631**, from which **1692** diverges in l. 20, where it becomes mutilated. Details are reserved for the commentary, in which Prof. Rostowzew has rendered valuable assistance.

Αὐ[ρηλίῳ Σερήνῳ τῷ καὶ] Σαραπίων[ι Ἀγα]θείνου μητρὸς Ταποσειριάδος]
ἀπὸ τῆς λαμπρᾶς καὶ λαμ-
[προτάτης Ὀξυρυγχιτῶν] πόλεω[ς]
π[αρὰ Αὐρηλίων Κτιστ]οῦ Ῥ[ο]ύφου [μητρ]ὸς Διονυσίας καὶ τοῦ υἱοῦ
Πτολεμαίου μητρὸς Ταύριος ἀμφοτέρων
ἀπὸ [τῆς λαμπρᾶς καὶ λ]αμπροτά[της] Ὀξυρυ[γ]χ[ιτ]ῶν πόλεως καὶ Πελωΐου
Ἡρακλήου μη(τρὸς) Ταπονθεῦτος
ἀπὸ κ[ώμης Τανάεως ?] ἑκου[σί]ως ἐπιδεχόμεθα μισθώσασθαι ἐφ' ἑαυτὸν
ἕνα ἔτι ἀπὸ α Ἀθὺρ τοῦ
ἐνεσ[τῶτος ἕκτου ? ἔτους] τὰ ἀμπελουργ[ι]κὰ ἔργα πάντα το[ῦ] ὑπάρχοντός
σοι περὶ κώμην Τανάειν
ἀμπε[λικοῦ κτήματος κα]ὶ τῆς πρ[ο]σ[ούσ]ης [καλ]αμείας ὅσ[ο]υ ἕκαστ[ό]ν
ἐστιν ἀρουρηδοῦ, ἡμεῖς μὲν οἱ πε-
ρὶ τὸν [Αὐρήλιον Κτιστὸν] κατὰ τὸ ἥμ[ισυ,] ἐγὼ δὲ ὁ Πελώϊος κατὰ τὸ
λοιπὸν ἥμισυ, ἅπερ ἔργα ἐστὶν
τῆς ἀ[μπέλου τ]ιλμὸς καλάμου, συλλο[γὴ] καὶ μεταφ[ο]ρὰ τούτου, ξυλοτομία
δικαία, ἀνκαλισμὸς καὶ δέσις,
ἀ[π]οκ[οπὴ καὶ ? πρ]όσφ[ορὰ] φύλλων καὶ ἐμβολὴ ἐκτὸ[ς] πλαστῶν, ἀπωρυ-
γισμὸς ὅσων δεῖ ἀπωρύγων, σκαφη-
τός, γ[ύ]ρ[ω]σις κ[αὶ π]αρα[γρ]αφή, τῆς δὲ καλ[α]μουργίας οὔσης πρὸς σὲ
τὸν γεοῦχον, τῆς δὲ ταύτης ὑπουργίας
οὔσης πρ[ὸ]ς ἡμᾶς, τῶν δὲ λοιπῶν ἔργω[ν] μετὰ τὰ προκείμενα ὄντων
πρὸς ἡμᾶς, ἅπερ ἐστὶν σκαλ-
μός, βλαστολογία, [π]αραμυθιακὴ ἐργασία, διάστασις, ἀνάλημψις, φυλλο-
λογίαι αἱ ἐνχρήζουσαι, τῶν δὲ

καλαμίων διτομία καλαμίου ἑκατέρου, ἐπάρδευσις καὶ βοτανισμὸς διηνεκής, ἔτι δὲ καὶ στῆναι ἡμᾶς
π[αρ]ὰ σοὶ ἐ[ν τῷ] κτήματι καὶ ἐν τῇ καλαμείᾳ πρὸ τῶν ὄνων χωφορούντων πρὸς τὸ ὅπου δεῖ τὸν χοῦν βάλλε-
σθαι, καὶ πο[ι]ησόμεθα τὴν τῶν χωρούντων εἰς τὸν οἶνον κ[ο]ύφων κομπασίαν, καὶ ταῦτα λαβόντα τὸν
οἶνον [σ]υνθήσομεν ἐν τῷ ἡλιαστηρίῳ καὶ ἐπαλείψομεν καὶ κεινήσομεν καὶ μεταδιαιράσομεν καὶ πα-
ραφυλάξομεν ἐς ὅσον ἐν ἡλιαστηρίῳ ἀπόκ[ε]ιται, μισθοῦ τῶν προκειμένων ἔργων πάντων ἀργυρίου δρα-
χμῶν τετρακισχειλίων πεντακοσίων καὶ πυροῦ ἀρταβῶν δέκα καὶ οἴνου παρὰ ληνὸν κεραμίων
τεσσάρ[ω]ν, οὕσπερ μισθοὺς ἀπολημψόμεθα κατὰ μέρος κατὰ προκοπὴν τῶν ἔργων. καὶ ὡσαύτως ἐπι-
δ[ε]χόμεθα μισ[θώ]σασθαι ἐφ' ἑνιαυτὸν [ἕνα καρποὺς] τῶν ὄντων ἐν τῇ παλ[α]ι[ᾷ ἀ]μ[πέ]λῳ φοινείκων καὶ ἀκρο-
δρύων πάντων, ὑπὲρ ὧν τελέσομεν ἐκ[φόρια] ἕκτακτα φοίνικος χλωρο[ῦ ἀ]ρτάβην μίαν ἥμισυ, πατητοῦ
ἀρτάβην μίαν ἥμισυ, καρ[υ]ωτοῦ ἀρτάβην μίαν ἥμισυ, ἐλαι[ῶ]ν μελαινῶν ἀρτάβης ἥμισυ, περσικῶν
ἐκλε[κτ]ῶν πεντακοσίων, κιτρίων δεκά[πε]ντε, σύκων θερινῶν μέχρι ἀναβάσεως τετρακοσίων,
χειμερινῶν πε[ν]τακ[οσί]ων, [σικύ?]δια λευκοπε[ίο]να μεγάλα τέ[σσ]αρα. ἔτι δὲ κ[α]ὶ τὸ προσὸν πωμάρι-
ον ἐξ νό[του τοῦ] [χ]ωρίου [ὁμοίως? ἐπὶ] τοῖ[ς ἐ]πάνω μ[ι]σθοῖς ἀρώ[σο]μεν [καὶ] ποιήσομε[ν] τὴν ἐπάρδε[υσιν,] βο[τα-
νο]λο[γ[ία]ν καὶ τὰ ἄλλα [τὰ κατὰ] καιρὸν ἔρ[γ]α πάντα, τῆς τού[του] καλαμουργίας μόνης καὶ τῆς στρώσεως
τοῦ χοῦ ὄντων πρὸς σὲ τ[ὸ]ν [γεοῦ]χον, ἀκινδύνων παντὸς κινδύνου. βεβαιουμένης δὲ ἡμῖν τῆς ἐπιδο-
χῆς ποιήσομεν τὰ τῆς ἀμπέλου καὶ πωμαρίου καὶ καλαμείας κατὰ καιρὸν ἔργα πάντα εὐκαίρως καὶ εὐ-
αρέστως, τῶν σῶν ἐπακολουθούντων ἅπασι, καὶ ἀποδώσομεν τὰ ἕκτακτα τῷ δέοντι καιρῷ

ἀνυπερθέτως, καὶ μετὰ τὸν χρόνον παραδώσομεν τὰ μισθούμενα σύμφυτα, ἐπιμεμελημέ-
να τοῖς ἔργοις καὶ ἀπὸ θρύων καὶ βοτάνης καὶ ἀγρώστεως πάσης, γεινο-
μένης σοὶ τῆς πράξεως
παρὰ [[λλ]] ἡμῶν ἀλληλ[εγ]γύων [ὄ]ντ[ων] εἰς ἔκτεισιν, ὡς καθήκει. κυρία
ἡ ἐπιδοχή, καὶ ἐπερωτη-
θέντες ὡμολο[γ]ήσαμεν. [(ἔτους) ἕκ ?]τ̣ο̣υ̣ Α̣[υτ̣ο̣κράτορος Καίσαρος Μάρκου
Αὐρηλίου Πρόβου Περσικοῦ Μεγίστ[ο]υ
Γοθθικοῦ Μεγίσ[το]υ Εὐσεβοῦς Εὐτυχοῦς Σεβαστοῦ Χοίακ κε. (2nd hand)
Αὐρήλ(ιοι) Κτιστὸς καὶ ὁ υἱὸς
Πτολεμα[ῖος] κ[αὶ] Πελῶϊος ἐπεδεξάμεθα εἰς μίσθωσιν τὰ
ἀμπελου[ργικὰ ἔ]ργ[α] πά[ν]τα ἐπὶ τοῖς ἐπάνω μισθοῖς, καὶ ἀποδώ-
σομεν τὰ [ἔκτακ]τ̣α ὡς π[ρ]όκειται, [κ]αὶ ἐπερωτηθέν[τες] ὡ-
μολογή[σαμεν. Τιβ]έριος Κλαύδιος Ὡρίων ἔγρα(ψα) ὑπὲρ [α]ὐτῶν
μὴ ἰδότ[ων γρά]μματα.

Verso

(1st? hand) [ἐπ]ι̣δ̣[οχ]ὴ [Α(ὐρηλίου) Κτισ]τ̣ο̣ῦ̣ ἀλλαγεῖσα. //

3. υἱου . . . αμφοτερῶ. 4. πελωϊου: so in ll. 8 and 36. λ of ηρακληου corr. 5. εφ ενιαυτον ενα over an expunction. 16. β of λαβοντα corr. 17. l. μεταδιεράσομεν. 24. τετρακοσιῶ. 26. l. ἐκ νότου. 33. Second κ of καθηκει corr. from θ. 35. ϋϊος. 36. θ of επεδεξαμεθα corr. from τ. 40. ϊδοτ[ων.

'To Aurelius Serenus also called Sarapion, son of Agathinus and Taposirias, of the illustrious and most illustrious city of Oxyrhynchus, from the Aurelii Ctistus son of Rufus and Dionysia, and his son Ptolemaeus, whose mother is Tauris, both of the illustrious and most illustrious city of Oxyrhynchus, and Peloïus son of Heracleus and Tapontheus, of the village of Tanais (?). We voluntarily undertake to lease for one year more from Hathur 1 of the present 6th (?) year all the vine-tending operations in the vineyard owned by you in the area of the village of Tanais and the adjoining reed-plantation, whatever be the extent of each, a half share being assigned to us, the party of Aur. Ctistus, and the remaining half to me, Peloïus, which operations are, concerning the vineyard, plucking of reeds, collection and transport of them, proper cutting of wood, making into bundles and binding, pruning (?), transport of leaves and throwing them outside the mud-walls, planting as many vine-stems as are necessary, digging, hoeing round the vines and surrounding them with trenches, you, the landlord, being responsible for the arrangement of the reeds and we for rendering you assistance in this, we being responsible for the remaining operations after those mentioned above, consisting of breaking up the ground, picking off shoots, keeping the vines well tended, disposition of them, removal (?) of shoots, needful thinnings of foliage; and concerning the reed-plantations, digging up both reed-plantations, watering, and continual weeding; and further we agree to superintend together with you in the vineyard and the

reed-plantation the asses which bring earth, in order that the earth may be thrown in the proper places, and we will perform the testing of the jars employed for the wine, and will put these, when they have been filled with wine, in the open-air shed, and oil them, move them, and strain the wine from one jar into another, and watch over them as long as they are stored in the open-air shed, the pay for all the aforesaid operations being 4,500 drachmae of silver, 10 artabae of wheat, and 4 jars of wine at the vat, which payments we are to receive in instalments according to the progress of the operations. And we likewise undertake to lease for 1 year the produce of the date-palms and all the fruit-trees which are in the old vineyard, for which we will pay as a special rent $1\frac{1}{2}$ artabae of fresh dates, $1\frac{1}{2}$ art. of pressed dates, $1\frac{1}{2}$ art. of walnut-dates, $\frac{1}{2}$ art. of black olives, 500 selected peaches, 15 citrons, 400 summer figs before the inundation, 500 winter figs, 4 large white fat melons. Moreover we will in consideration of the aforesaid wages likewise (?) plough the adjoining fruit-garden on the south of the vineyard, and will do the irrigation, weeding, and all the other operations required from season to season, only the arrangement of reeds in it and the strewing of earth being done by you, the landlord, the rent being secured against all risks. If our undertaking is guaranteed to us, we will perform all the operations from season to season concerning the vineyard, fruit-garden, and reed-plantation at the proper times and to your satisfaction, with the concurrence of your agents in everything, and we will pay the special rent at the proper season without delay, and at the end of the period deliver the land leased to us under cultivation, well cared for by our operations, and free from rushes, weeds and all coarse grass, you having the right of execution upon us, who are mutual securities for the payment of the rent, as is fitting. This undertaking is valid, and in answer to the formal question we gave our consent. The 6th (?) year of the Emperor Caesar Marcus Aurelius Probus Persicus Maximus Gothicus Maximus Pius Felix Augustus, Choiak 25.' Signature of the lessees written by Tiberius Claudius Horion, and title.

1. Αὐ[ρηλίῳ Σερήνῳ τῷ καὶ] Σαραπίωνι: other mentions of him in contracts from 249 to 279 are **1209**. 8, **1276**. 3, **1558**. 8, **1633**. 2, **1636**. 1, **1646**. 8, **1689**. 1, **1699**. 3, **1713**. 1.

3. Κτιστ]οῦ: the nominative, as appears from l. 35, is Κτιστός, not the known form Κτίστης.

5. κ[ώμης Τανάεως?]: cf. l. 6. This village was in the Μέση τοπαρχία; cf. **1659**. 64.

6. ἀμπελουργικά: **1692**. 5 adds χερικά; cf. P. Hamb. 23. 22 ἀμπελουργικήν τε καὶ χερικὴν ἐργασίαν.

7. ἀμπε[λικοῦ κτήματος: cf. l. 15 and **1692**. 8. In B. G. U. 1122. 7 and 38 ἀμπελικ(οῖς) κτήμασι is now practically certain in spite of Schubart's doubts, and in ll. 4–5 ἐξ]|ειλή(φασιν) is preferable to the simple verb in view of ἔγλημψις in ll. 21 and 31; cf. int.

τῆς πρ[ο]σ[ούσ]ης [καλ]αμείας: for the cultivation of reeds in connexion with a vineyard cf. *Geop.* v. 53, where a chapter περὶ φυτείας καλάμων concludes a book devoted to vine-growing; Colum. iv. 30. 2 *arundineti singula iugera vigenis iugandis* (sc. *sufficere possunt*); Pliny, *Nat. hist.* xvii. 141 sqq.; **729**. 3–5, 22–7, a lease of a καλαμεία coupled with a κτῆμα; **1692**. 8–9 ἀμπελικοῦ κτήματος καὶ καλαμείας; P. Brit. Mus. 163. 22 (lease of a vineyard) τὴν οὖσαν καλαμίαν ἀναχώσομεν; B. G. U. 865. 15 κτήματος καλαμοτόμου; P. Giessen 56. 6–12 χωρίον ἀμπελικὸν . . . σὺν . . . καλαμίᾳ . . . πρὸς . . . καλαμοστασίαν καὶ καλαμουργίαν; C. P. R. 19. 4 ἀμπελικὸν χωρίον ὑποτελοῦς (so better than ὑπὸ τέλους, as in l. 6) (ἀρουρῶν) ηΔιϛ΄λβ΄, καλαμίας (ἀρ.) γη΄, πωμαρίου (cf. **1631**. 25) (ἀρ.) Δη΄; P. Flor. 50. 4, a καλαμεία near an ἀμπελών; P. S. I. 286. 14–15 ἀμπέλου (ἄρουραι) ια, πωμαρίου (ἄρ.) βδ΄, καλαμείας (ἄρ.) βϛ΄; **1637**. 28–9 ἀμπελικὰ [κ]τήμ(ατα) β καὶ καλ(αμείας). On the employment of reeds as supports of the vines, i. e. καλαμουργία, see ll. 11–12, n.

ἀρουρηδοῦ: cf. **729**. 31, where l. ὅσου ἐστὶν ἀ]ρουρηδοῦ, as here.

9. τῆς ἀ[μπέλου: **1692**. 10 omits these words, which refer in general to the succeeding

operations, though the three which immediately follow concern the *καλαμεία*, not the vines; cf. the next nn. and ll. 13–14 *τῶν δὲ καλαμίων*.

τ]ιλμὸς καλάμου: so in **1692**. 10; cf. P. Brit. Mus. 131. 391, 397 (operations concerning a vineyard in Tubi) *ὁλοτίλλο(ντες) κάλαμο(ν) . . . παῖδ(ες) δ*, 406 *ἐργ(άτου) κόπτουτο(ς) κάλαμο(ν)*; Tebt. 585 *ὑπὲρ κοπῆς καλάμου μυρίω[ν —*; **1141**. 4 *κοπ(ῆς) καλαμειφυῆς*; B. G. U. 840. 3 *τίλσις χόρτου*. The operations concerning the planting and care of the *καλαμεία* come later in ll. 13–14 owing to the chronological arrangement of **1631**. 9–18; cf. int.

συλλο[γὴ] καὶ μεταφ[ο]ρὰ τούτου: **1692**. 11 omits *συλλογὴ καὶ* and adds *εἰς τὸν συνήθη τόπον*, for which cf. P. Brit. Mus. 131. 376–7 *μισθ(οῦ) ἐργ(ατῶν) β ἀράντω(ν) κάλαμο(ν) Τώμεω(ς) (sic*; not *τώλμεω(ς)*) *εἰς τὸ Εὐρνα( )(?) ἡλιαστήριο(ν)* (cf. l. 17, n.) *ὡς τῶν δεσμ(ῶν) μ (πεντωβόλου)*. *κάλαμος* was of course used for other purposes than those connected with the cultivation of vines, e. g. for making pens, and in the weaving industry (P. Tebt. 413. 11, 414. 14), and in connexion with a fruit-garden (l. 27).

ξυλοτομία δικαία: in **1692**. 5–6 *ξυλοτομία* is made an exception to the other *ἔργα* and retained by the landlord; **729**. 29 agrees more or less with **1631** in regard to the *ξυλοτομία* of the vineyard, which was to be performed by the lessees under the landlord's supervision, while the *ξυλολογία* of a rose-garden contained in the *κτῆμα* was apparently retained by the landlord, as in **1692**. Though *ξυλοτομία* is mentioned here between operations concerning the *καλαμεία*, it refers in our opinion to the vines and means 'pruning the branches'; cf. **1673**. 29 *τῶν ἀμπελουργῶν τὰς μισθώσις πέμψον [ἵ]να τῆς ξυλοτομίας ἄρξωνται*; P. Brit. Mus. 131. 375–424 *ἀμπελοτέμνοντες*, 163. 20 *τὴν ἀμπελου τομὴν μέσην καὶ δικαίαν μή[τ'? ἀ]κρ[ο]τομῶν*; Hamb. 27. 26 *κλαδοτομῆσαι δικαίαις κλαδοτομίαις*. This operation, called in Latin *putatio* (cf. e. g. Colum. iv. 10), was very important (cf. *Geop.* iii. 6. 3 *κλάδους ἀποτεμεῖν*, 13. 7, 14. 1, and v. 23, a chapter *περὶ κλαδείας*; Theophr. *Caus. plant.* iii. 14 *κλάσις*), and there is no other suitable place for a mention of it in either **1631** (cf. l. 10, n.) or **1692**. There seems to be a reference to carrying away the branches after the pruning in P. Brit. Mus. 131. 394, where l. *ἐκφέρο(ντες) ἀμπεληνιξυλ(α?)* (*sic*) *ἀπὸ τῶν ἀνδή(ρων) παῖδ(ες) δ*. The corrupt substantive compounded of *ἄμπελος* and *ξύλον* is not to be divided into two words, for in ll. 425 and 429, where the phrase recurs, it is abbreviated *ἀμπ( )* or *ἀμπελ( )*. The alternative to the identification of *ξυλοτομία* with the *κλαδοτομία* of the vines is to refer it to cutting of wood from other trees for use like the *κάλαμος* as supports for the vines; cf. Varro i. 8. 2 *iugorum genera fere quatuor, pertica, harundo, restes, vites*; Plin. *Nat. hist.* xvii. 141 *restat earum ratio quae propter alias seruntur ac vineas maxime, caeduo ligno*, the most important being the willow, *harundo*, chestnut, and oak. Willows might well grow in a *καλαμεία*, and some wood could have been obtained from the palms and fruit-trees in the *παλαιὰ ἄμπελος* (l. 21); cf. P. Flor. 369. 17, where the lessee of a vineyard containing fruit-trees undertakes to pay annually *ξύλων καθάρσεων γόμον ἕνα*. The cutting of trees in a vineyard was also done sometimes partly in order to expose the grapes to the sun; cf. SB. 5807. 8–11 *γράψον μοι πότε δεῖ αὐτὰ* (sc. *τὰ ἰτέινα*) *κοπῆναι, ἵνα αἱ ἄμπελοι μὴ σκιάζωνται*. But we much prefer the first explanation, especially since the delicate nature of the operation of pruning vines accounts very well for the exception of *ξυλοτομία* from the other *ἔργα* in **1692**.

ἀνκαλισμὸς καὶ δέσις: *ἀγκαλισμός* is a new word. **1692** omits these terms, which evidently refer to the *κάλαμος*; cf. P. Brit. Mus. 131. 437 (Tubi) *δεσμεύων ἀγκάλας ἐν τῶ(ι) χωρίω(ι)*; P. S. I. 317. 7–10 *ἐὰν μέλλῃς καλαμουργεῖν, γρά[ψο]ν μοι· προλήμψῃ δὲ ἵνα ἐπὶ καιροῦ γένηται. πέμ[ψεις] δέ μοι καὶ τὰς ἀγκαλίδας. ἀγκάλη χόρτου* is found in P. S. I. 286. 4, and cf. **935**. 19, n.

10. *ἀ[π]οκ[οπὴ καὶ? πρ]οσφ[ορὰ] φύλλων*: *α[π]ο* is very probable, but there may be a letter lost between it and the supposed *κ*, for which *ι*, *μ*, or *ψ*, but hardly *φ*, can be substituted. From its position the first word might refer either to the *καλαμεία*, like the two preceding

terms, or to the vines, like those following; but the latter hypothesis is much more probable, for **1692**. 11–12 has at this point *σάρω{ι}σις φύλλων, συντομὴ καὶ μεταφορὰ τούτων . . .*, so that the word beginning *α[π]ο* would be expected to correspond to *σάρωσις* or *συντομή*. *σάρωσις* refers to the sweeping up of dead leaves (cf. P. Brit. Mus. 131. 400 *σαροννύο(ντες) φύλλα παῖδ(ες) ϵ*, Colum. iv. 27 *vineta . . . emundare*), *συντομή* apparently to cutting off leaves that remained after the pruning (*ξυλοτομία*; l. 9, n.), and *ἀ[π]οκ[οπή* as a variant for *συντομή* seems fairly suitable. To identify *συντομή* and *ἀπ[ο]κ[οπή* (or e.g. *ἀπ[ό]κ[λασις*) with the pruning is unsatisfactory, seeing that *φύλλα*, not *κλάδοι*, are concerned in **1692** and probably here too. *πρ]οσφ[ορά]* appears to be merely a variant for the more appropriate *μεταφορά* found in **1692**.

ἐμβολὴ ἐκτὸ[ς] πλαστῶν: *ἐκβολὴ* could be read. Cf. **1692**. 12–13 *μεταφορὰ τούτων ἐκτὸς πλαστῆς εἰς ἐπιτηδείους τόπους*. *πλασταί* were apparently brick walls of the vineyard; cf. **729**. 30 *τὴν ἐντὸς πλαστῶν χερσάμπε[λον*; P. Flor. 369. 20 *καὶ τα⟨ῖ⟩ς πλαστα⟨ῖ⟩ς συνεστώσαις*; SB. 4482. 4, 4774. 2 *ἀμπέλου περιπεπλαστευμένης καὶ περιτετειχισμένης*, the *τείχη* being presumably of stone. In P. Brit. Mus. 131. 88 *πλασταί* and *κάλαμος* are used for strengthening an embankment. The form *πλάτη* also occurs, e. g. in **1674**. 8–10 *θὲς τὴν ὀπτὴν πλίνθον παρὰ τὴν πλάτην, καὶ ἔρχεται ὁ οἰκοδόμος καὶ οἰκοδομεῖ τὴν νοτινὴν πλάτην*; cf. **1674**. 9, n.

ἀπωρυγισμὸς ὅσων δεῖ ἀπωρύγων: cf. **1692**. 13 *ἀπωρυγισμὸς τῶν δεομένων τόπων*, this operation being placed after *παραγραφή* which comes here in l. 11 (cf. n.). The Latin equivalent of *ἀπῶρυξ* is *mergus*, and this method of propagating vines by bending down the stem into the earth so that it takes root again is described in *Geop.* v. 18. 1 *τὴν καλουμένην ἀπώρυγα κληματίδα φυτεύσομεν οὕτως κτλ.*, Colum. iv. 15, and Pallad. iii. 16 (February). Cf. P. Flor. 369. 5 *καὶ ἀπορυγιῶι κατ' ἔτ[ος] ἀπόρυγας εἴκοσι*, Brit. Mus. 163. 24–5, where *ἀπωρυγιοῦ]μεν κατ' ἔτος ἀπώρυγ[ας εἴκοσι* is possible, LXX Ezek. xvii. 6 *ἐγένετο εἰς ἄμπελον καὶ ἐποίησεν ἀπώρυγας*.

10–11. *σκαφητός, γ[ύ]ρ[ω]σις κ[αὶ π]αρα[γρ]αφή*: cf. **1692**. 13–14 *[σ]καφητός, παραγραφή*, while *ἀπωρυγισμός* (cf. the preceding n.) follows. On the necessity for repeated digging in a vineyard see *Geop.* iii. 3. 6 (March), 4. 5 (*δεύτερος σκάφος* in April), 5. 4 (May), 6. 1 (June), 10. 1 (July), 11. 1 (August), 13. 7 (October), v. 21. 3 *τοῖς ἐξ μησὶ κατὰ μῆνα σκαπτέον*, 25. 1 *σκάπτειν δὲ χρὴ πρὸ βλαστοῦ προβολῆς*; Theophr. *Caus. plant.* iii. 16; Varro i. 29. 1, 31. 1, 32. 2; Colum. iv. 27. *De arbor.* 5 *iugerum vineae quinque operis ablaqueatur, quinque foditur, tribus occatur*; Pallad. ii. 1 (*ablaqueatio*; January), iv. 7 (*vinearum fossio*; March), v. 2 (*vinearum fossio*; April), vi. 4 (*occatio*; May), vii. 3 (*occatio*; June), viii. 1 (*effodi*; July), ix. 1 (*occatio*; August); Plin. *Nat. hist.* xvii. 22 *ter anno confodi*, 188–9; Virg. *Geor.* ii. 354, 399 *terque quaterque solum scindendum*; P. Brit. Mus. 163. 34 *σκαφητοῖς δυσί*; Giessen 56. 13 *περίσκαψιν πέμπτον* (i. e. *πεντάκις*) *κατ' ἔτος*; SB. 4774. 6 *σκάψαι τὴν γῆν αὐτῆς δεύτερον τοῦ ἐνιαυτοῦ*. *σκαλμός* (which = *σκαλισμός* in **1692**. 18) is distinguished in l. 12 from *σκαφητός*, coming in both papyri next before *βλαστολογία*. *σκαφητός* refers particularly to the preliminary digging, and *γύρωσις*, which is omitted in **1692**, corresponds to *ablaqueatio*, the digging of a circle round the vines, i. e. 'earthing up'; cf. *Geop.* iii. 13. 3 (October) *γυροῦν τὰς ἀμπέλους*, iv. 3. 1 *ἐπειδὰν τὰς μεγάλας ἀμπέλους ἅπαξ καὶ δεύτερον γυροῦν, τουτέστι περισκάπτειν, ἀρξώμεθα*, v. 21. 4, 26. 1–3. With regard to the reading *γ[ύ]ρ[ω]σις*, *ρ* and *σ* are nearly certain; *σ[ά]ρ[ω]σις* could be read, but that operation, which is mentioned in **1692**. 11, would be out of place at this point, the cleaning up of the vineyard having been already accounted for; cf. l. 10, n. *σκαλμός* or *σκαλισμός*, being a later operation than *σκαφητός*, seems to correspond to *occatio*, the breaking up of clods. *σκαλισμός* is a new form, and *σκαλμός* elsewhere means the pin of an oar, but *σκάλσις* is contrasted with *σκαπάνη* by Theophr. *Hist. plant.* ii. 7. 5. *σκάλλειν* is explained by Hesychius and Suidas as *σκάπτειν*, but Arist. *Mirab.* 91 couples the two words, which must have had a slightly different connotation, perhaps referring to the tools used. The meaning of *παραγραφή*, which

evidently has a new technical sense, is more obscure; but it too seems to refer to some kind of trenching, probably in connexion with the γύρωσις, so that -γραφή apparently reverts to the primitive sense of γράφειν, 'scraping' or 'digging'. Rostowzew compares Plin. *Nat. hist.* xvii. 185 *iis quoque quae sparguntur in terra breves ad limitandum caveas circumdant, scrobibus per ambitum factis, ne vagi palmites inter se pugnent occursantes.* That method of allowing vines to grow on the ground is, however, different from the system employed in **1631**; cf. int.

11–12. τῆς δὲ καλ[α]μουργίας . . . ἡμᾶς: cf. **1692**. 15–16 συντομὴ τοῦ εἰς καλαμουργίαν καινοῦ καλάμου, καλαμουργία, τοῦ γεούχου παρεχομένου κάλαμον καὶ φλοῦ{υ}ν τὸν αὐτάρκη; B. G. U. 1122. 19–20 τοῦ Γαίου (the landlord) παρέχοντος αὐτοῖς 'τὸ φυτὸν ἐπὶ τοῦ βοθύνου καὶ ' χάρακας καὶ φλοῦν καὶ τὸν κάλαμον τὰ αὐταρκ(οῦντα); C. P. R. 244. 11–12 —]ων καλαμουργίαν ἐκ καινῆς τε ῃ καὶ ἐξ[— (? l. τε καὶ νέα[ς περιστάσεως ἐμοῦ χορηγοῦντος, as in P. Flor. 369) τ]ὸν αὐτάρκη κάλαμον καὶ σχοινία; P. Flor. 369. 2–3, where l. κα[λ]α[μ]ουργήσο κ[ατ' ἔ]τος ἐκ [και]νῆς καὶ νέας περι[σ]τάσεως ('material'?) εἴκοσι (sc. ἀμπέλους; cf. P. Brit. Mus. 163. 25) καὶ τῶν λοιπῶ[ν] τὸν ὑποστιλισμό(ν), [ἐμ]οῦ τῆ[ς Ἀ]φροδισίας χωρηγ[ούσης] κάλαμον καὶ [σ]χοινία; Hamb. 23. 27 ὑφορθ[.] . . . (an infinitive meaning 'support') [τοῖ?]ς ὑμετέροις μέντο[ι] καλάμοις; Giessen 56. 12 quoted in l. 7, n.; Brit. Mus. 163. 23–4 καὶ τὸ]ν ἀμπ[ε]λῶνα τῆι κα[λ]αμουργί[α — : 1003. 7 (cf. P. Giessen 56. 13, n.) ἀρούρας . . . [ἀ]ποκαλαμουργο[υμ]ένων ἐκ τοῦ τ[εί]χο(υς); Tebt. 120. 141 καὶ καλαμουργή(σει) . [. . . .] . . ἕκαστος; P. S. I. 317. 8 (cf. l. 9, n.), 393. 6. The καλαμουργία refers to the employment of reeds in the vineyard (and, as appears from l. 27, in a fruit-garden also), as distinct from the cultivation of them in the καλαμεία, for which see l. 7, n. For ancient references to this practice see Varro i. 8. 2 quoted in l. 9, n.; Colum. iv. 1 *calamoque applicetur*, 16–17, 30; Pallad. iii. 11. 1, iv. 1. 3; Plin. *Nat. hist.* xvii. 115, 166, 174; Virg. *Geor.* ii. 358. According to Plin. *Nat. hist.* xvii. 146 (*harundo*) *vineis anno siccata utilior quam viridis*, but several of the papyri lay stress on the 'new' κάλαμος, i. e. that obtained from the gathering of the reeds as described in **1631**. 9 and **1692**. 10.

12. σκαλμός: cf. ll. 10–11, n.

13. βλαστολογία: cf. **1692**. 19, where it occupies the same position; P. Brit. Mus. 131. 192 (Phaophi), where l. καθαρίζ(ων) ὁ[μοίως] ἐν τῷ νεοφίτ(ῳ) τοῦ χω(ρίου) τὰ περισσ(ὰ) βλαστήματα. 507 (Pharmouthi) βλαστολογοῦ(ντες) ἐν τῷ χωρίῳ, 131*. 42–50 (Pharmouthi). On this important operation (in Latin *pampinatio*) see *Geop.* iii. 6. 1 (June), 11. 4 (August), and v. 28, a chapter περὶ βλαστολογίας, 29; Theophr. *Caus. plant.* iii. 14, 16; Varro i. 31. 2; Colum. iv. 27–8, xi. 2. 28; Pallad. vi. 2 (May); Virg. *Geor.* ii. 400.

[π]αραμυθιακὴ ἐργασία: this probably refers to digging; cf. *Geop.* iii. 5. 4 (May) σκάπτειν χρὴ τὰς ἀμπέλους καὶ μάλιστα ἀνομβρίας γενομένης· παραμυθεῖται γὰρ ὁ σκάφος τὴν διψῶσαν ἄμπελον, διαπνεῖσθαι γὰρ αὐτὴν ποιεῖ καὶ ἡ γῆ ἐπανισταμένη ἀναψύχει τὴν διψῶσαν ἄμπελον. **1692** omits this operation.

διάστασις, ἀνάλημψις: in **1692**. 19–20 more precisely διάστασις φύλλων [καὶ] ἀνάλημψις βλαστῶν. διάστασις probably refers to the disposition of the leaves so that the grapes should get the right amount of sun; ἀνάληψις probably implies lopping off superfluous shoots, especially those at the top. Theophr. *Caus. plant.* iii. 16. 3 καιρὸν δέ τινα ζητεῖ καὶ ἡ διαστολὴ καὶ ἡ κόλουσις apparently refers to the same two operations; cf. *Geop.* iii. 6. 2 (June) νυνὶ δὲ καὶ τοὺς προκύπτοντας βλαστοὺς τῶν νέων ἀμπέλων ἀφαιρετέον, and vii. 18. 1 quoted in the next n.; Colum. iv. 27 *cacumina flagellorum confringere luxuriae comprimendae causa, vel e dura parte aut a trunco surgentes pampinos submovere, De arb.* 11 *ante dies decem quam vinea florere incipit pampinatam habeto. quidquid supervacui enatum fuerit tollito. quod in cacumine aut in brachiis natum erit decerpito, dumtaxat quae uvam non habebunt. cacumina virgarum ne luxurientur demutilato*; Pallad. ix. 3 (August) *nunc locis frigidis pampinatur, locis vero ferventibus ac siccis obumbratur potius uva ne vi solis arescat, si aut vineae brevitas aut facultas operarum permittit.*

φυλλολογίαι: in **1692**. 20 the singular is used. Cf. P. Hamb. 23. 27 *βοτανολογῆσαι καὶ φυλλολογῆσαι*; *Geop.* v. 28. 4 *ὅταν δὲ ἡ θερμότης τοῦ ἡλίου ἄρχηται ἀμβλύνεσθαι, ἀφαιρεῖν τὰ φύλλα χρή, ἵνα πάντες οἱ βότρυες ὑπὸ τοῦ ἡλίου θερμαινόμενοι πεπαίνωνται*, 29. 2 *τὰς δὲ σηπούσας τὸν καρπὸν ἀμπέλους καὶ μόλις ποτὲ πεπαινούσας διὰ τὴν τῆς γῆς ὑγρότητα καὶ τὴν τῶν φύλλων πυκνότητα προκαθαίρειν δεῖ ἐκ πλαγίου τὰ φύλλα πρὸ λ' ἡμερῶν τοῦ τρυγητοῦ, ἵνα εἰσπνέοντες οἱ ἄνεμοι ἀναψύχωσι τὴν σταφυλήν*, vii. 18. 1 *ἐν Βιθυνίᾳ . . . πρὸ τριάκοντα ἡμερῶν τοῦ τρυγητοῦ τὸ φέρον κλῆμα τοὺς βότρυας λυγίζουσι καὶ ἀφαιροῦσι πᾶσαν τὴν φυλλίδα*; Colum. iv. 28 *foliis omnibus nudare*; Virg. *Geor.* ii. 400, 410. **1631** does not mention the *τρύγη*, which in **1692**. 21 follows the *φυλλολογία*, and presumably the landlord in **1631** made his own arrangements for gathering the vintage.

13–14. *τῶν δὲ καλαμίων διτομία καλαμίου ἑκατέρου*: that the *καλαμεία* (l. 7) was divided into two *καλάμια* had not been stated previously. *καλαμε[ι]ων* could be read, but the word is neuter, not feminine. The punctuation *τῶν δὲ καλαμίων διτομία, καλαμίου ἑκατέρου ἐπάρδευσις* would be contrary to the usage of **1631** and **1692** with regard to the position of genitives, and *τῶν καλαμίων* seems to balance *τῆς ἀμπέλου* in l. 9. *διτομία* is a new form, but hardly requires correction to *δι⟨χο⟩τομία* (*τρίτομος* is known, but not *δίτομος*). It refers apparently to the initial breaking-up of the ground in the reed-plantation, of which the gathering of the crop has already been mentioned in l. 9 owing to the chronological arrangement of **1631**: cf. Mosch. 2. 81 *ὅλκα διατμήγει* and Apoll. Rhod. i. 628 *διατμήξασθαι ἀρούρας*. **1692** after *φυλλολογία* diverges from **1631**; cf. the previous n.

14. *ἐπάρδευσις καὶ βοτανισμὸς διηνεκής*: cf. **1692**. 18, where these operations are placed earlier, preceding *σκαλισμός* (ll 10–11, n.) and following *καλαμουργία* (ll. 11–12, n.), and evidently apply to the vineyard primarily. Here, since *τῶν δὲ καλαμίων* has just intervened, they probably apply to the reed-plantation as well as the vineyard. Provisions for irrigation are naturally a common feature in leases of vineyards; cf. e. g. **729**. 24, and P. Flor. 369. 6, where l. *τὸν ἀντλητὸν ποιήσονται*, as Rostowzew suggests. For *βοτανισμός* cf. P. Giessen 56 int. p. 97[3] and *Geop.* iii. 10. 3 (July) *πᾶσαν ἀγρίαν βοτάνην καὶ ἀκάνθας ἐκτέμνειν προσήκει*. In l. 26, referring to the fruit-garden, *βοτανολογία* is used, as in P. Giessen 56. 11.

15. Cf. l. 27 and e. g. **729**. 5–7, where the arrangements for the *χωματισμός* are given in greater detail, the landlord and lessees being jointly responsible, as here.

16. *κ[ο]ύφων*: *κεράμια* is to be supplied with *κοῦφα*; cf. *Geop.* vii. 24. 2 *κεράμια κοῦφα*, and *κουφοκεραμουργός* in e. g. SB. 4488. 11. The word is often used in papyri substantivally, especially in the phrase *σοῦ τὰ κοῦφα παρέχοντος* (e. g. P. Strassb. 1. 10), but Wilcken (*Ost.* i. 766) is not justified in treating *κοῦφον* as a distinct kind of measure. In the three instances which he gives from his ostraca *κούφον* (= *κούφων*) *λαγ(ύνων)* in Nos. 43 and 150 means 'empty flasks', not '*κοῦφα* of flasks' (cf. P. Flor. 314. 8 *κνιδίων κούφων*), and in 1483 the empty *διπλᾶ* (*διπ(λᾶ)* rather than *διπ(λοκέραμα)* or *διπ(λοκεράμων)* is rendered probable by P. Brit. Mus. 1656. 6–7 *κοῦφα διπλᾶ*) are definitely contrasted with *διπλᾶ* filled with wine. Lines 6–8 of that ostracon are to be restored / *διπ(λᾶ) φξη*. ⌊ (= *ὧν*) *οἴνου διπ(λᾶ) φ[λε,] λοιπ(ὰ) κοῦφα διπ(λᾶ) λγ*.

κομπασίαν: with this new word for 'ringing' jars to test their soundness cf. *κομπεῖν χύτραν ἢ λοπάδα* in Diog. Laert. vi. 30, as restored from Eust. p. 896. 61, and *κόμπους κωδωνοκρότους* in Eur. *Rhes.* 383. The process is described in *Geop.* vi. 3. 2 *τινὲς μὲν οὖν ἀρκοῦνται ⟨ἐν⟩ τῇ δοκιμασίᾳ τοῦ καλῶς κεκεραμευμένου πίθου τῷ κρουσθέντα αὐτὸν ἀποδοῦναι ἦχόν τινα ὀξὺν καὶ τορόν*.

17. [σ]*υνθήσομεν*: *ἐνθήσομεν* is a less suitable reading.

ἡλιαστηρίῳ: cf. l. 18, **729**. 25 as restored below in l. 18, n., **985** *οἶνον τὸν ἐν ἡλια(στηρίῳ) Μουχινώρ* (a village); P. Brit. Mus. 131. 85 *βοτανίζ(οντες) ἐν τῷ ἡλιαστη(ρίῳ) τοῦ χωρίο(υ)*, 374 (similar), 574–5 *οἰκοδ(όμον) οἰκοδ(ομοῦντα) τὸ τεῖχ(ος) τοῦ ἡλιαστηρίου*, 131*. 80 *σκάπ(των) Ἀμβρύω(ν) [ἐν τῶι] ἡλιαστη(ρίῳ) ὡς εἰς* (?) *φυ* . [—; Flor. 20. 77 *ἐνοικίου ἡλιαστηρίου*, 50. 17

(cf. 98 and 103) *πίθ[ῳ] καὶ [ἡλι]αστηρί[ῳ*, 67–8 *ἡλιαστήριον[σὺν χρηστ]ηρίοις καὶ ἀνήκουσι [πᾶσι καὶ εἰσόδο]ις καὶ ἐξόδοις ἐν ᾧ ε[στι κερ]αμικὸν ἐργαστήριον*; Amh. 127. 27, where l. *φορέ(τρου) κε(ραμίων) αἰρο(μένων) ἀπὸ ἡλι(α)στ(ηρίου) εἰς πλοῖον*, and 35, where l. *ἐνοικ(ίου) ἡλι(α)στ(ηρίου)*; Ryl. 206. 47–9 *παραδείσ(ου) οὗ τὸ β' ἡλιαστήριο(ν) ἐπὶ Πόλ(εως) Λι(βὸς) ἀμπελικὸν κτῆμα . . .* In P. Giessen 31. i. 14 the context of *διὰ Μηνᾶ ἡλιαστ( )* is obscure. Strong wine (as Egyptian probably was) was placed in the open air; cf. *Geop.* vii. 2. 1 *τὸν ἰσχυρότερον οἶνον ὑπαίθριον θετέον, ἀπεστράφθω δὲ δύσεως καὶ μεσημβρίας τοίχων τινῶν προστεθέντων.*

ἐπαλείψομεν: this refers to the *διαχρισις* of jars; cf. *Geop.* vi. 9 *μετὰ τὴν πίσσωσίν τινες ὀλίγον πρὸ τοῦ ἐμβληθῆναι τὸ γλεῦκος διαχρίουσι τοὺς πίθους· . . . ἡ δὲ διάχρισίς ἐστι πίσσα μετὰ ἔψητοῦ καὶ θαλαττίου ὕδατος. ἄλλοι δὲ πίσσῃ ὑγρᾷ καὶ ἅλμῃ εἰς τὸ ἔψητὸν ἐμβληθείσῃ καταχρίουσι τὰ στόματα διὰ σπογγιᾶς. ἄλλοι δὲ μόνον τῇ ἀμόργῃ χρίουσι τὰ πώματα.*

κεινήσομεν: cf. **729**. 25, where l. *κ]είνησιν* (sc. *ποιήσονται*). On moving wine cf. *Geop.* vii. 4. 2 *εἰ δὲ τὸ τρυγηθὲν γλεῦκος ἀσθενέστερον εἶναι καταμάθοις, . . . εὐθὺς μεταχέωμεν αὐτὸν εἰς ἑτέρους πίθους*, iii. 5. 2 (May) *τοὺς οἴνους μεταγγίσομεν*, vii. 6, a chapter *περὶ μεταγγισμοῦ οἴνου καὶ πότε χρὴ μεταντλεῖν τοὺς οἴνους*, 15. 1 *ἐμβληθέντος τοῦ οἴνου ἐν τῷ πίθῳ μετά τινα χρόνον μετακενωτέον εἰς ἕτερον ἀγγεῖον πράως.*

μεταδι(ε)ράσομεν: this compound is new. Cf. the preceding n. and *Geop.* vii. 37 *περὶ τῶν διηθουμένων οἴνων. Φλωρεντίνου. τὸν ὑλιστῆρα εἰς ἅλμην καθ' ἑαυτὴν ἢ εἰς θαλάττιον μετὰ ποτίμου ὕδατος μιχθὲν ἔμβαλε ἐπὶ β' ἡμέρας καὶ μετὰ τοῦτο οἴνῳ διάβρεχε κτλ.*

17–18. *παραφυλάξομεν . . . ἀπόκ[ε]ιται*: cf. l. 17, n., and **729**. 25, where l. *κ[αὶ παραφυλακὴν* (sc. *ποιήσονται*)*] ἐφ' ὅσον ἐν ἡλιαστ[ηρίῳ ἀπόκει]ται. φυλάξ(ε)ι ἐν ἀγρῷ τὸ συνη[—* in **1692**. 22 possibly corresponds.

21. *καρπούς*]: cf. B. G. U. 591. 13, 603. 11, 604. 6, 862. 6, Hamb. 5. 11, P. S. I. 33. 9. In **1632**. 11, 16 the singular is used.

παλ[α]ί[ᾳ ἀ]μ[πέ]λῳ: cf. P. Brit. Mus. 131*. 45, where l. *βλασ[τολογοῦ(ντες) ἐν τῇ*] *παλαιᾷ ἀμπ(έλῳ)*. For fruit-trees in an *ἀμπελών* cf. P. Flor. 369.

22. *ἐκ[φόρια] ἔκτακτα*: cf. ll. 30 and 38, where *τὰ ἔκτακτα* is used substantivally, as in **1207**. 8, where *ἔκτακτα* are contrasted with *ἐνοίκιον* and correspond to *ἐξαίρετα* (Berger, *Strafklauseln* 150², *Wohnungsmiete* 394; **1207**. 8, n.). *ἐκφόρια* is, however, the word to be supplied with *ἔκτακτα*, as is indicated by the present passage, in which the restoration *ἐκ[φόρια]* can hardly be doubted. *ἔκ[τακτα] ἐκλεκτά*, though just possible as a reading, is not at all satisfactory, especially in view of the occurrence of *περσικῶν ἐκλε[κτ]ῶν* in l. 23. The essential point of *ἔκτακτα* is that they were in kind, being 'excepted' from the *φόρος* in money. In the present case there happened to be no *φόρος*, owing to the fact that the lessee was doing the *ἔργα*.

πατητοῦ: cf. B. G. U. 591. 22, where it is contrasted with Syrian dates; P. Hamb. 5. 17; Flor. 369. 12, where it is contrasted with *ἐνκάρπου* (cf. *χλωροῦ* here); P. S. I. 33. 14 *φοίνικος ξηροῦ πατητοῦ μονοξ[ύλο]υ.*

23. *καρ[υ]ωτοῦ*: the fact that $1\frac{1}{2}$ artabae are paid, as in the two preceding cases, indicates that a kind of dates is meant, and cf. P. Cairo Masp. 67100. 18–19 *φοινίκια ξηροῦ ἀρτάβας δώδεκα καρηοτῶν* (= *καρυωτῶν*). Strabo p. 800 mentions the cultivation of the *καρυωτὸς φοῖνιξ* in the Delta.

ἐλαι[ῶ]ν μελαινῶν: cf. B. G. U. 603. 17–18, P. S. I. 33. 16–17.

24. The distinction between summer and winter figs seems to be new.

25. *[σικύ?]δια λευκοπε[ίο]να*: there does not seem to be space for *λευκοπέ[πο]να* (an unknown word), though *σίκυος πέπων* is well known; cf. *πεπόνια τέσσαρα* in SB. 4483. 15. *λευκοπίων* is only known from Schol. Ar. *Frogs* 1124.

πωμάριον: cf. P. Hamb. 23. 18, n.

26. *ἐπὶ] τοῖ[ς ἐ]πάνω μ[ι]σθοῖς*: cf. l. 37. *βοτανολογ[ία]ν*: cf. l. 14, n.

27. *καλαμουργίας*: cf. ll. 11–12, n. *στρώσεως τοῦ χοῦ*: cf. l. 15, n.

34. [(ἔτους) ἕκ]του: πρώ]του is excluded by the day of the month (Choiak 25 = Dec. 21), for Probus' accession took place in the spring or summer of 276, Tacitus being still regarded as reigning in June of that year; cf. **1476**. int. πέμπ]του and τετάρ]του are too long for the lacuna, while, if τρί]του had been written, some traces of the ι, which is generally long, would rather have been expected to be visible. Moreover the occurrence of the title Περσικὸς Μέγιστος indicates one of his later years, his earlier years being devoted to campaigns in the west. In papyri of the 2nd and 3rd years he is called Σεβαστός simply; for the 4th year there is no evidence, but in the 5th and 6th years titles derived from his eastern campaigns appear (Γοθικὸς Μέγ., Περσικὸς Μέγ., Γερμανικὸς Μέγ. in **1694**. 36 written on Phamenoth 11 of the 5th year, i. e. March 7, 280; Γερμανικὸς Μέγ., Μηδικὸς Μέγ., Παρθικὸς Μέγ. in P. Amh. **106** written on Mesore 1 of the 6th year, i. e. July 25, 281). In **1562**. 1 and 27 (year lost) and P. Brit. Mus. 1243. 19 (7th year, Phaophi 2, i. e. Sept. 29, 281) his titles apparently begin, as here, with Περσικὸς Μέγ., Γοθικὸς Μέγ., but include others, while **1638**. 32 (7th year, Pharmouthi 24, i. e. April 19, 282) seems to agree with **1631**. *Gothicus* is already found in 277 in C. I. L. xii. 1178 b.

41. The readings before ἀλλαγεῖσα are very insecure, and that this line contained the title or was even connected at all with the writing on the recto is not certain. But the ink has the same reddish tinge, and the writing in spite of its greater size may be by the first hand. ἀλλαγεῖσα, if the restoration of the preceding words is correct, would mean 'substituted', i. e. for the original lease of which **1631** was a continuation (l. 5 ἔτι); but the phrase is unusual.

1632. Lease of a Palm-Grove.

22·5 × 10·5 cm. A. D. 353.

An application, incomplete at the end, made in 353 to a senator of Oxyrhynchus for the lease of a palm-grove for one year at a rent of 8,000 talents. A list of Roman and Byzantine leases of palm-groves and gardens has been given in **1631**, int.; the formula of **1632**, which is the only fourth-century specimen of its class and is not very correctly written, is mainly parallel to that of the nearly contemporary applications for leases of other kinds of land in the Oxyrhynchite nome, **102**–3, P. S. I. 90, 316, 469.

The chief interest of the papyrus lies in the mention of 'the current 47th, 29th, 2nd year', which has an important bearing on the question of the eras employed from the 4th to 7th centuries at Oxyrhynchus for dating purposes in preference to indictions, which were commonly thought sufficient elsewhere in Egypt. The evidence of **1632** has already been taken into consideration in the discussion of those eras in **1431**. 5, n.; but fresh evidence has thrown much new light on the matter, which is rediscussed in detail in l. 9, n. The 47th year can now be recognized as an era dating from the accession of Constantine I, who became Caesar in 306. This era is simply a continuation of his ordinary regnal years for sixteen years after his death, and is parallel to the continuation of the datings by the era of the κράτησις Καίσαρος (which coincided with the regnal years of Augustus) into the reign of Tiberius. The 29th and 2nd years have nothing

to do with eras, but refer to the reigning sovereigns, who happen to be also the consuls, Constantius Augustus, and Constantius (i. e. Gallus) Caesar.

Ὑπατείας τῶν δεσποτῶν ἡμῶν
Κωνσταντ[ί]ου Αὐγούστου τὸ ϛ′ καὶ Κωνσταντί[ου
τοῦ ἐπιφανεστάτου Καίσαρος τὸ β′ Μεσορὴ α.
Αὐρηλίῳ Ἡρακλε̣ί̣[δ]ῃ Ἡρακλείδου γυμ(νασιαρχήσαντι) πρυτ(ανεύσαντι)
βουλ(ευτῇ) τῆς λαμ(πρᾶς) καὶ λαμ(προτάτης) Ὀξυρυγχειτῶν πόλ(εως)
παρὰ Αὐρηλίου Κάστορος Παθερμουθίου
ἀπὸ τῆς αὐτῆς πόλεως. ἑκουσίως
ἐπιδέχομαι μισθώσασθαι πρὸς μόν[ον
τὸ ἐνεστὸς ⟨ἔτος⟩ μζ κθ β γενήματος
ιβ ἰνδικτίωνος καρπὸν φύνικος
χωρίων σου δύο, βορινοῦ καὶ νοτινοῦ
ψαλίου, ἐπὶ τῷ μαι τὴν συνλογὴν
τ[ούτ]ων ποιή[σ]ασθ[αι καὶ] ἀπενέγ-
[κασθ]αι εἰς τὸ ἴδιον δεόντως καὶ τελέ-
σιν ἐμὲ ὑπὲρ φόρου ἀποτάκτου ὅλου
τοῦ καρποῦ τῶν αὐτ[ῶ]ν φοι{σ}νί-
κων ἀργυρίου τάλαντα ὀκτακισχίλια,
γί(νεται) ἀρ(γυρίου) (τάλ. ?) Ἤ, [ἀκίνδυνα] παντὸς κιν-
δύνου. βε̣βα̣ιο[υμένης δὲ ἐμοὶ] τ̣ῆ̣ς̣ ἐ̣π̣ι̣-
[δο]χ̣ῆς ἀπο̣[δ]ώ̣σω [τὸ]ν φόρον ἐν δόσεσ[ι
[τρισὶν ἄπα?]ντα κατ̣α̣δ̣όσι τῶν ἀπὸ
[Μεσορὴ ἕως] Ἁθὺρ τάλαντα Β̣χξγ Β
[18 letters]ς παραδ̣[.

. . . . . .

On the verso traces of the title.

1. ϋπατειας. 10. ον of καρπον corr. from ους. l. φοίνικος. 12. l. με. 17. οκτα of οκτακισχιλια corr.

'In the consulship of our masters Constantius Augustus for the 6th time and Constantius the most noble Caesar for the 2nd time, Mesore 1. To Aurelius Heraclides son of Heraclides, ex-gymnasiarch, ex-prytanis, senator of the illustrious and most illustrious city of Oxyrhynchus, from Aur. Castor son of Pathermuthius, of the said city. I voluntarily undertake to lease for the present 47th, 29th, 2nd year only, from the produce of the 12th indiction, the date-crop of your two estates, the northern and southern ring, on condition that I gather the crop and transport it to my own property in the right manner,

and shall pay as the fixed rent of the whole of the said date-crop 8,000 talents of silver, total silv. tal. 8,000, secured against every kind of risk. If this lease is guaranteed to me, I will deliver the rent in three instalments in all, paying for the period from Mesore to Hathur (?) 2,663 talents 2,000 drachmae . . .'

4–5. *γυμ(νασιαρχήσαντι) . . . βουλ(ευτῇ)* : less probably *γυμ(νασιαρχήσαντος) . . . βουλ(ευτοῦ)* referring to the father.

9. *τὸ ἐνεστὸς ⟨ἔτος⟩ μζ κθ β* : each figure has two strokes after it, as has *α* at the end of l. 3 ; but the sign for *ἔτος* cannot be read. The 12th indiction is 353–4, and since the date-harvest is in the autumn, and indiction-years in Egypt generally began in the summer months Pauni or Epeiph, we formerly (in **1431**. 5, n.) supposed that the 47th = 29th = 2nd year corresponded to the 12th indiction, i. e. began in the summer of 353 before Mesore 1 (July 25). Hence we regarded 307, 325, and 352 as the starting-points of the three years in question, and combining this with the evidence of **92**, **1431**, and **1575**, in each of which the first two out of the three joint years mentioned were evidently reckoned on the same system as the first two years here, we were led to suppose the existence of local eras at Oxyrhynchus beginning in 307, 325, 334, 341, and 352 in addition to the two well-known eras of that city dating from 324 and 355, which continued in joint use down to the seventh century. Since then, however, much new evidence is available, and our views have been materially altered. An Oxyrhynchus papyrus to be published in P. S. I. vi, of which Professor Vitelli has kindly supplied us with the text, is dated in Phamenoth of the year after the consulship of [Sergius] and Nigrinianus (Feb.–March 351), and mentions *τοῦ ἐνεστῶτος με (ἔτους) καὶ η (ἔτους)*, which implies 306 and 343 as starting-points, and suggests that the '47th year' in **1632** is 352–3, not 353–4. The reading *με (ἔτους)* is, according to Vitelli, not absolutely certain, and the '8th year' fails to correspond to either the second or the third of the three joint years in **1632** (*v. inf.*); but that the 47th year in **1632** is 352–3, not 353–4, is rendered practically certain by P. S. I. 469, which is also from Oxyrhynchus. This is dated in the consulship of Optatus and Paulinus, Thoth 21 (Sept. 18, 334), and is a lease *πρὸς μόνον τὸ ἐνεστ[ὸς — | ια (ἔτος) β*. Here the 11th and 2nd years are obviously calculated on the same system as the 13th and 4th years in **92**, where the 31st and 13th years are clearly on the same system as the 47th and 29th in **1632**. Vitelli restores the passage *τὸ ἐνεστ[ὸς κθ (ἔτος) ιθ (ἔτος) | ια (ἔτος) β*, and regards the years as regnal, the 29th referring to Constantine I Augustus, whose years in Egypt are counted from his accession as Caesar in 306 before Choiak 4 (cf. **1750**), the 19th to Constantine II Caesar, whose years are reckoned from his accession on March 1, 317 (Pauly-Wissowa, *Realenc.* iv. 1026), the 11th to Constantius Caesar, whose years are similarly reckoned from Nov. 8, 324 (*op. cit.* iv. 1045), and the 2nd to Constans Caesar, whose years are reckoned from Dec. 25, 333 (*op. cit.* iv. 948). There is no doubt that Vitelli's restoration *κθ (ἔτος)* and explanation of the 29th, 11th, and 2nd years are correct, but whether the 19th year (of Constantine II) is to be restored is uncertain ; for **92** mentions only three joint years (the 31st, 13th, and 4th), and omits the year of Constantine II. On the other hand in the earlier part of Constantine I's reign, when Licinius was also Augustus, mentions of Constantine II's years occur (e. g. P. Thead. 6), and in P. S. I. 316, another fourth-century lease from Oxyrhynchus, but not dated by the consuls, Vitelli reads in l. 4 *[τὸ ἐνεστὸς] κγ (ἔτος) καὶ . . (ἔτος) καὶ ε (ἔτος)*. Here the 23rd and 5th years seem to refer to Constantine I and Constantius, and the undeciphered figure is probably *ιγ*, referring to Constantine II. In any case the 47th and 29th years in **1632** are to be brought into line with the 23rd and 5th in P. S. I. 316, the [29th] and 11th in P. S. I. 469, the 31st and 13th in **92**, the 32nd (?) and [14th] in **1575**, and now the 41st and 23rd in **1751**; and the 47th year in **1632** presumably refers to the same reckoning as the 45th year in the unpublished papyrus in P. S. I. vi.

The whole evidence of papyri concerning datings by numbered years other than indictions during the period from the defeat of Licinius in 323 to Julian's death is combined in the following table, which replaces that given in **1431**. 5, n., where **92**, **1431**, and **1575** are placed a year too early. An asterisk denotes the papyri which are independently dated by the consuls. To show the connexion with the familiar 5th–7th century datings by eras at Oxyrhynchus a sixth-century specimen is added.

			Starting-point of the yearly reckoning.							
	Year	Day	306	316	324	333	340	343	351[1]	355
P.S.I. 316	328–9		23	13?	5	..	..	..	..	..
*P. S. I. 469	334	Sept. 18	[29]	[19?]	11	2	..	..	..	..
92	336	Oct. 15	31	..	13	4	..	..	..	..
1575	338	May 26	32?	..	[14]	5?	..	..	..	..
1751	347	Feb. 17	41	..	23	14	..	..	..	..
1431	351[1]	Jan. 4	45	..	27	..	11	..	..	..
*P. S. I. vi	351[1]	Feb.–March	45	..	..	..	..	8	..	..
*1632	353	July 25	47	..	29	..	..	..	2	..
1056	360	Oct. 10	..	..	37	..	..	..	..	6
*1695	360	Dec. 19	..	..	37	..	..	..	..	6
1057	362	Feb. 9	..	..	38	..	..	..	..	7
*125	560	Dec. 13	..	..	237	..	..	..	..	206

The explanation of all these joint years is now clear with two exceptions. There is in the first place a general presumption that they are regnal years counted in the traditional style from Thoth to Mesore, as was observed in the earlier part of Constantine I's reign and in the joint reigns of Valens, Gratianus, Valentinian II, and Theodosius, now illustrated by **1752** (378) and **1041** (381). There is, moreover, some definite evidence (**1116**. 11–15; cf. **1431**. 5, n.) that the year on the eras of 324 and 355 began on Thoth 1, and a comparison of the figures of the years in P. S. I. 469 (Sept. 18) and **92** (Oct. 15) with **1632** (July 25) indicates that the year on the eras of 306 and 324 began between July 25 and Sept. 18, i. e. on Aug. 29 (Thoth 1). This results in making the 'produce of the 12th indiction' in **1632** fall after the end of the 47th, 29th, and 2nd year; but there is no real difficulty in that conclusion. The 12th indiction had probably begun in May or June 353 before **1632** was written, so that the scribe could not speak of it as the *εἰσιούσης ἰνδικτίωνος*, which often occurs in this context, and since leases were often written soon after Thoth 1, it is not very surprising that the scribe (who was in any case not very exact) should speak of a lease 'for the current 47th, 29th, 2nd year', in spite of the fact that that year had only another month to run.

The numbers in the first column, dating from 306 as a starting-point, refer to the regnal years of Constantine I. P. S. I. 316 and 469 and **92** belonging to his lifetime, **1575**. **1751**, **1431**, P. S. I. vi, and **1632** to the sixteen years following his death on May 22, 337 (Pauly-Wissowa, *Realenc.* iv. 1023). There was thus at Oxyrhynchus an era of Constantine I, but it lasted for only a short time, having been apparently abandoned by 360.

The numbers in the second column, dating from 316, refer to the regnal years of Constantine II, but the employment of these even during his lifetime seems to have been irregular, for while he died shortly before April 9, 340 (*op. cit.* iv. 1028), they are ignored in **92** certainly, in **1575** probably, and perhaps in P. S. I. 469. That the reckoning of them was not continued after his death is clear, but it is possible that the reckoning in the fifth column, starting from 340, is an era connected with that event; cf. p. 30.

The years in the third column, starting from 324, refer to Constantius, who died on Nov. 3, 361 (*op. cit.* iv. 1094), so that all the references to his regnal years in P. S. I. 316–**1695** belong to his lifetime. The reckoning by them continued in common use at Oxyrhynchus after his death till the Arab invasion, thus forming an era, which was uniformly associated with another era reckoned by the regnal years of Julian; *v. inf.*

The years in the fourth column, starting from 333, refer to Constans, and all belong to his lifetime, his death taking place in Jan. 350 (*op. cit.* iv. 952).

To postpone for a moment the consideration of the fifth and sixth columns, which present great difficulties, the solitary example in the seventh column of a reckoning from 351 refers to Constantius (Gallus), who became Caesar under Constantius Augustus in 351 (*op. cit.* iv. 1066), and died in 354 (*op. cit.* iv. 1074) without becoming Augustus. It is true that there is an inconsistency between the 'second year' in **1632** and the statements of the *Consularia Constantinop.* and *Chron. Pasch.* (Mommsen, *Chron. Min.* i. 238) that the elevation of Gallus took place on the Ides of March 351; for if that date is correct, the new Caesar ought to have been recognized in Egypt before Thoth 1 (Aug. 29th), 351, so that July 25, 353, the date of **1632**, would belong to his third, not his second, regnal year. The figure β is perhaps one of the mistakes which not infrequently occur in fourth-century datings in papyri (*v. inf.*; β for γ may be due to the occurrence of τὸ β' in the mention of Gallus' consulate in l. 3); but the evidence for March in preference to e. g. October or November 351 as the date of Gallus' elevation is not very strong. The *Consularia Constantinop.* mention the events of 351 out of their normal chronological order, referring to the battle of Mursa (on Sept. 28) before the elevation of Gallus; the *Chron. Pasch.* is decidedly confused about the chronology of this period, placing the battle of Mursa in 354, while Eutropius, x. 12. 2, Jerome, and Prosper (cf. Clinton, *Fasti Rom.* i. 420) place it before the elevation of Gallus. Hence there is not much difficulty in supposing that Eutropius was right in the sequence of events, and that the elevation of Gallus took place after the year 351–2 (the 28th of Constantius) had begun. In any case it is quite unnecessary to assume that the 'second year' refers to a local era at Oxyrhynchus distinct from any regnal year.

The years in the eighth column, starting from 355, refer to Julian, who became Caesar with Constantius as Augustus on Nov. 6, 355 (*op. cit.* iv. 1078), and Augustus on Nov. 3, 361 (*v. sup.*). After his death in 363 this reckoning along with that of Constantius Augustus remained in use at Oxyrhynchus until the Arab invasion. **1056** and **1695** both fall within the period when Julian was only Caesar; but **1057** belongs to his sole reign, and the view that his regnal years in Egypt started from his accession as Caesar is supported not only by the analogy of the datings by both earlier and later fourth-century emperors, but by the references to his death in his '7th year' in Socrat. iii. 21 and Eutrop. x. 16. This point is a matter of some interest; for in the previous absence of any contemporary evidence concerning the mode of reckoning Julian's years, P. Fay. 20, a rescript of an unnamed emperor on the *aurum coronarium*, dated on Pauni 30 (June 24) of his 1st year, was ascribed by Dessau (*Rev. philol.* xxv. 285) to Julian as against our ascription of it to Severus Alexander. Seeing that the dating in that papyrus is evidently Egyptian, Dessau's explanation comes into direct conflict with the new evidence, and since the handwriting of P. Fay. 20 certainly suggests an earlier date than 362, his view seems to be hardly tenable any longer, though the Severus Alexander date too is admittedly open to objections.

There remain to be explained the fifth and sixth columns, the 11th year reckoned from 340 in **1431** and the 8th year from 343 in P. S. I. vi, the two papyri being written in 351 within a few weeks of each other during the period when Constantius was reigning as Augustus alone after the death of Constans and before the elevation of Gallus to the rank of Caesar (*v. sup.*). In **1431** the other two joint years refer to the era of Constantine

and the regnal year of Constantius respectively, and present no difficulties; but in P. S. I. vi it is remarkable that the regnal year of the Augustus Constantius is ignored, the era of Constantine being the only other year associated with the mysterious '8th year'. These two isolated instances must be explained in one of three ways. (1) The analogy of the other datings at this period would lead us to expect that both the 11th and the 8th years refer to a reigning Augustus or Caesar. In the East in 351 no other Augustus than Constantius or other Caesar than Gallus is known, and, while neither of these is suitable, it is impossible in view of the well-known childlessness of the sons of Constantine I to suppose the existence of a Caesar ignored by the historians of this epoch. Hence if the 11th year in **1431** and 8th year in P. S. I. vi refer to a reigning Augustus or Caesar, the individual or individuals in question must have reigned in the West. There in the spring of 351 the state of affairs was much disturbed, and the constitutional position not quite clear. On Jan. 18, 350, Magnentius seized the purple in Gaul, and soon conquered Italy and most of the western provinces except Illyria, where Vetranio assumed the purple. Constantius at first recognized both Vetranio, who made his submission at the end of 350, and Magnentius, who towards the end of 350 elevated his cousin Decentius to the rank of Caesar. Constantius was not strong enough to attack the usurpers till the spring of 351, the decisive battle of Mursa taking place on Sept. 28 of that year (*op. cit.* iv. 1067). **1431** and P. S. I. vi therefore belong to the brief period when, owing to the recognition of Magnentius, a mention of him in Egyptian datings is possible; but there is the difficulty that the years in **1431** and P. S. I. vi are inconsistent with each other, and start from years (340 and 343) which have no apparent connexion with Magnentius and his family. How long Magnentius had been in Gaul prior to his revolt seems to be unknown, but he would certainly be expected to have reckoned his regnal years from 350, not earlier. Hence the reference of the 11th and 8th years to Magnentius as Augustus and one of his family as Caesar cannot be regarded as at all satisfactory, apart from the general improbability that in Egypt Magnentius' years were taken into account at all. (2) Another solution of the difficulty is to suppose that the 11th and 8th years refer to local eras observed at Oxyrhynchus starting from 340 and 343, but not merely, as in the case of the eras of Constantine I, Constantius, and Julian, forming a continuation of the regnal years of an Augustus after his death. Constantine II died shortly before April 9, 340 (cf. p. 28), and since his regnal years, though certainly ignored in **92** (336), were mentioned in earlier papyri (*v. sup.*), the 11th year in **1431** might be regarded as an era dating from his death. This hypothesis, however, is open to the grave objection that Constantine II's death occurred several months before Thoth 1 (Aug. 29), 340, so that the figure of an era dating from this event ought to have been at the date of **1431** 12 not 11; for the 1st year ought to be April–August 28, 340, not a year ending Aug. 28, 341, as is implied in the case of the 45th and 27th years which are there associated with the 11th. Hence (3), so long as the figures 11 in **1431** and 8 in P. S. I. vi remain unsupported, it is probably safest to regard them as erroneous. Mistakes in figures in connexion with the very complicated system of dating employed in fourth-century papyri are frequent, e. g. P. Grenf. ii. 74. 7, where *η* is a mistake for *ι*, and P. Strassb. 43. 13, where *πέμπτης ἰνδικτίονος* is wrong. There is no reason to suppose that either the 11th or the 8th year refers to the current indiction (the 9th), and the simplest change is to alter both figures 11 and 8 to 18, and refer the year to Constans, on the hypothesis that for a time after his death his reign became an era like that of Constantine I. There is no doubt concerning the reading *ια* in **1431**, and Vitelli is confident about the reading *η* in P. S. I. vi, but it is not very difficult to suppose a scribe's omission of an *ι* there between *καὶ* and *η*. Fresh light may, however, be expected from the unpublished fourth-century material from Oxyrhynchus, which is very large. In the meantime it is satisfactory that the era of Constantine I is established, and

the origin of the two principal Oxyrhynchite eras dating from 324 and 355 is explained. The Christians may have preferred the one, the pagans the other, but they were always used together, and it is remarkable that the memory of the Apostate should have been kept alive for three centuries.

10. *καρπόν*: cf. l. 16, where the use of the singular is clear, and **1631**. 21, n.

12. *ψαλίου*: the use of this word in a description of a place is not elsewhere attested, and it should perhaps be printed *Ψαλίου* as a name.

18. The traces of letters at the beginning of this line are irreconcilable with a number in hundreds, and the figures in l. 22 seem to be meant for $\frac{1}{3}$ of 8,000 talents, though the arithmetic is not quite exact; cf. ll. 21–2, n.

19–20. *βεβαιο[υμένης . . . ἐπι[δο]χῆς*: the readings of the faint traces are all rather uncertain, but this clause is usual at this point; cf. e. g. **102**. 18, **103**. 16.

21–2. *Βχξγ Β*: $\frac{1}{3}$ of 8,000 talents is 2,666$\frac{2}{3}$ talents, but the fourth figure is clearly *γ*, not *ς*. The fifth is very like the first and suggests *Β* (2,000 drachmae) rather than *Δ*. The scribe seems to have regarded the remainder in the tens to be divided by 3 as 10 instead of 20, and so to have put $3\frac{1}{3}$ instead of $6\frac{2}{3}$. Whether three *δόσεις* were at regular intervals throughout the year, or were all made between Mesore (the month of the lease) and Hathur (the month of the date-harvest) is not clear. The remains of l. 23 rather suggest *παραδ[ώ|σω*, i. e. a clause referring to the return of the land in good condition (cf. e. g. **1631**. 31), and in that case there is hardly room in l. 23 for a mention of later months. But in l. 21 the formula is unusual, and the restoration of ll. 21–3 is in the absence of a close parallel uncertain

(*c*) *Sales and Cessions.*

1633. Bid for Purchase of Land from the State.

29·3 × 7·9 cm. A. D. 275.

A bid from Aurelius Serenus also called Sarapion (cf. **1631**. 1, n.) for the purchase of unsold State land (l. 8, n.), which was originally private land but had been confiscated, perhaps on account of its being left unsown (l. 12, n.). Similar applications are **370** (probably the last word is to be restored *ὑποσ χέσεωσ*), **721**, **835**, **1188**. 18–26 (the last three addressed to the idiologus), P. Amh. 68. 17–24, 97, and Brit. Mus. 1157 verso. i (iii. 110) (all three addressed to the strategus), SB. 5673; and cf. **513**, a receipt for the repayment of the price of confiscated house-property to the first purchaser by a higher bidder. Those documents all belong to the first century, except P. Brit. Mus. 1157, SB. 5673, and **513**, which are of the second century, so that **1633** is much the latest of the series. The formula presents some novelties, and, since the ends of lines are lost throughout, the restorations are in one or two places doubtful, especially as the Greek is poor and the constructions are liable to become confused (ll. 7–8, 28–30, nn.). One or two lines are missing at the beginning, so that the title of the official who is addressed is not preserved; but he was doubtless the strategus or basilicogrammateus, not the idiologus, for a docket appended by him to the end of the

application suits a local, not an Alexandrian, official, and in **513.** 4 it is the strategus who gives the *κύρωσις*. The date of this docket, Mesore 30 (Aug. 23) of the 6th year of Aurelian, is important for determining the chronology of that emperor, and has already been discussed in **1476.** int., p. 233.

[πα-]
ρ̣[ὰ Αὐρηλίου Σε]ρ[ήνου τοῦ καὶ
Σ̣[α]ραπίωνος τ̣[οῦ Ἀ]γαθείνου [ἀπὸ τῆς
λαμπρ[ᾶ]ς καὶ [λα]μπροτάτη[ς Ὀξυ-
ρυγχειτῶν πό̣[λε]ως. βού̣[λομαι ὑπερ-
βαλεῖν Αὐρήλιον̣ Σερῆν̣[ον . . . .
κάμμωνος ὑποσ[χ]ομένου [πρὸς ? ὠ-
νὴν ἀπὸ ἀπ[ράτ]ων τῆς δι[οικήσε-
ως πρότερο[ν] Σ̣αραπίωνος [τοῦ
Ζωίλου περὶ κώμην Παε̣[ῖμιν
τοῦδε τοῦ νομοῦ ἐκ τοῦ Θ̣[. . . . . καὶ
Μηνοδώρου κλήρων ἰδ[ιωτικῆς
ἀσπόρου ἀρούρας ἕξ, ἐκ δὲ τοῦ [. . . . . .
κλέους ἀρο[ύρας] πέντε, τὰς ἐ̣[πὶ τὸ αὐτὸ
ἀρούρας ἕνδεκα, ἀκολούθω[ς τοῖς γρα-
φεῖσι ὑπὸ Ἰουλ[ί]ου Μονίμου τ̣[οῦ κρατίστου
διοικητοῦ, πρ̣[ο]σφέρων μ̣[εθ' ἃς ὑπέ-
σχετο ὑπὲρ τιμῆς δραχμὰ[ς ἑξακοσίας
ἑξή̣[κοντα τὰς τ]οῦ ὑπερβ̣[ολίου
δρα[χ]μὰς ἑκα̣[τ]ὸ̣[ν τεσσ]αράκοντ[α, ὥστε
εἶνα[ι] τιμὴν σὺ̣[ν ὑ]περβολίῳ [δραχμὰς
ὀκτακοσί[ας,] ἄσπ[ε]ρ κυρωθε[ὶς διαγρά-
ψω ἐπὶ τὴν τ̣[οῦ] νομοῦ δη[μοσίαν
τράπεζαν σὺν τοῖς ἐπομ̣[ένοις
πρ̣[ὸς] τ̣[ὸ] μένει[ν ἐμο]ῦ καὶ τ̣[οὺς παρ' ἐ-
μο[ῦ] μεταλημψο[μ]ένους β̣[εβαίας ἀπὸ
παντὸς καὶ κ̣[αθ]α̣ρ̣ὰς ἀπὸ πά̣[σης ἐπιβο-
λῆς καὶ ζητή̣[σεω]ς· ἥτις κ̣[υρία ἔστω ?
δ̣ι̣ὰ τὸ ἀπ̣ὸ τ̣[ο]ῦ τα̣[με ?]ίου ⟨τὸ ?⟩ ὑπερ̣[βόλιον τοῦ- ?
το βεβ̣[α]ί̣[ο]υ̣. [(ἔτους) ϛ Αὐτοκράτορος
Καίσαρος Λ̣[ο]υκίο[υ Δομ]ιττ[ίου Αὐρηλιανοῦ

Γερμα[ν]ικ[οῦ] Μ[ε]γίσ[το]υ Περ[σικοῦ Μεγίστου
Γ[ο]θθικοῦ Μεγίστου Καρπικο[ῦ] Μεγίσ[του
Εὐσεβοῦς Εὐτυχοῦς Σεβαστ[ο]ῦ Μεσο[ρὴ . .
2nd hand *Αὐρή(λιος) Σ[ε]ρῆν[ος] ὁ κ[αὶ] Σαραπ[ίων*
36 *ἐπιδέδωκα.*
3rd hand *δημ(οσίᾳ) προετέθ(η)*
καὶ κατεχω(ρίσθη)
(ἔτους) ϛ Μεσορὴ λ.

7. l. *ὑποσ[χ]όμενον.* 10. *ζωϊλου.* 11. l. *ἐκ τῶν.* 16. *ϊουλ[ι]ου.* 25–6. l. *ἐμο]ὶ καὶ τ[οῖς . . . μεταλημψο[μ]ένοις.* 30. l. *βέβ[α]ι[ο]ν?.* 33. *γ[ο]θ'θικου.* 39. *ϛ* corr. from *ε*.

'To . . . from Aurelius Serenus also called Sarapion, son of Agathinus, of the illustrious and most illustrious city of Oxyrhynchus. I wish to outbid Aurelius Serenus son of . . . cammon, who promised to buy 6 arourae of private unsown land belonging to the unsold property of the Government, formerly owned by Sarapion son of Zoïlus in the area of the village of Païmis in this nome in the holdings of Th . . and Menodorus, and 5 arourae in the holding of . . . cles, making 11 arourae in all, in accordance with instructions of his excellency the dioecetes, Julius Monimus, adding to the 660 drachmae, which Serenus promised for the price, 140 drachmae of the increase, making the price including the increase 800 drachmae, which sum I will pay on ratification to the public bank of the nome with the extra charges, in order that the land may remain the property of myself and my successors guaranteed against all risks and free from any imposition or inquiry, which offer is to be valid, because this increased bid is guaranteed from the Treasury (?).' Date, signature of the applicant, and official docket 'Publicly exposed and registered in the 6th year Mesore 30'.

5–6. *ὑπερ]βαλεῖν*: cf. l. 19, n., P. Halle 14. 3 *ὑπερβεβλῆ[σθ]αί με ὑπὸ Πετενύριος*, and **513**. 25 *ἕνεκα τοῦ ὑπερβεβλῆσθαι τὴν . . . οἰκίαν ὑπὸ σοῦ.*

7–8. *πρὸς? ὠ]νήν*: after *ὑποσ[χ]ομένου* a sum would be expected, as in l. **17**, but the accusative is *ἀρούρας* (l. 13). Apparently the scribe started the sentence with the intention of mentioning the higher bid, but proceeded as if he had begun with the usual formula in applications of this kind, *βούλομαι ὠνήσασθαι.*

8. *ἀπ[ράτ]ων τῆς δι[οικήσε]ως*: so **513**. 7; cf. *ἀπριάτων τοῦ ἰδίου λόγου* in B. G. U. 1091. 13, *τὰ ἐν ἀπράτοις ὑπάρχοντα* in B. G. U. 18. 4, *ἐπιτηρη(τοῦ) ἀπρά(των) ὑπαρχ(όντων)* in P. Ryl. 217. 11. The present passage confirms our translation of *ἄπρατα* in **513**. 7 'unsold', which is supported by Rostowzew, *Kolon.* 150, against Preisigke's translation (P. Strassb. i, p. 55) 'not for sale'.

10. *Παε[ῖμιν*: cf. **1699**, a contract for the purchase of house-property at this village by Aur. Serenus also called Sarapion, and **1629**. 8, n. *Παλ[ῶσιν* and *Παῶ[μιν* are inadmissible, though a *Μηνοδώρου κλῆρος* at perhaps one of those two villages occurs in **1534**. 2.

12. *Μηνοδώρου*: cf. the preceding n.

ἰδ[ιωτικῆς] ἀσπόρου: cf. B. G. U. 703. 8–9 *ἰδιω(τικῆς)* (so better than *ἰδιω(τικοῦ)*) *σπο(ρίμου) ἄρ(ουραι) [. .] νυνὶ ἀσπόρου καὶ ἀβρύχ[ου]*, P. Flor. 64. 7, 15, &c. *ἰδι(ωτικῆς) χέρ(σου) ἀσπ(όρου)*. Land sold by the State generally belonged to the *ὑπόλογον* category (e. g. P. Amh. 68. 3). The circumstance that *ἀσπόρου* here immediately follows *ἰδ[ιωτικῆς*, which refers to the

previous, not to the existing, condition of the land, suggests that the land in question was taken over by the State just because it was unsown by its owner.

15–17. *ἀκολούθω[ς τοῖς . . . διοικητοῦ*: this connects with *ὑπερ]βαλεῖν* in l. 5; cf. **513**. 28 *παραδεδόσθαι σοι ταύτην ἐξ ἐπιστο[λῆς τ]οῦ κρατίστου διοικητοῦ*. On the dioecetae of this period see **1409** and **1412**. intt.

19. *ὑπερβ[ολίου*: cf. l. 21, P. Tebt. 61 (*b*). 408, 302. 14. The usual word is *ἐπίθεμα*: cf. P. Ryl. 97. 5, n.

24. *ἐπομ[ένοις*: cf. **513**. 12, n.

27–8. *ἐπιβο]λῆς*: cf. P. Ryl. 202. 1, n., Rostowzew, *Kolon.* 195, Oertel, *Liturgie* 103.

28. *ζητή[σεω]ς*: cf. **513**. 45, 57 *ἐάν τις ζήτησις περὶ τούτου γένηται, . . . ἐγὼ αὐτὸς τοῦτο ἀναδέξομαι*.

28–30. The last clause *ἥτις κ[υρία κτλ.* is something new, and cannot be restored with certainty in the absence of a parallel. We suppose *ἥτις* to refer to a word like *ὑπόσχεσις* or *ἐπιδοχή* understood (cf. e. g. **1630**. 20), not to *ζητή[σεω]ς*. *ἡ⟨σ⟩τινο[σοῦν ἄλλης* could be read, but *κ[υρία* is very appropriate. *τα[με]ίου* is very doubtful; *ν* or *π*, but not *τ*, can be read instead of *ι*. *βεβ[α]ί[ο]υ* seems to be a mistake for *βέβαιον* (*εἶναι* being understood), unless *βεβαιοῦ⟨σθαι⟩* was meant. The supposed second *β* is very insecure, being unlike the first.

32–4. The titles of Aurelian agree with those in **1455**. 20–5, dated in Phaophi 21 of the 7th year.

37. *προετέθ(η)*: cf. P. Amh. 85. 18 *ἐὰν φαίνη⟨ται⟩ προτεθῆναι τῆσδε τῆς μισθώσεως ἀντίγραφον ἐπὶ τὰς καθηκούσας ἡμέρας δέκα ὅπως μηδενὸς προσαγαγόν⟨τος⟩ ἐπίθεμα μένηι ἡμῖν ἡ μίσθωσις βεβαία κτλ.*

1634. Sale of Mortgaged House-Property.

24·1 × 14·3 cm. A. D. 222.

This papyrus, which is of considerable juristic interest, is a sale of house-property and building-land at Oxyrhynchus, which had been made security (*κατοχή*, l. 11, n.) for a loan from the purchaser to the vendors of 2 talents 3,600 drachmae. The full price of the property being 3 tal. 3,600 dr., only the balance of 1 talent was actually paid. The only direct parallel for this in papyri is **1701**, also a contract for sale of mortgaged (*ἐπὶ ὑποθήκῃ*) house-property, in which the balance was paid after deducting two loans with accrued interest. Usually, where a loan on mortgage was not repaid at the proper time, the creditor took possession of the hypothecated property after calling in the assistance of the government; cf. Mitteis, *Grundz.* 158–65, Schwartz, *Hypothek und Hypallagma* 67 sqq. In P. Brit. Mus. 1164 (*k*) (iii. 166; 212) a debtor cedes house-property to his creditor in place of the loan and interest, but there is no mention of a mortgage, and similarly there is none in C. P. R. 9 (270–1), where three *χειρόγραφα* of loans are cancelled as part payment of the purchase-money of house-property. As Rostowzew observes, there may be an indirect reference to such sales as **1634** and **1701** in the clause commonly found in loans on mortgage (e.g. P. Flor. 1. 8) *μὴ ἐξέστω . . . πωλεῖν μηδ' ἑτέροις ὑποτίθεσθαι*. Besides a few lines lost at the end, the beginnings of lines are missing

throughout. The length of the lacunae is considerable, amounting, if the restorations in ll. 5, 9, and 15–16 are correct, to about 107 letters in ll. 1–7, about 8 more letters being lost in ll. 9–10, 13, 16, 10 more in ll. 8, 11–12, 18–19, 22–3, 26–7, 13 more in ll. 14–15, 17, 20–1, 23 more in ll. 25–6, 25 more in ll. 27–31, and 30 more in l. 24. The general sense of the contract is, however, clear, and, though **1701** is also too incomplete to be of great assistance, much of the formula can be restored from the ordinary third-century sales of house and landed property from Oxyrhynchus, **1200**. 14–43, **1208**. 6–28, **1276**, **1475**. 10–40, **1697–1700**, P. Giessen 100. At the end is appended a copy of a *συστατικόν* (l. 20, n.), which is here apparently an application to some official from one of the two vendors concerning the appointment of a representative to act for them, not a contract with such a representative like **1642–3**; but it is hopelessly mutilated. The buyer, Claudia Isidora also called Apia, who also acts through an intermediary, is mentioned in several papyri of A.D. 218–22 (cf. **1630**. 3, n.), and there is hardly any doubt that the reigning emperors (l. 20) were Elagabalus and Severus Alexander, the year being apparently the 5th, not the 4th (l. 11, n.). The handwriting, which distinctly suggests an earlier date in the third century than the reign of the Philippi, supports this view.

1 [*Ἀντίγραφον*] *τρισσ*[*ῆ*]*ς ἐνγράφης ἀσφαλ*[*ε*]*ίας σὺν ταῖς ὑπὸ αὐτὴν ὑπογραφαῖς.*

2 [— *καὶ — θυγατέρες —νος γενομένου εὐθηνιάρχου τῆς λαμπροτάτης πόλεως τῶ*]*ν Ἀλεξανδρέων καὶ ὡς ἐχρημάτιζεν Ῥωμαῖαι καὶ ἀσταί, ἑκατέρα δὲ*

3 [*διὰ τοῦ συσταθέντος κατὰ συστατικὸν γενόμενον —, ὡς διὰ τοῦ ὑποτεταγμέ*]*νου ἀντιγράφου ὑπόκειται, Τίτου Αἰλίου Μαξίμου, Κλαυδίᾳ Ἰσιδώρᾳ τῇ*

4 [*καὶ Ἀπίᾳ — θυγατρὶ —ο*]*υ καὶ ὡς ἐχρημάτιζεν διὰ Αὐρηλίου Σαρᾶ βουλευτοῦ τῆς Ὀξυρυγχειτῶν*

5 [*πόλεως καὶ ὡς χρηματίζει? χαίρειν. ὁμολογοῦμεν πεπρακέναι σοι ἀπὸ τοῦ νῦν εἰς τὸν ἀεὶ χρόνον τὴν ὑπάρχουσαν ἡμῖν ἐν τῇ αὐτῇ πόλει ἐ*]*π' ἀμφόδου Χηνοβοσκῶν οἰκίαν λιθίνην καὶ αἴθριον ὑφ' ἃ κατά-*

6 [*γειον καὶ τὰ τούτων χρηστήρια —, ὧν γείτονες νότου —, βο*]*ρρᾶ σο*[*ῦ τῆς*] *Κλ*[*α*]*υδίας Ἰσιδώρας τῆς καὶ Ἀπίας, ἀπηλιώτου δημοσία ῥύμη,*

7 [*λιβὸς —, καὶ ψειλοὺς τόπους —*] . . . . [. . . . . *μ*]*ένων, ὧν ὅλων γείτονες νότου πρότερον Σαραεῦτος*

8 [—, βορρᾶ —,] λιβὸς δημοσία ῥύμη, ἀπηλιώτου Ἡρωδιαίνης τῆς καὶ Σαρα-
9 [πιάδος? τιμῆς τῆς συμπεφωνημένης πρὸς ἀλλήλους τῆς προκειμένης οἰκίας καὶ χρηστηρίων καὶ ψειλῶν τόπων ἀργυρίου Σεβαστῶν νομίσ-ματος δ]ραχμῶν δισμυρίων καὶ χειλίων ἑξακοσίων, αἵ εἰσι ἀργυ-
10 [ρίου τάλαντα τρία καὶ δραχμαὶ τρισχείλιαι ἑξακόσιαι, — πρὸς? τάλαντα δύο δρ]αχμὰς τρισχειλίας ἑξακοσίας ὀφειλόμενά σοι ὑφ' ἡμῶν
11 [κατὰ ἀσφάλειαν? γεγονυῖαν — τῷ προδιεληλυ]θότι τρίτῳ ἔτει Θὼθ ἐπὶ κατοχῇ τῶν ὀνομάτων ἡμῶν
12 [—, τὸ δὲ λοιπὸν τῆς τι]μῆς ἀργυρίου τάλαντον ἓν αὐτόθι ἀπεσχηκέναι ἡμᾶς
13 [παρὰ σοῦ διὰ χειρὸς ἐκ πλήρους —, καὶ παρὼν? ἐν τῷ Ὀξυ]ρυγχείτῃ ἐγὼ ὁ Αἴλιος Μαξιμῖνος [τ]ῇ ἰδίᾳ μου πίστει ἀκο-
14 [λούθως τῷ συστατικῷ? — κρατεῖν οὖν καὶ κυριεύειν σ]ε τῶν πωλουμένων σοι ἐνγαίω[ν κ]α[ὶ] ἀποφέρεσθα[ι τ]ὰ
15 [ἐξ αὐτῶν περιεσόμενα πάντα εἰς τὸ ἴδιον ἀπὸ τοῦ ἐνεστῶτος ἔτους καὶ ἐξουσίαν ἔχειν χρᾶσθαι καὶ οἰκονομεῖν περὶ αὐτῶν ὡς ἐὰν αἱρῇ,] ἄπ[ερ] καὶ ἐπάναγκον παρέξο[μέν σοι] καὶ τοῖς παρ[ὰ σο]ῦ πα-
16 [ραλημψομένοις βέβαια διὰ παντὸς ἀπὸ πάντων πάσῃ βεβαιώσει καὶ καθαρὰ ἀπὸ ἀπογραφῆς ἀνδρῶν καὶ γεωργίας βασιλικῆς καὶ οὐσιακῆς γῆς καὶ πα]ντὸς εἴδους καὶ ὀφειλῆς πά[σης καὶ ἀ]πὸ παντὸς ο[ὑτινο]σ-
17 [οὖν ἄλλου, — τάλαντα δύο?] καὶ δραχμὰς τρισχειλί[ας ἑξα]κοσίας, καὶ μη[δὲ]ν
18 [ἐγκαλεῖν? — δεδ]αν̣εικέναι ὑμῶν [. . .] . [. .]τα. περὶ δὲ τοῦ [. .] . [. .]ς
19 [—] σ[ο]ὶ τῇ Κλαυδίᾳ Ἰσιδώρᾳ τῇ καὶ [Ἀ]πίᾳ, καὶ [. . .] δ̣α[νε]ίου
20 [— (ἔτους) ϵ Αὐτοκράτορος Καίσαρος Μάρκου Αὐρηλίου Ἀντωνινοῦ Εὐσεβοῦς Εὐτυχοῦς καὶ Μάρκου Αὐρηλίου Σεουήρου Ἀλεξάνδρου Καίσαρος Σε]βαστῶν Μεχεὶρ κε. ἔστι δὲ τοῦ συστατικοῦ τὸ ἀντί-
21 [γραφον· — παρὰ —] . νος γενομένου εὐθηνιάρχου θυγατρὸς Ῥωμαίας
22 [καὶ ἀστῆς — βού]λ̣ομαι ἀναγκαιοτέρων μ[ο]υ πραγμάτων χά[ρ]ιν
23 [—]τ . . . . [. .]ντουτι Κλαυδίᾳ Ἰσιδώρ[ᾳ] τῇ καὶ Ἀπίᾳ διὰ
24 [Αὐρηλίου Σαρᾶ βουλευτοῦ — οἰκίας καὶ αἰθρίου καὶ —] . η ψειλῶν τόπω[ν] ἐπὶ τ[οῦ
25 [Χηνοβοσκῶν ἀμφόδου? — βιβλιοφυλακ . . ? ἐ]γ̣κ[τ]ήσεων τοῦ Ὀξ]υρυ[γχίτου] ν[ο]μοῦ
26 [—] τῆς ὅλη[ς] τειμῆς ἐ[ν] τ̣ρισὶ τ[α]λάν̣τ[οις

27 [καὶ δραχμαῖς τρισχειλίαις ἑξακοσίαις —] . ς πάντα . [.] . . αὐτοῦ πίστει
28 [—] . τωτα σὺν [. . κ]αταγράφουσι
29 [— ψειλ]ῶν τόπων [. . . τ ?]ῆς πίστεω[ς
30 [—] . νος κα[. . . . .]ηκα (ἔτους) ϛ[
31 [—]ωμαι δυ[. . . . . .
32 [—]ων[. . . . . .

. . . . . .

5 and 10. ὔφ. 13. ἴδια. 18. ὔμων. 19. ἴσιδωρα.

1–17. 'Copy of a deed of security written in triplicate with the signatures appended to it. . . . and . . . daughters of . . . n, late eutheniarch of the most illustrious city of Alexandria and however he was styled, Romans and citizens (of Alexandria), both acting through the representative appointed by a deed of representation made . . ., as stated below in the appended copy, Titus Aelius Maximus, to Claudia Isidora also called Apia, daughter of . . . and as he was styled, through Aurelius Saras, senator of Oxyrhynchus and as he is styled (?), greeting. We acknowledge that we have sold to you from the present time for ever the stone house and court, with a cellar underneath, and appurtenances . . . owned by us at the said city in the Gooseherds' quarter, . . . of which the adjacent areas are on the south . . ., on the north the land of you, Claudia Isidora also called Apia, on the east a public road, on the west . . ., and vacant ground . . ., of all of which the adjacent areas are on the south the land formerly belonging to Saraeus . . ., on the north . . ., on the west a public road, on the east the land of Herodiaena also called Sarapias (?), at the price agreed upon between us for the aforesaid house, appurtenances, and vacant spaces, 21,600 drachmae of Imperial silver coin, which make 3 talents 3,600 dr., . . . reckoned against (?) 2 tal. 3,600 dr. owed to you by us in accordance with a deed executed . . . in the last year but one, the third, Thoth, upon the security of our names . . ., and we have received from you on the spot from hand to hand in full the balance of the price, 1 talent, . . ., and I, Aelius Maximinus, being present in the Oxyrhynchite nome, by my own pledge in accordance with the deed of representation . . . You are therefore to possess and own the landed property sold to you, and appropriate all the profits obtained from it from the present year onwards, and have power to use and administer it as you choose, and we are bound to deliver it to you and your successors guaranteed always against all claims with every guarantee, and free from persons' property-returns and the cultivation of royal or patrimonial land, and from every obligation or debt of any kind and all other liabilities whatsoever. . . .'

1. *ὑπογραφαῖς*: cf. B. G. U. 710, a fragment of, apparently, a sale, with a *συστατικόν* appended in ll. 13–16 (cf. l. 20, n.) and numerous signatures following in ll. 17–31.

2. For the restoration of the initial lacuna cf. l. 21.

Ῥωμαῖαι καὶ ἀσταί: the collocation, which is unusual, is probably intended, as Rostowzew observes, to distinguish the sisters, who belonged to a family of high standing, from the newly created Aurelii, who were not called Ῥωμαῖοι (cf. Wilcken, *Chr.* 35. i. 9, n.).

3. [*διὰ τοῦ συσταθέντος*: **505** is arranged differently, the representative using the first person (as also happens here in l. 13) *Ὠφελᾶς . . . συσταθεὶς ὑπὸ . . . κατὰ συστατικὸν γενόμενον διὰ τοῦ ἐν τῇ αὐτῇ μνημονείου τῷ ἐνεστῶτι μηνὶ οὗ ἀντίγραφον ὑπόκειται*: but cf. **715**. 35 (an official docket) *διὰ Ἱππο(δ( ) γραμμ(ατέως) συσταθ(έντος)*, and **1646**. 22 and P. Gen. 44. 29 *δι'*

ἐμοῦ . . . ἀποσυσταθέντος. συνεσταμένος is also used, e. g. in **243**. 1, and συνιστανόμενος in **727**. 25. Cf. l. 20, n.

Μαξίμου: in l. 13 he is called Μαξιμῖνος. For Claudia Isidora see int.

5. καὶ ὡς χρηματίζει can be omitted, but cf. ll. 2 and 4. A shorter restoration, moreover, is not wanted; cf. ll. 15–16. πεπρακέναι is guaranteed by πωλουμένων in l. 14; cf. **1276**. 5, 13, **1699**. 13, 23. καὶ παρακεχωρηκέναι might be added after it, as in **1200**. 17, **1208**. 8, **1475**. 13, in which case καὶ παραχωρητικοῦ could be added after τιμῆς in l. 9, as in **1208**. 15, **1475**. 24 (in **1200**. 22 τιμῆς alone). But even in the third century it was an occasional practice to have distinct contracts for πρᾶσις and παραχώρησις; cf. **1636**. int.

7–9. For καὶ ψειλοὺς τόπους cf. ll. 24 and 29, and for τιμῆς . . . τόπων cf. **1699**. 8–9, **1701**. 13–14.

10. πρὸς is merely a guess to express the sense and account for the accusative. **1701**. 15 is equally incomplete. About 56 letters are lost between ἑξακόσιαι and τάλαντα. P. Brit. Mus. 1164 (*k*). 8–10 has ἀνθ' ὧν προφέρεται ὁ Ἑρμί[ας ὀφείλεσθαι αὐ]τῷ ὑπὸ τοῦ αὐτοῦ Ἰσιδώρου . . . δραχμῶν, C. P. R. 9 ἀντί τε ὧν ὀφείλω . . . δραχμῶν καὶ ὧν νυνὶ προσλαμβάνω, . . . δραχμῶν τρισχειλίων ⟨ὧν καὶ⟩ αὐτόθι ἀπέσχον: cf. Rabel, *Zeitschr. d. Savigny-Stift.* xxviii. 313.

11. [κατὰ ἀσφάλειαν? γεγονυῖαν . . .: cf. **1701**. 15–16 κατὰ ἀσφαλείους (l. -είας) δύο γεγονυίας ἐπὶ ὑποθήκῃ τῶν [προκειμένων οἰκιῶν. Here ἐπὶ κατοχῇ τῶν ὀνομάτων ἡμῶν . . . corresponds to ἐπὶ ὑποθήκῃ in **1701**, but the sense is probably not very different. κατοχή, which is a wider term than ὑποθήκη, is used with reference to a contract of the nature of a ὑποθήκη in **506**. 49 ἐξόντος τῷ δεδανεικότι ὁπόταν αἱρῆται κατοχὴν [αὐτῶν (sc. τῶν ὑπαρχόντων) . . . . .]χίσα[σθ]αι πρὸ τοῦ τῶν ἐνκτήσεων βιβλιοφυλακίου; cf. Schwartz, *op. cit.* 146–7. There may have been a reference to the registration of the κατοχή in the ἐγκτήσεων βιβλιοφυλάκιον in l. 12; cf. l. 25, n.

τῷ προδιεληλυ]θότι τρίτῳ ἔτει:] καὶ τρίτῳ and διελθ]όντι τρίτῳ are inadmissible; the traces suit θοτ, and ι is certain. The custom at Oxyrhynchus was to use the aorist not the perfect participle of διέρχεσθαι with ἔτος. Severus Alexander was not associated as Caesar with Elagabalus (cf. l. 20 and int.) until July 221 (*Prosopogr. Imp. Rom.* i. 215), i. e. near the end of the latter's 4th year, so that **1634**, being dated on Mecheir 25 (Feb. 19), cannot belong to that year. The 5th year is also indicated probably by l. 30, where the sign for ἔτος seems to be connected with the following ε, not with the preceding κα.

12. If there was a reference to interest on the loan, it may have occurred here. In **1701**. 18–20 the interest is reckoned separately and added to the capital, which was not done here.

13. πίστει: cf. ll. 27 and 29, where this word recurs in obscure contexts. From the much discussed ὠνὴ ἐν πίστει, a kind of fiduciary sale (cf. P. Ryl. 160 (*c*). int.), **1634** is quite distinct.

14. ἐπερωτηθεὶς . . . ὡμολόγησα may well have occurred before κρατεῖν, as in **1698**. 13, **1699**. 12, P. Giessen 100. 14–15.

σ]ε: the usual order is κρατεῖν σε καὶ κυριεύειν, but κυριεύει]ν cannot be read, the vestige of a letter suiting only ε or ς. One of the two verbs may have been omitted.

15. For [ἐξ αὐτῶν . . . ἔτους cf. **1698**. 15–16, P. Flor. 1. 7, and for ἐξουσίαν . . . αἱρῇ **1699**. 15, P. Giessen 100. 17. Line 18 of the last-mentioned papyrus is to be restored ἅσπερ [καὶ ἐπάναγκον παρέξομαι . . .

16. Cf. e. g. **1699**. 18, **1700**. 13–14. P. Giessen 100. 15–17 should probably be read and restored διὸ ἀπὸ τοῦ νῦ[ν κρατεῖν σε καὶ κυριεύειν σὺν ἐκγό]νοις κ]αὶ τοῖς παρὰ σοῦ μεταλ[ημψομένοις τῶν πωλουμένων σοι ἀ]ρουρῶν] καὶ . . ., with οἰκονομεῖν for ἐπιτελεῖν.

17–20. Here **1634** diverges from the usual formula of a sale, and evidently deals with the wiping out of the debt. καὶ ἐπερωτηθεὶς ὡμολόγησα may have followed ἄλλου in l. 17, but is more likely to have come in the lacuna in l. 19, especially if περὶ δὲ τοῦ [. .] . [. .]ς ([ὑπ]θ[ῶ]ς is possible) corresponds to the usual conclusion περὶ δὲ τοῦ ταῦτα ὀρθῶς καλῶς γενέσθαι

ἐπερ. ὡμολ. (e. g. **1698**. 26). The rest of l. 19 may be part of a signature of the vendors or their representative. If ἐπερ. ὡμολ. occurred in l. 20 before the date, the Emperors' names there can hardly have been given in full, since they require 107 letters, and to this hypothesis there is the objection that the abbreviation of the titles of Elagabalus and Severus Alexander neither occurs in papyri of their joint reign, nor would be expected in a contract so elaborate as **1634**.

20. συστατικοῦ: cf. B. G. U. 710. 13–16, where the remains indicate that the συστατικόν was a document similar to P. Grenf. ii. 71, SB. 4651, 4653 (all from the Great Oasis and using the third person in place of the second). The συστατικόν mentioned in **505**. 2 (cf. l. 3, n.) is not preserved. The other third-century documents of this character, **1274**, **1642–3**, B. G. U. 1093, are ordinary χειρόγραφα, using the second person. The remains of ll. 21–32 do not contain anything corresponding to the usual formula of a contract with a representative, and the circumstance that this συστατικόν apparently began with a name in the dative followed by παρά and the name of one of the two vendors (cf. μ[ο]υ in l. 22) suggests that the person addressed was a high official (the praefect?), not the representative, who is, moreover, possibly alluded to in the third person in l. 27 (cf. n.). That a contract of representation of the usual character was appended to the application in the lost conclusion of **1634** is improbable. On σύστασις in general see Wenger, *Die Stellvertretung im Rechte der Papyri*.

22–3. βού]λομαι is extremely doubtful. The word before Κλαυδίᾳ would be expected to be an infinitive meaning 'sell' or 'cede'.]ντουν or]ητουν can be read, but suggests no suitable word.

25. βιβλιοφυλακ . . . ἐ]γ[κτ]ήσεων: cf. l. 11, n., and for the registration of a κατοχή at the archives **713** (= M. *Chr.* 314).

28. κ]αταγράφουσι: cf. P. Flor. 56. 11, where a petitioner for the execution of a mortgage begins καταγέγρα(μμαι) κατὰ τὰ πρ[οσ]τετ[αγμένα. For καταγραφή see **1636**. 42–3, n.

30.]ηκα (ἔτους) ε: probably the 5th year (of Elagabalus and Severus Alexander), not the 21st year (of Caracalla), is meant; cf. l. 11, n. That the Emperors' names followed is unlikely, since the remains of l. 31 do not belong to a date.]ηκα therefore seems to be the termination of a perfect. The doubtful α of κα[can be λ, but no other letter.

1635. Cession of Catoecic Land.

14 × 11·3 cm. 44–37 B. C. Plate II.

A fragment of a cession (παραχώρησις) of catoecic land by a cavalry soldier in the reign of Cleopatra VI with Caesarion, i. e. in some year between her 9th and 15th. Near the end of her 8th year she was still associated with Ptolemy XV (**1629**. 1), and from her 16th year onwards she was associated with, probably, Antony (cf. **1453**. 22, n.). The only extant datings of the period of association with Caesarion belong to the 11th year (**1629**. 1, n.). 26 letters are lost at the beginning of l. 1, which may have projected by 2 or 3 letters beyond ll. 2–15. At the ends of the lines about 50 letters are lost in ll. 1 and 13–14, 4 letters less in ll. 2–12, and 2 letters more in l. 15. No other Ptolemaic cession of catoecic land is extant, but the general construction and sense of **1635** can be restored from three Oxyrhynchus cessions of catoecic land in the earlier Roman

period, P. S. I. 320 (18), Ryl. 159 (31–2), and **504** (early 2nd cent.), which are more complete than **1635** and adhere closely to the Ptolemaic formula. In addition to (or possibly in place of) the usual *παραχωρητικόν* (**504**. 18) the acquirer of the land seems to have undertaken to pay the *βασιλικά*, i. e. taxes of various kinds (ll. 10–11, n.), with regard to which the owner was probably in arrears.

[*Βασιλευόντων Κλεοπάτρας θεᾶς*] *Φιλοπάτορος καὶ Πτολεμαίου τοῦ κ*[*αὶ Καίσαρος θεοῦ Φιλοπάτορος Φιλομήτορος ἔτους* —, *τὰ δ' ἄλλα τῶν*
[*κοινῶν ὡς ἐν Ἀλεξανδρείαι γράφ*]*εται, μηνὸς Δύστρου καὶ Τῦβι ζ ἐν* [*Ὀξυρύγχων πόλει τῆς Θηβαΐδος*? *ὁμολογεῖ* —
[18 letters *τῶν κατοί*]*κων ἱππέων Σπαρτάκωι Πτολεμαίου Μα*[*κεδόνι* —
[20 „ *παρακε*]*χωρηκέναι αὐτῶι ἀκολούθως τοῖς ὠκο*[*νομημένοις διὰ τῶν ἐκ τοῦ ἱππικοῦ ἀφ' οὗ ἐπεδέδωκεν ὁ*
[10 letters *ὑπομνήματος Ἀλε*]*ξάνδρωι τῶν πρ*[*ώ*]*των φίλων καὶ πρὸς τ*[*οῖς καταλοχισμοῖς τὰς ὑπαρχούσας αὐτῶι περὶ* — *τῆς* —
[*τοπαρχίας ἐκ τοῦ* — *κλήρου*] *κατοικικῆς γῆς σπορίμου ἐξ ὀρθογω*[*νίου ἀρούρας* —, *ὧν*
[*μέτρα*? *ἀπὸ μὲν ἀπηλιώτου εἰς λί*]*βα σχοινία δύ*[*ο ἥ*]*μισυ, ἀπὸ δὲ νότ*[*ου εἰς βορρᾶν σχοινία* —, *γείτονες*? —
[26 letters]*ων, καὶ τὸν πρὸς ταύταις ἀνηγμένο*[*ν* —, *ἵνα ὑπάρχωσι τῶι Σπαρτάκωι καὶ ἐκγόνοις καὶ*
[*τοῖς παρ' αὐτοῦ μεταλημψομένο*]*ις αἱ προκείμεναι πρὸς οἷς ἔχει κλήρ*[*οις καὶ τοῖς ἄλλοις σημείοις καὶ*? — *κυρί-*
ως τὸν πάντα χρόνον ἀκολούθως] *τοῖς περὶ τούτων προστεταγμένοις* [*καὶ ἐπεσταλμένοις, ἀνθ' ὧν ἔλαβε παρὰ τοῦ Σπαρτάκου*
[26 letters]*του βασιλικῶν, καὶ τὰ κατὰ τὸν βίον ε* . [— *καὶ μηδὲν παρασυγγραφήσειν μηδὲ κακο-*
[*τεχνήσειν μηδ' ἐγκαλέσειν περὶ*] *τῶν προκειμένων παρευρέσει μηδεμ*[*ιᾶι, ἀλλὰ καὶ παντελῶς παρέξεσθαι τῶι Σπαρτάκωι*
[*αὐτὰς*? *διὰ παντὸς μὲν βεβαίας*,] *καθαρὰς δὲ ἀπ*[*ὸ βασ*]*ιλικῶν κα*[*ὶ* —
[26 letters] *αὐτοῦ ἀνηκοντ*[. . . . . .] *τουτο*[—
[27 „]*ων κα*[.] . [. . . . . .] . *π*[—

2. *ζ* corr. from *λ*. It is not quite certain that the correction is in a different hand.

1–2. For the restorations cf. P. S. I. 549. 2, **1629**. 1–4.

3. Μα[*κεδόνι*: cf. **1628**. 5, n. *τῶν κατοίκων ἱππέων* may have followed, and then *οἱ δύο ἀγνιᾶς Κλεοπάτρας Ἀφροδίτης*, as in **1628**. 8, **1629**. 10.

4–5. Cf. P. S. I. 320. 5–7, Ryl. 159. 5–7, **504**. 8–10, as restored in P. Ryl. 159. 5–7, n. (in the two last papyri *ᾠκονομημένοις* is to be restored in the place of *προστεταγμένοις*). The name lost is that of the owner of the land. **366** (probably 14–15, not 41–2), a fragment of a similar cession of catoecic land at Païmis, has *ὑπομνήματος* [*τοῖ*]*ς παρὰ* Ἡλιοδώρ[*ου καὶ* Ε]*ἰρηναίου τῶν πρὸς τοῖς κατα*[*λοχισμοῖς* corresponding to l. 5.

5–6. Cf. P. S. I. 320. 9–10, Ryl. 159. 8, **504**. 10–11. After the number of the arourae, which was probably small (cf. l. 7, n.), there may have been something corresponding to P. S. I. 320. 11–12 *σὺν τοῖς ἐπετησίοις ἐκ . . [. . .] . ᾳ̣υ̣[.] . . . . . του γεωργοῦ μισθώσει.*

6–7. For *ὧν μέτρα* cf. e. g. P. Tebt. 383. 22. *διατεινούσας* can also be read on the analogy of e. g. B. G. U. 1037. 29. The other Oxyrhynchus cessions omit the *μέτρα*, but give the *γείτονες*, which were probably mentioned here in ll. 7–8; cf. l. 8, n.

7. *σχοινία*: the *σχοινίον* was the side of an aroura and 100 cubits in length. This piece of land was apparently oblong, and if the number of *σχοινία* lost in the lacuna was *δύο*, the number of arourae was 5.

8.]*ων*: perhaps *γείτονες δὲ δηλοῦνται διὰ τῶν περὶ αὐτῶν προκτήσεων οἰκονομι*]*ῶν*; cf. **504**. 12–13, where *δηλοῦνται* comes at the end.

8–9. For *ἵνα ὑπάρχωσι . . . μεταλημψομένο*]*ις* cf. P. Ryl. 159. 14, **504**. 13–14. Before *ἵνα* a word of 5 or 6 letters is sufficient. *τὸν πρὸς ταύταις ἀνηγμένον* probably refers to land of some kind 'recovered' for cultivation; cf. P. Tebt. 61 (*b*). 127 *ὑπολόγου ἀναχθείσης*, and the *πρόσθεμα* in P. Petrie 20. iii. 12–13. *τόπον*, suggested by Rostowzew, is perhaps better than *κλῆρον*, though cf. l. 9 *πρὸς οἷς ἔχει κλήρ*[*οις*, where the subject of *ἔχει* seems to be the person ceding the land. That phrase with the datives following corresponds to *σὺν τοῖς ἄλλοις τε*[*κμηρίοις*? . . . . | . . . . . (l. *καὶ* | *σημείοις*?) in P. Ryl. 159. 15–16 and to *σὺν τοῖς ἄλλοις σημίοι*[*ς καὶ* | . . . *θ . . ποις* (not *τεκμηρίοις*) in **504**. 15–16. The *σημεῖα* are more probably 'boundary-marks' than 'title-deeds' (the edd. of P. Ryl. 159 suggest both interpretations).

9–10. For *κυρίως . . . ἐπεσταλμένοις* cf. P. Ryl. 159. 16–17, where there is a lacuna of about 9 letters between *ἐπ*[*εσταλμένοις* and *ἀνθ*'] *ὧν*, and **504**. 17, where the participles are *π*[*ροαν*]*αγραφομένοις καὶ ἐπ*⟨*ε*⟩*στιλμένοις*. Cf. the next n.

10–11. Cf. P. Ryl. 159. 18–19 *ἀνθ*'] *ὧν ἔλαβε παρὰ τῆς Τα*[*χόιτος* . . . . . | . . . . . (a sum in talents of copper?) *τοῖς δέ*]*υσι καιροῖς* (*ἀπέχω τ*[*ὸ παραχωρητικὸν* occurs in the signature in l. 46), and **504**. 17–20 [*ἀ*]*νθ*' *οὗ ἀπέσχεν ἡ αὐτὴ* Ἀ[*φροδιτο*]*ῦς παρὰ τοῦ Φλαυ*{*γ*}*ίου* Ἀπίωνος *παραχωρητικοῦ ἀργυρίου Σεβασ*[*τοῦ νομίσματος*] *χειλέων δρ*[*αχμ*]*ῶν ἐκ πλήρους μηθὲν παρασυνγραφήσα*[*σαν π*]*ερὶ τ*[*οῦτο* (?) *τὴν ὁμολογοῦσαν κτλ.* Two participles in l. 10 are quite enough (cf. the preceding n.), and after [*καὶ ἐπεσταλμένοις* there remain before]*του* (Σπαρτά]*κου* is inadmissible) about 55 letters to be accounted for. *ἀνθ*' *ὧν ἔλαβε* (or *ἀπέσχε*) *παρὰ* is practically certain, and if the end of l. 10 is rightly restored, there is room for e. g. [*ταλάντων δύο καὶ τῶν . . . . . .*]*του βασιλικῶν* (possibly *ὀφειλομένων ὑπ' αὐ*]*τοῦ* with *ταλάντων* in the preceding line). *βασιλικά* here are clearly, as in l. 13, dues to the king, corresponding to what in Roman times were called *δημόσια* (cf. **504**. 24). For this use of the term cf. P. Tebt. 29. 13–14 *τῶν ὑ*]*πο*[*κε*]*ιμένων τῆς χρή*[*ας*] *βασιλ*[*ικῶν* and 140. 1 *λόγος βασιλικῶν καὶ δαπάνης*, O. G. I. 90. 13 *βασιλικὰ ὀφειλήματα*. The payment by Spartacus of the *βασιλικά* due from the person who makes the cession is, we suppose, supplementary to his payment of a *παραχωρητικόν*, but in l. 11 *ἀνθ*' *ὧν ἔλαβε παρ*' *αὐ*]*τοῦ βασιλικῶν* might be restored, in which case the payment of the *βασιλικά* would take the place of a *παραχωρητικόν*, and there was some longer phrase than *ἐπεσταλμένοις* in l. 10.

καὶ τὰ κατὰ τὸν βίον ε . [: if *καὶ μηδὲν . . . ἐγκαλέσειν*, which is restored from P. Ryl. 159. 19–20, is right, the word beginning *ε . [* is probably a verb connecting with the following infinitives, the subject being the person who cedes the land, and a quite short word would suffice, for *τῶι Σπαρτάκωι* may have been written after *ἐγκαλέσειν* (cf. P. Ryl. 159. 20). The

letter following ε seems to begin with a vertical stroke, i. e. π, ν, ι, or κ. κατὰ τὸν βίον is more likely to mean 'for his lifetime' than 'for his livelihood', but in the absence of a parallel the context remains obscure. It is difficult to connect καὶ τὰ κατὰ τὸν βίον with what precedes without altering the text.

12–13. For ἀλλὰ καὶ . . . βεβαίας] cf. P. Ryl. 159. 21–3, **504.** 21–3.

13. [βασ]ιλικῶν: cf. ll. 10–11, n.

14–15. The remains of these two lines do not correspond to the formula of P. Ryl. 159. 24–8, **504.** 24–9.

1636. Cession of Land.

35 × 11·2 cm. A. D. 249.

A contract for the cession (παραχώρησις, l. 33) of ⅓ aroura of corn-land at Seruphis, a village in the Western toparchy (**1285.** 71), from Aurelius Serenus also called Sarapion (cf. **1631.** 1, n.), in return for 400 drachmae. This is the first clear example from Oxyrhynchus of a third-century cession as distinct from a sale. In **1200.** 16, **1208.** 8, and **1475.** 13 πεπρακέναι and παρακεχωρηκέναι are combined. The land is not stated to have been catoecic, but since it formed part of a κλῆρος it may have belonged to that category, like the lands which are the subjects of contracts of παραχώρησις in e. g. C. P. R. 6 (238) and B. G. U. 94 (289). In place of the usual signature of the person ceding the land there is the signature of the other party, acknowledging the cession, which is here called a καταγραφή. **1704** (298) is apparently another contract of cession, but with a somewhat different formula, in which there seems to be no mention of a price. **1703** (3rd cent.) is the beginning of a similar contract, but with καταγεγραφέναι as the principal verb. **1702** (290) may be a sale or cession or both combined, but the fragmentary P. Giessen 51 (202; also from Oxyrhynchus), where in l. 6 τοῦ καταγραφ[ομένου refers to the object of the contract, is probably parallel to **1703** rather than a sale. The bearing of the new evidence concerning καταγραφή is discussed in ll. 42–3, n.

[Αὐρήλιος] Σερῆνος ὁ καὶ Σαραπίων Ἀγαθείνου
[μητρὸς Τ]αποσειριάδος ἀπ' Ὀξυρύγχων πόλεως
[Αὐρηλί]ῳ Πανεσνεῖ Πτόλ[λι]δος μητρὸς Ἀν-
[. . . . .]ς ἀπὸ κώμης Σερύφεως χαίρειν.
[ὁμολογῶ] παρακεχωρηκέναι ἀπὸ τοῦ νῦν
[εἰς τὸν ἀεὶ] χρόνον ἀπὸ τοῦ ὑπάρξαντός μοι ἀγορα-
[στικῷ δικ]αίῳ περὶ [τ]ὴν αὐτὴν Σερῦφιν ἐκ τοῦ
[. . . . .]ς κλήρου διμοίρου μέρους σειτικῆς
[ἀρούρης μ]ιᾶς ἐ[ν θ]ρύοις μεθ' ὃ ἀ[πε]δόμην υἱοῖς

[*Αὐρηλ(ίου*) *Σ*]*ωτίω*[*νο*]*ς γυμνασιαρχ*(*ήσαντος*) *τ*[*ῆ*]*ς αὐτῆς πόλεως*
[*καὶ . . . . .*] . *ημι Στε*[*φά*]*νου γυμνασιαρ*[*χ*(*ήσαντος*)] *τῆς αὐτῆς πό*(*λεως*)
[*τρίτον μ*]*έρος τὸ λ*[*ο*]*ιπ*[*ὸ*]*ν τρίτον μέρος πρότερον*
[*Κατιλλιανο*]*ῦ τοῦ καὶ Οὐάρου, ἧς ὅλης γείτονες νότου*
[*. . . . . .,*] *βορρᾶ γύης, ἀπηλιώτου ἑτέρων ἰδιωτική,*
[*λι*]*β*[*ὸ*]*ς* [*σοῦ το*]*ῦ παραχωρουμένου, τὰς δὲ συμπεφω-*
[*ν*]*ημένα*[*ς πρ*]*ὸς ἀλλήλους ὑπὲρ παρα*[*χ*]*ωρητικοῦ*
τ[*οῦ*] *αὐτ*[*οῦ μ*]*έ*[*ρο*]*υς τρίτου ἀ*[*ργ*]*υρίο*[*υ Σ*]*εβαστοῦ νομίσ-*
[*μ*]*ατος δ*[*ραχ*]*μὰς τετρακο*[*σ*]*ία*[*ς*] *αὐ*[*τό*]*θι ἀπέσχον*
[*π*]*αρὰ σοῦ παραχρῆμα διὰ χ*[*ειρ*]*ός, καὶ ἐπά*⟨*να*⟩*γκες*
παρέξο[*μαί σο*]*ι κ*[*αὶ ἐ*]*κγόνοις* [*κ*]*αὶ τοῖς παρὰ σοῦ μετα-*
[*λ*]*ημψομένοις τ*[*ὸ τ*]*ῆς ἀρούρης τρίτον β*[*έ*]*βαιον*
[*ἀ*]*πὸ τοῦ ἐμοῦ ὀνό*[*μα*]*τος καὶ ἀπὸ παντὸς τοῦ ἐξ ὀ-*
[*ν*]*όματός μου ἐπελε*[*υσο*]*μένου σοι, ἀρκουμένου σοι*
τῇ εἴς με ἀπὸ τ[*οῦ*] *προτεταγμένο*[*υ*] *μου προκτήτο-*
[*ρ*]*ος* {*μου*} *Κατιλλια*[*νο*]*ῦ τοῦ καὶ Οὐάρου τ*[*ο*]*ῦ αὐτοῦ ἀρού-*
[*ρ*]*ης τρίτου βεβ*[*αι*]*ώσει, ὅπερ καὶ παρέξομαί σοι*
[*ἀ*]*πὸ τῶν ὑπὲρ αὐτ*[*ο*]*ῦ τελουμένων δημοσίων*
καὶ ἐπιμε[*ρ*]*ισμῶν παντοίων τῶν μέχρι τοῦ*
διελθ[*όντος*] *ϛ* (*ἔτους*) *καὶ α*[*ὐτ*]*οῦ τοῦ διελθόντος ϛ* (*ἔτους*) *διὰ τὸ*
τὰ ἀπὸ το[*ῦ ἐ*]*νεστῶ*[*τ*]*ος α* (*ἔτους*) *τ*[*ούτου πρόσφορα εἶναι*
σοῦ τοῦ παραχω[*ρ*]*ουμένου, πρὸς ὃν καὶ ε*[*ἶ*]*να*[*ι*
τὰ ἀπὸ τοῦ αὐτοῦ α (*ἔτους*) *δημόσια παντοῖα. κυρία*
[*ἡ π*]*αραχώρησις* [*δ*]*ισσὴ γραφεῖσα, ἣν ὁπηνίκα*
ἐὰν αἱρῇ δημοσιώσεις δι[*ὰ*] *τοῦ καταλογείου, οὐ*
προσδεόμενος μεταλήμψεως μου διὰ τὸ ἐν-
τεῦθεν ε[*ὐ*]*δοκεῖν με τῇ ἐσομένῃ ὑπὸ σοῦ*
δημοσιώσει, περὶ δὲ τοῦ ταῦτα οὕτως ὀρθῶς
καλῶς γενέσθαι ἐπερωτηθεὶς ὑπὸ σοῦ ὡμολόγησα.
(*ἔτους*) *α Αὐτοκράτορος Καίσαρος Γαί*[*ο*]*υ Μεσσίου*
Κυίντο[*υ*] *Δεκίου Τραιανοῦ Εὐσεβοῦς Εὐτυχοῦς*
Σεβαστοῦ Χοίακ α.

2nd hand [*Αὐρ*]*ήλιος Πανεσνεὺς Πτόλλιδος ἔσχον τὴν κα-*
[*ταγραφὴ*]*ν ὡς πρόκειται, καὶ ἐπερωτηθεὶς*

[ὡμολόγησ]α. Αὐρήλιος Θέων ὁ καὶ Ἀσκληπιά-
[δης ἐπικαλ]ούμενος Ζωίλος ἔγραψα ὑπὲρ αὐτοῦ
[μὴ εἰδότος γ]ράμματα.

23. l. σου for σοι after αρκουμενου. 27. δημοσιῶ. 45. ζωΐλος.

'Aurelius Serenus also called Sarapion, son of Agathinus and Taposirias, of Oxyrhynchus, to Aur. Panesneus son of Ptollis and An . . ., of the village of Seruphis, greeting. I acknowledge that I have ceded to you from the present time for ever from my property by right of purchase in the area of the said Seruphis in the holding of . . ., consisting of the $\frac{3}{3}$ part of 1 aroura of corn-land overgrown with rushes, after deducting the $\frac{1}{3}$ part which I sold to the sons of Aurelius Sotion, ex-gymnasiarch of the said city, and to . . . son of Stephanus, ex-gymnasiarch of the said city, the remaining $\frac{1}{3}$ part formerly owned by Catillianus also called Varus, of all of which the adjacent areas are on the south . . ., on the north a field, on the east private land of other persons, on the west land of you, to whom the cession is made, and I have received on the spot from you straightway from hand to hand the sum agreed upon between us for the cession of the said $\frac{1}{3}$ part, 400 drachmae of Imperial coin, and I am bound to deliver the $\frac{1}{3}$ aroura to you and your descendants and successors guaranteed from claims made against you in my name or by any other person in my name, you being satisfied with the guarantee of the said $\frac{1}{3}$ aroura which I received from my above-mentioned predecessor, Catillianus also called Varus, which land I am also to deliver to you free from the taxes paid upon it and imports of all kinds up to the past 6th year and including the said 6th year, because the profits of it from the present 1st year onwards, belong to you, to whom the cession is made, who are also responsible for the taxes of all kinds from the said 1st year onwards. This deed of cession, of which there are two copies, is valid; and whenever you choose you are to publish it through the record office without requiring my concurrence, because I hereby agree to the publication to be made by you; and having been asked by you the formal question whether this is done rightly and fairly I gave my consent. The 1st year of the Emperor Caesar Gaius Messius Quintus Decius Trajanus Pius Felix Augustus, Choiak 1. I, Aur. Panesneus, have received the conveyance, as stated above, &c.'

11. γυμνασιαρ[χ(ήσαντος): or γυμνασιαρ[χ(ήσαντι).

13. [Κατιλλιανο]ῦ τοῦ καὶ Οὐάρου: cf. l. 25. Κατίλλιος Οὐαριανός in **1201.** 16, who died in 258, is possibly the same person.

21. β[έ]βαιον: in **1475.** 29 βέβαια καὶ καθαρὰ ἀπὸ μόνου τοῦ ἡμετέρου ὀνόματος κτλ.; cf. **1702.** 11. There is also an ellipse of καθαρόν, as often, before ἀπό in l. 27.

23–5. ἀρκουμένου . . . προκτήτο[ρ]ος: cf. **1475.** 30, **1702.** 12–13.

29. ϛ (ἔτους): sc. of the Philippi.

41. Χοίακ α: this date (Nov. 28) is the earliest mention of Decius in Egypt. The Philippi entered on a 7th year in Egypt, as is proved by P. Brit. Mus. 950–1 (no month) and coins; but Decius was Augustus on Oct. 16, 249, according to Cod. Justin.

42–3. ἔσχον τὴν κα[ταγραφή]ν: i. e. 'the conveyance has been made to me': cf. **1704.** 25, and on καταγραφή in general Mitteis, *Grundz.* 177–8. His remarks require modification in the light of the new evidence (cf. int.); for καταγράφειν is now known from **1703** to occur in third-century contracts of cession, and καταγραφή in the signatures of **1636** and **1704** means not the contract by which the land is conveyed, but, as is indicated by ὡς πρόκειται, the actual cession itself, so that it is something more than a 'relationsweiser Ausdruck für die Auflassung'. But the new evidence supports Mitteis in his rejection of Preisigke's view

(*Girowesen* 441) that καταγραφή refers to registration in the public archives. A better discussion of the term has now been provided by Partsch in his commentary on P. Freiburg 8, a contract for the sale of slaves in 143, which mentions περὶ καταγραφῆς συγχωρήσεις. He explains καταγραφή not as 'Niederschrift' (so Mitteis), but as 'die rechtsgeschäftliche Anerkennungserklärung die der Veräusserer in der Urkunde abgibt'. For καταγραφῆς τέλη see **1697**. 33 and n.

(*d*) *Divisions of Property.*

1637. Division of Landed Property.

27·6 × 11·6 cm. A. D. 257–9.

On the verso of **1531**, a taxing-list of payments in corn, is a much abbreviated copy of a contract for the division of landed property in the Oxyrhynchite and Hermopolite nomes among five persons, including a brother and sister (ll. 1–2) and probably two brothers (ll. 5–6). How the property, which is described in quite general terms as an οὐσία, came into the possession of the contracting parties does not appear: it was divided by the contract into two halves, of which one was assigned to the three men in proportions which are not preserved, the details (ll. 19–20) being for the most part omitted, while the other half was assigned to the two women, who receive $\frac{3}{8}$ and $\frac{1}{8}$ respectively of the whole, the details (ll. 27–36) presenting some new geographical information. All the parties to the contract were acting with or through some one else, and the technical distinctions of phraseology with regard to various kinds of guardianship are noticeable (l. 3, n.). The division was made in accordance with the decision of a judge appointed by Mussius Aemilianus, who was first vice-praefect and then praefect in 257–9 (l. 9; cf. **1468**. 1–2, n., and Lesquier, *L'armée romaine* 517). The title of this judge, a centurion who was *princeps* of the praefect's staff, is of some interest (l. 10, n.). The writing reaches the end of a column, but may have been continued in a second column, for the papyrus is broken vertically on the right-hand side, and the ends of lines are missing throughout. That the length of the lacunae sometimes extended to 15–20 letters is indicated by practically certain restorations in ll. 17–18 and 24; but some lines (e. g. 12, 14, 22) were probably shorter, and abbreviations may have been used more extensively than we have supposed. The writing becomes larger towards the bottom of the column. Other contracts from Oxyrhynchus concerning division of property are P. Ryl. 156 (1st cent.), **503** (118), **1278** (214), **1638** (282); cf. also **1721** (187).

[Ὁμολογο]ῦσιν ἀλλήλοις Αὐρήλιοι Ἀμμωνιανὸς καὶ ἡ τούτο[υ ὁμοπατρία καὶ ὁμομητ(ρία)?

[ἀδελφὴ Ἡ]ρακλειδίαινα ἀμφότ(εροι) Αὐρηλ(ίου) Ἡρακλείδου γεν[ο(μένου)
17 letters
[ὁ μὲν Ἀμ]μωνιανὸς μετὰ κουράτορος Αὐρηλ(ίου) Πασίωνος [18 letters
[. . . . . .] πόλ(εως) καὶ ὡς χρη(ματίζει), ἡ δὲ Ἡρακλειδίαινα μετ' ἐπιτρόπ[ου 16 letters
[τῆς Ὀξυρυγ]χιτῶν πόλεως, καὶ Ἀννιανὸς ὁ καὶ Ἡρακλειανὸς καὶ [Πασίων ὁ καὶ Ἀπολ(λώνιος) ἀμφότ(εροι)?
[. . . . . .] τοῦ καὶ Ἀπολ(λωνίου) δ(ιὰ) Παθερμουθίου τοῦ καὶ Σιλβαν[ο]ῦ [. . . . . καὶ Ἰσεῖς
[. . . .]μ̣[.]φ̣ίλου χρημ(ατίζουσα) χωρὶς κυρίου τέκνων δικαίῳ πα[ρόντος καὶ εὐδοκ(οῦντος) τοῦ
[ἀ]νδρὸς αὐτῆς Αὐρηλίου Ἐπιμάχου γενο(μένου) εὐθη(νιάρχου) βουλ(ευτοῦ) τῆς λαμπ(ρᾶς) [16 letters δι-
ηρῆσθαι πρὸς ἑαυτοὺς ἐξ ἐνκελ(εύσεως) τοῦ λαμπ(ροτάτου) Μουσσίου Αἰμιλ[ιανοῦ διὰ κριτοῦ τοῦ?
δοθέντος Δημητρίου (ἑκατοντάρχου) τοῦ ἀξιολ(ογωτάτου) πρίγκιπος τῆς ἡ[γεμονίας ἐκ συμφώ(νου)
καὶ ἴσου μερισμοῦ τῆ̣ς̣ ο̣ὐ̣[σί]ας καὶ λελογχέναι κ[οινῇ τὰ ὑπογεγραμμένα ὑπάρχοντα ὄντα περὶ τὸν Ὀξυρυγχίτην καὶ Ἑρμοπολείτ[ην νομὸν . . . . . ,
καὶ λελογχέναι κοινῇ τὸν μὲν Αὐρήλ(ιον) Ἀμμωνιανὸν κα[τὰ μέρος ΄, τὸν δὲ Ἀννιανὸν καὶ Πασίωνα τὸν καὶ Ἀπολλώνιον κατ[ὰ μέρος ΄,
ὡς εἶναι μέρος ἥμισυ τῆς πάσης οὐσίας. ἧς δὲ [συνέλαχον γῆς οἱ προκ(είμενοι)?
τὸ καθ' ἓν τῆς τοποθεσίας διὰ τῶν ὑπογεγραμμένων [ὑπαρχόντων?
δηλοῦται. ἔστι δὲ ὧν συνέλαχον εἰς τὸ κατ' αὐ[τοὺς ἥμισυ μέρος οἱ περὶ τὸν Αὐρήλιον Ἀμμωνιανὸν καὶ Ἀννιανὸν τὸν καὶ Ἡρα[κλειανὸν καὶ Πασίωνα τὸν καὶ Ἀπολλώνιον τῶν ὑπαρχ(όντων) τὸ καθ' ἓν· περ[ὶ κώμην . . . . . (ἀρούρας) . .,
Ὀξ(υρυγχίτου) νομοῦ π(ερὶ) κώμην Χῦσιν ὡς ἐκεῖ δεδήλ(ωται), καὶ [π(ερὶ) 17 letters
καὶ τὰ ἑξῆς.
τὴν δ' Ἡρακλειδίαιναν κατὰ μέρος δ΄ η΄ καὶ τὴν Ἰσεῖν [κατὰ μέρος η΄, ὡς εἶναι καὶ τούτων τὸ λοιπὸν ἥμισυ μέρ(ος) τῆς [πάσης οὐσίας, καὶ? ὁμοίως λελογχέναι ἐκ συμφώ(νου) ὁμοίως καὶ ἴσου με[ρισμοῦ τῆς οὐσίας
τὰ ὑπογεγραμμένα ὑπάρχ(οντα), ὧν τὸ καθ' ἓν τῆς [18 letters

γῆς τοποθεσίας διὰ τῶν ὑπογεγραμμένω[ν ὑπαρχόν-?
τ]ων δηλοῦται. ἔστι δέ · π(ερὶ) Ἰβιῶνα Χύσ[εως (ἀρούρας) . ., Ὀξ(υρυγχίτου)
νομοῦ ?
[ἐ]ν μὲν τῇ ἄνω τοπ(αρχίᾳ) μετ' ἄλλα, καὶ π(ερὶ) Θῶλθιν Ἀρταπ[άτου
ἀμπελικὰ
[κ]τήμ(ατα) β καὶ καλ(αμείας) καὶ ἐποίκ(ια) καὶ χρησ(τήρια) καλ(άμινα)
Ἀρταπ(άτου) [δι(ὰ) . . . . . .
(ἀρούρας) κζδ′η′ι′ς′ καὶ τὰς συνμισθ(ουμένας) τοῖς κτή(μασι) σι(τικὰς) (ἀρούρας)
[. . . . . .,
[κ]αὶ π(ερὶ) Παεῖμιν δι' Ἀντᾶ Ὥρου (ἀρού.) ι, καὶ δι(ὰ) [. . . . . .
(ἀρού.) . .,
[κ]αὶ δι(ὰ) Φαῦλλου (ἀρού.) ια, [[καὶ]] δι(ὰ) δὲ Ζωίλου (ἀρού.) ι, δι(ὰ) [δὲ
. . . . . (ἀρού.) . .,
[κ]αὶ π(ερὶ) Ἀντιπέρα ⟨Πέλα⟩ δι(ὰ) Ἰούστου καὶ μετόχ(ων) (ἀρού.) λᾳ[, καὶ
δι(ὰ) Παθερ-?
μουθί[ο]υ (ἀρού.) ιβῃ′[, καὶ δι(ὰ)] Ἐρ[. . . . . .] (ἀρού.) β∠δ′, [. . . . . .
[. .]π . [. . . . . .] . [. . . μετ' ?] ἄλ[λα πα]ραλειφθ[έντα ? . . . . . .
[. .] . [24 letters]τι α[. . . . . .

10. δημητριου $\overset{\chi}{\rho}$. 11. ἴσου. 12. ῡπαρχοντα ; so in l. 25. 19. ο of τον corr. 22. ἴσειν. 24. ἴσου. 27, 28, 31, 33. π′. 33. ρ of αντιπερα corr. from (or to?) λ.

1–31. 'The Aurelii Ammonianus and his sister on his father's and mother's side Heraclidiaena, both children of Aurelius Heraclides, late . . ., Ammonianus acting with his *curator*, Aur. Pasion . . . and as he is styled, Heraclidiaena with her *tutor*, . . . of Oxyrhynchus, and Annianus also called Heraclianus and Pasion also called Apollonius, both (?) sons of . . . also called Apollonius, through Pathermuthius also called Silvanus . . ., and Iseis daughter of . . . philus, acting without a guardian by the *ius liberorum*, in the presence and with the consent of her husband Aur. Epimachus, late eutheniarch and senator of the illustrious . . ., acknowledge that they have divided among themselves by the command of his excellency Mussius Aemilianus through the appointed judge, Demetrius the centurion, the most honourable *princeps* of the praefecture, by a harmonious and just division of the estate, and have had assigned to them in common the appended properties, situated in the Oxyrhynchite and Hermopolite nomes . . ., and have had assigned to them in common, Aurelius Ammonianus for his share . . ., Annianus and Pasion also called Apollonius for their share . . ., making a half share of the whole estate. Details of the situations of the land jointly obtained by the aforesaid persons are given in the appended properties. Details of the properties which the party of Aur. Ammonianus and Annianus also called Heraclianus and Pasion also called Apollonius obtained jointly for their half share are as follows: in the area of the village of . . . arourae ; in the Oxyrhynchite nome in the area of Chusis what is there stated, and in the area of . . ., and so on. And Heraclidiaena has had assigned to her for her share $\frac{3}{8}$ and Iseis for her share $\frac{1}{8}$, this making the remaining half share of the whole estate, and they have likewise obtained by a likewise harmonious and just division of the

estate the appended properties ; of which the details of the situations are given in the appended properties. These are: in the area of Ibion Chuseos . . . arourae ; in the Oxyrhynchite nome in the Upper toparchy, &c., and in the area of Tholthis Artapatou 2 vineyards and reed-plantations and farmsteads and appurtenances of the reed-plantations at Artapatou, cultivated by . . ., $27\frac{7}{16}$ arourae, and . . . arourae of corn-land which are leased with the vineyards ; and in the area of Païmis, cultivated by Antas son of Horus, 10 arourae . . .'

3. *μετὰ κουράτορος*: on the distinction between *κουράτορες* and *ἐπίτροποι* as guardians of orphans see **888**. 3, n., Mitteis, *Grundz.* 248. *Curatores* were for those under 25 years, *tutores* for those below the age of puberty (14), though the distinction is not always observed so nicely as here. *κύριος* (l. 7) applies only to a *tutor* for women. A different relationship is presumably implied in l. 6, where *διά*, not *μετά*, is the preposition, and [*φροντιστοῦ* may be the word lost after Σιλβαν[ο]ῦ ; cf. e. g. **1686**. 2. *φροντιστής* (cf. Mitteis *l. c.*, P. M. Meyer, *Griech. Texte*, p. 57) is often used practically in the sense of *tutor* or *curator*, but here might correspond, as often, to *procurator*, for *διά* indicates a representative or agent of some kind. In **1645**. 2 a woman acts *δι' ἐπιτρόπου*, whereas here *μετά* is the preposition in l. 4.

6. The lacuna after Σιλβαν[ο]ῦ may be filled by [*φροντιστοῦ* (cf. l. 3, n.) or a patronymic or an official title.

7. *πα*[*ρόντος καὶ εὐδοκ*(*οῦντος*): the combination of these two participles is common, and cf. P. Gen. 11. 3 (350) *συνεστῶτος . . . καὶ συνευδοκοῦντος*. *παρών* is here equivalent to *συμπαρών* or *συνεστώς*, on which terms see Wenger, *Stellvertretung* 179–81, Castelli, S. A. M. i. 50–6. After the general introduction of Roman citizenship a *κύριος* could be dispensed with, but Egyptian tradition maintained the custom of a woman having a kind of acting *κύριος*.

9. For *διὰ κριτοῦ* cf. **1195**. 1 *κριτῆι δοθέντι ὑπὸ . . . τοῦ κρατίστου ἡγεμόνος*, Mitteis, *Ber. d. Sächs. Gesellsch.* 1910. 124, *Grundz.* 43. Where the judge was appointed by agreement between the parties, not by the praefect, *κριτὴς καὶ μεσίτης* is found.

10. (*ἑκατοντάρχου*) . . . *ἡ*[*γεμονίας*: cf. **1722**. 1 (about the reign of Diocletian) *πρί*]*γκιπι τοῦ διασημοτάτου ἡγουμένου* Αἰγύπ[*του*, and the *centurio princeps* in **1424** (about 318). No instance of *princeps* is quoted in Lesquier's index of *L' armée romaine*. Rostowzew compares Cagnat, *Inscr. Gr. ad res Rom. pert.* iii. 1230 (Arabia ; 185 or 231) *ἑκατόνταρχον λεγ*(*ιῶνος*) *δ' Σκυθικῆς πρίνκιπα* [. . . . . .] Ἰουλ(*ίου*) *Σατορνείνου* [*πρεσβ*(*ευτοῦ*) *Σεβ*(*αστοῦ*)] *ἀντιστρ*(*ατήγου*), where Domaszewski restores *ἡγεμονίας* after *πρίνκιπα*, 1264 (Arabia ; 3rd cent.) *β*(*ενε*)*φ*(*ικιάριος*) *καὶ ἀκομενταρήσιος καὶ κορνικουλάριος καὶ ἑκατόνταρχος γενόμενος τῆς ἡγεμο*(*νίας*), Domaszewski, *Rangordnung* 97 sqq., who remarks that the *πρίγκιψ ἡγεμονίας* is to be regarded as chief of the *officium* of the praefect, and the predecessor of the *princeps officii praesidis* of the fourth century. Cf. also Cagnat, *op. cit.* i. 629 *πρίγκιψ ὀφηκίου ἡγεμόνος*, iv. 131 *στρατιώτης ἱππεὺς . . ἐξ ὀφικίου τοῦ λαμπροτάτου ἡγεμόνος καστρίου Κώνσταντος*. An *ἀντίρρησις* addressed *τῇ τάξι τοῦ πρίγκιπος τῆς ἐξουσίας τοῦ κυρίου μου τοῦ λαμπροτάτου ἡγεμόνος ἐπαρχίας Ἀρκαδίας* in 426 will be published in Part xv. Parallel to the position of a *centurio princeps* as chief of the praefect's staff was probably, as Rostowzew observes, the position of the *π*(*ριμι*)*π*(*ιλάριος*) *ἐπάρχου* Αἰγύπτου in B. G. U. 13. 3 (cf. P. S. I. 461 int. ; in **1416**. 29, n. l. *π*(*ριμι*)*π*(*ιλάριος*) for *π*(*ραι*)*π*(*όσιτος*)), this officer ranking one degree higher than the *centurio princeps*.

10–11. *ἐκ συμφώ*(*νου*)] *καὶ ἴσου*: cf. l. 24 and B. G. U. 444. 8 *συμφ*]*ώνου διαιρ*[*έσε*]*ως*.

11. *κ*[*οινῇ*: cf. l. 13. The apparent repetitions of the same word or phrase at very short intervals, and the awkward constructions (cf. ll. 21–7, n.), may well be partly due to omissions from the longer original contract.

16. [*ὑπαρχόντων*?: cf. l. 25 and l. 26, where, however, a word different from *ὑπαρχόν*]*των* would ease the structure of the sentence.

19–20. *περ[ὶ κώμην . . .*: according to the restoration and punctuation adopted in the text this village was in the Hermopolite nome (cf. l. 12), as we suppose the first village in the list in ll. 27 sqq. to have been; cf. l. 27, n. If *τοῦ* is substituted for (*ἀρούρας*) . ., and there is no stop before *τοῦ*] Ὀξ., it becomes necessary to suppose the omission of a number of arourae and *καί* after *νομοῦ*, which is unsatisfactory. For *τοῦ* Ἑρμ(*οπολίτου*) *νομ*(*οῦ*) in place of *κώμην* there is hardly room, and the Hermopolite nome was almost certainly not mentioned in l. 27. The circumstance that in l. 12 the Oxyrhynchite nome is mentioned before the Hermopolite, while in ll. 19–21 and 27–34, as restored by us, a Hermopolite village comes first, is outweighed by the advantage gained by providing actual mentions of the Hermopolite section of the *οὐσία* in the abbreviated contract. If all the villages mentioned in the two lists are Oxyrhynchite, the Hermopolite section must be included under *καὶ τὰ ἑξῆς* in l. 21.

20. Χῦσιν: a village in the Ἄνω *τοπαρχία* of the Oxyrhynchite nome; cf. **1285**. 67, **1659**. 12. In **1724**. 7 land *περὶ* Χῦσιν is stated to be in the *κωμογρα*(*μματεία*) Πασκώ, which was a district in the Hermopolite nome known from P. Amh. 88. 8–9 *ἐν τῶι* Πασκὼι *περὶ* Μνᾶχιν, B. G. U. 553 A. iii. 7, 554. 7 Πασκὼ Τοού, P. Ryl. 99. 2 *ἐν τῷ* Πασκὼ *περὶ κωμόγρ*(*αμματείαν*) Τοού. The point at which Πασκώ occurs in B. G. U. 553–4 indicates that this was at the extreme north of the Hermopolite nome (cf. **1659**. int.), and evidently Χῦσις was close to the boundary between that and the Oxyrhynchite nome, while Ἰβιὼν Χύσεως (l. 27, n.) seems to have been actually inside the Hermopolite nome. The Ἑρμοφίλου *κλῆρος* is mentioned in connexion with both villages (**1724**. 8 and 13).

21–7. The construction does not agree exactly with that of ll. 13–19. *καί* in l. 23 can be omitted. In l. 26 *σης* or *της* can be read instead of *γης*, and e. g. *τῆς* [*τῆς συλληχθεί*]*σης τοποθεσίας* or *τῆς* [*τῆς συλληχθείσης* | *γῆς τοποθ.* is possible; but l. 16 has *τῆς τοποθεσίας* simply, and these words may have been written twice in ll. 25–6 by mistake. For *τοποθεσία* cf. P. Giessen 100. 9 and P. S. I. 300. 11, where Rostowzew suggests *ἐπὶ ταῖς οὔσαις γειτνί*]*αις τε καὶ τοποθεσίαις. ὑπαρχόν*]*των* in ll. 26–7 (cf. ll. 16, 25) is open to the objection that, if the antecedent of *ὧν* is *ὑπάρχ*(*οντα*), something of a tautology is produced. *σων* or *γων* could be read in place of *των*.

27. Ἰβιῶνα Χύσ[*εως*: cf. **1442**. 2, **1724**. 13. This village, which presumably was near Χῦσις (l. 20, n.), would at first sight be expected to be also in the Ἄνω *τοπαρχία* of the Oxyrhynchite nome, but we prefer to assign Ἰβιὼν Χύσεως to the Hermopolite nome and refer Ὀξ(*υρυγχίτου*) *νομοῦ* to what follows, as in l. 20; cf. ll. 19–20, n. If Ἰβιὼν Χύσεως was in the Oxyrhynchite nome, *μέν* in l. 28 becomes superfluous. The absence of *δέ* to answer it creates no difficulty, for in the original contract *ἐν δὲ τῇ μέσῃ τοπαρχίᾳ* no doubt occurred in the section here indicated only by *μετ' ἄλλα* before *καὶ π*(*ερὶ*) Θῶλθιν Ἀρταπ[*άτου*. That village is evidently Θῶλθις in the Middle toparchy (**1285**. 104), to which Ἀρταπάτου belonged (**1285**. 110). Since Ἀρταπάτου is always used in the genitive, there is nothing to show whether it is here dependent on Θῶλθιν, as Χύσεως is on Ἰβιών, or two normally distinct villages are here combined, like Bacchias and Hephaestias (P. Fay. 15. 4, n.); but the former alternative is the more probable, especially on account of the mention of Ἀρταπάτου by itself in l. 29 and the existence of two more villages called Θῶλθις in other toparchies (**1285**. 123, 141), from which this Θῶλθις was distinguished by the addition of Ἀρταπάτου. In **1285**. 40, where [. . . . . .]*αυρ* . [. corresponds to Ψώβθεως in l. 133, [Ψώβθ(*εως*) .]*αυρ* . [. is probable, there being two other villages called Ψῶβθις in the list.

28–9. *ἀμπελικὰ κ*]*τήματα β καὶ καλ*(*αμείας*): cf. **1631**. 7, n.

31. Παεῖμιν: a village in the Λιβὸς *τοπαρχία*; cf. **1629**. 8, n.

33. Ἀντιπέρα ⟨Πέλα⟩: cf. **1659**. 42, where Ἀντιπ(*έρα*) Πέλα follows Πέλα and Παεῖμις at the end of a list of villages in the Λιβὸς *τοπαρχία*, this being the only other mention of it. Whether the penultimate letter here was λ corrected to *ρ* or *ρ* corrected to λ is not clear;

but if the name of this village, which was evidently facing Πέλα on the other side of a river or canal (the ancient representative of the *Bahr Yusuf*?), was Ἀντιπέλα, a mistake must be supposed in **1659**. 42.

35. μετ'] ἄλ[λα : cf. l. 28. There would be room for 2 more letters in the lacuna after [λα. κα]ταλειφθ[ε . . . cannot be read.

1638. Division of an Inheritance.

A 27·7 × 18·4 cm.; B 14·6 × 16 cm. A. D. 282.

A contract for the division of the property of Psenamounis, a deceased inhabitant of Senokomis, a village in the Western toparchy, among his two families by different wives. The elder family, consisting of a brother and sister, received a house and adjoining ground, 3½ arourae of corn-land and part (probably ⅔; cf. l. 11, n.) of 4 slaves, while the rest of the property was assigned to the younger family, which consisted of two brothers of full age and three minors. The formula of the contract is somewhat unusual owing to the circumstance that the elder family consented to take less than the full amount to which they were entitled, in consideration of the payment of the deceased's debts by the younger family. Provision was made for obtaining the consent of the minors to the contract when they reached full age. Owing to the loss of the ends of lines throughout the construction of ll. 6–18 is not quite clear; but most of the document can be restored, and apparently the apodosis to ἐπ⟨ε⟩ί in l. 3 does not begin until l. 17. After that point a fragment of a duplicate (B) in a different hand, but with the signatures in the same hands, is of assistance in filling up the lacunae; the supplements derived from it are underlined in our text of A. Practically certain restorations of ll. 22, 24, 26, 28–30 show that in ll. 1–31 about 50 letters (in l. 28 45, in l. 29 61) are missing at the ends. In ll. 32–4 the lacuna is about 12 letters longer, and in ll. 35–9 about 5 letters longer still, but the writing of the second and third hands (ll. 33–9) is more spaced out than that of the first. The other contracts of the same class from Oxyrhynchus are mentioned in **1637**. int.: of third and fourth-century contracts from other nomes for division of property, P. Tebt. 319 resembles **1638** in beginning with a long clause headed by ἐπεί; P. Brit. Mus. 978, Strassb. 29, and probably Flor. 50 are of the more usual type, ὁμολογοῦμεν . . . διῃρῆσθαι . . . καὶ λελογχέναι. P. Gen. 11 (350), a contract concerning the roofing of a court, which is supplementary to a division of property, also begins like **1638**, as does **1721**.

Αὐρήλιοι Ἄφοῦς καὶ Ταarπαῆσις ἐκ μητρὸς Σινθώνιος καὶ οἱ ὁμοπάτριοι ἀδελφ[οὶ Ἀρὲτ καὶ Σαρᾶς ἐκ μητρὸς Ταμμωνᾶτος οἱ τέσσαρες Ψεναμού-

ṇιος Παυσείριος ἀπ(ὸ) κώμης Σενοκώμεως, ἡ δὲ Ταarπαῆσις χωρὶς κυρίου τέκνων [δικαίῳ παρόντος καὶ εὐδοκοῦντος? 20 letters ἀλλήλοις
χαίρειν. ἐπὶ ὁ κοινὸς ἡμῶν πατὴρ καὶ δηλούμενος Ψεναμοῦνις ἐτελεύτησεν ἐπί τε ἡ[μῖν τοῖς προκειμένοις? καὶ τοῖς ἀφήλιξιν ἡμῶν ἀδελφοῖς — καὶ —
καὶ Σάμμι ἐκ μη(τρὸς) τῆς προτεταγμένης Ταμμωνᾶτος τοῖς ἑπτὰ κληρονόμοις, καὶ τὰ ὑπ' αὐτ[οῦ καταλειφθέντα πάντα ὄντα? ἐν ψιλῷ τόπῳ καὶ σιτικαῖς ἀρούραις καὶ ἐνδο-
μενικοῖς σκεύεσι καὶ ἄλλοις καὶ τετραπόδοις καὶ δουλικοῖς σώμασι τέσσαρσι Πανεχώ[τη? ὡς (ἐτῶν) . . καὶ — ὡς (ἐτῶν) . .
καὶ Σινθῶνιν ὡς (ἐτῶν) κε καὶ τὴν ταύτης θυγατέραν Ταπάτριν ὡς (ἐτῶν) ι, κοινὰ ὄντα [διηρήκαμεν?, ἔδοξεν δὲ τῷ Ἀφοῦτι καὶ τῇ Ταarπαήσει τῶν καταλει-
φθέντων ἐπὶ μόνοις τεισεῖν ἀρκεσθῆναι καὶ λαβεῖν εἰς τὸ κατ' αὐτοὺς μέρο{υ}ς τῆς κλη[ρονομίας τὸν — ἐν κώμῃ Σενοκώμει
μετὰ τῆς πατρικῆς οἰκίας αὐτῶν ψειλὸν τόπον βίκου ἑνός, οὗ γείτονες νότου ψ[ιλὸς τόπος? —, βορρᾶ —, ἀπηλιώτου
εἴσοδος καὶ ἔξοδος, λιβὸς Ὀννώφριος καὶ ἄλλων, καὶ περὶ τὴν αὐτὴν κώμην ἐκ τοῦ [— κλήρου ἀπὸ τῶν προκειμένων? σιτικῶν ἀρουρῶν —?
ἀρούρας τρεῖς ἥμισυ, ὧν ὅλων γείτονες νότου ὁδός, βορρᾶ Παταύριος καὶ ἄλλων, ἀπ[ηλιώτου —, λιβὸς Σαρα-?
πίωνος ἄρξαντος Ἀλεξανδρίας, καὶ ἀπὸ τῶν προκιμένων δουλικῶν σωμάτ[ων μέρη δύο ἀπὸ μερῶν ἑπτὰ? — τῶν ἐπιβαλλόντων αὐτοῖς?
μερῶν ἀπὸ τῶν προκιμένων καταλιφθέντων παντοίων πάντων ὑπὸ τοῦ π[ατρὸς — καὶ? μηδεμίαν
ἔφοδον ἢ ἐπέλευσιν αὐτοὺς ἔχειν εἴς τινα ἕτερα τῶν τῆς κληρονομίας παρὲξ τ[οῦ προκιμένου ψιλοῦ τόπου καὶ τῶν σιτικῶν ἀρουρῶν τριῶν ἡμίσους
καὶ τῶν μερῶν δύο τῶν δουλικῶν σωμάτων, ἐφ' ᾧ τε καὶ τοὺς περὶ τὸν Ἀρὲτ [καὶ τὸν Σαρᾶν τελέσαι πάντα τὰ ὑπὸ τοῦ πατρὸς καταλειφθέντα δημό-
σιά τε καὶ γεουχεικὰ καὶ ἰδιωτικὰ ὀφ(ει)λήματα, κ[αὶ τ]ὴν ἀπόδοσιν τ[ο]ύ[τ]ων ποιήσασθαι ἄμ[α τοῖς ἑτέροις ἀδελφοῖς?, καὶ ἀπαρενοχλήτους καὶ ἀζημίους παρ[έξει]ν τόν τε Ἀφοῦν καὶ τὴν Ταarπαῆσιν περὶ παντὸς τοῦ ἐπελευσομένου [ἢ ἐμποιησομένου καθ' ὁνδηποτοῦν τρόπον, παρέξειν δὲ τὸν Ἀρὲτ καὶ

τὸν Σαρᾶν [το]ὺς ἑτέρους καὶ δηλουμένους ἀφήλικας ἀδελφοὺς ἐν ἡλικίᾳ γενομένου[ς εὐδοκεῖν τῇδε τῇ ὁμολογίᾳ?, — τῶν ἐπιβαλλόν-
των αὐτοῖς μερῶν τῶν τῆς κληρονομίας ταῖς ἐνγεγραμμέναις αἱρέσεσιν ἀλ[— περὶ πάντων πεισθέν-?
τες ὁμολογοῦσιν οἱ μὲν περὶ τὸν Ἀφοῦν καὶ Ταarπα[ῆ]σιν ἑκουσίως καὶ αὐθ[αιρέτως καὶ ἀμετανοήτως? — ι τῶν
ἐπιβαλλόντων αὐτοῖς μερῶν ἀπὸ τοῦ νῦν εἰς τὸν ἀεὶ χρόνον καὶ μηδεμίαν [ἔφοδον ἢ ἐπέλευσιν ποιήσασθαι περὶ? ὧν ἔσχαμεν μερῶν, ἐφ' οἷς?
καὶ ἠ⟨ρ⟩κέσθησαν, τοῦ τε προκιμένου ψειλοῦ τόπου καὶ τῶν σιτικῶν ἀρουρ[ῶν τριῶν ἡμίσους καὶ τῶν μερῶν δύο τῶν δουλικῶν σωμάτων, κυριεύειν δὲ?
ὁμοίως ἀπὸ τοῦ νῦν εἰς τὸν ἀεὶ χρόνον καὶ χρᾶσθαι ἡμᾶς καὶ διοικῖν καὶ οἰκ[ονομεῖν περὶ αὐτῶν ὡς ἐὰν αἱρώμεθα ἀνεμποδίστως σὺν ἐκγό-
νοις καὶ τοῖς παρ' ὑμῶν μεταλημψομένοις, οἱ δὲ περὶ τὸν Ἀρὲτ καὶ Σαρᾶν [. . . . . τως . . . τῶν καταλειφθέντων ὡς πρόκειται? ὑπὸ τοῦ πα-
τρὸς ἅμα τοῖς ἑτέροις ἀδελφοῖς καὶ χρήσασθαι καὶ αὐτοὺς ὡς ἐὰν αἱρῶντε ἀνεμ[ποδίστως σὺν ἐκγόνοις καὶ τοῖς παρ' αὐτῶν μεταλημψομένοις
καὶ τὴν ἀπόδοσιν ποιήσασθαι τῶν πάντων ὀφιλομένων ὑπὸ τοῦ πατρός, κ[αὶ ἀπαρενοχλήτους παρέξειν τὸν Ἀφοῦν καὶ Ταarπαῆσιν περὶ
παντὸς τοῦ ἐπελευσομένου, καὶ παρέξιν τοὺς ἀφήλικας εὐδοκῖν τῇδε τῇ ὁμ[ολογίᾳ ἐν ἡλικίᾳ γενομένους, καὶ βεβαιώσιν τοῖς περὶ τὸν Ἀφοῦν τὰ ἐν αὐτοῖς
ἐνγεγραμμένα ἀπὸ πάντων πάσῃ βεβαιώσι καὶ καθαρὰ ἀπό τε ὀφιλῆς καὶ κα[τοχῆς πάσης καὶ ἀπὸ παντὸς οὐτινοσοῦν ἄλλου, ἔτι δὲ καὶ ἀπὸ τῶν
ὑπὲρ αὐτῶν τελουμένων δημοσίων καὶ τελεσμάτων πάντων καὶ ἐπικλασ-[μῶν καὶ ἐπιμερισμῶν παντοίων τῶν ἕως τοῦ ἐνεστῶτος ζ (ἔτους)
καὶ αὐτοῦ τοῦ ἐνεστῶτος ζ (ἔτους) διὰ τὸ τἀπὸ τοῦ εἰσιόντος η (ἔτους) τούτων πρόσφορα εἶναι τ[ῶν περὶ τὸν Ἀφοῦν, πρὸς οὓς καὶ εἶναι τὰ
τοῦ αὐτοῦ η (ἔτους) δημόσια τελέσματα. κύρι-
α τὰ τῆς ὁμολογίας γράμματα ὀκτασ⟨σ⟩ὰ γραφέντα πρὸς τὸ ἑκάτερον μέρος ἔχειν δ[ισσόν, ἅπερ ὀπηνίκα ἐὰν αἱρῶνται ἢ καί τις αὐτῶν ἀνοί-
σουσι διὰ δημοσίου,
οὐ προσδεόμενοι τῆς τοῦ ἑτέρου μετα[λήμ]ψεως οὐδὲ ἑτέρ[ας συ]νευδοκ[ήσεως διὰ τὸ ἐντεῦθεν εὐδοκεῖν τῇ ἐσομένῃ διὰ τοῦ καταλογείου δημοσιώ-

σει, καὶ ἐπερωτήσαν[τες ἀ]λλήλ[ο]υς [ἐπὶ τούτ]οις ὡ[μ]ολόγησαν. [(*ἔτους*) *ζ Αὐτοκράτορος Καίσαρος Μάρκου Αὐρηλίου Πρόβου Περσικοῦ*
[*Μεγίστου Γοθ?]ικοῦ Με[γί]στου E[ὐσε]βο(ῦς) Εὐτ[υχ]οῦς Σεβαστοῦ Φαρ-*
[*μοῦθι κδ.* (2nd hand) *Αὐρήλιοι Ἄπποῦς καὶ Ταερπαῆσις ἐλάβομεν — τῶν*
μερῶν τῆς πάσης [π]ατρικῆς [κλη]ρονομ[ίας] κ[αὶ ἠρκέσθημεν ἐπὶ πᾶσι τοῖς ἐγγεγραμμένοις . . . . . τοῦ ἐν-?
35 *γαί[ο]υ καὶ τῶν μερῶν [δ]ύο τῶν δ[ου]λικῶν σ[ωμάτων ἐπὶ πᾶσι τοῖς προκιμένοις, καὶ ἐπερωτηθέντες ὡμολογή-*
σα[με]ν. Αὐρήλιος Λεωνίδης Καλλιστράτου [ἔγραψα ὑπὲρ αὐτῶν μὴ εἰδότων γράμματα.
(3rd hand) *Α[ὐ]ρή[λ]ι[ο]ι Ἀ[ρὲτ κα]ὶ Σαρᾶς εὐδοκοῦμεν πᾶσει τοῖς προκει μένοις καὶ πάντα ποιήσομεν καὶ ἀζημίους καὶ ἀπαρε-*
νοχλήτο[υς παρ]ἐξομεν τοὺς περὶ τὸν Ἄφοῦν ὡς πρ[όκειται, καὶ ἐπερωτηθέν-τες ὡμολογήσαμεν. —
ἔγραψα ὑ[πὲρ αὐ]τῶν μὴ εἰδότων γράμμα[τα.

6. l. *Σινθώνει . . . καὶ τῇ κτλ.* 12. *ϋπο*; so in l. 25. 14. *αρετ'*: so in l. 23. 18. *ταις ενγεγραμμεναις αιρεσεσιν* corr. from *τοις ενγεγραμμενοις . . . . . οις.* 21. *π* of *προκιμενου* corr. from *ψ*. 22. *α* of *αει* corr. *ικ* of *διοικιν* corr. from *κι*. 23. l. *ἡμῶν* for *ὑμῶν*. 24. l. *αἱρῶνται*. 28. *ϋπερ*. 30. *τα τ* corr. from *της*. 33. l. *Ἄφοῦς καὶ Τααρπαῆσις*. 37. *ει* of *πασει* corr. from *η*.

'The Aurelii Aphous and Taarpaësis, whose mother is Sinthonis, and their brothers on the father's side Aret and Saras, whose mother is Tammonas, all four children of Psenamounis son of Pausiris, from the village of Senokomis, Taarpaësis acting without a guardian by the *ius liberorum*, in the presence and with the consent of . . ., to each other, greeting. Whereas our common father the aforesaid Psenamounis died leaving us the above-mentioned and our brothers who are minors, . . . and . . . and Sammis, whose mother is the aforesaid Tammonas, the seven of us, his heirs, and (we have divided?) all the property left by him, consisting of a vacant space, corn-land, household furniture, &c., four-footed animals, and four slaves, Panechotes aged about . ., . . . Sinthonis aged about 25 and her daughter Tapatris, aged about 10, being held in common, and Aphous and Taarpaësis decided to be content with only certain portions of what was left, and to receive for their share of the inheritance . . . at the village of Senokomis with the paternal house a vacant space to the extent of 1 *βῖκος*, of which the adjacent areas are on the south a vacant space (?) . . ., on the north . . ., on the east an entrance and exit, on the west the land of Onnophris and others, and in the area of the said village in the holding of . . . from the aforesaid corn-land $3\frac{1}{2}$ arourae, of all of which the adjacent areas are on the south a road, on the north the land of Patauris and others, on the east . . ., on the west the land of Sarapion (?), ex-magistrate of Alexandria, and from the aforesaid slaves two shares out of seven (?), (and to renounce any other?) shares due to them from all the aforesaid property

of all kinds left by their father . . ., and (?) to bring no claim or action against any other parts of the inheritance except the aforesaid vacant ground, $3\frac{1}{2}$ arourae of corn-land, and two shares of the slaves, on condition that the party of Aret and Saras discharge all the debts, whether public, or attaching to the land, or private, left by our father, and pay them in conjunction with the other brothers (?), and shall secure Aphous and Taarpaësis against any trouble or injury in respect of any claim or action of any kind whatever, and that Aret and Saras shall obtain the consent of the other previously mentioned brothers, who are minors, to this contract when they come of age, . . . the shares due to them from the inheritance according to (?) the choices written therein . . ., the parties to the contract acknowledge, on the one hand the party of Aphous and Taarpaësis that they have voluntarily and of their own choice and irrevocably (renounced?) the shares due to them from the present time for ever, and will bring no claim or action about the shares (?) which we have received, with which they are also satisfied, namely the aforesaid vacant ground, $3\frac{1}{2}$ arourae of corn-land, and two shares of the slaves, and that they own these likewise from the present time for ever, and we have the use, disposition, and administration of them as we choose without hindrance with our offspring and successors, and on the other hand the party of Aret and Saras that they . . . the property left by the father together with the other brothers, and they too have the use of it as they choose without hindrance with their offspring and successors, and will pay all their father's debts, and secure Aphous and Taarpaësis against any trouble in respect of any claim, and will obtain the consent of the minors to this contract when they come of age, and will guarantee to the party of Aphous all the property described in it against all claims with every guarantee, as free from any debt or liability or any other claim whatsoever, and also from all public dues, taxes, extra levies, and rates of all kinds payable on it up to the present 7th year and including the present 7th year, because the profits of this property from the coming 8th year onwards belong to the party of Aphous, who are responsible for the public taxes of the said 8th year. This deed of contract is valid, there being 8 copies of it in order that each party may have 2, and whenever they or any one of them choose, they may register it publicly without requiring the participation of the other side or any further agreement, because they forthwith agree to the publication to be made through the record-office, and having asked each other the formal question they gave their consent on these terms.' Date and signatures.

2. For *παρόντος καὶ εὐδοκοῦντος* cf. **1637**. 7, n., and for *ἀλλήλοις* in similar contexts P. Amh. 99. 4, Brit. Mus. 978. 4, Ryl. 157. 3.

4. For *ψιλῷ τόπῳ* (including the house mentioned in l. 8) and *σιτικαῖς ἀρούραις* (perhaps followed by a figure; cf. l. 9) cf. l. 21.

4–5. *ἐνδο]μενικοῖς σκεύεσι*: cf. P. Leipz. 28. 20 *ἐνδομενικοῖς διαφόροις σκεύεσει*.

5. *Πανεχώ[τη*: this is a common masculine name at Oxyrhynchus, the feminine form being *Τανεχῶτις* (e. g. **1208**. 3); hence *καὶ τῇ ταύτης θυγατρί* (cf. l. 6) is unsuitable. *Πανεχά[τη*, which is also masculine, cannot be read.

6. For *διηρήκαμεν* cf. P. Gen. 11. 5 *ἐπειδὴ . . . [δ]ιαιρήκαμεν πρὸς ἀυ[τ]ούς*. With e. g. *διαιρεῖται* or *κατήυτησε* (cf. P. Tebt. 319. 4) the accusatives in ll. 5–6 are not accounted for; but in any case these ought to have been datives. For *ἔδοξεν δὲ* cf. P. Tebt. 319. 10.

8. *οἰκίας*: this is apparently ignored in ll. 4 and 21.

βίκου: a land-measure of unknown size; cf. **100**. 10, P. Halle, p. 199.

ψ[ιλὸς τοπός?: or e. g. *Ψ[εναμούνιος*.

11. For *μέρη δύο* cf. ll. 14 and 35. *ἀπὸ μερῶν ἑπτά* is restored on the analogy of **503**. 6–7 *μέρη δύο ἀπὸ μερῶν πέντε*. For *ἑπτά* cf. l. 4 and *κοινὰ ὄντα* in l. 6, which suggests that before division the property was owned in equal shares by the brothers. *τεσσάρων* is improbable, for since there were four slaves to be divided, these would probably, if the elder

family received two shares out of four, have been assigned as individuals. For fractions of a slave cf. **722**. int. and P. Freiburg 8. 13–14.

12. *μερῶν ἀπό*: the second word is not *δύο* or *ἑπτά*. For the preceding restoration *τῶν ἐπιβαλλόντων αὐτοῖς* cf. ll. 17–18 and 19–20, where too the verb which apparently governs *μερῶν* is missing. That lost in l. 19 may well have been the same as here, and if *ἐπιβαλλόντων* refers to the claims of the elder family upon the property prior to the division, *ἀφίστασθαι* would be suitable; but if *ἐπιβαλλόντων* refers to the present contract, a word like *κρατεῖν* or *κυριεύειν* is required; cf. l. 19, n. In place of *καί*, which leaves *ἔχειν* in l. 13 dependent on *ἔδοξεν* in l. 6, *ὥστε* or *ἐφ' ᾧ* (cf. *ἐφ' ᾧ τε* in l. 14) can be read. That the main sentence began in l. 12 and *ἔχειν* is dependent on *ὁμολογοῦσι* to be supplied there is improbable, since *ὁμολογοῦσι* occurs apparently for the first time in l. 19, and the general correspondence between ll. 12–18 and 19–26 is quite intelligible if ll. 12–17 belong to the *ἐπ⟨ε⟩ί* clause, but not if they belong to the main sentence.

15. *ὀφ⟨ει⟩λήματα*: cf. l. 25 *ὀφιλομένων*.

ἅμ[α τοῖς ἑτέροις ἀδελφοῖς?: cf. l. 24. An adverb (e. g. *ἀμ[έμπτως*) is possible.

ἀπαρενοχλήτους καὶ ἀζημί]ους: for the combination cf. P. Brit. Mus. 932. 20. In l. 25 there is hardly room for two words, and in ll. 37–8 *ἀπαρενοχλήτους* apparently occurred second.

17. For *τῇδε τῇ ὁμολογίᾳ* cf. l. 26; but since this clause still belongs to the *ἐπεί* sentence (cf. l. 12, n.), another word than *ὁμολογίᾳ* (e. g. *διαιρέσει* or *τούτοις*) may have been used here.

18. The position of *περιπ[* (or *περιγ.[*) in B indicates only a short lacuna between it and *τες*, so that *ἀλ[λήλους — περὶ πάντων ἐπερωτήσαν]τες* is unsuitable, and cf. P. Freiburg 8. 8 *κατὰ πᾶν συνπεπεισμένοι*.

19. For *καὶ ἀμεταυοήτως*, which can be omitted, cf. P. Strassb. 29. 31. The doubtful *ι* before *τῶν ἐπ[ιβαλλόντων* in B can be *ν*, so that e. g. either *ἀφίστασθαι τῶν* or *κρατεῖν τῶν* could be read, or *εἰληφέναι τὸ πᾶν τῶν* (cf. *λαβεῖν* in l. 7, *ἐλάβομεν* (?) in l. 33, and *ἔσχαμεν* in l. 20); cf. l. 12, n. The verb in l. 23, which balances that in l. 19, is also uncertain.

21. There does not seem to be room for *κρατεῖν δὲ καὶ κυριεύειν*, which are usually found together in this context.

23. *[αὐθαιρέτως* (cf. l. 19) is possible after *Σαρᾶν*. In B there is hardly room for *κρατῖν* between *]τως [* and *τῶν καταλι]φθέ[ντων (κεκλη]ρῶσ[θαι* is inadmissible).

25. Cf. l. 15, n., and l. 37.

28. The supplement (cf. **1208**. 22, **1700**. 19) is rather short (44 letters besides the sign for *ἔτους*), compared to that in l. 29 (61 letters, which can hardly be diminished except by omitting *τόν*).

30. *δ[ισσόν* ought strictly to have been *τετρασσόν*, since there were 8 copies; cf. **1704**. 20, **1717**. 4. B has *ερωνται η κε τις*. For *ἀνοίσουσι διὰ δημοσίου* cf. **1208**. 24 (as corrected in P. Ryl. 163. 13–14, n.) *ἀνοίσις διὰ δημ.* That the *δ* after *ἐσομένῃ* in B belongs to *διά* rather than *δημοσίωσει* is not quite certain; but without *διὰ τοῦ καταλογείου*, for which cf. **1698**. 24 (it is omitted in **1208**. 25), the supplement is only 42 letters.

32–3. On the titles of Probus see **1631**. 34, n. As far as the lacunae in A are concerned, *Περσικοῦ Μεγίστου Γοθικοῦ | Μεγίστου Παρθ]ικοῦ Μεγίστου* might be restored, but the shorter restoration, which omits *Παρθ. Μεγ.*, suits B better, and in A there may have been a space before the date.

33. For *ἐλ]άβομ[εν* in B cf. l. 7. If the genitive *μερῶν* in l. 34 is right, something like *τὸ πᾶν* is expected to account for it (*μετελ]άβομ[εν* cannot be read in B, unless *Ταερπαῆ(σις)* was written, which is unlikely). The body of the contract does not help at this point; cf. l. 19, n.

37–8. That B had more than *ἀπαρενοχλήτους* is certain, for even *ἀ[ζημίους καὶ ἀπαρενόχλη|*

τον (*sic*) παρέξομεν gives only 20 letters in a lacuna corresponding to [δοτων . . . ενδοκου] in the line preceding; cf. l. 15, n. One of the adjectives here may have been ἀνεισπράκτους, which is often coupled with ἀπαρενοχλήτους in papyri.

38. B omits τὸν before Ἀφοῦν.

(*e*) *Loans.*

1639. Payment in Advance for Wheat.

30·5 × 13·6 cm. B.C. 73 or 44? Plate III.

An acknowledgement from two Persians of the epigone to a κάτοικος ἱππεύς of the receipt of the price of 30 artabae of wheat, which were to be delivered after the harvest. The formula, which closely resembles that of P. Reinach 30 (late 2nd cent. B.C.), is largely that of a loan. The papyrus, which certainly belongs to the first century B.C., is dated in Phaophi of the 9th year of an unnamed sovereign, and the resemblances between the first hand of **1639** and **236** *c* (reign of Auletes; Part ii, Plate v) and P. Grenf. ii. 39 (2nd year of Auletes?; Plate v) and between the third hand of **1639** and P. Tebt. 103 (21st year of Auletes?; Part i, Plate vii) suggest the 9th year of Auletes (B.C. 73) or of Cleopatra VI (B.C. 44; cf. **1629**. 1, n.). The payment is, however, made through the private bank of Heraclides at the Serapeum of Oxyrhynchus (ll. 3–5, n.), and though banks other than βασιλικαὶ τράπεζαι existed in Ptolemaic Egypt, the earliest known reference to an ἰδιωτικὴ τράπεζα is in B.C. 6 (P. Brit. Mus. 890. 2, from Hermopolis). Moreover the docket of the bank in ll. 30–1, certifying the payment of the price in question, is identical in form with bank-dockets on first-century receipts from Oxyrhynchus (l. 31, n.). We are therefore not prepared to exclude the attribution of the 9th year to Augustus, though **1639** presents a more strongly marked Ptolemaic appearance than the Oxyrhynchus papyri from the earlier part of his reign, e. g. **277**.

The juristic character of that class of documents to which **1639** belongs has been much disputed. Rabel (*Zeitschr. d. Savigny-Stift.* xxviii. 315 and P. Basel 5. int.), Preisigke (P. Strassb. 1. int.), and now P. M. Meyer (*Griech. Texte* 7. int., in opposition to P. Hamb. 21. int.) distinguish those examples, in which, as in **1639**, the price is not stated, from those in which it is given, and which are to be regarded as payments in advance (e. g. P. Tebt. 109). The former class they consider to be instances of *datio in solutum*, 'Hingabe an Erfüllungsstatt', i. e. undertakings for the cession of property in payment of a previously existing debt, couched in the form of a fictitious sale of the property in advance. We (P. Hibeh 84 (*a*). int., Tebt. 379. int.), in common with Wenger (*Gött. gel. Anz.* 1907. 316), Berger (*Strafklauseln* 143), and Mitteis (*Chr.* 139), have regarded both sets of

examples as genuine sales in advance. Wilcken (*Archiv* v. 253) and Bell (P. Brit. Mus. 1656 and 1774. int.) are undecided. The simpler hypothesis that the omission of the price, which is no uncommon feature of sales (cf. e. g. B. G. U. 177, 584, 806; P. Brit. Mus. 282), is really immaterial, and that the money for which a receipt is given actually changed hands, even though its amount is not stated, gains much support from **1639**, which, without giving the actual sum, not only mentions the bank making the payment, but has a docket similar to those found in receipts involving an actual payment. Evidently the omission of the price is here to be explained by the circumstance that the amount of it was not an essential element in the contract, which is mainly concerned with the delivery of the produce bought, and the same explanation holds good in the other examples in which the price is not specified. The *datio in solutum* explanation of these instances seems to us over-subtle, like the theory of the 'fictive Mitgift', for which see **266**. int. There is indeed an example of a *datio in solutum* in P. Gradenwitz 10 (B. C. 215–214); but there the price of the asses surrendered by a fictitious sale is given, and a clause in the contract, to which there is no parallel in **1639**, definitely states that the transaction was made in settlement of a loan, and the formula of P. Gradenwitz 10 develops into that of a sale, not like P. Hibeh 84 *a* and **1639** into that of a loan, so that it does not provide any support for a *datio in solutum* explanation of **1639**. In the absence of a definite indication that such contracts as **1639**, in which goods are paid for but not delivered, conceal a prior relationship of creditor and debtor between the parties, making the payment for the goods fictitious, these documents are to be explained simply as acknowledgements of payments in advance, and the converse of such contracts as **914** and B. G. U. 1146, in which goods are delivered but not paid for, i. e. are bought on credit.

'Ορσενοῦφις καὶ Πεκῦ[σι]ς ἀμφ[ό]τεροι Πετοσίριος Πέρσαι τῆς ἐ-
π[ιγονῆς Θέω]νι τῷι καὶ [Θ]οῶνει Θέωνος τῶν κατ[ο]ίκων
[ἱπ]πέων χαίρειν. ὁμο[λ]ο[γ]οῦμεν ἔχε[ιν πα]ρὰ σοῦ ἐπὶ τοῦ
[πρὸ]ς 'Οξυρύγχων πόλει Σ[α]ραπιείου ἃ [καὶ δ]ιαγράφεται
[διὰ] τῆς 'Ηρα[κλε]ίδου ἰδιωτικῆς τραπέζης τιμὴν
[π[υρ]οῦ σ[τε]ρεοῦ ἀκρίθου ἀρταβῶν τρ[ι]άκοντα, ἃς καὶ ἀπο-
[δώσομέ]ν σοι ἐν τῶι Π[αῦνι μ]ῆ[ν]ὶ τ[οῦ] ἐνεστῶτ[ο]ς ἐνά[τ]ου
[ἔτους π]υρὸν στερεὸν [νέον καθαρὸν ἄδ]ολον ἄκριθον
[μέτρῳ τοῦ?] τῆς π[ό]λε[ως Σαραπιείου? κατα]στήσαντες
τοῖς ἰδί[οις] ἀνηλώμα[σιν οἷς ἂν συντάσ?]σῃς ἐπὶ τ[ο]ῦ αὐτοῦ
ἱεροῦ. ἐὰν δὲ μὴ ποιῶ[μ]εν [κ]αθὰ γέγραπται, ἐκτεί-

σ[ο]μέν σοι δι' ἐγγύων ἀλλήλων τιμὴν ἑκάστης ἀρτάβης
ἧς ἐ[ὰ]ν [μὴ] ἀ[π]οδῶσι χαλκοῦ δραχμὰς τετρακισχιλίας,
τῆς πράξεως σοι οὔσης ἔκ τε ἀμφοτέρων καὶ ἐξ οὗ ἐὰν
αἱρῆι καὶ ἐκ τῶν ὑπαρχόντων ἡ[μ]ῖν πάντων καθάπερ
ἐκ δίκη[ς,] μὴ μενουσῶν ἡμῖν π[ί]στεων [κ]αθ' ὁντινοῦν
τρόπ[ον, τ]ῶν δ' ἐπενεχθησομένων ὑφ' ἡμῶν ἀκύρων
οὐσῶν. ἀ[γ]ώγιμοί σο[ι δὲ] ἐσόμεθα ἐπί τε τοῦ προωνο-
μασμ[έν]ου Σαραπιείου καὶ ἐπὶ παντὸς ἀσύλου καὶ
ἄρχοντ[ο]ς καὶ ὅπου ἂν τῶι καθόλου περιπίπτῃς ἡμῖν.
κυρία [ἡ χ]ειρ παντα[χῆ]ι ἐπιφερομένη καὶ παντὶ τῶι
ἐπιφέ[ρο]ντι.

(ἔτους) θ Φαῶφι κ.

2nd hand Ὀρσενοῦφις καὶ Πεκῦσις ἀποδώσομεν
τ[ὰς] τ[ο]ῦ πυροῦ ἀρτάβας τριάκοντα
κ[αθό]τι πρόκειται.
Ἀμμώνιος Σ[ω]σιπάτρου γέγραφα ὑπὲρ
αὐ[τ]ῶν ἀξιω[θ]εὶς διὰ τὸ μὴ ἐπίστασ-
θα[ι α]ὐτοὺς γρ[ά]μματα. (ἔτους) θ Φαῶφι κ.

3rd hand ἔτους θ Φαῶφι κ, διὰ Ἡρα(κλείδου) τρα(πέζης)
[γέγ]ονεν ἡ διαγρα(φή).

On the verso

ἔτους θ Φαῶφι, χειρό(γραφον) (πυροῦ) (ἀρταβῶν) λ
Ὀρσενούφιός τε καὶ Πεκ(ύσιος) πρ(ὸς) Θέω(να) τὸν καὶ
Θοῶ[νιν.]

13. l. ἀ[π]οδῶμεν. 18. Final ι of α[γ]ωγιμοι corr. from ς.

'Orsenouphis and Pekusis, both sons of Petosiris, Persians of the epigone, to Theon also called Thoönis, son of Theon, of the catoecic cavalry, greeting. We acknowledge that we have received from you at the Serapeum at Oxyrhynchus the sum paid through the private bank of Heraclides as the price of 30 artabae of hard wheat unmixed with barley, which we are to deliver to you in the month of Pauni of the present 9th year in hard, new, pure, unadulterated wheat, unmixed with barley, by the measure of the Serapeum (?) of the city, transporting it at our own expense to whomever you may appoint at the said temple. If we fail to perform these conditions, we will forfeit, being jointly sureties for each other, to you the price of each artaba which we fail to deliver, 4,000 drachmae of bronze, you having the right of execution upon us both or whichever you choose and upon all our property, as if by a legal decision, no plea of any kind remaining to us, and any that we

may produce being invalid. And we shall be liable to arrest by you at the aforesaid Serapeum and in any place of asylum and before any magistrate and in any place whatsoever where you may encounter us. This bond is valid wherever and by whomever it is produced. The 9th year, Phaophi 20.' Signature of Orsenouphis and Pekusis, docket of the bank, and on the verso the title.

3–5. Cf. **1132**. 8–12, n., **1411**. 4, n., where this papyrus is referred to, and Preisigke's discussion of the evidence for banks at the Serapeum of Oxyrhynchus in *Girowesen* 20–7. To his seven instances should be added (besides **1639**) **305** *τῆς Ἁρποκρατίωνος τοῦ Ἀπερῶτος ἰδιωτικῆς τρ.* (A.D. 20), **319** *τῆς Πλου*[. . . . .]*ωνος τρ.* (37), **304** *τῆς Ἀμμωνίου καὶ Ἐπιμάχου τρ.* (55), **1132**. 9 *τῆς ἐπὶ τοῦ πρὸς Ὀξ. πόλ. Σαρ. Φανίου ἀρχιερατεύσαντος καὶ Πτολεμαίου τῶν σὺν Αὐδασίῳ Παυλείνῳ ἐπιτηρητῶν τρ.* (162), **1473**. 6 *τῆς ἐπὶ τοῦ πρ. Ὀξ. πόλ. Σαρ. τρ.* (201). Preisigke, who owing to the brevity of our description of **305** did not realize that the *ἰδιωτικὴ τράπεζα* of Harpocration was at the Serapeum, considered that there were two kinds of banks there, (1) the *δημοσία τράπεζα* ('Staatskasse'), and (2) a bank leased by the government ('Staatsbank'), having specially close relations with the State, and distinct from the *ἰδιωτικαὶ τράπεζαι*, which were purely private companies. It is, however, clear from **305** and **1639** that there was an *ἰδιωτικὴ τράπεζα* at the Serapeum, and if that was distinct from the bank leased by the government and sometimes administered by *ἐπιτηρηταί* (**91**, **513**, and **1132**), four of Preisigke's six instances of a 'Staatsbank' (**267**, **264**, **269**, and **98**) together with **319** and **304** are more likely to refer to an *ἰδιωτικὴ τράπεζα*: for all these instances are concerned with private, not official, transactions, and that banks named after individuals often belonged to the class of *ἰδιωτικαὶ τράπεζαι* in spite of the omission of the word *ἰδιωτική* is clear from (1) **305**, where *ἰδιωτικῆς* is omitted in the docket *διὰ τῆς Ἁρποχρα(τίωνος) [τρ]ά(πεζης) γέ[γο]νεν ἡ διαγρα(φή)*, (2) P. Brit. Mus. 1168, where *ἰδιωτική* is once inserted (l. 21), and once omitted (l. 54), in connexion with the *Σύρου τράπεζα* at Hermopolis in A.D. 44, and (3) the probable identity of the *Πτολ(εμαίου) τρ.* at Hermopolis in P. Brit. Mus. 1168. 49 with the *Πτολεμαίου ἰδιωτικὴ τρ.* in P. Ryl. 173. 1 (10 years earlier). The question of the relation of private banks to those leased by the government has not yet been definitely decided; cf. Wilcken, *Grundz.* 160. If the view which we put forward in connexion with **513** is correct, and the Ptolemaic bank-monopoly continued in the Roman period, there is no need to suppose the existence of more than one bank besides the *δημοσία τράπεζα* at the Serapeum of Oxyrhynchus; if Preisigke is right in distinguishing the leased from the private banks, it becomes necessary to suppose the existence of at least two. The use of the term *ἰδιωτική*, which is evidently contrasted with *δημοσία*, is not inconsistent with our view, and as far as Oxyrhynchus is concerned the evidence concerning private banks is decidedly unfavourable to Preisigke's distinction between them and 'Staatsbanken'. Of the six instances of private banks at Oxyrhynchus quoted by him (*op. cit.* 37) the first, concerning the bank of Harpocration at the Serapeum (**305**; *v. sup.*), refers to a private transaction, but the other five (from **288–9**) occur in receipts for payments of taxes to the State; and of four more **312** (37) *διὰ Δωρί(ωνος) καὶ Πτολ(εμαίου) τρα(π.)*, **308** (45) *διὰ Δωρί(ωνος) καὶ Διον(υσίου) τρα(π.)*, and **313** (47) *διὰ Κολ(λούθου)* (or *διὰ κολ(λυβιστικῆς)*?), *καὶ* [. .] . . ( ) *τρα(π.)* also occur in tax-receipts, while only **323** *διὰ τῆς* [. . . . .]*θέωνος τραπ. γέγονεν ἡ διαγραφὴ* and [*διὰ τῆς Π*]*αμφίλου τοῦ Σαραπίωνος τραπ. περιλέλ(υται) ἡ διαγραφή* refers to a private transaction. The phenomenon of tax-receipts issued by banks called *τοῦ δεῖνος* appears first in Theban ostraca of Augustus' reign (Wilcken, *Ost.* i. 92–3; Preisigke's proposal in *op. cit.* 17[1] to identify *ἡ Κεφάλου τράπ.* in these with *ἡ ἐν Διοσπόλει τῇ μεγάλῃ τράπ.*, of which *Κέφαλος* was *τραπεζίτης* according to *Ost.* 1345, is vitiated by the difference of about 100 years between the dates of *Ost.* 1345 and 1365, &c.). Wilcken with some hesitation regarded these as issued by the *δημοσία τράπ.*, and if it is once admitted, as is done by Preisigke

following Wilcken, that at Thebes in the early Roman period the *δημόσιαι τράπ.* were called after the names of individuals, the Oxyrhynchus examples of tax-receipts issued by banks may after all refer to the *δημοσία τράπ.* Their formula is just the same as that found in Wilcken's *Ost.* 361, 1317, 1319–20, in which the substitution of *διὰ τῆς τοῦ δεῖνος τραπ.* for *ἐπὶ τὴν τοῦ δεῖνος τράπ.* found in his 1365, &c., probably does not affect the meaning materially. The only instance of an official bank with a name in the genitive is P. Tebt. 587 (about A.D. 1) *ἐπὶ τὴ(ν) [ἐν Πτολ(εμαίδι)] Εὐεργ(έτιδι) δημο(σίαν) τρά(π.) Δωρίωνο(ς) τρα(πεζίτου)*, but this variation from the usual description of an official bank as one *ἐφ' ἧς ὁ δεῖνα* is hardly parallel to the examples of banks called *τοῦ δεῖνος* simply. At Arsinoë Preisigke considers that the bank *τοῦ δεῖνος* in the *Ταμείων* quarter was a 'Staatsbank' because some of its transactions concern official payments; but the banks at Oxyrhynchus which he regards as private were to an even larger extent, so far as is known, concerned with official payments, and the case for separating the bank *Ταμείων* from the other banks at Arsinoë is not at all strong. At Hermopolis there was a bank known as *ἡ μισθωτῶν τράπεζα*, all the transactions concerning it being of a private character. This too Preisigke on the evidence of the name regards as a 'Staatsbank'; but he classes the *ἐπιτηρουμένη τράπεζα* at Hermopolis (P. Flor. 1. 3, &c., Strassb. 52. 8, *Mélanges Nicole* 193, P. Ryl. 176. 2) with the private banks, though the parallelism between it and the bank at the Serapeum of Oxyrhynchus administered by *ἐπιτηρηταί* (cf. p. 59) suggests that it was a bank which was normally leased, and, if so, it ought on Preisigke's theory of 'Staatsbanken' to be identical with the *μισθωτῶν τράπεζα*. We are therefore not prepared to accept his account of official and private banks in the Roman period as satisfactory. Our own view may be briefly expressed as follows. In the Ptolemaic period besides the *βασιλικαὶ τράπεζαι* there were banks called in P. Rev. Laws lxxv–vi *τράπεζαι* simply, which were all leased by the State and apparently called after the names of the lessees, as illustrated by the *Σωτίωνος τράπεζα* at Acoris (P. Reinach 7. 9); but whether the *Πτολεμαῖος τραπεζίτης* at a village of the Arsinoite nome (P. Fay. 12) was, as Preisigke (*op. cit.* 10) supposes, a lessee rather than a *βασιλικὸς τραπεζίτης* is very doubtful. As soon as the Romans took Egypt, probably even earlier, *ἰδιωτικαὶ τράπεζαι* make their appearance, and banks which were evidently not *δημόσιαι τράπεζαι* are found in connexion with official payments. Such banks are distinguished from the *δημόσιαι τράπεζαι* by being called after individuals; but the bank-monopoly of the government still survived, and the persons who gave their names to banks, whether these were called *ἰδιωτικαί* or not, are probably to be regarded as lessees. In the second and third centuries these banks are sometimes found under the administration of official *ἐπιτηρηταί*, a circumstance which may be due to the difficulty of finding private persons willing to become lessees of banks, just as it became difficult to obtain tax-farmers (cf. **44**) and agoranomi (cf. **1642**). The existence in each metropolis of a single leased 'Staatsbank', which was specially privileged in regard to official transactions, side by side with a number of purely private banks owned by individuals and not leased to them, seem to us unwarranted by the evidence which is so far available.

5–6. *τιμὴν π[υρ]οῦ*: cf. int. and l. 13, where the value per artaba in case of failure to deliver the wheat at the proper time is 4,000 drachmae. This sum, which is unusually high, probably represents twice, or at any rate, $1\frac{1}{2}$ times the amount of the price paid by Theon; cf. Berger, *Strafklauseln* 34–5, 111, 143–6; P. Tebt. 105. 46, 109. 15, nn.

8. *στερεὸν [νέον καθαρὸν ἄδ]ολον*: cf. **836, 1629.** 11, P. Reinach 9. 20, &c. Reinach translates *στερεόν* 'compacte'. We suppose it to mean 'hard', i. e. 'ripe'.

9. *[μέτρῳ τοῦ?] τῆς π[ό]λεω[ς Σαραπιείου?*: a mention of a temple-measure is in any case rendered probable by *τ[ο]ῦ αὐτοῦ ἱεροῦ* in ll. 10–11, and for *Σαραπιείου* cf. ll. 18–19 *τοῦ προωνομασμ[ένου] Σαρ.* (though the reference there, as in l. 11, can be to the mention of the Serapeum in l. 4) and P. Tebt. 109. 20–1 *[μέτρωι] ἑξαχοινίκωι δρόμου τοῦ ἐν τ[ῆι προ]γεγραμμένηι*

κώμηι Σουχιείου. But only seven letters are expected in the initial lacuna, and *ι* adscript elsewhere in **1639** is not omitted except in subjunctives (cf. the next n.), so that there is barely room for *τοῦ*, and though *π[ό]λεω[ς* suits the traces and *ς* of *τῆς* is fairly certain, there may be a letter between *ς* and the supposed *π*.

10. *οἷς ἂν συντάσ]σῃς*: cf. P. Reinach 28. 9–10 *καταστήσωι οἷ]ς ἂν συντάσσηι ἐν τῆι* [*Ἀκώριος*, and for the omission of *ι* adscript l. 20 *περιπίπτῃς*. The vestige of a letter joining *ῃς* is very slight and indecisive, but *ἐξ ἀλληλεγγ]ύης* is not expected at this point, especially as *δι' ἐγγύων ἀλλήλων* occurs in l. 12, and *ἄνευ δί]κης* (cf. e. g. P. Reinach 20. 25–6 *τοῖς ἰδίο[ις ἀνηλώμασι ἄνευ] δίκης καὶ κρίσεως καὶ πάσης κακοτεχν[ίας*) is not long enough.

13. Cf. ll. 5–6, n.

16. *π[ί]στεων*: cf. e. g. B. G. U. 1156. 24–5 *μὴ ἐξῖ(ναι) αὐτοῖς ἐπιφέρειν πίστεις μήτε καταφεύγειν ἐπὶ . . .*

18. *ἀ[γ]ώγιμοι*: the connexion between the occurrence of this clause and Persians of the epigone (l. 1) is once more illustrated (cf. **1471**. int.); but **1639** is noteworthy for not being a *συγχώρησις*, like the other contracts in which the clause occurs.

27. *Σ[ω]σιπάτρου*: *Α[ν]τιπάτρου* is unsuitable, but the first letter might begin with a straight stroke, e. g. *Π*.

30. *τρα(πέζης)*: or *τρα(πεζίτου)*, since there is no *τῆς* before *Ἡρα(κλείδου)*.

31. *[γέγ]ονεν ἡ διαγρα(φή)*: cf. int. and **264**. 26, **267**. 34, **269**. i. 22, **305** and **323** (quoted on p. 59), and Preisigke, *Girowesen* 232–3.

1640. Loan of Wheat.

15 × 14·5 cm. A. D. 252.

This conclusion of a contract (*χειρόγραφον*) for a loan of wheat is chiefly interesting on account of the mention of a new measure called *πρὸς ἑκατοστὰς δέκα* and apparently identical with the *μέτρον τετραχοίνικον* (ll. 4–5, n.). Other Oxyrhynchus loans of corn in the Roman period are **988** recto (224) and **1040** (225); and like them and **1711** (a late third-century loan of money), &c., **1640** was written in duplicate in parallel columns. We omit Col. i, of which only the ends of lines are preserved.

. . . . . .

[*ἀποδώσω ἐν μηνὶ Παῦ-*]
νι τοῦ ἐν[ε]σ[τῶτος τρίτου] *ἔτ̣ου̣ς*[
πυροῦ νέου καθαροῦ ἀδόλου ἀβώλου
ἀκρίθου κεκοσκινευμένου μέτρῳ
πρὸς ἑκατοστὰς δέκα ἀνυπερ{πε}θέτως.
εἰ δὲ μή, ἐκτείσω σοι τοῦ ὑπερπεσόντος
χρόνου διάφορον ἐκ τρίτου, γεινο-
μένης τῆς πράξεως παρά τε ἐμοῦ
καὶ ἐκ τῶν ὑπαρχόντων μοι πάντων.

κύρια τὰ γράμματα δισσὰ γραφέντα παν-
ταχῆ ἐπιφερόμενα [καὶ π]αντὶ τῷ ὑ-
πὲρ σοῦ ἐπιφέροντι, [καὶ ἐπ]ερωτηθεὶς
ὡμολόγησα. (ἔτους) γ [Αὐ]τοκρατόρων
Καισάρων Γαίου Οὐι[βί]ου Τρεβωνιανοῦ
Γάλλου καὶ Γαίου Οὐιβ[ί]ου Ἀφινίου Γάλλου
Οὐελδουμιανοῦ Οὐολου[σ]ιανοῦ Εὐσεβῶν
Εὐτυχῶν Σεβ[α]στῶν Φαῶφι κ.
2nd hand Αὐρήλιος Καλπούρνιος ἔσχον
καὶ παραμεμέτ[ρημαι] τὰς τοῦ πυροῦ
ἀρτάβας δεκάπεντε καὶ ἀποδώσω
τῇ δηλουμένῃ προθεσμίᾳ, καὶ ἐπε-
ρωτηθεὶς ὡμολόγησα.

16. ευσεβω̄.

'. . . I will repay in the month Pauni of the present 3rd year in wheat that is new, pure, unadulterated, free from earth and barley, and sifted, by the measure of (?) ten hundredths without delay; or, if I fail, I will forfeit to you for the overtime an extra payment at the rate of one-third, you having the right of execution upon myself and all my property. This deed written in duplicate is valid wherever and by whomever on your behalf it is produced, and in answer to the formal question I gave my consent.' Date and signature of the borrower.

2. *τρίτου*] *ἔτου*[*ς*: Col. i has apparently *τρίτ*]*ου ἔτ*[*ο*]*υ*⟨*ς*⟩ at this point, certainly not *δ*]*ευτέρ*[*ο*]*υ* or] *τρίτ*[*ο*]*υ*.

4–5. *μέτρῳ πρὸς ἑκατοστὰς δέκα*: the clause introduced by *πρός* generally refers to the standard to which the actual measure in use was equated, the accompanying participle, where expressed, being *συμβεβλημένῳ*; cf. P. Lille 21. 23–5 and Ryl. 166. 15–16, n. Here, however, if a participle is to be supplied at all, *συμβεβλημένῳ* is hardly appropriate, and the phrase is in any case novel and not parallel to e. g. P. Amh. 43. 9 *μέτρωι δικαίωι τῶι πρὸς τὸ βασιλικὸν χαλκοῦν*. $\frac{10}{100}$ presumably refers to an artaba, of which the fraction $\frac{1}{10}$ is known (cf. **1446**. int.), and the phrase is, we think, merely a variant for *μέτρῳ δεκάτῳ*, which would be parallel to the instances of *μέτρῳ τετάρτῳ*, *ἕκτῳ*, and *ὀγδόῳ*. On these concrete measures containing $\frac{1}{4}$, $\frac{1}{6}$, and $\frac{1}{8}$ of artaba see Hultsch, *Archiv* ii. 290, and Bell, P. Brit. Mus. v. p. 158. With an artaba of 40 choenices, such as is found in **9** verso and elsewhere, a measure containing $\frac{1}{10}$ of it would be a *μέτρον τετραχοίνικον*, and though Hultsch wished to identify this with the *μέτρον ἕκτον* and refer both to the artaba of 24 choenices, the *μέτρον τετραχοίνικον* can apply just as well to an artaba of 40. Another possible explanation of *μέτρον πρὸς ἑκατοστὰς δέκα* would be to connect it with the *μέτρον ἑνδεκάμετρον* in a corresponding position in P. Fay. 90. 14, i.e. an artaba of 11 *μέτρα* or 44 choenices, as contrasted with an artaba of presumably 40 choenices in which the original loan was made (cf. Hultsch, *Archiv* ii. 293). The $\frac{10}{100}$ would on this view represent the difference between the standards used in the payment and repayment of the loan, and *ἑκατοσταί* as extra charges, probably

sometimes connected with differences of measures, are well known; but the first explanation seems to suit *πρὸς ἑκατοστάς* better. The phrase recurs in **1743**. 8.

7. *διάφορον ἐκ τρίτου*: *ἐξ ἡμιολίας* is more usual; cf. **1474**. 18 and **1628**. 16, nn.

13. (*ἔτους*) *γ*: only the bottom of *γ* is preserved, but *α* is excluded by the month in l. 17, since Decius was still reckoned as reigning on March 4, 251 (cf. **1476**. int.), and *β* is not a suitable reading.

1641. Loan with Right of Habitation.

14·5 × 16 cm. A. D. 68.

The concluding part of a contract (*χειρόγραφον*) for the loan of 80 drachmae, the lender having in lieu of interest the right to inhabit the borrower's house. An allusion to a document of this description occurs in **1105**; but **1641** is the first specimen of this class from Oxyrhynchus, and the formula is worded somewhat differently from the parallel contracts B. G. U. 1115 (Alexandria; B. C. 13) and P. Hamb. 30 (Arsinoite nome; 89), while P. Brit. Mus. 1168 (Hermopolis; 44) is phrased as a lease. The juristic character of these contracts, especially in relation to the law of mortgage, has been much discussed, most recently by P. M. Meyer in P. Hamb. 30. int. In **1105** *ὑποθήκη* and *ὑποθέσθαι* are used with regard to the property ($\frac{3}{5}$ of a house) in which the right of habitation was ceded by the borrower in lieu of interest; but Meyer is not justified in accepting Levy's assumption that the antecedent of *ὧν ὑπέθετο* in **1105**. 14 is *οἰκίας . . . συνκυρόντων* rather than the *μερῶν τριῶν ἀπὸ μερῶν πέντε*. Owing to the loss of the beginning of **1641** it is impossible to be certain on the question whether *ὑποθέσθαι* or some kindred term occurred in it; but no reference to a mortgage is found in the extant portion of the papyrus, and it is likely to have agreed on this point with B. G. U. 1115, P. Hamb. 30, and Brit. Mus. 1168, which have none; cf. Manigk, *Gläubigerbefriedigung*, 21 sqq., Partsch, *Archiv* v. 511–13.

Vestiges of 2 lines.

[. . . .] . . . ạ . . [.] ạ̣[πὸ] *τῆς ἐ⟨νε⟩στ̣ώσης ἡμέρας χρωμένου σοῦ καὶ τῶν παρὰ σοῦ τῶν ὑπ[ὸ σ]οῦ εἰσοικισθησομένων τῷ τε οἴκῳ καὶ πυ-*
λῶνι καὶ δώματι καὶ αὐλῇ καὶ εἰσόδῳ καὶ ἐξόδῳ καὶ τοῖς ἄλλοις τῆς οἰκίας χρηστηρίοις πᾶσι ἀκολούτως, οὐκ οὔσης με οὔτ' ἄλλῳ οὐδενὶ ἐξουσίας ἐκβάλλιν σε οὐδὲ τοὺς παρὰ σοῦ ἐκ τοῦ ἐνοικι-
σμοῦ μέχρι τοῦ τὸν χρόνον πληρωθῆναι, ἐφ' οἷς καὶ βεβεῶσαί ⟨σοι⟩ καὶ τοῖς παρὰ σοῦ τὸν ἐνοικισμὸν πάσῃ βεβαιώσει. καὶ τοῦ χρό⟨νο⟩υ πλη⟨ρω⟩-
θέντος ἀποδ̣ώσω σοι τὰς τοῦ ἀργυρίου δραχμὰς ὀγδοήκοντα, ἐὰν δὲ παρασυνγραφῶ ἢ μὴ ποιῶ καθὰ γέγραπται, ἐκτείσω σοι τοῦ μὴ

μὲν βεβεῶσαι τ̣ὸν̣ [ἐν]οικισμὸν ᾧ̣[ς π]ρ̣ό̣κ̣ει̣τ̣αι ἀργυρίου δραχμὰς
τεσσαράκοντα καὶ ἰς τὸ δημόσιον τὰς ἴσας, τ̣ὸ̣ δ̣᾽ ἀργύριον παρα-
χρῆμα μεθ᾽ ἡμιολίας σὺν τοῖς καθήκουσι ἀφ᾽ οὗ ἐὰν παρασυν-
γραφήσω χρόνου τόκοις, τῆς πράξεως σοι οὔσης ἔκ τε ⸌ἒμοῦ καὶ
ἐκ τῶν ὑπαρχόντων μοι πάν[τ]ων, καθάπερ ἐκ δίκης. κομι-
σαμένου δέ σου τὸ ἀργύριον μετὰ τὸν χρόνον ἐκχωρήσις
ἐκ τοῦ ἐνοικισμοῦ ἐν ἄλλαις ἡμέραις ἑξήκοντα, παραδοὺς
ἣν ἂν παραλάβῃς θύραν καὶ κλεῖδαν. κυρία ἡ χεὶρ πανταχῆ
ἐπιφερομένη καὶ παντὶ τῷ ἐπιφέροντι. (ἔτους) τεσσαρασκαιδε-
κάτου Νέρωνος Κλαυδίου Καίσαρος Σεβαστοῦ Γερμανικοῦ
Αὐτοκράτορος μηνὸς Γερμανικείου ις. (2nd hand) Σαραπίων Σαραπίωνος
τοῦ Σαραπίωνος μητρὸς Σ̣α̣μ̣πατύμ̣[ιος ? . . .] . . . ω̣ν̣ί̣δου
ἔχωι παρὰ τοῦ Τ̣ε . . ι̣κ̣ο̣σ̣ . κ̣ου τὰς τ̣ο̣[ῦ] ἀ̣ρ̣[γυρίου] δ̣ρ̣α̣[χ]μ̣ὰ̣ς
[ὀγδοήκο]ν̣τα κ̣[αιφα]λ̣έ̣ο̣υ̣ κ̣α̣ὶ̣ ἀ̣π̣[οδώσω ? . . . . . .
[. . . . . .] . . [. . . . . .]ς β̣[—

6. l. ἀκωλύτως . . . μοι. 8. l. βεβαιῶσαι; so in l. 12. 9. α of βεβαιωσει corr. from ε. 14. ου corr. from ω. 18. δ of παραδους corr. from τ. 20. ντι (ἔτους) over an expunction. 25. l. κ[εφα]λαίου.

'. . . from the present day you and your agents who shall be installed there by you are to use the house, pylon, roof, court, entrance, exit, and all the other appurtenances of the house without hindrance, neither I nor any one else having the right to expel you or your agents from the habitation until the expiration of the period, on condition that I also guarantee the habitation to you and your agents by every guarantee. And when the period has expired, I will repay you the 80 silver drachmae, or, if I violate the contract or fail to perform its conditions, I will forfeit to you on account of failure to guarantee the habitation as aforesaid 40 silver drachmae and to the Treasury an equal amount, and the original sum increased by one half together with due interest from the date of my violation of the contract, you having the right of execution upon both myself and all my property, as if by a legal decision. And when you recover the money at the end of the period you are to surrender the habitation within 60 days more, delivering up the door and key which you receive. This deed is valid wherever it is produced and for any person who produces it.' Date and signature of the borrower.

5. δώματι: 'roof'; cf. Luckhard, *Das Privathaus im ptol. und röm. Aeg.* 74–5.

16–19. κομισαμένου . . . κλεῖδαν: this clause corresponds to B. G. U. 1115. 45–53, but not to P. Hamb. 30. 27–8, if the remains of those unintelligible lines have been rightly deciphered.

22. Germaniceus (Pachon) 16 is May 11. A still later date in Nero's 14th year, Pauni 4, occurs in **289**. i. 9. By Mesore Galba was recognized; cf. **377** (which is wrongly assigned to the year 67 instead of 68) and Wilcken, *Ost.* ii. 21.

25. For ἀπ[οδώσω cf. e. g. P. Tebt. 390. 21; but ἀν[τὶ τῶν τούτων τόκων can be read on the analogy of P. Hamb. 30. 33.

(*f*) *Appointments of Representatives.*

1642. Appointment of a Representative and Instructions.

24 × 22·7 cm. A. D. 289.

A deed whereby Aurelius Demetrianus appoints his 'brother' to represent him at a trial in the Oxyrhynchite nome concerning the nomination by Demetrianus of Aurelius Agathinus also called Origenes (**1475**. 10, n.) as his successor in the office of agoranomus. Other Oxyrhynchus deeds for the appointment of representatives to appear in court are **261** (55), **376** (77), **365** (late first cent.), **97** (115–16), **726** (135); cf. also **1274**, **1643**, P. Grenf. ii. 71, SB. 4651, 4653, B. G. U. 286 and 1093, which are all third or early fourth century deeds appointing representatives to go to Alexandria for other purposes. **1642**, which is called in l. 8 an *ἀποσυστατικόν* (cf. **505**. 2 *συστατικόν*), is, as usual, a *χειρόγραφον*, but has at the end the concluding phrase of a letter, which is abnormal. Below the deed and in the same hand is a much corrected draft of instructions for the representative. This is continued on the verso, and later a somewhat different and shorter version of ll. 12–30 was added in ll. 44–55. The beginnings of lines in the instructions are missing on both sides: on the recto, to judge by fairly certain restorations in ll. 18 and 20, about 17 letters are lost; on the verso, to judge by ll. 48 and 50, about 25 letters seem to be wanting in ll. 44–55, but the writing there is somewhat smaller than in ll. 31–43, where the initial lacunae probably do not exceed 20 letters. These estimates can be reduced in size if abbreviations were more freely employed than we have supposed, and the external appearance of the papyrus, which in ll. 1–5 has an adequate margin on both sides, hardly suggests that the loss is so large; but though in l. 20 *καὶ ὡς χρημ(ατίζει)* can be omitted, an initial lacuna of only 8 letters seem irreconcilable with l. 18.

The decipherment and restoration of the interesting but very cursively written instructions are difficult, especially in ll. 44–55, where the ink is faint and the surface of the papyrus damaged; but the general sense can as a rule be made out. After apparently a heading (l. 12 corresponding to l. 44), comes a series of arguments to be used by the representative in answer to various pleas which might be put forward by Agathinus; the sections often take the form *ἐὰν . . . λέγῃ* (or another verb), *λέξεις οὕτως*, e. g. ll. 13, 29, 33. The first section (ll. 13–28 = 45–54), which is the longest and most intelligible, gives a general statement of Demetrianus' and his opponent's actions with regard to the filling up of the office of agoranomus. That this office in combination with that of eutheniarch had towards the end of the third century fallen into desuetude at Oxyrhynchus owing to lack of candidates, but was revived by a praefect who was probably Valerius Pompeianus shortly before 288, was already known from **1252** verso. ii. In that

papyrus the τάγμα of gymnasiarchs and the prytanis of the senate are found taking action in regard to the nomination of eutheniarchs, the responsibility for whose appointment ultimately rested with the praefect. Here, too, there is a reference (l. 14 = 45) to the long-existing vacancy in the office, but the mode of appointment described is slightly different, the holder of the office being called upon by the praefect to nominate his successor (l. 15 = 46), a procedure which is also found in the case of πράκτορες and comarchs; cf. **1405**. int. Demetrianus, who had himself filled a term of office as agoranomus, was summoned before the praefect to take part in the nominations, and somewhat against his will was induced on March 19 (probably 288) to nominate as his successor Agathinus, who was not only well off himself but had children under his *manus* owning property (ll. 16–20 = 47–50). A month later (apparently) Agathinus appealed to the praefect against this nomination (ll. 20–2 = 50–2). The answer of the praefect to this petition (ll. 27–8) is obscure; but he seems to have referred the matter to the local authorities, i. e. more probably the strategus (l. 42) than the epistrategus (l. 32), for the services of the representative of Demetrianus were required in the Oxyrhynchite nome (l. 2). The sentence in ll. 22–4, which is ignored in the second draft, is hopelessly broken: in ll. 24–6 Demetrianus argues that Agathinus and his sons were, owing to their wealth and the orders of the praefect, the proper persons to be chosen, and (ll. 26–7 = 52–3) claims that they should be made to do their duty.

The second section (ll. 29–30 = 54–5), which provides an answer to the charge that Demetrianus' action was due to private enmity against Agathinus, introduces a mention of Demetrianus' wife, who 'knows her own business' (l. 55), and did not require the assistance of the representative, if the second person in l. 30 refers to him, as usual.

The third section (l. 31 and perhaps l. 32) apparently refers to a possible claim by Agathinus to substitute for himself an ex-scribe of the public bank, the answer being that this individual was not sufficiently wealthy, and that his children were not available for sharing the responsibilities of the office. Another section (ll. 33–4) deals with the possible proposal of Agathinus to give up his property rather than accept office, an extreme measure which in the third century was not uncommonly employed (cf. **1405**. int., P. S. I. 292). The answer is only partially preserved, but seems to refer to the fact that Agathinus had already undertaken equally onerous duties. The following section (ll. 35 or 34–43) is of a more general character, somewhat like the first; but it is too incomplete for restoration. That Demetrianus was successful in his efforts to get Agathinus appointed is shown by **1208**. 16, where the latter is called agoranomus in 291.

The reference to the property of the ὑποχείρια τέκνα affords an interesting

piece of evidence for the introduction into Egypt by the *constitutio Antoniniana* of the Roman conception of *patria potestas*, concerning which the silence of papyri has been sometimes misinterpreted ; cf. l. 5, n.

Αὐρήλιος Δημητριανὸς καὶ ὡς χρηματίζω Αὐρηλίῳ Ἀ[. . .]ῳ Διδύμῳ τῷ ἀδελφῷ χαίρει[ν.

ἀποσυνίστημί σε κατὰ ταῦτά μου τὰ γράμματα παραστῆναι παρὰ σοὶ ἐν τῷ Ὀξυρυγχείτῃ

τῇ ὀνομασίᾳ τῇ ὑπ' ἐμοῦ γενομένῃ παρὰ τῷ διασημοτάτῳ ἡγεμόνι Οὐαλερίῳ Πομπη-

ιανῷ εἰς τὴν ἀντ' ἐμοῦ ἀγορανομείαν Αὐρηλίου Ἀγαθείνου τοῦ καὶ Ὡριγένους Οὐαριανοῦ

καὶ [ὡς] χρηματίζει ἐπὶ πόρῳ ἑαυτοῦ καὶ τῶν ὑποχειρίων τέκνων καὶ πάντα πρᾶ-

[ξαι ὅ]σα κἀμοὶ παρόντι ἔξεστιν εἰς τὸ μήτε ἐκποιηθῆναι αὐτοῦ τὴν εὐπορίαν ἀκ[ει-

[νήτων ? μηδ]ὲ καὶ κεινητῶν, μηδὲ μὴν προχωρεῖν τι αὐτῷ ἐπὶ περιγραφῇ [τῆς πολι]τικῆς χορηγίας. κύριον τὸ ἀποσυστατικὸν πανταχῇ ἐπ[ιφ]ερ[όμενον, [καὶ ἐπερωτηθεὶ]ς [ὡμ]ολόγησα. ἐρρῶσθαί σε εὔχομαι, ἀδελφέ.

[(ἔτους) ε τοῦ κυρίου] ἡμ[ῶ]ν Διοκλητιανοῦ καὶ (ἔτους) δ τοῦ κυρίου ἡμῶν Μαξιμιανοῦ Σεβαστῶν

[. . . . . .] κζ.

[21 letters]τ̣ου . π̣( ) [[αν[. .]] *Αὐρήλ(ιον) Ἀγαθ]εῖνον τὸν καὶ Ὡριγένην καὶ ὡς χρημ(ατίζει)*

[ἐὰν ? 30 l.] κ̣ε̣λ̣ε̣υ̣σ̣θ̣ῶ̣μ̣ε̣ν̣ *τὴν ἔκδειαν εἰπεῖν, λέξεις οὕτως·*

[20 l.] *τὸν τῆς ἀγορα(νομίας) στ]έφανον πλείστῳ χρόνῳ ἐκλελοιπότα*

[32 „] . . *διὰ τὸ ἐξ ἀντονομασίας συνίστασθαι ταύτην*

[τὴν ἀρχὴν . . . . . ἐ]γὼ δὲ ἐν τοῖς χειρο̣τ̣[ο]ν̣ή̣[μασι ἔ ?]τ̣ι τε ἐπὶ τοῦ ἡγεμόνος [[ἐτύγχανον]] ὢν

κατὰ τὴν τοῦ ἡγ(εμόνος) πρόσταξιν

[17 l.]ς *καὶ ὅμως εἶξα [[διὰ τ̣ὸν τ̣οῦ̣ ἡγεμόνος φόβον]] κ̣α̣ὶ̣ κελεύσαντος τοὺς [πληρώσαντας ὀνομάζ]ειν ἀνθ' ἑαυτῶν καὶ αὐτὸς πληρώσας ἐχειροτόνησα [εἰ]ς ἀρ[χὰ]ς γ̣[. .] . . [.*

[. . . . . *τῇ κγ τοῦ] Φαμενὼθ [[Αὐρ]] τὸν προκείμενον Αὐρήλ(ιον) Ἀγαθεῖνον τὸν καὶ [Ὡ]ριγ[έ]νη[ν*

[καὶ ὡς χρημ(ατίζει) ἐπὶ πόρῳ ἑ]αυτοῦ καὶ τῶν ὑποχειρίων τέκν[ων] ἐπειδὴ ὑπ' αὐτόν ἐστιν, καὶ ὅμως

[15 l. πλ]ηρωθείσης αὐτῷ τῆς ὀνομασίας τ[ῇ] κγ [[τοῦ Φαρμ(οῦθι)]] ἐκκέκληται

[17 „]σαντος ἀλλ' ἵνα ἐν τῷ μεταξὺ τὰς ἀ[ρχὰ]ς μὴ ἐκφορήσῃ. οὗτος δὲ τοιουτ[. .

] . . ρίζεσθαι

[17 „]ο[.] . ἄζοντες αὐτῷ καὶ τῶν τέκνων [[. . [.] . . . . . υκα]] ἐπὶ

[17 „]ματων. καὶ γὰρ εἰς τὰς ἄλλας ἀρχὰς μάλιστα δὲ ταύτην δὶς α . . . [. . . . . .

[17 „ τῶ]ν ἐν περιουσίᾳ τυγχανόντων αἱροῦνται καὶ μάλιστα κεκελευσμέ-

ἐννόμως

[νοι? 13 l.]ν καὶ ἀξιοῦμεν αὐτὸν ἔχεσται τῆς ἀγορα(νομίας) [[κατὰ τοὺς νόμους]]

γ]ενάμενον καὶ αὐτὸν πληρώσαντα ἀντονομάσαι

[16 l.]ν. ὑπέγραψεν γὰρ τῇ ἐκκλήτῳ αὐτὸς ἡγ(εμὼν) ὥστε μενουσῶν παραγραφῶν παρὰ τοῖς

[14 „ α]ὐτοῖς τὰς παραγραφάς.

[ἐὰν δὲ λέγῃ με ἐκ . . .] . . . [.]μίας ὠνομακέναι α[ὐ]τὸν ἢ πρὸς ἔχθραν, λέξεις οὔ(ως)· οὐδεμία μοί ἐστι

ἔχθρα πρὸς αὐτ(όν)?, οὐδὲ γ]ὰρ κοινωνίαν ἔχει ὑπαρχόντων πρὸς τὴν ἡμετέραν σύμ[β]ιο[ν.] οὐδὲν τοῦτο πρὸς σέ ἐστ[ι.

Verso.

[ἐὰν δὲ λέγῃ? 11 l.] τῶν πρὸ αὐτοῦ γραμματέ[ων τῆς δη]μοσίας τραπέζης ὠνομάσθαι εἰς ἀγορα(νομίαν),

οὐδὲ γὰρ ἐξουσίαν ἔχων . . [. . . .] ὁ ἐπιστρά(τηγος) ἀλλὰ ἵνα ὑπάρχειν ἐξα . . . . . .

[19 l. ὀ]νομάζεσθαι [[αξι]]μίαν αὐτῶν [[γραμμ?]ατέων]] δόξας ὁ Σαραπίων ταύτης τῆς πόλ(εως) ἄρξ(ας) οὐ

ἐκκαλε⟨ῖ⟩σθαι

[15 „ ἐὰν δὲ] λέγῃ περὶ ἐκστάσεω[ς,] λέξεις ὅτι ἐξεφόρησεν κληροῦ(χος) αὐτὸς καὶ τὰ τέκνα αὐτοῦ ἅπεστι.

πάντα

[20 „]σαι μηδὲ ἐν δι . οξ . . . . .]]

[20 „] ἀλλ' ἐκείνου μὲν ἀξιῶ γὰρ πρὸς ταύτην τὴν ἀρχὴν

[20 „]ει ἐπειδὴ ἐξ ἀντονομασίας σύνκειται καὶ ἀνάγκη

[τὸν 19 l.]σκ[ο]ντα κατέχεσθαι. παρενεχθήτωσαν οὖν

] . . . ι . . . . γο . . ο . ω[.]ωφα . ἐλευθερίας, καὶ γὰρ τὰ ἀρχεῖα καὶ . . αρματειαν ἔφερον [. .?]

[20 l.] . τῇ εὐπορίᾳ κ[αὶ τ]ῶν ὑπ[οχ]ειρίων τέκνων [[ην]] ἣν αὐτὸς ἅμα τῇ ὀνομασίᾳ

[20 „] . η τὴν σχ . . λιαν, ἀλλὰ ἀντέχω πρὸς τὰς ἐπικει-

[μένας 15 l.] [[καὶ]] κἂν γὰρ τὰ ἀληθῆ ἐκεῖ μὴ ὁμολογῶσι διά τινα
[20 l.] . [.] οὗς ἐὰν καταταξώμεθα ἀναγκαῖον εἶναι τῇ ξε-
[16 „ τῇ δι]ανοίᾳ τοῦ στρατηγοῦ [[κἀκεῖνο δὲ ἀξιῶ . [.] . . . . [.] . ᾳ̣τ̣ῳ̣ν̣]]
[[20 „] . . . δευτέρᾳ φυλῇ καταταγῆναι καὶ δέομᾳ̣[ι] π̣ᾳ̣ρα . [. . . . .]]

[25 „] . . . [.] . . υ̣π̣ . . . ι̣ῳ̣[. .] . [.] .
[25 „]τ̣ήσ̣ᾳ̣το τὸν τῇ̣[ς ἀ]γ̣ο̣ρᾳ̣(νομίας) σ̣[τέφ]ανον πλείστῳ χρόνῳ ἐκλελοιπότα
[29 „] . διὰ τὸ ἐξ ἀντονο[μασ]ίας συνίστασθαι ταύτην τὴν ἀρχὴν
[29 „] . καὶ τὸ ξένον . . . [.] . κα . . . . . [. . ὅ]μως εἶξα κατὰ τὴν τοῦ
[ἡγεμόνος πρόσταξιν τοὺς πληρώσαν]τ̣ας τὸν χρόνον ἀνθ' ἑαυτῶν [ὀνομ]άζειν,
καὶ αὐτὸς ἀκόλουθα
[ποιῶν? 22 l. κα]τ̣ακ̣αλῶν τῇ κγ τὸν π̣ρ̣οκ̣ίμ̣ε̣ν̣ον Ἀγαθεῖνον τὸν καὶ
Ὡριγ(ένην)
[ἐπὶ πόρῳ ἑαυτοῦ καὶ τῶν ὑποχει]ρ̣[ί]ω̣ν τέκνων ἐπειδὴ [ὑπ' α]ὐ̣τ̣ό̣ν ἐ[στι]ν̣,
. . . . . ι̣ῳ̣ . λ . ρ̣ο̣σ̣ . .
[πληρωθείσης αὐτῷ τῆς ὀνομασία?]ς ἐ̣κ̣κ̣έκληται τῇ [κγ] τοῦ Φ̣α̣ρ̣μ̣ο̣[ῦθι .]
. . . . . διὸ ὑπ̣α̣ρ̣χο̣ν-
[20 l. ἀγορα]ν̣ο̣μίαν καὶ ἀξιοῦμεν α̣ὐ̣[τ]ὸν ὀν[ο]μα[σθέν]τα ἔχεσθαι τῆς ἀρχῆς
[24 „ λ]όγους π̣επ̣οιηκε̣ν̣[. .] . σ̣ . . . . [. . .] . α̣ς̣ μου εἶναι ἀ̣[π]ο̣φ̣ά̣ν̣τ̣ω̣ς̣
[23 „ ἔχ]θ̣ραν πρὸς αὐτὸν [. .] . [.] . υ̣μ̣ᾳ̣[.] π̣ε̣ρ̣ι̣ο̣υ̣σ̣ίαν ὑπαρχόντω̣ν̣ . . [.] . κ̣α̣ὶ
[25 „] . ᾳ̣μ̣α̣τ̣α̣ πρὸς τὴν ἡ[με]τ̣[έρ]α̣[ν] γυναῖκα, [[ει]] ἐκείνη οἶδεν τὸ ἑαυτῆς.

3. ῦπ. 4. θ of αγαθεινον corr. from γ. 6. οι of εκποιηθηναι corr. 13. δ of εκδειαν corr. from γ. 22. ἵνα. 26. l. ἔχεσθαι. τη of της corr. 37. χ of παρενεχθητωσαν corr. from η?

1–11. 'Aurelius Demetrianus and as I am styled to Aur. A . . . Didymus, his brother, greeting. I appoint you by this my deed to appear at home in the Oxyrhynchite nome as my representative at the nomination made by me to his excellency the praefect Valerius Pompeianus of Aur. Agathinus also called Origenes, son of Varianus and as he is styled, as my successor in the office of agoranomus upon the security of his property and that of the children in his *manus*, and to perform every act lawful for me if I were present, in order that his wealth whether immovable or movable may not be alienated, and he may obtain no advantage to the injury of the city's provision of supplies. This deed of representation is valid wherever it is produced, and in answer to the formal question I gave my consent. I pray for your health, brother.' Date.

3. Οὐαλερίῳ Πομπηιανῷ: cf. **1416**. 29, n.

5. *ἐπὶ πόρῳ ἑαυτοῦ καὶ τῶν ὑποχειρίων τέκνων*: cf. ll. 20, 53, **1413**. 8 *ὁ ὀνομασθεὶς ἐπὶ τῷ ἰδίῳ πόρῳ ὠνομάσθη*. Mitteis (*Grundz.* 275) considered that the Roman idea of *patria potestas* was of practically no account in Egypt, but evidence for its influence is now coming to light. The present passage shows that the property of children did not escape liabilities attaching

to that of their father. In **1703** a father is found executing the *καταγραφή* of property which his *ὑποχείριοι υἱοί* (by different wives) had bought through him, this procedure being parallel to that found in **1268**, where in the case of house-property belonging to a daughter (l. 8) the *καταγραφή* is performed by the father and uncle (l. 5), *τοῦ πατρὸς ἔχοντος α]ὐτὴ⟨ν⟩ ὑπὸ τῇ χειρὶ κατὰ τοὺς Ῥωμαίων νόμους* (l. 9). In **1208**. 6 a seller of land inherited from his mother acts *μ[ετ]ὰ συνβεβαιωτοῦ τοῦ πατρὸς τοῦ καὶ ἔχοντος αὐτὸν ὑπὸ τῇ χειρὶ κατὰ τ. Ῥωμ. νόμ.*; cf. P. Brit. Mus. 977. 13–15 (*ὁμολογῶ πεπρακέναι . . .*) *τὸν ὑπάρχοντά μοι καὶ ὠ[ν]ηθέντα ὑπ[ὸ* (or *ὑπ[ὲρ*) *τῆς | ἐπ' ἐξουσίας μοι θυγατρὸς Εὐτροπίου . . . διεξελθούσης τὸν βίον ἐπ' ἐμοὶ κατὰ πάντας τοὺς [νόμους*? In SB. 5692. 11 *ὁμολογῶ πεπρακέναι σοι . . . τὴν ὑπάρχουσαν τῷ ἀφήλικι μου υἱῷ καὶ* | 15 letters]*ιῳ κ[α]τὰ τ]οὺς νόμους* it is tempting to restore *ὑποχειρ]ίῳ*. The most recent discussion of *patria potestas* in Egypt is by Taubenschlag, *Zeitschr. d. Savigny-Stift.* xxxvii. 177–230.

6. *ἐκποιηθῆναι*: for this verb in the sense of 'alienate' cf. P. Brit. Mus. 483. 41. The allusion is to *ἔκστασις*; cf. l. 33.

8. *πολι]τικῆς χορηγίας*: the agoranomus, besides his duties as notary, was concerned in the bread-supply at this period; cf. **1252** verso. 17, n.

11. The month can hardly be earlier than Pharmouthi, for the events described in the instructions apparently refer to the same year. Since the appeal of Agathinus was made on the 23rd of that month (l. 21 = 51), and the praefect had already given his answer (l. 27), the deed is likely to have been written in the period Pachon–Mesore.

14. *ἐκλελοιπότα*: on this analogy *ἐκλελοι]πότων* rather than *ἐπιλελοι]πότων* is to be restored in **1252** verso. 17.

15. *ἀντονομασίας*: cf. int. and **1405**. 17 *ἀντωνομάσθαι*.

16. *χειροτ[ο]νή[μασι ἔ?]τι*: *χειροτ[ο]νη[θεῖσι* is less likely. *ἔ]τι* is not satisfactory, but *χειροτ[ο]νή[μα]σι* is hardly long enough. At the end of the line *ὧν* was perhaps included in the deletion.

20. *ὅμως*: cf. l. 17. The supposed *μ* is more like *ν* or *π*.

21. *ἐκκέκληται*: cf. **1408**. 7, n.

23. *σπ]ο[υ]δάζοντες*, but not *ὀν]ομάζοντες*, can be read.

24. *δὶς α . . . [* : or *δ⟨ε⟩ῖ σα . .*

27. *αὐτὸς ἡγ(εμών)*: or *αὐτὸ(ς) ὁ ἡγ.* or *αὐτο(ῦ) ὁ ἡγ.*

παραγραφῶν: the meaning here is not clear, perhaps 'exceptions', as in P. Leipzig 38. ii. 4 *αἱ ἐκ τῶν νόμων ἁρμόζουσαι δικαιολογίαι καὶ π[αρ]αγραφαί*.

30. *σε*: apparently not *με*.

43. *δευτέρᾳ φυλῇ*: cf. **1413**. 12, n.

45. *ἀ]γορα(νομίας)*: the traces are not very suitable, but this word is required by the context; cf. l. 26 and **1252** verso. 16. *]τήσατο* is perhaps *ἀποκατεσ]τήσατο* (sc. *ὁ ἡγεμών*). *ἀνε]δήσατο* (cf. **1252** verso. 20) cannot be read.

51. *Φαρμο[ῦθι .]* or *Φαρμ(οῦθι) . . [. . . .]* can be read.

1643. Appointment of a Representative.

25·5 × 11·3 cm. A. D. 298.

A deed whereby an athlete, who bears an interesting list of titles (ll. 1–3, n.), appoints a friend to go to Alexandria in search of a fugitive slave. The document, though called an *ἐπίσταλμα* (l. 13), hardly differs in form from an *ἀποσυ-*

στατικόν (cf. **1642**. int.). **1423**, a fourth-century ἐντολή for the arrest of a slave, is similar; cf. **1422**. int., where the evidence concerning fugitive slaves is collected.

[Αὐρήλ(ιος) Σαραπ]άμμων ὁ καὶ [Δ]ίδυμος Ὀξυρυγχεί-
[της . . . . . .] καὶ Ἀθηναῖος π[ερι]οδονίκης κράτιστος
[ξυστάρχης δ]ιὰ βίου καὶ ὡ[ς] χρημα(τίζω)
[Αὐρηλ(ίῳ) . . . .]ῳ καὶ ὡς χρημα(τίζεις) ἀπὸ τῆς αὐτῆς Ὀξυρυγ-
[χειτῶν πόλε]ως χαίρειν. ἀποσ[υ]νίστημί σε κατὰ τόδε τὸ
[ἐπίσταλμα ὥσ]τε σε ἀποδημοῦντα εἰς τὴν λαμπροτά-
[την Ἀλεξάνδρια]ν ἀναζητῆσαι δοῦλόν μου ὀνόμα-
[τι . . . . . .]ν ὡς (ἐτῶν) λε, ὃν καὶ σὺ αὐτὸς γνωρίζεις
[. . . . . .], ὅνπερ ἀνευρὼν παραδώσεις,
[ἐξουσίας σοι] οὔσης ὅσα κἀμοὶ παρόντι ἔξεστιν
[. . . . . .]ασθαι καὶ εἴργιν καὶ μαστιγοῖν καὶ ἐνα-
[γωγὴν ποιεῖν? ἐ]φ' ὧν δέον ἐστὶν πρὸς τοὺς ὑποδεξα-
[μένους αὐτὸν] καὶ αἰτεῖσθαι ἐκδικείαν. τὸ δὲ ἐπί-
[σταλμα τοῦτο] μοναχόν σοι ἐξεδόμην, ὅπερ κύ-
[ριον ἔστω] πανταχοῦ ἐπιφερόμενον, καὶ ἐπερωτη-
[θεὶς ὡμολό]γησα. (ἔτους) ιδ καὶ (ἔτους) ιγ τῶν κυρίων
[ἡμῶν Διοκλ]ητιανοῦ καὶ Μαξιμιανοῦ Σεβαστῶν καὶ (ἔτους) ϛ
[τῶν κυρίων ἡμ]ῶν Κωνσταντίου καὶ Μαξιμιανοῦ τῶν
[ἐπιφανεστάτω]ν Καισάρων Παχὼν ις, ὑπατίας Φαύστου
[καὶ Γάλλου.]

2nd hand [Αὐρήλιο]ς Σαραπάμμων ὁ καὶ Δίδυμος
[κράτιστο]ς ξυστάρχης διὰ βίου ἐπέστει-
[λα πάν]τα τὰ προκείμενα ὡς πρό-
[κειται.]

5. αποσ[υ]νίστημι. 23. *a* of προκειμενα corr. from οις.

'Aurelius Sarapammon also called Didymus, a citizen of Oxyrhynchus, . . . and Athens, victor in the whole cycle of games, of the rank of excellency, president for life of the xystus, and as I am styled, to Aurelius . . ., and as you are styled, of the said city of Oxyrhynchus, greeting. I appoint you by this my instruction as my representative to journey to the most illustrious Alexandria and search for my slave called . . ., aged about 35 years, with whom you too are acquainted . . .; and when you find him you are to deliver him up, having the same powers as I should have myself, if present, to . . ., imprison him, chastise him, and to make an accusation before the proper authorities against those who harboured him, and

demand satisfaction. This instruction I have issued to you in a single copy, which is to be valid wherever produced, and in answer to the formal question I gave my consent.' Date and signature of Sarapammon.

1–3. Cf. P. Brit. Mus. 1178. 50–4 (as restored from C. I. G. 5909) *ἐπ[ὶ ἀρ]χιε[ρέ]ων τοῦ σύμπαντος ξυστοῦ καὶ ξυσταρχῶν διὰ βίου καὶ [ἐπὶ βαλανεί]ων τοῦ Σεβαστοῦ* M. *Αὐρ. Δημοστράτου Δαμᾶ [Σαρδιανοῦ Ἀλεξανδρέως Ἀν]τινοέως Ἀθηναίου Ἐφεσίου Σμυρναίου Περ[γαμηνοῦ Νε]ικομηδέως Μειλησίου Λακεδαιμονίου Τραλλιανοῦ παγκρα[τιασ]τοῦ δὶς περιοδονείκου πύκτου ἀλείπτου παραδόξου . . .* (A. D. 194), and Kenyon-Bell's notes. *κράτιστος* (*egregius*) was the customary epithet of epistrategi and other imperial procurators of equestrian rank, but by the end of the third century was applied to persons of less importance, e. g. a *ducenarius* in **1711**. 4. Another *περιοδονίκης* occurs in C. P. Herm. 7. ii. 4.

11.]*ασθαι*: or]*εσθαι* or]*ησθαι*. For *ἐνα[γωγὴν ποιεῖν* cf. *ἐνάγειν* in P. Leipzig 38. i. 14 and 16.

(*g*) *Settlements of Claims and Receipts.*

1644. Settlement of Claims.

15·3 × 13·5 cm. B. C. 63–62. Plate II.

A nearly complete contract, written in the reign of Ptolemy Auletes (cf. **1628**), whereby three brothers belonging to the catoecic cavalry renounce any claims against their nephew Moschion with regard to a loan of an unspecified amount of silver, borrowed by him some years previously from their mother, who had lately died, a renewal of the loan having been arranged (l. 19, n.). A few lines at the end, containing the list of (six) witnesses and signatures, are missing. The formula resembles that of settlements of disputes or repayments of loans, of which the other first century B. C. examples are all Alexandrian *συγχωρήσεις* of Augustus' reign (B. G. U. 1148, &c.), while of the second century B. C. examples only the illegible P. Amh. 42 (B. C. 179; Arsinoë) was (apparently) a *ἐξαμάρτυρος συγγραφή*, like **1644**, the others being notarial agreements (e. g. P. Grenf. ii. 26, Taur. 4, Reinach 12) or *χειρόγραφα* (P. Reinach 11).

Βασι[λεύοντο]ς Πτολεμαίου θεοῦ Νέου Διονύσ[ο]υ Φιλ[οπά]τορος Φιλαδέλφου
ἔτους[ς ἐνν]εακαιδεκάτου, τὰ δ' ἄλλα τῶν κοινῶ[ν] ὡς ἐν Ἀλ[εξ]ανδρείᾳ
γράφετ[αι, μ]ηνὸς Περιτίου καὶ Χοιαχ ἐν Ὀξυρύγχων πόλει
τῆ[ς Θη]βαΐδος. ὁμολογοῦσιν Πασίων καὶ Πτολεμαῖος καὶ
Ἀπ[ο]λλ[ώ]νιος, οἱ τρεῖς Διονυσίου Μακεδόνες τῶν ἐν τοῖς κατοίκοις
ἱππεῦ[σιν,] τῶι τῆς γ[ε]νομένης αὐτῶ[ν] ἀδελφῆς Βερενίκης
τετε[λε]υ[τ]ηκυίας υἱῶι Μοσχίωνι . [. . .] . [. .]ος Μακε-
δόν[ι τῶν κα]τοίκων ἱππέων, πάντες ἀγυιᾶς Κλεοπάτρας
Ἀφροδί[τ]ης, μηθὲν ἐγκαλεῖν αὐτοὺς μηδ' ἄλλον ὑπὲρ αὐτῶν

μηδ' ἐγκαλέσειν μηδ' ἐπελεύσεσθαι τῶι Μοσχίωνι μηδὲ τοῖς
παρ' αὐ[το]ῦ περὶ οὗ ἔθετο ὁ Μοσχίων τῆι τῶν ὁμολογούντων
μητρὶ αὐτοῦ δὲ Μοσχίωνος κατὰ μητέρα μάμμηι Ἀρσινόηι
Π[τολ]ε̣μ̣α̣ί̣ου καὶ ταύτης μετηλλαχυίας τὸν βίον
δ[α]νείου ἐντόκου ἀργυρικοῦ κεφαλαίου ἄλλως χρηματί-
σθ̣[έντος] κατὰ συγγραφὴν διὰ τοῦ ἐν τῆι προειρημένηι πόλει
μνημονείου ἐν τοῖς ἔμπροσθεν χρόνοις, μηδὲ περὶ ἄλλου
μηδενὸς ἁπλῶς τῶν κατὰ τὴν δηλουμένην τοῦ δανείου
συγγραφήν, ἕνεκα τοῦ τὸν Μοσχίωνα διά τινας αἰτίας τὸν
καιν̣ο̣χ̣ωρισμὸν τῆς προειρημένης ἀργ[υ]ρικῆς συναλλάξεως
εἰς τὴν Ἀρσινόην ἐν πίσ[τει] διὰ τὴν προγεγραμμένην
ἰδιότη[τ]α πεποιῆσθαι. [ἐ]ὰν δέ τις ἡμ̣ῶ̣ν παρὰ τὰ προγε-
γραμ[μ]ένα παρασυγγραφ[ῆι] ἢ ἐπέλθ̣ῃ τ̣[ῶι] Μοσχίωνι, χωρὶς
τοῦ τὴν ἔφοδον ἄκυρο[ν] εἶναι καὶ π[ρο]σαποτεισάτω
ὁ ἐπ[ελ]θὼν ἢ ὁ ὑπὲ̣[ρ αὐτ]οῦ ἐπελευσ[όμ]ε̣ν̣[ο]ι̣ς Μοσχίωνι
ἢ [ῶ]ι̣ ἐ̣[ὰ]ν̣ ἐπέλθῃ τῶ̣[ν π]αρ' αὐτοῦ ἐπί[τιμ]ον ἀργυρίου
δραχμὰς πε[ντ]ακοσί[ας] καὶ εἰς τὸ βασιλικ[ὸ]ν τὰς ἴσας, καὶ μηθὲν
ἧττον. ἐπ[ὶ δ]ὲ πᾶσ[ι τ]οῖς προγεγραμμένοις συν-
ευδοκοῦσ̣ι̣ν̣ [οἱ τ]ῶν ὁμ[ολο]γούντων μ̣[άρτυ]ρες, τοῦ μὲν
[Πασίωνος Διον]ύσιος . [—
[13 letters]λ̣οδ[—
[13 „]τ̣ · · [—
. . . . . .

On the verso

ἔτους ιθ Χοίαχ, [ὁμολο]γ̣ί̣α̣
Πασίωνος καὶ τῶν ἀδελφῶν
π̣[ρὸς] Μοσχίωνα.

'In the reign of Ptolemy, the god Neos Dionysus Philopator Philadelphus, the 19th year, and the rest of the formula as written at Alexandria, the of the month Peritius or Choiak, at Oxyrhynchus in the Thebaid. Pasion, Ptolemaeus, and Apollonius, all three sons of Dionysius, Macedonians of the catoecic cavalry, acknowledge to the son of their late deceased sister Berenice, Moschion son of . . ., Macedonian of the catoecic cavalry, all the parties being from the street of Cleopatra Aphrodite, that neither they nor any one else on their behalf have or will have any ground of complaint or will proceed against Moschion or his agents concerning the loan of money at interest which Moschion made from the mother of the three acknowledging parties and maternal grandmother of Moschion

himself, Arsinoë daughter of Ptolemaeus, who too has died, which loan has been otherwise specified by a contract drawn up through the record-office in the aforesaid city in former times, or concerning any other provision whatever of the above-mentioned contract of loan, because Moschion for various reasons has effected the renewal of the aforesaid money-agreement with Arsinoë under a pledge (?) on account of the above-stated kinship. If any of us violates the contract or proceeds against Moschion, apart from aggression being invalid, the aggressor or his representative shall in addition forfeit to Moschion, or any representative of Moschion against whom aggression is committed, a fine of 500 drachmae of silver, and to the State an equal amount, and nevertheless (this contract shall be valid). The witnesses of the acknowledging parties join in consenting to all the above-mentioned provisions, they being, for Pasion, Dionysius . . .' Title.

2. *ἐνν]εακαιδεκάτου*: the vestiges of the letter after the lacuna do not suit *ἐπ]τακαιδεκάτου*.

3. Choiak in B. C. 63 began on Dec. 7.

8–9. *ἀγνιᾶς Κλεοπάτρας Ἀφροδίτης*: cf. **1628**. 8, n.

11. *ἔθετο*: for this term in reference to the borrower cf. P. Grenf. ii. 22. 5, 31. 8, Leipz. 7. 11.

14. *ἀργυρικοῦ* qualifies *δ[α]νείου*, not *κεφαλαίου*; cf. l. 19 *ἀργ[υ]ρικῆς συναλλάξεως*.

χρηματισθ[έντος]: cf. **99**. 11–12 *διὰ Ἀνδ[ρομάχου καὶ Διογένους] ἀγορανόμων κεχρηματίσται*, and **1648**. 35, n.

19. *καινοχωρισμόν*: this word, which seems to correspond to *ἀνανέωσις* in e. g. **1105**. 21, is new. There is hardly any doubt about the reading, *καταχωρισμόν* being inadmissible.

20. *ἐν πίσ[τει]*: this might mean merely 'in good faith', but more probably implies a security of some kind given by Moschion.

25–6. *ἀργυρίου δραχμὰς πε[ντ]ακοσί[ας]*: the circumstance that the penalty, like the loan itself (ll. 14, 19), was in silver is unusual, private payments in the late Ptolemaic period being generally in bronze. The penalty to the State (also 500 silver drachmae) is higher than the customary 100 silver drachmae for the State in the Pathyris papyri, but in P. Taur. 4. 25–6 (B. C. 126) an *ἐπίτιμον* of 20 talents of bronze with 400 silver dr. to the State occurs. In the Alexandrian *συγχωρήσεις* 500 drachmae occurs as an *ἐπίτιμον* (e. g. B. G. U. 1107. 20–1), but the amount of the customary *ὡρισμένον πρόστιμον* to the State is nowhere mentioned.

1645. Receipt for Personal Effects.

21·5 × 30·6 cm. A. D. 308.

An acknowledgement addressed to a man through his wife by a woman acting through her *ἐπίτροπος*, who was in this case appointed by the *ὑπομνηματογράφοι* (ll. 2–3, n.), of the receipt of money, furniture, and clothing belonging to her lately deceased mother. B. G. U. 419 (276–7) is a somewhat similar acknowledgement, but as the result of an arbitration.

[*Ὑπατείας τῶν δεσποτῶν ἡμῶν Δ*]*ι[ο]κλητιανοῦ τοῦ πατρὸς [Αὐγούστων] τὸ ι′ καὶ Γαλερί[ου Ο]ὐαλερίου Μαξιμιανοῦ Σεβαστοῦ τὸ ἕβδομον πρὸ μιᾶς Καλανδ(ῶν) Σεπτεμβρ(ίων)*.

[*Αὐρηλία Διδύμη θυγάτηρ Ἀρίο*]*υ, δι' ἐμοῦ τοῦ καϊ*[*ασ*]*ϊ*[*αθ*[*έ*]*ντος αὐτῆς ἐπιτρόπου κατὰ τοὺς γεγονότας ἐπὶ Αὐρηλίων Γληγορίου τοῦ καὶ Θέωνος*

[26 letters] . *τους Ἀρσενίου* [*γε*]*νομένων ἐνάρχων ὑπομνηματογράφων ὑπομνηματισμοὺς τῷ ιδ (ἔτει) καὶ β (ἔτει) Μεχεὶρ*

[. . ? *Μάρκου Αὐ*]*ρ̣η*[*λίου Ὡ*]*ρίωνος Μάρκ*[*ο*]*υ Αὐ*[*ρηλίου Ἀ*]*πολλωνίου τοῦ Ἰσιδώρου Σωσικοσμίου τοῦ καὶ Ἀλθαιέως, Αὐρηλίῳ Μέλανι Μαξίμου κοσμη-*

5 [*τεύσαντο*]*ς τῆς λαμπρ*[*ᾶς κα*]*ὶ λαμπροτάτης Ὀξυρυγ*[*χι*]*τῶν πόλεως διὰ τῆς συμβίου Αὐρηλία*[*ς*] *Θεοδώρας Εὐδαίμονος ἀπὸ τῆς αὐτῆς χαίρειν.*

[*ὁμολο*]*γῶ ἀπεσχη*[*κ*]*έναι καὶ πεπληρῶσθαι παρὰ σοῦ τὰ εὑρεθέντα παρὰ σοὶ τῆς μητρός μου Ἀρτεμῖτος τὸν βίον ἀναπαυσαμένης*

[*χρυσοῦ*] *μὲν πρώτου στ*[*α*]*θμῷ Ἀ*[*λεξ*]*ανδρινῷ οὐγκίας δύο γράμματα τέσσαρα παρὰ κ*[*ερ*]*άτιον ἕν, καὶ ἀφ' ὧν εἶχες* [[*παρ*]] *αὐτῆς κατὰ χιρόγραφον*

[. . . . . .] *πραγματίας ἀργυρίου* [*τ*]*αλάντων εἴκοσ*[*ι*] *τάλαντ*[*α*] *δεκατέσσαρα πλήρη ἀριθμοῦ διὰ χιρός, τῶν δὲ ὑπολοίπων ταλάντων*

[*ἐξ ἀποδοθέν*]*των* [*αὐ*]*τ̣ῇ τῇ μητ*[*ρί*] *μου περιούσῃ, κ*[*λεινίδ*?]*ιον ξύλιν*[*ο*]*ν, τ*[*υ*]*ρῖα μικρὰ τριβακὰ δύο, στρωμάτια τριβακὰ δύο,*

10 [. . . . . .] *ἰδιόχρωμον μεσο*[*τριβ*]*ακόν, ὑπολύχνιον, τραπέζι*[*ο*]*ν, κιθών*[*ιο*]*ν πεδικὸν τριβακόν, τὰ πάντα ἐκ πλήρους*

[. . . . . .] . . . . [. . . . .]*να* . [. . *οὐ*]*δ̣ὲ περὶ ἄ*[*λ*]*λου οὐ*[*δενὸ*]*ς ἁπαξαπλ*[*ῶ*]*ς τῷ κα*[*θό*]*λου ἐνγρ*[*ά*]*φου ἢ ἀγράφου πράγματος ὀφειλήματος*

[45 letters] *τὸ σύνολον ἀπὸ τ*[*ῶν ἔ*]*μπροσθεν χρόνων μέχρι τῆς ἐνεστώσης*

[*ἡμέρας καθ' ὁντιναοῦν τρόπον* ?, *καὶ ἀναδεδωκέναι εἰς ἀκύ*]*ρωσιν τὸ πρ*[*ο*]*κίμενον* [*τ*]*ῶν ταλάντων εἴκοσι γραμμάτιον. τὴν δὲ*

[*ἀποχὴν* ? *ταύτην . . . . . σοι ἐξεδόμην πρὸς ἀσφάλ*]*ειάν* [*σο*]*υ̣ διὰ τοῦ ἐπιτρόπου ἀγραμμάτων ὄντων ὑπογράφοντος, ἥτις*

15 [*κυρία ἔστω πανταχοῦ ἐπιφερομένη, καὶ ἐπερωτηθεῖ*]*σ̣α* [*ὡ*]*μολόγησα.* (2nd hand) *Αὐρηλεία Διδύμη Ἀρίου δι' ἐμοῦ τοῦ ἐπιτρόπου Μάρκου*

[*Αὐρηλείου Ὡρίωνος ἔσχον παρὰ Αὐρηλί*]*ου Μέ*[*λ*]*ατος διὰ τῆς συμβίου Αὐρηλίας Θεοδώρας τὰς προκιμένας*

[*χρυσοῦ οὐγ*]*κίας δύο γρ*[*άμματα τέσσαρα παρὰ*] *κε*[*ρ*]*άτι*[*ο*]*ν ἓν καὶ τὰ τῆς λοιπάδος ἀργυρίου τάλαντα δεκατέσ*⟨*σ*⟩*ερα πλήρης,*

[*καὶ ἔσχον*] *τὴν προκιμ*[*ένην κατασκευὴν* ?] *ἐκ πλήρους, καὶ οὐδένα λόγον ἔχω πρὸς αὐτὸν περὶ οὐδενὸς τοῦ καθόλου*

[εἰς τὸ λοι]πόν, καὶ ἐπ[ερωτηθεῖσα ὡμολ]ο̣[γ]ησα ὡς πρόκιτε. Αὐρήλειος
Ὡ[ρείων] ἔγρεψα ὑπὲρ αὐτῆς κελεύσει
[τῆς προγεγραμμένης? Αὐρηλίας Διδ]ύμης γράμματα μὴ εἰδυείης.

1. *το ϊ.* 2. *υρ* of *αυρηλιων* corr. from *ρ*. l. *Γρηγορίου.* 7. *ι* of *ειχες* corr. from *σ*. 9. *περιουση·* Pap. l. *τ[υ]λεία.* 10. *π* of *πεδικον* corr. from *κ*? l. *παιδικόν.* 14. *ων* of *αγραμματων* corr. from *ου.* 16. l. *Μέ[λ]ανος.* 18. *θ* and *υ* of *καθολου* corr. 19. l. *πρόκειται . . . ἔγραψα.* *ει* of *αυρηλειος* corr. from *ις.* *ὕπερ.*

'In the consulship of our masters Diocletianus father of the Augusti for the 10th time and Galerius Valerius Maximianus for the 7th time, the day before the Calends of September. Aurelia Didyme daughter of Arius, through me her guardian appointed by memoranda drawn up before the Aurelii Gregorius also called Theon . . . and . . . son of Arsenius, formerly hypomnematographi in office in the 14th and 2nd year, Mecheir . ., Marcus Aurelius Horion son of Marcus Aurelius Apollonius son of Isidorus, of the Sosicosmian tribe and Althaean deme, to Aurelius Melas son of Maximus, ex-cosmetes of the illustrious and most illustrious city of Oxyrhynchus, through his wife Aurelia Theodora daughter of Eudaemon, of the said city, greeting. I acknowledge that I have received and been paid in full by you the property of my deceased mother Artemeis found in your possession, consisting of 2 ounces, 4 grammes less one carat of gold of the first quality on the Alexandrine standard, and out of 20 talents of silver belonging to her, received by you in accordance with a deed of . . . administration, 14 talents, the complete amount, from hand to hand, the remaining 6 talents having been paid to my mother in her lifetime; a wooden bed, 2 small worn cushions, 2 worn mattresses, a partly worn undyed . . ., a lampstand, a small table, a worn child's frock, all complete, and (I make no claim concerning this) or any other matter, debt, or . . . at all of any kind whatever, whether secured in writing or not, from former times up to the present day, and I have given up to you for cancellation the aforesaid bond for 20 talents. And I have issued to you for your security this receipt . . . through my guardian, who signs since I am illiterate, which receipt shall be valid wherever it is produced, and in answer to the formal question I gave my consent.' Signature of Didyme written by Horion.

1 For the dating cf. P. Grenf. ii. 72, 75, as corrected by Mommsen, *Hermes* xxxii. 544.

2–3. The local official who was generally addressed in regard to the guardianship of minors (*ἐπιτρόπου* implies that Didyme was a minor; cf. **1637**. 3, n.) was the exegetes; cf. **888**. int. and B. G. U. 1070. The hypomnematographi ranked at the head of the municipal officials; cf. **1412**. 1–3, n. *ὑπομνηματισμούς* probably implies an application in court; cf. **898**. 26–7 *Φιλονίκου τοῦ στρα(τηγοῦ) καθ' ὑπομνηματισμοὺς κρείναντος ἕτερόν μου ἐπίτροπον κατασταθῆναι.* The 14th year (of Galerius) and 2nd (of Severus) was 305–6.

4. *Μέλανι*: in l. 16 *Μέ[λ]ανος*, probably less correctly.

4–5. *κοσμη[τεύσαντο]ς*: *ς* is doubtful and *]ου* could be read; but *κοσμη[τεύσαντος βουλευτ]οῦ* here does not suit ll. 6–7 and 9, where the initial lacuna is of the same size and a much shorter restoration is preferable.

7. The meaning of the interlinear addition is quite obscure. *χρυσὸς πρῶτος* is a novel expression in papyri, apparently referring to the quality of the gold. This is the earliest reference in a papyrus to the Alexandrine standard of Byzantine gold, which is frequently mentioned later. Cf. **154**. 13, n.

7–8. *χιρόγραφον* [. . . . .] *πραγματίας*: this seems to mean a deed appointing Melas to

be the *πραγματευτής* of Artemeis. The lacuna may have contained an adjective, or]*πραγματίας* may be the termination of a compound word.

10. The word before *ἰδιόχρωμον* is likely to have been a dress of some kind; cf. B. G. U. 327. 7 *σουβρικοπάλλιον ἰδιόχ.* *μεσο[τριβ]ακόν* is a new form. *πεδικόν* (= *παιδικόν*) is very uncertain: the first letter was certainly *ι* or *κ* originally, and there was apparently another letter (*σ* or *λ*?) between it and *ε*, while between *δ* and *ι* there is a lacuna in which a narrow letter like *ρ* might be lost; but, though there is no clear evidence of any correction having taken place, *κεδ[ρ]ικόν* (i. e. 'cedar-coloured') is not a known form, and *ισεδ* is an unsatisfactory combination. There is a space after *κιθών[ιο]ν*, but that does not prove that this is separate from the following word.

11. Something like *καὶ οὐδένα λόγον ἔχω πρὸς σὲ περὶ τούτου οὐδὲ* is expected at the beginning of this line; cf. l. 18. The traces of 4 letters near the beginning might be read *ο]ὐδέν[α*, or *λόγον οὐδέ]να π[ρὸς] σὲ περὶ* is possible later.

14. Probably *ἁπλῆν* or *δισσὴν* is to be restored after *ταύτην*. *ἀγραμμάτων ὄντων* (sc. *ἡμῶν*) seems to be a plural *maiestatis* in order to avoid connecting *ἀγραμμάτου* with *ἐπιτρόπου*.

15. For the restoration cf. e. g. **1643**. 14–15.

1646. RECEIPTS FOR RENT.

12·7 × 22·5 cm. A. D. 268–9.

Part of a series of receipts for rent paid by Aurelius Serenus also called Sarapion (cf. **1631**. 1, n.) to various agents of the heirs of a veteran, who had been *officialis* on the praefect's staff, in the 15th year of Gallienus (267–8) and following years. The chief interest of the papyrus lies in the date Phaophi 23 of the 3rd year of Claudius II (ll. 32–4), i. e. Oct. 20, 269, which is important for the chronology of that emperor and has been discussed in **1476**. int. There were two systems of reckoning the years of Claudius, one assigning him three years by making his first year coincide with the 15th of Gallienus, the other assigning him only two by making his first year coincide with the 16th of Gallienus. **1646** evidently agreed with the coins in ignoring the 16th year of Gallienus, and making 268–9 the 2nd year of Claudius in opposition to e. g. P. Tebt. 581 and Flor. 265, which are dated in the 16th year of Gallienus after his death, and **1698**, which apparently makes 268–9 the 1st year of Claudius; cf. **1698**. int.

Col. i.

Κληρονόμοι Οὐιβίου Πουπλίου
οὐετρανοῦ τῶν ἐντείμως ἀπο-
λελυμένων ἀπὸ ὀφφικιαλίων
ἐπάρχου Αἰγύπτου γενομένου βου-
λ(ευτοῦ)
τῆς λαμπροτάτης πόλεως

Col. ii.

2nd hand *οἱ αὐτοὶ κληρονόμοι*
Πουπλίου δι' αἰμοῦ Ἀν-
{Ἀν}δρομάχου ἀποσυ{σ}-
σταθέντες τῷ αὐτῷ
Σαραπίωνι χαίριν. ἀπέσ-
χον παρὰ σοῦ ὑπὲρ ἀργυ-

τῶν Ἀλεξανδρέων δι'. ἐμοῦ
Πλουτογένους πραγμα(τευτοῦ) Αὐ-
ρηλίῳ
Σερήνῳ τῷ καὶ Σαραπίωνει χαίρει(ν).
ἀπέσχον παρὰ σοῦ τοὺς ἀργυ(ρι)κοὺς
φόρους τοῦ ἐνεστῶτος ιε (ἔτους) ὧν
γεωργεῖς {ἀρουρῶν} περὶ Παεῖμειν
ἐν χλωροῖς (ἀρουρῶν) ζ∠ ἀργυρίου
δ(ρ)α-
χμὰς τρειακοσίας ὀδδομήκον-
τα πέντε, / (δρ.) τοε, πλήρης.
κυρία ἡ ἀποχὴ οὖσά μου εἰδιόγρα-
φον, καὶ ἐπερωτηθεὶς ὁμολόγησα.
ἔτους ιε Γαλλιηνο[ῦ Σεβα]στοῦ
Μεχεὶρ δ.
ὁμοίως δι[ὰ τοῦ αὐτοῦ Πλουτογέ-
[ν]ους πρα[γμα(τευτοῦ) —
. . . . . .
ρικῶν φόρων τοῦ αἰνεσ-
στῶτος τρίτου αἴτους ϡ(ν) γε-
ωργῖς περὶ Παεῖμιν ἐδα-
φῶν {περὶ Παεῖμιν} ἐπὶ λόγου
τραχμὰς ζακοσίας, καὶ ἐπε-
ρωτηθὶς ὁμολόγησα. αἴτους
τρίτου Κλαυδίου Σεβαστοῦ
Φαῶφ[ι τρί]τῃ [καὶ εἰ]κάς.
Traces of 2 lines.

Col. iii.

3rd hand. Beginnings of 20 lines.

Verso.

4th hand 57 ἀ[ποχ]ὴ φόρων Οὐιβίου
Πουπλίου [

1. οὐϊβιον. 13. l. ἑβδομήκοντα. 15. l. ἰδιόγραφος. 22. l. ἐμοῦ. 23. l. ἀποσυσταθέντος. 27. l. ἐνεστῶτος. 28, 32. l. ἔτους. 31. l. δραχμὰς διακοσίας.

1–18. 'The heirs of Vibius Publius, an honourably discharged veteran, sometime *officialis* of the praefect of Egypt, ex-senator of the most illustrious city of Alexandria, through me, Plutogenes, agent, to Aurelius Serenus also called Sarapion, greeting. I have received from you the rent in money for the present 15th year for the $7\frac{1}{2}$ arourae of land which you cultivate in the area of Paeimis with green-stuffs, 375 drachmae of silver, total 375 dr., in full. This receipt, which is written in my own hand, is valid, and in answer to the formal question I gave my consent. The 15th year of Gallienus Augustus, Mecheir 4.'

23. ἀποσυσταθέντ(ο)ς: cf. **1634**. 3, n., **1642**. 2.

(*h*) *Apprenticeship.*

1647. Apprenticeship to a Weaver.

18·9 × 6·8 cm. Late second century.

A contract whereby Platonis also called Ophelia apprenticed her female slave for four years to a weaver to be taught the trade. The conclusion with the date is lost; but Platonis is mentioned again in **1721**, which was written in 187,

and **1647** is approximately contemporary with **725** (183), which closely resembles it in formula. Earlier contracts with weavers from Oxyrhynchus are **275** (66) and **322** (36); B. G. U. 1021, which also concerns a slave at Oxyrhynchus, is with a κτενιστής and of the third century, being less complete. Similar contracts with weavers from other nomes are P. Tebt. 385 (117), 442 (113), B. G. U. 855 (147), P. Grenf. ii. 59 (189), P. S. I. 241 (3rd cent.); cf. also B. G. U. 1125 (B. C. 13), 96 (3rd cent.), **724** (155), P. S. I. 287 (377), which concern other trades. In P. Tebt. 384 (10) apprenticeship to a weaver is combined with a loan from him; cf. P. Flor. 44 (158). **1647** mentions a new tax on apprenticeships (ἐκδόσεις: ll. 44–6, n.). On the verso is a much effaced letter of Apia (?).

Ὁμολογοῦ[σιν ἀ]λλ[ήλ]ο[ι]ς [Πλα-
τωνὶς ἡ καὶ Ὠφε[λί]α Ὡρείω[νος
ἀπ' Ὀξυρύγχων πόλεως μετὰ [κυ-
ρίου τοῦ ὁμογνησίου ἀδελφ[οῦ
Πλάτωνος καὶ [Α]ὐ̣ρ̣η̣[ς] Ἰσ̣ί̣ω̣[-
νος μητρὸς Τισάσιος ἀπ[ὸ
τοῦ Ἀφροδεισίου τῆς Μεικρᾶ[ς
Ὀάσεως γέρδιος, ἡ μὲν Πλ[α-
τωνὶς ἡ καὶ Ὠφελία ἐκδ[εδό-
σθαι τῷ Λουκίῳ ἣν ἔχει ἀφή-
λικα δούλην Θερμούθιον
πρ[ὸ]ς μάθησιν τῆς γερδι[α-
κῆς τέχνης ἐ[πὶ] χρόνον ἔ-
τη τέσσαρα ἀπὸ ν̣ε̣ο̣μ̣η̣ν̣ί̣α̣[ς
τοῦ ἐξῆς μηνὸς Τῦβι τοῦ
ἐνεστῶτος [ἔτου]ς, ἐφ' ᾧ θρέψ[ιν
καὶ ἱματεῖν τὴν παῖδα
καὶ παρέξεσθαι αὐτὴν τῷ
διδασκάλῳ καθ' ἡμέραν
ἀπὸ ἀνατολῆς ἡλίου μέ-
χρι δύσεως ἐκτελοῦσαν
πάντα τὰ ἐπιτραπησόμε-
να αὐτῇ ὑπ' αὐτοῦ ἀνήκον-
τα τῇ [π]ροκειμένῃ τέ-
χνῃ, μισθοῦ ἐπὶ μὲν τὸν
πρῶτον ἐνιαυτὸν κατὰ
μῆνα δραχμῶν ὀκτώ,
ἐπὶ δὲ τὸν δε[ύτ]ε[ρο]ν ὁ-
μοίως κατὰ [μ]ῆν[α] δ[ρα-
χμῶν δεκάδυ[ο,] καὶ ἐ-
πὶ τὸν τρίτον ὁμ[ο]ί[ως
κατὰ μῆνα δραχμῶν
δεκάεξ, καὶ ἐπὶ τὸν [τ]έτ[αρ-
τον ἐνιαυτὸν ὁμοίω[ς
κατὰ μῆνα δραχμ[ῶν
εἴκοσι, λήμψεσ[θαι δ]ὲ̣
τὴν παῖδα κατ' ἔτ[ος εἰς
ἑορτῶν λόγον ἀργίας ἡμ[έ-
ρας δεκαόκτω, ἐὰν δ[ὲ ἡ-
μέρας τι̣ν̣[ὰς] ἀργήσῃ ἢ ἀσθ[ε-
νήσ[ῃ, το]ύτων ἐπ[ὶ] τ̣[ὰς ἴ-
σας πα[ραμ]ενεῖ τῷ διδ[α-
σκάλ[ῳ] μετὰ τὸν χρ[όνον,
τ[ῶ]ν τ̣ῆ̣ς τέχνης χ[ειρω-
ναξίων κα[ὶ] ἐκδόσεων τ̣[ελεσ-
μάτων ὄντων πρὸς
[τὸ]ν δ̣ι̣δάσκαλον· ὁ δὲ [
. . . . . .

17. ἱματειν. 47. ο corr.

· Platonis also called Ophelia, daughter of Horion, of Oxyrhynchus, with her guardian who is her full brother, Plato, and Lucius son of Ision and Tisasis, of Aphrodisium in the Small Oasis, weaver, mutually acknowledge. Platonis also called Ophelia that she has apprenticed to Lucius her slave Thermuthion, who is under age, to learn the trade of weaving for a period of 4 years dating from the 1st of the coming month Tubi of the present year, for which period she is to feed and clothe the girl and produce her to her instructor daily from sunrise to sunset in the performance of all the duties to be imposed on her by him appertaining to the aforesaid trade, her pay being for the first year at the rate of 8 drachmae a month, for the second year 12 dr. a month, for the third year 16 dr. a month, and for the fourth year 20 dr. a month, and that the girl is to be allowed annually 18 days' holiday on account of festivals, while, if there are any days on which she does no work or is ill, she shall remain with her instructor for a number equal to these at the end of the period, the taxes upon the trade and imposts upon apprenticeship being chargeable to the instructor; and Lucius on his part . . .'

7. *τοῦ Ἀφροδεισίου*: this is probably a village in the Small Oasis called after a shrine of Aphrodite (Hathor), rather than a temple itself; cf. e. g. **719**. 10 *ἀπὸ τοῦ Τρύφωνος Εἰσείο*]υ, referring to an Oxyrhynchite village. The Small Oasis had a metropolis (Psobthis, **485**. 18), and therefore presumably included a few villages.

13–14. *ἔτη τέσσαρα*: in B. G. U. 1021 the term is three years, in **725** five, in **322** and P. Tebt. 385 two, in P. Grenf. ii. 59 20 months, in B. G. U. 855 18 months, in **275**, P. S. I. 241, Tebt. 384 one year.

16. [*ἔτου*]*ς*: there is not room for [*λ ἔτου*]*ς* (sc. of Commodus; cf. int.), much less for two figures.

16–17. In B. G. U. 1021. 14–15 the master of the slave was, as here, responsible for the food and clothing, and similarly in **725**. 15 the guardian of the apprentice was responsible for the food. In **275**. 14 sqq. an allowance of 5 drachmae a month for food and 12 dr. at the end of the period for clothing was made to the father of the apprentice by the instructor, who was not responsible for the food and clothing in the first instance, and paid no wages. In **322** and P. Tebt. 385 the arrangement was somewhat similar to that in **275**, the instructor paying 4 drachmae a month for food and providing the clothing, but no wages.

22. *ἐπιτραπησόμενα*: so B. G. U. 1021. 16; *ἐπιτραπ*]*ησόμενα* rather than *ἐπιταχθ*]*ησόμενα* is probably to be restored in **725**. 13, though cf. **275**. 11 *ἐπιτασσόμενα*.

25. *μισθοῦ*: in **725** the apprentice was paid nothing for 2 years and 7 months, then 12 dr. a month for the rest of the 3rd year, and 16 and 24 dr. a month in the 4th and 5th years respectively; in **275**, **322**, and P. Tebt. 385 no wages were paid; cf. ll. 16–17, n. In P. Tebt. 384 wages are mentioned in l. 20, but not specified.

39. *δεκαόκτω*: in **725**. 37 20 holidays in a year were allowed.

44–6. This is the first mention of *ἐκδόσεων τελέσματα*. Possibly the tax in P. Tebt. 384. 11 doubtfully read as *τοῦ ἐπιτρίτου*, which was paid by the relatives of the apprentice in contrast to the *λαογραφία* and *χειρωνάξιον* paid by the instructor, is really identical. Weavers at Oxyrhynchus were organized in a kind of guild, one of the *ἄμφοδα* of the city being called the *Γερδιακόν*, and it is not surprising that the government took the opportunity of levying an impost on the right of entrance. **322** (cf. **275**. 17, n.) also mentions the *χειρωνάξιον*, which was apparently paid, as here, by the instructor, whereas the poll-tax, *χωματικόν* and *ὑική* were paid by the mother of the apprentice. In **275** all the *δημόσια* were paid by the father of the apprentice; but in P. Tebt. 385 they were paid by the instructor. **725** makes no provision for the payment of taxes. The annual *χειρωνάξιον* on weavers at

Oxyrhynchus was generally 36 drachmae in the first century (**288**. int.), but somewhat higher rates occur in second-century Fayûm papyri; cf. P. Tebt. 305. int.

47. The papyrus probably continued ὁ δὲ [Λούκιος εὐδοκῶν τούτοις πᾶσι καὶ ἐκδιδάξειν τὴν παῖδα τὴν δηλουμένην τέχνην κτλ., as in **725**. 47 sqq.

(*i*) *Abstracts of Contracts.*

1648. Abstracts of Contracts, etc.

15 × 44·7 cm. Late second century.

On the recto are parts of four columns of a list of abstracts of contracts and other documents concerning the property of a family, similar to a Strassburg papyrus edited by Wilcken in *Archiv* iv. 130–42. The papyrus was reduced in height and joined to at least one different document (of which traces survive to the left of Col. i), in order to receive on the verso an account of proceedings before an emperor (**33**), and only the middle portions of the columns on the recto are preserved, while the beginning and end of the whole list, which may have extended over other columns in each direction, are lost. The Strassburg papyrus, which is complete at the end, has the signature of an official, who was no doubt connected with the record-office where the documents in question were kept, but to whom it was addressed is unknown. Both it and **1648** may have begun Ἐγλημψις ἐκ τῆς δημοσίων λόγων (or δημοσίας) βιβλιοθήκης ἐκ . . ., like **1649**, P. S. I. 450 verso, and B. G. U. 861, which contained very similar lists of documents, generally in abstracts. **1724**, **1725**, and probably **962** verso are also of the same character as **1648**. This group of abstracts of miscellaneous documents of different dates relating to a particular family is to be distinguished from (1) the official abstracts of documents concerning real property (διαστρώματα) drawn up in the βιβλιοθήκη ἐγκτήσεων with marginal annotations, exemplified by **274**, P. Amh. 98, and B. G. U. 1072, and (2) returns of contracts sent in monthly to the βιβλιοφύλακες ἐγκτήσεων, such as P. Flor. 24 and probably 25, Leipz. 31, Brit. Mus. 1179 + Flor. 51, Cairo Preisigke 31, B. G. U. 540, P. S. I. 190 (?), 221 (?), SB. 5167–73. These two classes of lists, besides the actual documents themselves, probably formed the material on which lists like the present one were based.

The earliest date mentioned in **1648** is A. D. 57 (l. 65), and the latest certain date in it is 169–70 (l. 4); but in l. 70 there is probably a reference to the 25th year of Commodus (A. D. 185); cf. n. The recto of the papyrus is in any case likely to be earlier than the reign of Severus both on account of the handwriting and because the emperor with whom **33** is concerned is probably Marcus Aurelius or Commodus. At least six generations of the family in question can

be distinguished. These are in chronological order: (1) Petosorapis (ll. 39, 59); (2) Sarapion (ll. 38, 46–7, 58); (3) Zoïlus I (ll. 26, 37–8, 46–7, 58; living in A. D. 117–18); (4) Saras (ll. 4, 18, 37, 41–2, 46; living in A. D. 154), who married Hermogenis (l. 18) and had a brother Theon (ll. 46–7) and a sister Terathonis (l. 58); (5) Zoïlus II (ll. 4, 9, 18, 42; living in 165–9), who married Heraïs (l. 14; living in 168); (6) Taaphochis also called Ta . onutis (l. 17; living in 168). Since the order of the entries in **1648** is not, like those in **1649**, chronological, and many of them are quite short, dates being frequently omitted, the relationship of several individuals mentioned to the six generations of the family in question is not clear. Thus Sarapion who was living in A. D. 80–1 (ll. 43–4) must with his father Sarapion be distinct from (2); but possibly (1) Petosorapis was the son of one of them. Saras son of Zoïlus surnamed Amois (l. 68) is possibly identical with (4); but he is more likely to have been the son of (5), since the entry concerning him probably refers to A. D. 185, and this Zoïlus with a surname may be distinct both from (3) and (5).

The documents described include sales of slaves (ll. 4–12), house-property (ll. 13–31), land (probably ll. 35–6), workshops and materials connected with dyeing (ll. 50–64), receipts for taxes on the inheritance of catoecic land (ll. 37–42), divisions of property (ll. 43–7), a loan on mortgage, which had been subjected to δημοσίωσις (ll. 68–71), receipts of an uncertain character (ll. 72–4, 83–90), ὑπομνήματα (ll. 75, 91–3), a μεταδόσιμον (l. 32, n.), perhaps a διαστολικόν (l. 82, n.), προκτητικὰ δικαιώματα (l. 66), contracts of uncertain character (ll. 76–8), and an extract of some kind (ll. 79–81).

Col. i.

Parts of 3 lines.

ι (ἔτους) Αὐρηλίου Ἀντωνίνου Ζωίλος Σαρᾶτος ὠνή(σατο)
παρὰ Πετεχῶντος Κάστορος τὴν ὑπάρχ(ουσαν)
αὐτῷ δούλ(ην) Θερμούθ(ιον) ἐπικεκλ(ημένην) Ἰσιδώραν
ὡς (ἐτῶν) ιη.
ς (ἔτους) Αὐρηλίων Ἀντωνίνου καὶ Οὐήρου Καισάρων
τῶν κυρίων Ζωίλ(ος) ὠνήσατο παρὰ Φα-
τρῆτος Φατρέ(ους) δοῦλον Ψάιν νυνεὶ
ἐπικεκλ(ημένον) Ἀγαθὸν Δ(αίμονα) (ἐτῶν) γ
καὶ ἕτερον Ψάιν ἐπικεκλ(ημένον) Ἀμμώ(νιον) ὡς (ἐτῶν) δ
η (ἔτους) Αὐρηλίων Ἀντωνίνου Καίσαρος τ[οῦ κυ]ρίου
καὶ θεοῦ Οὐήρου Τῦβι ιη ἐπρ[ί]ατο Ἡραΐς

Καν̣δίωνο(ς) τοῦ Καν̣δαίου μετὰ κυρίου
τ̣οῦ̣ υἱοῦ Ἁρ̣υ̣ή̣του Σαραπίω(νος) τ̣[οῦ] Τροφί(μου)
ἑαυτ(ῆς) θυγα(τρὶ) Τ̣α̣ά̣φ̣ώχει τῇ καὶ Τ̣α̣[.]ωνύτ(ει ?)
Ζωίλου τοῦ Σ̣α̣ρ̣ᾶ̣[το]ς μητ(ρὸς) Ἑρμογενίδ(ος)
παρὰ Διογένους Θε . . . . . ο̣υ τοῦ Διδύ(μου)
[*τοῦ καὶ ? .*] . . . . *τ̣* . . ( ) *μ̣[ητ(ρὸς)] Κ̣η̣δ̣ί̣λλας*
Λ̣ο̣υ̣κίου ἀστῆς καὶ Α[. . . . . Π]αυσείριος
[*το*]*ῦ Σαραπίωνος μητ(ρὸς)* [. . . . . .]*α̣ρίου τὴι·*
[*ὑπά*]*ρχ(ουσαν) α̣ὐ̣τ̣οῖ̣[ς] οἰκί(αν)* [*ἐπ' ἀμφό*]*δ(ου) Πα[μ]μέ(νους)*
[*Παραδείσου.*]

10, 12. *ψαῖν.* 14. *ηραῖς.*

Col. ii.

Traces of 1 line.

β (ἔτους) Ἁδριανοῦ ἐπρίατο Ζωίλος Σαραπίω(νος)
παρὰ Ἥρωνος καὶ Ὡρίωνος τὴν ὑπάρχ(ουσαν) αὐτοῖς
τῷ μὲν Ἥρωνι κατὰ τὸ ∠δ΄ τῷ δὲ Ὡρίωνι
κατὰ τὸ λ(οιπὸν) δ΄ οἰκίας καὶ αἰθρί[ο]υ καὶ αὐλ(ῆς) καὶ ἕτερα
χρηστ(ήρια) κ̣α̣ὶ̣ π̣α̣ρ̣ὰ̣ τούτ(οις) εἴσοδ(ον) καὶ ἔξοδ(ον) καὶ
τὰ συνκύ[ρον]τ(α) [ἐπ' ἀ]μφό(δου) Παμμέ(νους) Παραδ(είσου).
μεταδόσιμον Κ̣λ̣ε̣άρχ(ου) . . . ( ) μεταδοθ(ὲν) Σαραπίω(νι)
Ἀθηναίου ἐπιτρόπ(ῳ) Δ̣ι . . . κ̣( ) περὶ ἐργαστ⟨η⟩ρ⟨ί⟩ων
βαφικῶν.
χρηματισμὸς (ἀρουρῶν) . δ΄ κ̣α̣τ̣ὰ̣ Παλῶσιν.
χρηματισμὸς (ἀρουρῶν) δ̣ περὶ Τ̣ε̣π̣ο̣ῦ̣ιν καὶ Σενῦριν.
τέλος καταλοχ(ισμῶν) Σαρᾶτος Ζωίλ(ου) τῶν κατηντ(ηκυιῶν)
εἰς αὐτὸν ἀπὸ ὀνόμ(ατος) Ζωίλου Σαραπίωνος
τοῦ Πετοσοράπ(ιος) περὶ Π̣α̣λ̣ῶ̣σ̣ιν (ἀρουρῶν) ς
καὶ περὶ Τεποῦιν καὶ Τ̣ε̣ο̣ῦ̣χ(ιν ?) (ἀρουρῶν) γδ΄.
τέλος καταλοχ(ισμῶν) Σαρᾶτο[ς καὶ] τῶν ἀδελ(φῶν).
τέλ(ος) καταλοχισ(μῶν) Ζωίλ[ο]υ Σαρᾶτος ἀπὸ τοῦ πατρός.
ἀντίγρα(φον) διαιρέσεως Σαραπίωνος καὶ Ἥρωνος ἀμφο(τέρων)
Σαραπίω(νος) ἐπὶ τοῦ γ (ἔτους) Τίτου.

ἄλ(λο) ὁμοίως ἐπὶ τοῦ ιζ (ἔτους) Ἀντωνίνου Παῦνι ιγ
Σαρᾶτος καὶ Θέωνος ἀμφ[ο]τ(έρων) Ζωίλ(ου) τ[ο]ῦ Σαραπ(ίωνος).
ἄλ(λο) ὁμοίως Σαρᾶτος καὶ Θέω(νος) ἀμφοτ(έρων) Ζωίλ(ου) τοῦ Σαραπ(ίωνος).

Remains of 1 line.

29. l. οἰκίαν καὶ αἴθρι[ο]ν καὶ αὐλ(ήν).

Col. iii.

Remains of 1 line.

καὶ τῶν ἐγ λιβὸς τοῦ ἐργαστη(ρίου) ἐν διαψ[ε]ίλ(οις) τόπ(οις) ἐκχ(ύσεων),
τῶν προκ(ειμένων) τῆς ∠ χρῆσις Ἐπεὶτι Σ̣αραπίω(νος)
ἀπελ(ευθέρου) Δημητροῦτ(ος) Πλουτάρχ(ου) ἀπὸ τῆς α(ὐτῆς) πόλ(εως)
ἐφ' ὅσον ζῇ ἀκολ(ούθως) τῇ σημαινομ(ένῃ) διαθήκῃ, τῷ δὲ
ἐργαστηρίῳ ἐργε . ( ) καὶ ἐκχύσ(εσι), γί(τονες) νότ(ου)
κληρονό(μων) Δαμᾶτος, βορρᾶ Φιλονείκου, ἀπ(ηλιώτου) ῥύ(μη),
λιβὸς παράδ(εισος).
Σαραπιὰς καὶ Αὖγχις ἀμφότ(εραι) Ἀρθώνιος Παάπιος
καὶ ἡ τούτων μήτηρ Τερ̣αθῶνις Ζωίλ(ου) Σαραπ(ίωνος)
τοῦ Πετωουσοράπιος πεπράκ(ασι) τὰ ὑπάρχ(οντα) αὐτῇ
φορτία καὶ δόκωσιν καὶ τὰ συνῳκοδομημ(ένα)
βαφικὰ ἐργαστήρια ἐν τῷ ἀποδεδ(ειγμένῳ) βαφείῳ,
καὶ ὃ ἔχουσιν ἐν τούτῳ χαλκεῖον μολυβοῦν καὶ
πίθον ὀστράκ(ινον), ἔτι δὲ καὶ οὓς ἔχουσι ἀπὸ λιβὸ(ς)
τοῦ ἐργαστηρίου ψειλ(οὺς) τόπ(ους).
γ (ἔτους) Νέρωνος Κλαυδίου Καίσαρος Φαρμοῦθι α διὰ τοῦ
ἐν Ὀξυρύγχ(ων) πόλ(ει) ἀγορανομείου προκτητικ(ὰ) δικαιώμ(ατα)
τῶν ἀπὸ λιβὸς τοῦ ἐργαστηρίου.
δημοσίωσις Σαρᾶτος Ζωίλου προσωνομασ(μένου) Ἀμόιτος·
ἐδανείσατ(ο) (δραχμὰς) Α τόκου κατὰ μῆνα (δραχμῶν) ς ἀπὸ τοῦ
ἐνεστ(ῶτος) μη(νὸς) Παῦνι κε (ἔτους ?) [ἐφ' ὑπ(οθήκῃ) ? οἰ]κ(ίας) ∠ μέρο υς
κοι(νῆς) πρὸς
Ζώσ̣ιμ̣ον Παυσε̣[ίριος κατὰ τὸ λ]ο(ιπὸν) ∠ σὺν τ(οῖς) αὐτῆ(ς)

59. l. αὐταῖς.

Col. iv.

ἀποχὴ [.] . [—
καὶ ἐπιτροπ( ) ᾳ[—
ἀποχὴ Σαβείνο[υ —
ὑπόμνημα Π[—
συμβόλ(αιον ?) περὶ . [—
ὁμολογ(ία) Ἀνε[—
ἑτέρου αὐτῶν [—
ἔγλημψ(ις) ἐκ [—
Πτολλαροῦς ἡ καὶ . [— περὶ
Τεποῦιν καὶ Σενῦ[ριν —
ἀντίγρα(φον) διαστολι[κοῦ ? —
ἀποχὴ Ἰσιόνης [— (ἔτους)
Α(ὐρηλίου) καὶ Οὐήρου Καισάρ[ων
τῶν κυρίων —
(πρώτη) ἀποχὴ τῶν [—
ἑτέρα ἀποχὴ Ἰσιόν[ης — (ἔτους)
Ἀντωνίνου
καὶ Οὐήρου Καισάρ[ων τῶν κυ-
ρίων —
πάντων τῶν [—
ἀνδρὸς αὐτ(ῆς) . [—
Ζωίλου μη[τ(ρὸς) —
ἀντίγρα(φον) ὑπομνήμ[ατος —
ἀντίγρα(φον) ὑπομνή(ματος) . [—
ἐπὶ τοῦ ζ (ἔτους). [
Traces of 1 line.

84. α΄ και. 85. α αποχη. 88. ων of παντων corr.

'10th year of Aurelius Antoninus, Zoïlus son of Saras bought from Petechon son of Castor the female slave belonging to him, Thermuthion surnamed Isidora, aged about 18 years.

6th year of the Aurelii Antoninus and Verus Caesars the lords, Zoïlus bought from Phatres son of Phatres his slave Psaïs now surnamed Agathodaemon, aged 3, and another Psaïs surnamed Ammonius, aged about 4.

8th year of the Aurelii Antoninus Caesar the lord and the deified Verus, Tubi 18, Heraïs daughter of Candion son of Candaeus with her guardian, her son Harouetes son of Sarapion son of Trophimus, bought for her daughter Taaphochis also called Ta . onutis daughter of Zoïlus son of Saras, his mother being Hermogenis, from Diogenes son of The . . . son of Didymus also called . . ., his mother being Cedilla daughter of Lucius, an Alexandrian, and A . . . son of Pausiris son of Sarapion, his mother being . . . arion, the house belonging to them in the quarter of Pammenes' Garden.

2nd year of Hadrian, Zoïlus son of Sarapion bought from Heron and Horion their property, owned as regards $\frac{3}{4}$ by Heron and as regards the remaining $\frac{1}{4}$ by Horion, consisting of a house, yard, and court and other fixtures, and an entrance and exit by the side of these, and appurtenances, in the quarter of Pammenes' Garden.

A memorandum served by Clearchus son of . . . upon Sarapion son of Athenaeus, guardian of Di . . ., concerning dyeing-workshops.

A contract concerning . $\frac{1}{4}$ arourae at Palosis.

A contract concerning 4 arourae in the areas of Tepouis and Senuris.

Tax on land-distribution paid by Saras son of Zoïlus upon 6 arourae in the area of Palosis inherited by him from Zoïlus son of Sarapion son of Petosorapis, and $3\frac{1}{4}$ arourae in the areas of Tepouis and Teouchis (?).

Tax on land-distribution paid by Saras and his brothers.

Tax on land-distribution paid by Zoïlus son of Saras on land inherited from his father.

Copy of a division of property between Sarapion and Heron, both sons of Sarapion, in the 3rd year of Titus.

Ditto in the 17th year of Antoninus, Pauni 13, between Saras and Theon, both sons of Zoïlus son of Sarapion.

Ditto between Saras and Theon, both sons of Zoïlus son of Sarapion.

. . . and the drains in vacant spaces on the west of the workshop, the use of ½ the above-mentioned being reserved for Epeus son of Sarapion, freedman of Demetrous daughter of Plutarchus, of the said city, for his lifetime in accordance with the aforesaid will, and . . . at the workshop and drains. The adjacent areas are on the south land of the heirs of Damas, on the north land of Philonicus, on the east a street, on the west a garden.

Sarapias and Aunchis, both daughters of Harthonis son of Paapis, and their mother Terathonis daughter of Zoïlus son of Sarapion son of Petosorapis have sold the produce and roof and dyeing-workshops constructed jointly, which belong to them in the aforesaid dyeing-place, and the leaden pot and earthenware cask which they possess there, and further the vacant spaces which they possess on the west of the workshop.

3rd year of Nero Claudius Caesar, Pharmouthi 1, through the office of the agoranomi at Oxyrhynchus, deeds concerning previous ownership of the ground on the west of the workshop.

Publication effected by Saras son of Zoïlus surnamed Amoïs. He borrowed 1,000 drachmae at 6 drachmae a month interest from the present month Pauni of the 25th year on the security of a half share of a house owned jointly in respect of the remaining half by Zosimus son of Pausiris with its fixtures . . .'

14–18. Heraïs was married twice, having a son by Sarapion (l. 16) and a daughter by Zoïlus (l. 18). The dative in l. 17, apparently in the sense of *ὑπέρ* with the genitive, is unusual, but it seems impossible to read *τροφί(μου)* and connect the dative with that word.

20. *μ[ητ(ρὸς)]* Κηδίλλας: there would be room for 2 or 3 more letters in the lacuna, but *μητρός* is regularly abbreviated in **1648**, and there seems to have been a blank space before Κηδίλλας, though that is not a known name.

32. *μεταδόσιμον*: cf. P. Tebt. 316. 12. Here, however, a document concerning *δημοσίωσις* seems to be meant; cf. l. 68 and **1472**. int.

33. *ἐργάστρων* is not a known form (though cf. *ἄλεστρον*, *ἤπητρον*, *ὕφαντρον*, &c.) and seems to be only a misspelling; cf. *βαφικὰ ἐργαστήρια* in l. 61.

35. *χρηματισμός*: cf. **1649** *passim* and P. Strassb. (*Archiv* iv. 134–5), where in iii. 41 *χρημ.* refers to a *διαίρεσις*, and in iv. 9 to a *πρᾶσις*, probably, as Wilcken remarks, implying a notarial contract in contrast to a *χειρόγραφον*. Here and in l. 36 a sale is probably meant. Palosis was in the Thmoisepho toparchy; cf. **1659**. 88.

36. Tepouis and Senuris were in the *Ἄνω τοπαρχία*; cf. **721**. 9, **1285**. 63.

37. *τέλος καταλοχ(ισμῶν)*: this tax was payable on the grant or transfer of catoecic land, whether by cession or inheritance; cf. P. Tebt. 357. 3, n.

40. Τεσῦχ(ιν?): this village, which was no doubt in the *Ἄνω τοπαρχία* like Tepouis (l. 36, n.), is unknown, and the reading of the first four letters is very doubtful; but *Ἀθῦχ(ιν)*, a village in that toparchy known from **1659**. 14, is not suitable here.

50. *ἐκχ(ύσεων)*: cf. *ἐκχύσ(εσι)* in l. 54, P. Brit. Mus. 1177 (an account of water-works). 91 *τιμῆς ἐκχύσεω(ν) καὶ κάδων ὀστρακ(ίνων)*, 111 *τιμῆς ἐκχύσεων ὀστρακ(ίνων) εἰς προβ(ολήν)*, 186 *τιμῆς ξύλ(ων) συκαμινί[νω(ν)] εἰς ἐκχύσις καὶ ἀμπ̣οτ̣( ) (= ἀναποτισμὸν?) μηχ(ανῶν) καστέλλου*

Ἄλσους, 218 *ξύλ(ων) συκαμεινίνω(ν) β εἰς ἐπισκ(ευὴν) ἐκχύσεω(ν)*, 237 *εἰς κήλωνα ἐκχύσεω(ν) καινῶ(ν) β μνῶ(ν) γ*, 247] *εἰς ἐπ[ισκ(ευὴν)] ἐκχύσεω(ν) μηχ(ανῶν) μνῶ(ν) η*, **1220**. 16 *ἐκχυσιαίους ἥλους*. Reil (*Geiverb*. 65, 83, 85) in those instances explains *ἐκχύσεις* as baskets for receiving and emitting water in a *shadûf* or *sakiyeh*; cf. *Etymol. Magnum* *ὀχετόκρανα· τὰ κηλώνεια ἢ ἐκχύσεις αἱ λεγόμεναι τῶν μηχανημάτων*, to which Photius and Suidas add *εἰσὶ δὲ αὗται ξύλιναι ἢ κεράτιναι*. But here at any rate they seem to mean pipes for introducing and letting off water of a *βαφεῖον*, for ll. 50–6 apparently refer to the same property as ll. 57–67; cf. especially l. 50 with ll. 63–4, 67. A stop should perhaps be placed after the symbol for *ἡμισείας* in l. 51 instead of after *ἐκχ(ύσεων)*.

53–4. The construction of *τῷ δὲ* κτλ. is not clear. *ἐργε* . ( ) is possibly *ἐργ(άσ)ετ(αι)*. The letter following *γ* could be *ω*, but not *α*. The *ε* of *δε* is raised slightly above the line; but *δε(δηλωμένῳ)* is a more extensive abbreviation than is usual in **1648** (though cf. *Α(ὐρηλίου)* in l. 84 and *ἀπελ(ευθέρου)* in l. 52), and a dative does not connect well with the preceding sentence, while *τῶ(ν)* . . . *ἐργαστηρίω(ν)* is not suitable.

59. *Πετωουσοράπιος*: he is obviously identical with *Πετοσαράπ(ιος)* in l. 39.

60. *δόκωσιν*: cf. LXX Eccles. x. 18 *ταπεινωθήσεται ἡ δόκωσις*, and Hesych. *δόκωσις· στέγη*.

66. *προκτητικὰ δικαιώματα*: cf. **1636**. 23–5.

68. *δημοσίωσις*: cf. **1472**. int.

69. 6 drachmae per 1,000 a month is less than the usual rate of interest, which is 10 per 1,000; but *τριωβολεῖος τόκος* (5 per 1,000) is not uncommon.

70. *κε* (*ἔτους*?): the tip of a stroke coming high above the line suits the symbol for *ἔτους* very well, but *κα* is possible. The 25th year is not likely to refer to Augustus, so that Commodus is presumably the emperor in question, but the 21st year might refer to Hadrian or Antoninus, besides Augustus and Tiberius. *ἐνεστ(ῶτος) μη(νός)* is merely a quotation from the original document, and has no bearing on the date of **1648**. For [*ἐφ' ὑποθ(ήκῃ) οἰ*]*κ(ίας)*, for which cf. e. g. **270**. 16, there is not room, and either [*ἐφ' ὑπ(οθήκῃ) οἰ*]*κ(ίας)* was written (cf. ll. 53–4, n.), or [*ἐφ' ὑπο*]*θ(ήκῃ)* ⟨*οἰκίας*⟩ should be read. The vestige of a stroke joining the symbol for ½ is inconclusive.

71. *χρηστηρίοις* or *συγκύρουσι* is to be supplied after *τ(οῖς) αὐτῆ(ς)*.

75. *ὑπόμνημα*: cf. **1649**, where contracts are regularly accompanied by an *ἐπισκ(εφθὲν) ὑπόμνημα*.

76. *συμβόλ(αιον)* or *συμβολ(ικόν)* is more probable than *σύμβολ(ον)*, since *περί* follows. Cf. P. Strassb. iii. 55 (*Archiv* iv. 134) *συμ[βο]λι[κ]ὸν γράμμα*.

82. *διαστολι[κοῦ*: the reading of all the letters after *δια* is very uncertain, but *διαιρέσεως* (cf. l. 43) is inadmissible. *διαστολι[κοῦ* (or *διαστολῆ[ς*) can mean either a *ὑπόμνημα* to an official concerning a claim (e. g. about a pledge; **68**. 33) or an order for payment (cf. **516**. int.).

84. This line probably connects with l. 83, though it is not indented. *Α'* may have been an afterthought, especially as the names of emperors are not elsewhere abbreviated in **1648**; cf. ll. 53–4, n.

1649. ABSTRACTS OF CONTRACTS.

22·2 × 13·6 cm. After A. D. 280.

A series of extracts from the records of the *βιβλιοθήκη δημοσίων λόγων* at Oxyrhynchus, containing brief abstracts of documents concerning the property of a family, similar to **1648**, but about a century later; cf. **1648**. int. The ends

of lines are lost, and fairly certain restorations of ll. 3, 6, 10, 14, and 21 combine to suggest that about 25 letters are missing in ll. 1–17 and 10 more after that point; cf. l. 2, n. The heading of the list, showing the source of it, is partly preserved (l. 1, n.). The items are arranged chronologically, beginning in A. D. 257 (l. 3), the latest referring to a year which is not earlier than 279–80 (l. 29; cf. l. 27). The lower margin of the column is partly extant, and that the list was continued in one or more columns now lost (cf. **1648**) is not very likely, for the handwriting suits the concluding portion of the reign of Probus better than the fourth century. The first two entries (ll. 2–8) mention a woman called Sarapias, and a different Sarapias found in l. 12 may be her daughter; but most of the other names are lost. With three exceptions (ll. 2–8 and 18–19) each entry mentions (1) a *ὑπόμνημα* (i. e. memorandum or application to some official; cf. **1648**. 75) which had been officially examined, (2) one or more contracts accompanying the *ὑπόμνημα*, the verb *παρέθετο*, i. e. 'deposited' in the archives, being apparently supplied in each case (cf. l. 6). Most of these contracts were simply called *χρηματισμοί* (i. e. notarial documents; cf. **1648**. 35, n.), their character not being specified; others were apparently *χειρόγραφα* of the nature of *ἀσφάλειαι* (ll. 14–17, 25–7), and both classes had in some cases been subjected to *ἐκμαρτύρησις* (cf. **1562**). A will, also accompanied by a *ὑπόμνημα*, is the subject of ll. 5–8: the nature of the documents mentioned in ll. 2–4 and 18–19 is obscured by the lacunae.

Ἐγλημψις ἐκ τῆ[ς δημοσ]ί̣[ων λό]γ̣[ων] βι̣β̣λι̣ο̣[θήκης ἐκ 18 letters?
Σαραπιὰς Γεμελλείνου μη(τρὸς) Ἑρμιταρίου μ̣ε̣[25 letters
καὶ τῶν ἀδελφῶν ὡς περιέχει ἐπὶ τοῦ ϵ (ἔτους) [Οὐαλεριανοῦ καὶ Γαλλιηνοῦ καὶ Κορνηλίου Οὐαλεριανοῦ Σεβαστῶν Χ[ο]ί̣[ακ . .
ια (ἔτους) ὁμοίως τοῦ κυρίου ἡμῶν Γαλλιηνοῦ Σεβασ[τοῦ 14 letters *μεθ' ὑ-*
πομνήμα(τος) παρέθετο ἀντίγρα(φον) Ῥωμαϊκῆς [διαθήκης τῆς ἑαυτοῦ μὲν γυναι-
κὸς τῆς δὲ Σαραπιάδος καὶ τῶν ἀδελφῶν ἀ̣[δελφῆς 19 letters
ἀπὸ τῆς αὐτῆς πόλεως ὡς περιέχει. [
ἐπισκ(εφθὲν?) ὑπόμνη(μα) ἐξ ὀνόμα(τος) Αὐρηλίου Ἀτμήτ[ου 17 letters *ἀπὸ τῆς*
αὐτῆς πόλεως καὶ τὸν συνπαρατεθέν[τα μοναχὸν χρημα(τισμὸν) ὡς περιέχει ἐπὶ τοῦ ἑξῆς ιβ (ἔτους) Χοίακ λ.
ἐπισκ(εφθὲν) ὑπόμνη(μα) καὶ τὸν ἐπενεχθ(έντα) χρημα(τισμὸν) [ἐξ ὀνόμα(τος)? 14 letters *Σαρα-*
πιάδος Ἀπολλωνίου ἐπὶ τοῦ ιϵ (ἔτους) ὁμοίως. [

ἐπισκ(εφθὲν) ὑπόμνη(μα) ἐξ ὀνόμα(τος) αὐτ(ῆς) καὶ τὰ συνπ[αρατεθ(έντα) χειρόγρα(φα)? ἐκμαρτυρηθ(έντα) διὰ τοῦ
ἐνθάδε μνημονίου, ὧν (μία) ἀσφάλε[ια 19 letters, ἑτέρα
δι' ἧς ἐξεχωρήθη ὑ̣[π]άρχοντα ὑπὸ Π̣[27 letters ὡς περιέχει
ἐπὶ τοῦ ς̣ (ἔτους) τοῦ κυρίου [ἡμῶν] Αὐτ[ο]κ̣[ράτορος Αὐρηλιανοῦ . . . . . .
α (ἔτους) τοῦ κυρίου ἡμῶν Τακί[του Σεβαστοῦ 20 letters Ἰσι-
δώρας Σεπτιμίου Εὐδ[αίμονος ὡς περιέχει?
ἐπισκ(εφθὲν) ὑπόμνη(μα) ἐξ ὀνόμα(τος) τ̣ο̣[ῦ 25 letters καὶ τὸν συν-
παρατεθ(έντα) μοναχὸ̣[ν χρημα(τισμὸν) ἐκμαρτυρηθ(έντα) διὰ τοῦ ἐνθάδε μνημο-
νείου ὡς περιέχ(ει) ἐπ̣[ὶ τοῦ . (ἔτους) —
ἐπισκ(εφθὲν) ὑπόμνη(μα) ἐξ ὀνόμα(τος) [αὐτ(οῦ)? καὶ τὸν συνπαρατεθ(έντα) μοναχὸν χρημα(τισμὸν)
ἐκμαρτυρηθ(έντα) διὰ τ[οῦ ἐνθάδε μνημονείου ὡς περιέχει ἐπὶ τοῦ . (ἔτους).
ἐπισκ(εφθὲν) ὑπόμνη(μα) ἐξ ὀνόμα(τος) [33 letters καὶ ἀντίγραφα?
ἑτέρων ἀσφαλειῶν δ γενομ[ένων 26 letters
ὡς περιέχ(ουσι) ἐπὶ τοῦ ε̣ (ἔτους) Πρόβ[ου Σεβαστοῦ —
ἐ[πισκ(εφθὲν) ὑπόμνη(μα)] ἐξ ὀνόμα(τος) [αὐτ( )? καὶ τὸν συνπαρατεθ(έντα) μοναχὸν χρημα(τισμὸν) ἐκμαρτυρηθ(έντα) διὰ
τοῦ [ἐνθάδε μ]νημον[είου ὡς περιέχει ἐπὶ τοῦ . (ἔτους) —

6. ρωμαϊκης. 9. ὑπομνη(μα); so in ll. 12, &c. l. Ἀδμήτ[ου. 15. ων α. 16. ὑπο.

1. Cf. B. G. U. 274. 1 ἐκ βιβλιοθήκης δημοσίων λόγων κολ(λήματος) οη τ(όμου) ιζ, followed by an extract from a taxing-list, 861. 1 ἐκ βιβλιοθήκης [δημοσίων λόγων ἐξ] ἐπισκέψεως μ[εθ' ἕτερα, followed by an abstract of a lease, 870. 1 ἐκ βιβλ. δημ(οσίων) λόγων ἐξ ἐπισκέψεως ἡμερησίας οἰκο(πέδου?) . . . (a year?) κώμης Σοκνοπαίου Νήσου μεδ' (l. μεθ') ἕτερα, followed by a description of house-property, P. S. I. 450 verso. 48 ἔγλ(ημψις) ἐκ τῆς τῶν ἐνκτήσεων ἐκ διαστρώματος κωμητῶν Σεφώ, followed by an abstract of a παραχώρησις of land, 69 ἔγλ(ημψις) ἐκ δημο(σίας) βιβλ(ιοθήκης) ἐκ παιδιακ[ῆς] (l. πεδ.) ἐπικρίσεως θ (ἔτους) θεοῦ Ἀλεξάνδρο[υ] κολ(λήματος) ξ̣ ἀμφόδου Ἑρμαίου, followed by entries about the ownership of house-property, **1287**. 1 ἐγλ. ἐκ δημ. βιβλ. ἐκ πεδιακῆς ἐπικ(ρίσεως) (so Vitelli from P. S. I. 450) ιδ (ἔτους) κολ(λήματος) ν Σενέπ(τα).

2. με[τὰ κυρίου followed by a proper name is unlikely, for in ll. 6–7, 12–13, and 19 the women concerned seem to act without κύριοι, and a verb like παρέθετο (cf. l. 6), an accusative (e. g. διαίρεσιν), and a proper name have to be supplied in this line, while a lacuna of e. g. 50 letters here does not suit ll. 6, 10, 14, and 21.

4. Cornelius Valerianus is the elder, not the younger, son of Gallienus, though Saloninus too is apparently called Augustus in an Alexandrian coin of the 4th year (*Prosopogr. imp. Rom.* ii. 273).

5–6. μεθ' ὑ]πομνήμα(τος) . . . [διαθήκης: cf. **1725**. 20–1.

9. ἐπισκ(εφθὲν ?) ὑπόμνη(μα) : one at least of the two words has to be in the accusative, and the aorist participle here is in accordance with συνπαρατεθέντα (ll. 10, &c.), ἐπενεχθέντα (l. 12), and ἐκμαρτυρηθέντα (ll. 24, &c.), while ἐπίσκ(εψιν) ὑπομνή(ματος) is unsatisfactory. ἐπισκ(εφθέν) corresponds to ἐξ ἐπισκέψεως in the headings of B. G. U. 861 and 870 quoted in l. 1, n.

14. For χειρόγρα(φα) cf. **1724**. 21–32. γράμματα is also possible ; cf. γράμμα in P. Strassb. iii. 29 (*Archiv* iv. 134).

22. Since Tacitus did not have a 2nd year, and Probus is mentioned in l. 27 for apparently the first time, the figure of the year here and in l. 24 is likely to have been α (or τοῦ αὐτοῦ ; cf. l. 18).

25. For ἀντίγραφα cf. **1648**. 43, 82, 91–2.

II. PRIVATE ACCOUNTS

(*a*) *Accounts of Transport.*

1650 and **1650** (*a*). Accounts of Freight to Memphis.

1650 18·7 × 16·4 cm. ; **1650** (*a*) 18·4 × 8·6 cm. Late first or early second century.

These two papyri, which were found together and were written probably about the end of the first century, contain accounts relating to the transport of wheat and beans (?) to Memphis by water (cf. Wilcken, *Grundz.* p. 378), and emanating presumably from a ναύκληρος or κυβερνήτης. **1650** is in two columns, each concerned with a different boat, carrying respectively 550 and 540 artabae of wheat, the various charges connected with which are nearly identical in the two accounts and are put in the same order. **1650** (*a*), referring to another commodity, is in a different hand and shows some other differences of detail, though many of the items mentioned in **1650** recur. **1651**, though a century at least later in date, is closely similar. Other more or less cognate accounts are P. Paris 60 *bis* (= W. *Chr.* 30) and Hibeh 110 recto. 21 sqq. of the third century B. C., and of the later Roman period P. Fay. 104, Ryl. 224 (*a*), Flor. 335.

1650.

Col. i.	Col. ii.
Λόγος Μέμφεω(ς) κθ·	Λόγος Μέμφεως κθ·
λόγος πάκτωνος [[(ἀρταβῶν ?)]]	ἄλλ(ου) πλ(οίου) θαλαμηγοῦ (πυρῶν)
(πυροῦ) (ἀρταβῶν) φν (δραχμαὶ) μδ,	(ἀρταβῶν) φμ [[(δρ.) μγ]]
νέων (δρ.) ϛ,	ὡς τῶν (ἀρτ.) ρ (δρ.) η (δρ.) μγ,
γένους (δρ.) δ,	νέων (δρ.) ϛ,

ἐραυνητικ(οῦ) (δρ.) δ,
τραπεζείτῃ (δρ.) α,
χειριστικοῦ (δρ.) ϵ,
ἀλλαγῆ(ς) (δρ.) α,
ἑρμηνεῖ{ς} (δρ.) β,
πηδαλίου (δρ.) ιδ (τετρώβολον),
φύλαξ ἀπὸ γ(ῆς ?) καὶ κυδ(άρῳ ?) (τετρώβ.),
γραμματεῦσι (δρ.) δ,
Ἀρτεμείτι (δρ.) α,
χειρογρα(φίας) (δρ.) α,
πιττακίου (τετρώβ.),
ἐραυνητικ(οῦ) εἰς λ(όγον) σπονδ(ῆς) (δρ.) β,
/ (δρ.) ϙα.

γένους (δρ.) δ,
ἐραυνητ(ικοῦ) (δρ.) δ,
τραπεζείτ(ῃ) (δρ.) α,
χειριστικοῦ (δρ.) ϵ,
ἀλλαγῆς (δρ.) α,
ἑρμηνεῖ (δρ.) β,
πηδαλίου (δρ.) ιδ (πεντώβ.),
γραμματεῦσι (δρ.) δ,
Ἀρτεμείτι (δρ.) α,
χειρογρα(φίας) (δρ.) α,
πιττακίου (τετρώβ.),
/ (δρ.) πζ (τριώβ.).

22. *νεων* over an expunction.

'Memphis account, the 29th. Account of a wherry: 550 artabae of wheat 44 drachmae, repairs 6 dr., tax 4 dr., examination-dues 4 dr., to the banker 1 dr., commission 5 dr., exchange 1 dr., to an interpreter 2 dr., rudder 14 dr. 4 ob., a guard from the land (?) and for a boat (?) 4 ob., to clerks 4 dr., to Artemeis 1 dr., affidavit 1 dr., receipt 4 ob., examination-dues for a libation 2 dr., total 91 dr.'

'Memphis account, the 29th. Another boat with a hold, for 540 artabae of wheat at 8 dr. per 100 art., 43 dr.,' &c.

2. At the end of the line a faint dot with a stroke above it appears to represent an expunged artaba-sign.

3. Cf. l. 21, where the payment is at the same rate, 8 dr. per 100 artabae. This sum probably represents cost of transport.

4. Cf. l. 22 and **1650** (*a*). 2, where 5 dr. 5 ob. are paid *νέου*, but the meaning is obscure. Possibly the reference is to tackle of some kind for the boat; cf. *πηδαλίου* in ll. 11, 29, **1650** (*a*). 2, **1651**. 5, and *ξυλικοῦ* in **1651**. 12.

5. Cf. P. Hamb. 17. iii. 6, where [*γ*]*ένο*(*υς*), as suggested by the editor, is probably the right restoration and *δια*(*φόρου*) may well precede. In **1651**. 4 *τ*[*έ*]*λους* apparently corresponds to *γένους* here and in **1650** (*a*). 3; cf. P. Flor. 335. 6 *τέλους αὐτῶν*, and the *τέλη Μέμφεως* advanced to a *κυβερνήτης* in **919**, with which must be associated the charge *λιμένος Μέμφεως* found in Fayûm customs-receipts. The item *γένους* or *τέλους* in this group of accounts is thus probably to be explained as a form of octroi-duty. *γένη* in connexion with the rent of *δημοσία γῆ* occur in P. Flor. 18. 19 sqq. *ἐκφορίων καὶ προσμετρουμένων καὶ γενῶν καὶ μονοδεσμίας χόρτου*. Cf. the common use of *εἶδος* in reference to taxation, e. g. P. Fay. 55. 6.

6. ἐραυνητικ(οῦ): cf. l. 24 and **1651**. 2, where the charge is at the same rate, P. Fay. 104, where several payments are entered ἐραυνηταῖς (evidently customs officials), and P. Paris 60 *bis*. 15 ἐρευνηταὶ πλοίου. Regulations concerning ἔρευνα are given in P. Tebt. 5. 22–7.

8. χειριστικοῦ: cf. P. Tebt. 121. 49, where χειριστικὸν σκ has been explained as a payment for the services of a χειριστής, as in P. Tebt. 188 δαπά(νης) χει ρ]ιστῆι, a meaning which would be suitable enough in the present passage. χειριστικόν is also used in the sense of a current-account book, e. g. **1257**. 10, P. Goodsp. 30. iv. 5 ἐν πιττακίῳ Σωτηρίχῳ ἐτάγη καὶ ἐν χιριστικοῖς οὐκ εὑρ(ίσκεται). But χειριστικός is found as an epithet of πυρός in **1444**. 4 and **1526**. 4, and it is perhaps rather with that use and the χειρισμὸς Νέας πόλεως especially concerned with the transport of corn to Rome (cf. Wilcken, *Grundz.* 369, P. Giessen 11. 11, n.) that χειριστικόν here should be brought into connexion. An analogous form διαχειριστικόν, which is coupled with φόρετρον and paid to ναύκληροι, occurs in an unpublished British Museum papyrus of the third century B.C.

9. Cf. P. Flor. 335. 18 ἀλλαγῆς.

10. The dative singular was doubtless intended, as in l. 28.

12. This entry does not recur in Col. ii nor in **1650** (*a*), and the abbreviations are obscure. κυδ(άρῳ) is restored on the analogy of **1651**. 15, but καί is doubtful and κικυδ( ) could be read; ἀπὸ γ(ῆς) was proposed by Rostowzew. The charge for a φύλαξ may be taken to correspond to those for a στρατιώτης in **1650** (*a*). 7, and a βενεφικιάριος and στατιωνάριος in **1651**. 13, 19. Cf. e. g. the φυλακιτικά in P. Hibeh 110 recto. 22.

13. γραμματεῦσι: cf. the γραμματικόν in P. Hibeh 110 recto. 23 sqq., and P. Fay. 104. 15 ταβου[λαρί]ῳ.

16. πιττάκιον is a word applied to documents of various kinds—letters, accounts, memoranda, receipts, &c. The meaning of receipt or ticket seems most likely here; cf. e. g. πιττάκιον καμήλων, πιττάκιον σφραγισμοῦ, &c., in the Coptos tariff (O. G. I. 674. 21 sqq.).

17. This extra charge σπονδῆς, for other examples of which cf. **1744**. 3 and P. Tebt. 347. 2, n., is not repeated in Col. ii or in **1650** (*a*). In **1651**. 18, however, 1 dr. 1 ob. are entered ἐραυνητῇ in addition to 4 dr. ἐραυνητικ(οῦ).

1650 (*a*).

]. , λόγος Μέμφεος· κεάμου (δραχμαὶ) ριθ, [
νέου (δρ.) ϵ (πεντώβολον), πηδαλίου (δρ.) ιδ (πεντώβ.), [
τραπεζ(ίτῃ) (δρ.) α, γένους (δρ.) η, ἐραυν[ητικ(οῦ) (δρ.) . ,
ταμίου (δρ.) ι̣, χιριστικοῦ (δρ.) ιδ[,
ἀλλαγὴ (δρ.) β, συνβολικὰ (δρ.) β,
γραμματέων (δρ.) δ, χιρογραφία[ς (δρ.) . ,
στρατιώτῃ (δρ.) δ, π{τε}ιττακίου (δυόβολοι). [

1. l. Μέμφεως κνάμου (or κεράμου). 7. δ corr.

'The . . th, Memphis account. For beans (?) 119 drachmae, repairs 5 dr. 5 ob., rudder 14 dr. 5 ob., to the banker 1 dr., tax 8 dr., examination-dues . . dr., storage 10 dr., commission 14 dr., exchange 2 dr., receipt-charges 2 dr., clerks 4 dr., affidavit . dr., to a soldier 4 dr., receipt 2 ob.'

1. A stroke above the vestige before λόγος shows that the day of the month stood at the beginning of the line. The initial sum 119 dr. is much larger than the corresponding figures in **1650**, so that, unless something other than cost of freight was included, the cargo must have been proportionately greater.

4. ταμίου here is more likely to mean 'storehouse' than 'treasury', as e.g. in P. Fay. 300 λοιπ(αὶ) ἐν ταμίωι (ἀρτ.) νβ. Cf. P. Brit. Mus. 928. 3–6 (iii, p. 190), where the entry ταμείου (ἀρτ.) α is placed between λαχανο]σπέρμου τῆς (ἀρτ.) (δρ.) α (ὀβ.) (ἡμιωβ.) and ἀν]αλώματος πλοίου (δρ.) θ.

7. στρατιώτη: cf. **1651**. 13, 19, n. These soldiers may well have been the ἐπίπλοοι who commonly accompanied cargoes of grain; cf. **276**. 8–10, P. Brit. Mus. 256 recto. (*a*) 2 (ii. 99 = W. *Chr.* 443), and **1749**.

1651. Account of Freight.

15·1 × 11 cm. Third century.

An account of expenses connected with a freight of jars of wine, closely resembling **1650** and **1650** (*a*); cf. int. to those papyri. The writing is across the fibres, but whether on the recto or verso is not clear.

Τῶν υ κερα(μίων) ἐκ (τετρωβόλου) (ἡμιωβελίου) (δραχμαὶ) τ,
ἐραυνητικ(οῦ) (δρ.) δ,
ἀναλώματος οἰνηγ(ίας) (δρ.) λς (τριώβολον),
τ[έ]λους (δρ.) κδ,
πηδαλίου (δρ.) ιβ (τετρώβ.) (ἡμιώβ.),
γραμματέων (δρ.) η,
γ(ίνονται) (δρ.) τπε (δυόβολοι).
προσδιαγρα(φομένων) (δρ.) λ,
ἀλλαγῆς (δρ.) β (ὀβολός),
χειρογρα(φίας) (τριώβ.),
γ(ίνονται) ἐπ(ὶ τὸ αὐτὸ) (δρ.) υιη.
ξυλικοῦ (δρ.) ιδ (δυοβ.),
β(ενεφικιαρίῳ) (δρ.) δ,
γ(ίνονται) ἐπ(ὶ τὸ αὐτὸ) (δρ.) υλς (δυόβ.).
κυδάρῳ (τετρώβ.),
. [.]τει (τετρώβ.),
πιττακίου (δρ.) α (ὀβολ.),
ἐραυνητῆι (δρ.) α (ὀβολ.),
[σ]τατιωναρίῳ (δρ.) β (δυόβ.).

'For 400 jars at $4\frac{1}{2}$ obols, 300 dr., examination dues 4 dr., expense of carriage of wine 36 dr. 3 ob., tax 24 dr., rudder 12 dr. $4\frac{1}{2}$ ob., clerks 8 dr., total 385 dr. 2 ob. Extra payments on this, 30 dr., exchange 2 dr. 1 ob., affidavit 3 ob., total amount 418 dr. Timber 14 dr. 2 ob., to a *beneficiarius* 4 dr., total amount 436 dr. 2 ob. To a boat 4 ob., . . . 4 ob., receipt 1 dr. 1 ob., to an examiner 1 dr. 1 ob., to a soldier on guard 2 dr. 2 ob.'

4. The first letter may be equally well read as γ, but the third seems to be plainly λ, not ν, and γ[ἑ]νους (cf. **1650**. 5, 23, **1650** (*a*). 3) is thus unsuitable. The sense, however, is much the same; cf. **1650**. 5, n.

7. (δυόβολοι): this is $\frac{1}{2}$ obol in excess.

8. The symbol at the beginning of this line is commonly used in accounts to indicate deduction, which is here obviously excluded, the following items being added in l. 11 to the preceding total. If, however, the sign is interpreted as equivalent to ὧν, like the Ptolemaic ϐ, it can include other meanings than those of division and subtraction, and becomes easily intelligible in the present passage.

12. ξυλικοῦ: cf. P. Fay. 104. 20, where the next entry is σχεδίας ὁμοίως (Σχεδίας as proposed in P. Hibeh 110. 25, n., is wrong; cf. P. Flor. 335. 11).

16. A vestige of the first letter is consistent with e. g. π, τ, χ.

18. This second charge (cf. l. 2) is comparable to εἰς λ(όγον) σπονδ(ῆς) in **1650**. 17.

19. Cf. **1650** (*a*). 7, n., and **62**. 13, where a στατιωνάριος is mentioned in connexion with the embarkation of corn. On the *stationarii*, including centurions, decurions, and *beneficiarii* (l. 13), introduced by the Romans for police purposes see Wilcken, *Grundz.* 413–14.

1652. Accounts of Transport.

(*a*) 5·2 × 14·2 cm.; (*b*) 5 × 19·6 cm. Third century.

These two short accounts, written by the same hand and following the same formula, relate to two villages in the Lower toparchy of the nome. The names of the villages precede as headings, and below are entered various sums for πλατυπηγίων Κρονίωνος, στεφανωτικῶν, ὁρομαδαρίων, and ναύλου κριθῆς, each of these being followed by a kind of προσδιαγραφόμενα called ἐρήμων, the amount of which is always approximately 10 per cent. of the preceding sum. Since three out of the four main items are evidently concerned with transport either by land or water, it seems natural to connect ἐρήμων with the well-known ἐρημοφυλακία (cf. e. g. P. Fay. p. 196). The fourth main item, however, στεφανωτικά, for which large sums are entered in both accounts, is obscure. If this is an unusual variant for στεφανικά, the addition of a percentage for ἐρημοφυλακία is surprising; but στεφανωτικά can, as Rostowzew suggests, be regarded as an epithet of πλοῖα understood.

(*a*)

Col. i.			Col. ii.		
Ψώβθεως Κάτω·					
πλατυπηγίων Κρονίωνος	(δρ.)	σϙθ,	ἐρήμ(ων)	(δρ.)	κα,
ἐρήμων	(δρ.)	κζ,	ναύλ(ου) κριθ(ῆς) Ἀλ[ε]ξ(ανδρείας)		

στεφανωτικ(ῶν) (τάλ.) α (δρ.) ωϙζ, (δρ.) φιη,
ἐρήμων (δρ.) χπβ, ἐρήμ(ων) (δρ.) νβ,
ὀψωνίου δρομαδαρ(ίων) (δρ.) σις, / (τάλ.) α (δρ.) Βψιβ.

(*b*) Τακόνα·

ὀψων(ίου) ναυ(τῶν) πλατυπ(ηγίων) δι(ὰ) ἐρήμ(ων) (δρ.) ξς,
Κρονίω(νος) ἐπιμ(ελητοῦ) (δρ.) ϙμ, ναύλ(ου) κριθ(ῆς) (δρ.) Ἀχλα,
ἐρήμ(ων) (δρ.) ϙδ, ἐρήμ(ων) (δρ.) ρξδ,
στεφανωτικ(ῶν) (τάλ.) γ (δρ.) Γψκε, [[/ (τάλ.) δ (δρ.) Γ[υμ]η]]
ἐρήμ(ων) (δρ.) Βρμη, / (τάλ.) δ (δρ.) Γυμη.
δρομαδαρ(ίων) (δρ.) χπ,

(*a*) 'Psobthis in the Lower toparchy: for the barges (?) of Cronion 299 drachmae, desert dues (?) 27 dr., crown-tax (?) 1 talent 897 dr., desert dues 672 dr., wages of camel-men 216 dr., desert dues 21 dr., freightage of barley for Alexandria 518 dr., desert dues 52 dr., total 1 tal. 2712 dr.'

(*a*) 1. Κάτω: sc. *τοπαρχίας*, in which Takona ((*b*) 1) was also situated; cf. **1285**. 130. There were two other villages called Psobthis; cf. **1637**. 27, n.

2. *πλατυπηγίων*: the word is apparently novel, but is now to be recognized in P. Thead. 59. 3, where the editor read *πλαγηγια* in an obscure account referring to Pelusium and Alexandria. A boat of some kind is indicated by (*b*) 2. Cf. the analogous form *διαπήγιον* in B. G. U. 781. iii. 8.

6. *δρομαδαρ(ίων)*: cf. B. G. U. 696. 14, 30, 827. 31, and the Dakkeh ostraca Nos. 12–13 published by Evelyn White in *Class. Rev.* xxxiii. 49 sqq.

(*b*) 2. *ναυ(τῶν)*: above the *υ* is a slightly curved stroke made in much the same way as that representing the *μ* of *ἐρήμ(ων)*, &c., but *ναυ(τῶν)* seems to be the word intended; cf. (*a*) 6.

10. This line, which is damaged by the scaling of the surface, seems to have been crossed through.

(*b*) *Miscellaneous Accounts.*

1653. Account of a Steward.

20·6 × 9 cm. A. D. 306.

This account of a steward, dealing with payments on behalf of his employer (a woman land-owner) for taxation and other purposes in the 14th year (of Constantius and Galerius) which = the 2nd (of Severus and Maximinus), is written on the verso of a piece of papyrus cut off from a roll of which the recto had already been used for accounts, traces of two columns being visible. The steward's account is continued on the recto, which seems to belong to the next

year. The payments were chiefly made in silver reckoned by weight, not by coinage, but an interesting reference to gold reckoned on both systems occurs in ll. 17–18; cf. n. Partly owing to the loss of a corner of the document, but still more to alterations in the plan and to the inexactitude of the writer, the meaning of some of the entries is not very clear. Lines 2–14 and 17–18 apparently give receipts, ll. 15–16 and 19–21 expenditure.

Verso

[*Ιδ* (*ἔτους*) *β* (*ἔτους*)] *Μεχεὶρ ιβ.*
[*λόγ(ος)*?] *ἀσήμου παραδοθ(έντος)*
[*ὑπὸ τ*]*ῆς γεούχου ἀποφερομ(ένου)*
εἰ[*ς*] *Ἑρμούπολ(ιν) παραδοθησομ(ένου)*
εἰς λόγον τῆς γενομ(ένης) ἐπιβολῆς
ἀσήμου ἐπιμερισθ(είσης) πρ(ὸς) φορολογ(ίαν)
σί(του) δημ(οσίῳ) μέτρ(ῳ) ὡς τῶν (ἀρταβῶν) ρ
ἐξ ο(ὐ)γ(κίας) αL. ἔστι δέ·
δι᾽ ἄλλου λί(τραι) β ο(ὐ)γ(κ.) α γρ(άμματα) η,
Βαυλλίου ἀπὸ λί(τρας) α μετὰ τὰς
ὑπολειφθ(είσας) παρὰ τῆς
γεούχου ο(ὐ)γ(κ.) δL γρ(άμ.) β τ̣ὰ̣ λοιπ(ὰ)
ο(ὐ)γ(κ.) ζ γρ(άμ.) ι,
Φ[α]*μεν̣ὰ̣θ ὁμοῦ λί(τρ.) β ο(ὐ)γ(κ.) ηL γρ(άμ.) ϛ.*
β Σαραπίωνι ἀργυροκόπ(ῳ) λί(τρ.) β ο(ὐ)γ(κ.) γ γρ(άμ.) ιϛ,
καθάρσεως τούτων ο(ὐ)γ(κ.) α γρ(άμ.) ιβ.
χρυσοῦ ὁμοίως ο(ὐ)γ(κ.) β γρ(άμ.) ι
ἐν ὁλοκοττίνοις ιβ.
λοι[π(αὶ)] *ἐξ ὧν παρεδόθη τ̣ῷ̣ γεούχῳ*
ιδ (*ἔτους*) *β* (*ἔτους*) *Φαμενὰθ ιζ*
ο(ὐ)γ(κ.) γ γρ(άμ.) θ.

Recto

] *ι̣ε̣ γ* (*ἔτους*?), [*ἀσ*]*ήμου λί(τρ.) β* [*ο(ὐ)γ(κ.) η γρ(άμ.) ιβ.*
[. . . . *Σ*]*αραπίωνι* [*ἀργυροκόπ(ῳ)*
λί(τρ.) β ο(ὐ)γ(κ.) γ γρ(άμ.) ιζ, [*καθά*]*ρ*[*σεως τούτ(ων)*
ο(ὐ)γ(κ.) αL, ὁμοῦ λί(τρ.) β ο(ὐ)γ(κ.) ε γρ(άμ.) ε,
λοιπ(αὶ) ο(ὐ)γ(κ.) γ γρ(άμ.) ζ.

6. ρ) *φορ.* 10. *βαυλ'λιου.* 11. *ὕπολ.* 15. λι(*τρ.*) over an expunction.
18. *ολοκοτ'τινοις.* 19. l. *τῇ γεούχῳ.* 21. *θ* corr. 25. *ο* of *ομου* corr. from *γ*.

Verso. 'The 14th and 2nd year, Mecheir 12. Account (?) of uncoined silver delivered by the land-owner and transported to Hermopolis to be delivered on account of the extra levy of uncoined silver imposed for purpose of taxation at the rate of $1\frac{1}{2}$ oz. upon 100 artabae of corn by the public measure, as follows. By another, 2 lb. 1 oz. 8 gr.; (by ?) Bayllius, out of 1 lb., after reckoning the $4\frac{1}{2}$ oz. 2 gr. left by the land-owner, the remainder, 7 oz. 10 gr. Total 2 lb. $8\frac{1}{2}$ oz. 6 gr. (Phamenoth 2, to Sarapion, silversmith, 2 lb. 3 oz. 17 gr., for refining these 1 oz. 12 gr.) Likewise 2 oz. 10 gr. of gold in 12 solidi. (Remainder) From which there were delivered to the land-owner on Phamenoth 17 of the 14th and 2nd year 3 oz. 9 gr.'

1. Traces of two strokes following *β* (*ἔτους*)], as in l. 20, are visible.

2. Part of a stroke before *ἀσήμου* indicates an abbreviation.

ἀσήμου: cf. e. g. **1524**, P. Thead. 33, and P. S. I. 310, where 1 oz. was equivalent to 2,776 drachmae in A. D. 307.

παραδοθ(έντος): it is not clear whether *μοι* is to be supplied. In l. 4 *παραδοθησομ(ένου)* is used in connexion with a payment to the State, which is unusual; but in l. 19 *παρεδόθη* seems to refer to the repayment of the balance of the account, or part of it, to the *γεοῦχος* by the writer.

5. *τῆς γενομ(ένης) ἐπιβολῆς*: this can mean either the *ἐπιβάλλον μέρος* of an ordinary tax (cf. P. Tebt. 391. 19 *τὸ λοιπὸν τῆς ἐπιβ. τῆς λαογραφίας*), or an extra charge (cf. *ἐπιβολή* referring to the forced cultivation of State land, discussed in P. Ryl. 202. 1, n., and *ἐπιβολαί* in e. g. B. G. U. 519. 16). In P. Thead. 32 (307) two receipts *ὑπ(ὲρ) τῆς ἐπιβληθείσης νέας ἐπιβολῆς* follow one *ὑπ. τ. ἐπιβλ. ἀνυνώνης*, and P. Thead. 33 (312) has a series of receipts *ὑπὲρ τῆς γενομένης ἐπιβολῆς* (*κατὰ θείαν πρόσταξιν* is added in one case) *ὑπὲρ κτήσεως Θεαδελφίας*, but those instances too are ambiguous. Here, however, *ἐπιβολή* is probably an extra charge, not at any rate ordinary land-tax, for $1\frac{1}{2}$ oz. of silver (= about 4,000 drachmae; cf. l. 2, n.) seems too small a sum to be the equivalent of 100 artabae of corn at this period.

6. *πρ(ὸς) φορολογ(ίαν)*: or possibly *πρ(ὸς) φορολογ(ίᾳ)*. *φορολογία*, a term used in the Ptolemaic period (e. g. O. G. I. 90. 12), recurs in P. Flor. 36. 13 and Thead. 16. 13, which are approximately contemporary with **1653**, in connexion with a village, and seems in **1653** at any rate to be a general term for taxation rather than to have a special reference to *φόρος* in the sense of 'rent'.

9. *δι' ἄλλου*: the *δ* is joined to the supposed *ι* so as to form a loop, and *Δράλλου*, i. e. a proper name corresponding to *Βαυλλίου* in the next line, can equally well be read, but is not a known form. *λόγου* might be supplied with *δι' ἄλλου*, but another person is more likely to be meant. Whichever reading be adopted, the precise relation of ll. 9–14 to the preceding heading is not clear. If ll. 19–21 imply that the sums mentioned in ll. 15–16 were deducted from the total in l. 14 (cf. l. 19, n.), ll. 9–14 refer to the writer's receipts, in which case *παραδοθεῖσαι* would be the word most naturally supplied in ll. 9–10 (from l. 2).

10. *Βαυλλίου*: cf. *μοναστήριον Βαύλλου* in P. Grenf. ii. 95. 2.

14. The total of the sums in ll. 9 and 13 is correctly given.

15–16. Cf. the similar entry in ll. 23–5. *Φαμ(ενώθ)* is not a suitable reading at the beginning of l. 22, and that entry seems to refer to a second payment to Sarapion, not to the same payment as that recorded here by an afterthought. In the margin *κ* can be read in place of *β*, but the day would be expected to be earlier, not later, than that in l. 20. The charge for refining was approximately $9\frac{1}{2}$ per cent.

17–18. 2 oz. 10 gr. as the equivalent of 12 *ὁλοκόττινα* gives $4\frac{5}{6}$ gr. (i. e. *scripula*) as the

average weight of each. This is quite in accordance with the numismatic evidence concerning the later aurei of Diocletian, which range from about $5\frac{4}{5}$ to $4\frac{1}{9}$ gr.; cf. Hill, *Handbook of Greek and Roman Coins* 54–5. Constantine fixed the solidus at 4 gr.; cf. **1430**. int. This entry, which was written before ll. 15–16 were inserted, is parallel to l. 2.

19. If the sums in ll. 15–16 were deducted by the writer from that in l. 14, the remainder is 4 oz. 1 gr., and since the sum in l. 21, 3 oz. 9 gr., is smaller than that, after λοι[π(αί)], which was probably added at the same time as the insertion of ll. 15–16, ⟨ο(ὐ)γ(κ.) δ γρ(άμ.) α⟩ can be supplied. Otherwise the addition of λοι[π(αί)] before ἐξ ὧν becomes unintelligible. Moreover in the entry on the recto the sum paid to Sarapion is deducted from a previously mentioned sum, leaving a remainder, though there the process of calculation is clear. If the account is considered without reference to the addition of ll. 15–16 and λοι[π(αί)] in l. 19, ἐξ ὧν presents no difficulty, ll. 2–18 giving the writer's receipts, 19–21 his expenditure. For παρεδόθη cf. l. 2, n.

22.] ιε γ (ἔτους ?) is very uncertain; cf. **1750**. int. The first letter can be ν, the second is more like ε than α, but the vestiges of the third rather suggest β or κ, and the following stroke may well be a mark of abbreviation. λόγ(ος), which we have restored in l. 2, is inadmissible here; but if the reading of the supposed date in l. 22 is wrong, the word before ἀσήμου may have been the same in both lines.

1654. Account of Notarial Expenses.

11·9 × 17·5 cm. About A.D. 150.

On the recto are eight incomplete lines and beginnings of seven more in a second column from a late first or early second century land-survey list similar to P. Brit. Mus. 267. On the verso in a different hand is the beginning of an interesting account of payments to various persons, including *νομογράφοι* (ll. 3, 8, nn.) and a *αἱρέτης ἡγεμονικῆς βιβλιοθήκης* (l. 7, n.), for drawing up or investigating official documents, besides purchases of writing-materials. An approximate date is provided by the mention in l. 11 of Munatius Felix, praefect in 150–1 (cf. Lesquier, *L'armée romaine* 513). The writer of the account was perhaps himself an official, and the payments seem to have been made at Alexandria rather than at Oxyrhynchus; cf. ll. 7–8, nn.

Λόγος δαπάνης.
γ *Μεσορή,*
νομογρά(φοις) γράψαι ὑπομνηματισμ(οὺς) β (ὀβολοὶ) ις,
χάρτου εἰς αὐτοὺς (τετρώβολον).
δ, *ἑτέρου χάρτου ἀγορασθέντος*
εἰς συνκοπὴν (δραχμαὶ) δ,
αἱρέτῃ ἡγεμονικῆς βιβλιοθήκ(ης) (ὀβ.) ι.
ε, *νομογρά(φοις) [ἀγο]ρ̣ᾶ[ς] μ̣α̣λ̣λοῖς ⸂λεγομένοις⸃ ζητῆσαι*

ὑπομν[η]μ[α]τισμ(οὺς) β τοῦ ἀρχιδικαστοῦ (τετρώβ.).
ς, νομογρά(φου) ἑνὸς τῷ . [. . .]ιῳ ὑπὲρ ὑπομν[η]μ(ατισμῶν) [.
Μουνατίου Φή[λικος —
εἰς δὲ ἔγλημ[ψιν —
Ἀλεξάνδρῳ πολ[—
. . . . . .

'Account of expenditure. Mesore 3, to notaries for writing 2 memoranda 16 obols, papyrus for these 4 ob. The 4th, for another papyrus bought for cutting up 4 drachmae, to a selecter (?) of the praefect's library 10 ob. The 5th, to notaries of the agora, called . . ., for investigating 2 memoranda of the archidicastes 4 ob. The 6th, one notary . . . for . memoranda of Munatius Felix . . ., and for an extract . . .'

3. *νομογρά(φοις)*: the view of Koschaker (*Zeitschr. d. Savigny-St.* xxix. 17^2) that these were officials is disputed by Preisigke (*Girowesen* 277^5) and P. M. Meyer (P. Hamb. 4. 15, n.), who regard them as private notaries. Mitteis (*Grundz.* 56^7) is doubtful. **1654**, in which they are concerned with *ὑπομνηματισμοί* of high officials such as the archidicastes (ll. 8–9) and praefect (ll. 10–11), rather supports Koschaker; cf. l. 8, n.

7. *αἱρέτῃ ἡγεμονικῆς βιβλιοθήκ(ης)*: this library, which was not known previously, must have been at Alexandria. *αἱρέτης*, for which Crönert, *Wörterbuch*, quotes only an instance from Vettius Valens ii. 1 in the sense of 'favourer', = *προαιρέτης*; cf. P. Leipz. 123. 17–19, where a *βιβλιοφύλαξ* at Alexandria states *παρελήφθησαν διὰ τῶν προαιρετῶν οἱ προκίμ[ενο]ι τόμοι τέσσαρες*, sc. *ὑπομνηματισμοί* from the Mendesian nome, and B. G. U. 362. Fr. 1. 19, &c., where 30 drachmae *Ξάνθῳ προαιρέτῃ βιβλιοθήκης* occur in the accounts of the temple of Jupiter Capitolinus at Arsinoë. The *προαιρέτης* is generally explained as an official who 'produced' documents as the result of a search; cf. Preisigke, *Fachwörter* 146. That the *βιβλιοθήκη* in B. G. U. 362 was also at Alexandria, and even identical with our *ἡγεμονικὴ βιβλ.*, is quite possible, for the next entry but one in B. G. U. 362 is uniformly *ἐπιτηρητῇ ὑπ(ὲρ) καταπομπῆς μηνιαίου*, and P. Leipz. 123 shows that the *προαιρέται* went about the country collecting documents for the central archives at Alexandria; but the local *βιβλιοθῆκαι* at the nome-capitals may also have had *προαιρέται* or *αἱρέται*. In the present case the payment to a *αἱρέτης* is likely to be connected with a search for a particular document (cf. ll. 8–9), and if so the account was presumably written at Alexandria; cf. the next n.

8. *νομογρά(φοις)* [*ἀγο*]*ρᾶ*[*ς*]: cf. B. G. U. 888. 4, where a *νομογράφος ἀγορᾶς* writes a letter in the name of the archidicastes, and is apparently an official of the *καταλογεῖον* at Alexandria, as is now admitted by Preisigke (*Fachwörter* 130; cf. l. 3, n.). If [*ἀγο*]*ρᾶ*[*ς*] is rightly restored, the probability that Alexandria, not Oxyrhynchus, was the scene of these payments (cf. l. 7, n.) is increased; but the next word remains a difficulty, for though the addition of *λεγομένοις* indicates that it is something unusual, perhaps a proper name, neither *μαλλοῖς* nor *Μαλλοῖς* seems at all suitable (*Μαλλοί* are only known as a people in NW. India and *Μαλλός* as the name of towns in Cilicia and Aethiopia). Two letters instead of one may be lost after *ρα*, and *α* of *μαλλοις* can be *ε*, but *μ* and the first *λ* are nearly certain. *λιβέλλοις* and *μεγάλοις* are excluded.

10. *τῷ ὀ*[*ψων*]*ίῳ* could be read, but the order of words would not be satisfactory.

11. *Μουνατίου Φή*[*λικος*: cf. int.

1655. Baker's Account.

8·2 × 10 cm. Third century.

An account, covering three successive days, of bread and cakes of various kinds. The hand, which is of an uncultivated type, appears to belong to the third century. Except on the verso, all figures have a horizontal line over them. Cf. **1731.** 1–11.

Λόγος ἀρτοκόπου Καλασί̣[ριος.
ϵ, ἄρτων μεγάλων ϵ (δηνάρια) ϵ,
καπυρίων ζευγῶν κ (δην.) γ,
σεμιδάλεως μέτρον α ἰς τ̣ὴν τ̣ . [. . . . .,
πλακούντων (δην.) γ.
ϛ, σαιμιδάλεως μέτρον α καλεωτιδεσ̣[. .
ζ, μερικῶν μ (δην.) ια (δραχμαὶ) β,
σελιγνίων μεγάλων [[(δην.)]] μ (δην.) ϵ (δρ.) γ,
σελιγνίων μικῶν ζεύγη κ (δην.) γ,
σεμιδάλεως μέτρα β (δην.) ϛ,
γίνονται ὁμοῦ (δην.) μϛ τέ(ταρτον?) α.

On the verso
ρ εὐδοήκοντα δ τέ(ταρτον) α.

6. l. σεμιδάλεως. 12. l. ἑβδομήκοντα or ὀγδοήκοντα.

'Account of the baker Kalasiris. The 5th, 5 large loaves 5 denarii, 20 pairs of dried loaves 3 den., 1 measure of fine flour for . . ., cakes 3 den. The 6th, 1 measure of fine flour . . . The 7th, 40 divisible loaves (?) 11 den. 2 dr., 40 large cakes 5 den. 3 dr., 20 pairs of small cakes 3 den., 2 measures of fine flour 6 den., total 46 den. 1 quarter.'

1. Καλασί̣[ριος: cf. e.g. P. Leipz. 97. iii. 7, vii. 5, xvii. 9.

3. καπύριον is apparently a diminutive of καπυρός, a word applied to various articles of food. A thin dry cake or biscuit of some kind may be meant.

4. σεμιδάλεως: cf. e.g. **736.** 82. The punctuation of ll. 4–5 is uncertain; cf. l. 11, n.

6. μέτρον α was perhaps followed by a proper name. The doubtful λ may be ρ, or possibly ι with another letter between it and ϵ.

7. μερικῶν may be interpreted as bread or cake marked off into segments; but no such use seems to be known, and the reading is uncertain. Between ζ and μ there is a dot which may possibly be meant for an ο, i.e. ομερικων for ὁμηρικῶν, but this again would apparently be a novel use, and there is no ο in the papyrus at all similar. On the other hand a dot after a date is unusual, and does not occur in ll. 2 and 6.

8. *σελίγνιον = silignum*; cf. e. g. a Rainer papyrus cited by Wessely, *Latein. Elemente in d. Gräzität der Papyrusurkunden* 51 *τέσσαρας ἀρτάβας σελίγνων καθαρῶν*, P. Brit. Mus. 1806. 2 *σιλιγνί(ου) χαραγμ(ὴν) μίαν.* Hence *σελιγνιάριος*, e. g. P. Brit. Mus. 387. 19.

9. The dialectical *μικκός* and *μικός* are both found in papyri; for the latter cf. P. Fay. 127. 12–13.

11. The items preserved add up to 36 den. 5 dr., the difference between this and the total 46 den. *τέ(τ.) α* being accounted for by the figures lost at the ends of ll. 4 and 6. It is, however, not quite certain that ll. 4–5 should not be combined as a single item by reading e. g. *ἰς τὴν π[οίησιν] πλακούντων*, the price of 3 den. for a *σεμιδάλεως μέτρον* corresponding to that in l. 10. In this case the only figure lost (9 den.?) would be at the end of l. 6. *τέ(ταρτον)* apparently means 1 dr., the other 4 being treated as equivalent to 1 denarius in accordance with the usual ratio of Egyptian drachmae to denarii; cf. **1431**. 3, n. The letters *τε* are written with no sign of abbreviation both here and in l. 12. For a similar combination of denarii and drachmae cf. e. g. Dakkeh ostracon No. 8 in *Class. Rev.* xxxiii. 49 sqq., the drachmae being presumably *χαλκίναι*. The papyrus is broken below l. 11, and the figures on the verso may be explained by supposing that the account was continued after a short interval.

1656. Account of Food.

30·4 × 11·3 cm. Late fourth or fifth century.

An account of expenses for food of various kinds, written in an uncultivated hand with many mistakes in spelling. The monetary unit is abbreviated *μο( )* standing for *μοιριάς*, i. e. *μυριὰς ὁηναρίων*, which became common in the latter part of the fourth century (e. g. **1729–30**); cf. the spelling *τοιρῶν* in l. 15.

Λόγον ὁλοποιοῦ. ἐδεξάμην
παρ' ἐσοῦ μο(ιριάδας) ⟋ε,
2
γάρου αὐστησίων μο(ιρ.) οε,
τουλου . [. . . . .] μ̣[ο(ιρ.)] ι̣β̣,
. . νμ̣[. .] . [. . . .] . . μ[ο(ιρ.)] ιβ̣,
[. . . . .]ρ̣ι̣ο̣ν μο(ιρ.) ι,
φασιλίων καὶ λε{σ}πτολάχανα
μο(ιρ.) ι,
εἰ⟨ς⟩ δῖπνον κρέας λι(τρῶν) γ μο(ιρ.) οε,
ὀ{σ}ψαρ⟨ί⟩ων [[μ]] μο(ιρ.) ιβ,
καυλίων μο(ιρ.) ι,
φ⟨ο⟩ινικίων μο(ιρ.) ι,
ἀρκάδια μο(ιρ.) τ,
εἰ⟨ς⟩ δῖπνον καιμια μο(ιρ.) ι,
τοιρῶν μο(ιρ.) λ,
κρήας λι(τρῶν) γ μο(ιρ.) οε,
ὀψαριδίων μο(ιρ.) ιβ,
ἄκρ{ν}ον μο(ιρ.) ιβ,
χαθαρῶν μο(ιρ.) μ̣,
ψομίων μο(ιρ.) ρπ,
ἀρίστων μο(ιρ.) οε,
καιφαλιδίων κ̣α̣[ι] μέλιτος μο(ιρ.) η̣.

1. l. *λόγος.* 8. l. *φασηλίων.* 9. First *ν* of *διπνον* corr. from *ο.* 15. l. *τυρῶν.* 16. l. *κρέας.* 19. l. *καθαρῶν.* 22. l. *κεφαλιδίων.*

'Account of a repairer (?). I received from you 5,000 myriads, from which, for dried fish (?) sauce 75 myr., . . . beans and small vegetables 10 myr., meat for dinner, 3 lb., 75 myr., relishes 12 myr., cabbages 10 myr., dates 10 myr., Arcadian . . . 300 myr., . . . for dinner 10 myr., cheeses 30 myr., meat, 3 lb., 75 myr., relishes 12 myr., trotter 12 myr., pure loaves 40 myr., dainties 180 myr., breakfasts 75 myr., heads and honey 8 myr.'

1. *ὁλοποιοῦ*: the only instance cited of this word is Damascius, *De princip.* 33 (p. 87 Kopp) *οὐχ ὡς ἑνοποιὸν λητέον ἀλλ' ὡς παντοποιόν· καὶ πληθοποιὸν γὰρ καὶ ἀγαθοποιὸν καὶ ὁλοποιὸν καὶ οὐδὲ ἓν ὅτι οὐ ποιοῦν*, and its meaning in the present place is doubtful. The sense of 'factotum' or 'handy man' on the analogy of *παντοπώλης* is hardly natural, and 'repairer' is more in accordance with use and the passage of Damascius, in which *παντοποιός* and *ὁλοποιός* are distinguished.

4. *αὐστησίων* is perhaps for *αὐστηρίων*, *αὐστηρός* being used as an epithet of *χυλός*, *λάχανα*, *σιτία*, &c.

5. *τουλου* . [: the fourth letter may be *δ*, and the seventh may be also *δ* or *λ*.

13. *ἀρκάδια* remains unexplained. Cf. e. g. *σαῖτια* in **1658**. 1.

14. *καιμια* is unknown. According to Photius *κημός* was *ὄσπριόν τι παρὰ Θρᾳξίν*, but a misspelling of *κημίον* in this sense does not seem very probable.

18. For *ἄκρον* (?) cf. e. g. **108**. 3.

19. *χαθαρῶν* is for *καθαρῶν*, sc. *ἄρτων*; cf. e. g. **736**. 78, and for the absolute use P. Tebt. 120. int. *καθαρῶν ζεύγη ιε*.

20. *ψομίων*: the remains of the second letter suggest *α* rather than *ο*, but in any case *ψωμίων* was no doubt intended.

(*c*) *Lists.*

1657. List of Utensils.

21·6 × 12·5 cm. Late third century.

A list of utensils, which were contained in two *στρατιωτάρια* (military haversacks? Cf. l. 1, n.), followed by a short letter announcing their dispatch. As often happens (cf. e. g. **521**, **1290**), the list includes some new words. It is written on the verso of **1411**, which belongs to the year 260.

Χαλκοκρότων στρατιωτά[ριο]ν
α λιτρῶν κδ,
ἔχον σκουτλίον α,
βωλήτι[ο]ν α,
βατέλλιον,
φαβατάρ[ι]ον,
ὀξυβάφια β,
ἕτερα ἀγ[γεῖ]α β,
κυβιά[ρ]ιον, / ἀρ[ιθ]μῷ θ.
ἕτερον στρατιωτάριον
λιτρῶν ις, ἔχον
τὰ αὐτὰ εἴδη
καὶ θύσκην καὶ πάσκα[λο?]ν. [
Θέωνι φίλῳ. α[. .] . . . .
τὰ διαπεμφθέντα χαλκο[κρό]των
στρατιωτάρια β' ἔχο[ντ]α
τὰ προκείμενα ἀγγεῖα κο[μισ]ά-
μενος
μετὰ τῶν ἄλλων δηλώσεις μοι,
Λουκία.

'A military case of bronze utensils weighing 24 pounds, containing 1 dish, 1 saucepan, a plate, a bean-tureen, 2 saucers, 2 other vessels, a salt-fish-pot (?), making 9 in number.

Another military case weighing 16 pounds, containing the same objects and a censer and wallet?

To my friend Theon. . . . on receipt of the 2 military cases of bronze utensils containing the aforesaid vessels, which I have dispatched, with the rest, send word to me, Lucia.'

1. *στρατιωτάριον* (cf. l. 10) is apparently novel, but clearly means some sort of receptacle used by soldiers, perhaps a haversack.

3. *σκουτλίον*, for which cf. **741**. 19, P. Brit. Mus. 191. 10, = *scutula, scutella.*

4. *βωλήτι[ο]ν*: cf. the *πινάκια βωλητάρια* in B. G. U. 781. i. 1, iii. 7. *βωλητάρ[ι]ν* for *βωλητάριον* is a possible reading here, but suits the papyrus less well than *βωλήτι[ο]ν*, which, though not occurring elsewhere, is a natural form (from *βώλητος* = *boletus*).

5. *βατέλλιον* : cf. Wilcken, *Ost.* ii. 1218. 3 *συνθέσ(ε)ις βατελλίων*, **741**. 18 *βάτελλαι*.

6. *φαβατάρ[ι]ον* = *fabatarium*.

9. *κυβιά[ρ]ιον* is a derivative of *κύβιον*.

13. *πάσκα[λο]ν*, if right, is for *φάσκαλον, φάσκωλον*; cf. the Latin *pasceolus*. *πεσκ* might be read for *πασκ*, but a word connected with *πέσκος* (*πέκος*) seems less probable.

14. *α[. .] . . . .* would naturally be taken for the name of the writer, which, however, would leave *Λουκίᾳ* in l. 19 (the last letter is doubtful, but *ω* is less suitable) unexplained. It is not possible to read *[χ]α[ίρ]ειν* or *ἀ[πὸ] Λουκ[ίας*. The word may therefore be connected with what follows.

1658. LIST OF ARTICLES.

17·8 × 12·1 cm. Fourth century.

A list of various articles, similar to **1657**, **1290**, &c., and including, like those papyri, some rare or novel forms. The writing is across the fibres of the verso, the recto being blank except that at one edge there is a vestige which may belong to the final letter of a line.

Σαΐτια β, φυνίκ(ινα) [
ξύλα ε τοῦ πάκτ[ωνος,
χαλ[άδ]ρια β,
βάδιον καινόν, [
κατακην κενόν, [
μεικρὸν σφυρίον [
ἔχων κάτω [
μαχαίρια β μει[κ(ρά),
κοκκούμιον α,
πυξίδιον ἕν,
[[ηλᾳ]] ἡλάρια
μεικρὰ τοῦ πάκτωνος,
ὠτίον χαλκίου.

1. *σαΐτια*. l. *φοινίκ(ινα)*. 5. l. *καινόν*. 7. l. *ἔχον*.

'2 Saite jars, 5 palm-wood boards of the boat, 2 couches, a new flagon, a new . . ., a small basket containing at the bottom 2 small knives, 1 pot, 1 casket, some small nails of the boat, a handle of a kettle.'

1. *σαίτια*: cf. *Archiv* iii. 448 and a Rainer papyrus of the fourth or fifth century cited by Wessely, *Altersindiz. im Philogelos*, p. 32. An analogous measure is *μεμφίτιον* (P. Flor. 213. 6).

3. *χαλ[άδ]ρια*: cf. **646**, **1142**. 13, P. Tebt. 414. 13.

4. *βάδιον* is apparently a diminutive of *βάδος* or *βάτος*, which according to Hesychius contained 50 *ξέσται*. Epiphanius, *De pond.* p. 178, derives the measure from the Hebrew *βίθ* and associates it with the oil-making industry.

5. *κατακην* remains unexplained. A connexion with *κάδδιχος* or *κάδδιχον*, which Hesychius gives as equivalent to *ἡμίεκτον*, is hardly likely.

9. For *κοκκούμιον* cf. e. g. **1160**. 23, n., **1290**. 3.

10. *πυξίδιον*: cf. e. g. P. Ryl. 124. 14, 127. 30.

III. TAXING-ACCOUNTS

1659. Account of Crown-Tax.

35 × (approximately) 42·5 cm. A. D. 218–221.

This long and fairly well preserved papyrus contains an account of sums collected in the Oxyrhynchite nome for Crown-tax (ll. 1, 130) during a period of five days from Hathur 10–14 in the reign of Elagabalus, who is known from numerous papyri (e. g. **1522**) to have paid special attention to this source of revenue; cf. **1441**. int., where the evidence concerning the mode of its assessment is collected. Of the three columns the second and third are nearly complete, but in the first the middles of lines are for the most part missing. The position assigned to four fragments which do not actually join the beginnings or ends of lines of Col. i (Fr. 1 to ll. 1–6, Fr. 2 to ll. 7–13, Fr. 3 to ll. 33–43, Fr. 4 to ll. 43–5) is practically certain; a few very small unplaced pieces are ignored. After the heading in ll. 1–3 (or 4), which is imperfect and probably contained a mention of the year in either l. 1 or l. 4, comes in ll. 5 (or 4)–8 a list of sums paid through the public bank of Oxyrhynchus apparently by individual taxpayers (ll. 5–6, n.), followed in l. 9 by another payment at Oxyrhynchus, distinguished from the preceding section (l. 9, n.). Then follows in ll. 10–119 a list of payments through *πράκτορες*, whose names are in the nominative (ll. 12, 86–7, 100. 118), or their agents, who are introduced by *διά* (cf. *δι(ὰ) Διον υσίου) ὑπ(ηρέτου)* in l. 125), at various villages of all six toparchies of the Oxyrhynchite nome, each section concerning a toparchy being subdivided into two parts, respectively headed *μητροπολιτικῶν* and *κωμητικῶν*, according to the place in which the taxpayers were registered. In l. 120 comes an entry of 80 drachmae credited

to the nome in general, this having perhaps been explained in detail in a note added, but subsequently cancelled, after l. 102 (cf. l. 103, n.), and there follows in l. 121 the total of sums actually received for the nome together with the total due according to the fraction (5 days make $\frac{1}{6}$) of the *μηνιαῖον*, or official assessment of the amount due in each month. Since the actual receipts were 206 drachmae in excess of the assessment, arrangements were made for abatements (ll. 122–4, a section which has been cancelled, like l. 103) in the case of three villages, effected by *ὁ πρὸς παραδοχ(ῇ)*, which is a new official title. Since payments for Crown-tax were made at intervals throughout the year (cf. **1522** and B. G. U. 518), there is some reason to infer that 12 tal. 5890 dr. $4\frac{1}{8}$ obols, the amount of the assessment for Hathur 10–14, represent $\frac{1}{73}$ of the whole annual amount due from the Oxyrhynchite nome for that impost, i. e. nearly 950 talents. In conclusion (ll. 125–9) there is a list of sums credited to the Hermopolite nome, partly collected at a Hermopolite village which probably adjoined the Upper toparchy of the Oxyrhynchite nome (l. 125, n.), partly paid by inhabitants of a village in that toparchy who had gone over into the Hermopolite nome (l. 128). The sum of the Hermopolite items is in l. 130 finally added to the (scheduled, not the actually received) total of the Oxyrhynchite nome. The following table summarizes the main items of the account:—

Line	District	*μητροπολιτικά*	*κωμητικά*	Total
8.	*μητροπ.* (bank)			[1373 dr. 2]$\frac{1}{2}$ ob.
9.	*μητροπ.* (miscellaneous)			305 dr.
23, 32.	*Ἄνω τοπ.*	[2 tal.] 2900 dr.	[4113 dr. 4 ob.]	3 tal. 1013 dr. 4 ob.
43, 45.	*Λιβὸς τοπ.*	[2 tal. 5]560 dr.	250 dr.	[2 tal.] 5[810 dr.
56, 60.	*Ἀπηλ. τοπ.*	1 tal. 5907 dr.	471 dr. 4 ob.	2 tal. 378 dr. 4 ob.
77, 85.	*Μέση τοπ.*	1 tal. [4]328 dr. $\frac{5}{8}$ ob.	570 dr. 4 ob.	1 tal. 4898 dr. $4\frac{5}{8}$ ob.
92, 99.	*Θμοισ. τοπ.*	4845 dr. $3\frac{1}{4}$ ob.	1767 dr. [3]$\frac{1}{2}$ ob.	[1 tal.] 613 dr. $\frac{3}{4}$ ob.
111, 119.	*Κάτω τοπ.*	1 tal. 1356 dr.	2268 dr.	1 tal. 3624 dr.
120.	nome (miscellaneous)			80 dr.
121.	Oxy. nome (actual receipts)			13 tal. 96 dr. $3\frac{7}{8}$ ob.
121.	Oxy. nome (proportion of *μηνιαῖον*)			12 tal. 5890 dr. $4\frac{1}{8}$ ob.
129.	Hermop. nome			4290 dr.
130.	Grand total			13 tal. 4180 dr. $4\frac{5}{8}$ ob.

Some doubt attaches to the totals of the *Ἄνω* and *Λιβὸς τοπ.* (ll. 23, 43, nn.), and the total of the bank-receipts at Oxyrhynchus is obtained only by subtraction; but the margin of error is small. The arithmetic of the writer is good; the only mistakes which can be detected concern the obols in two cases (ll. 122 and 130, nn.).

For determining his official rank there is no direct evidence, and it is not made clear who is meant by the second person used in l. 103; but accounts of payments by individuals for Crown-tax were sent by *πράκτορες* to the strategus, as the head of the revenue-administration of the nome; cf. P. Brit. Mus. 474.

The geographical information provided by **1659** is of considerable interest. The order of the six toparchies is the same as that in **1285**, which is also a taxing-list, and **1747**, a list of persons serving in some official capacity (guards?), and was evidently customary, proceeding in general from south to north. The enumeration of the toparchies in the Hermopolite nome found in the taxing-lists B. G. U. 552–7, which observes the following order (1) *Κουσσίτης ἄνω*, (2) *Κουσσίτης κάτω*, (3) *Λευκοπυργίτης ἄνω*, (4) *Λευκοπυργίτης κάτω*, (5) *Περὶ πόλιν ἄνω*, (6) *Περὶ πόλιν κάτω*, (7) *Πατρὴ ἄνω*, (8) *Πατρὴ κάτω*, (9) *Πατεμίτης ἄνω*, (10) *Πατεμίτης κάτω* with the district called *Πασκώ* (cf. **1637**. 20, n.), also probably proceeds in general from south to north, so that the *Λευκοπυργίτης* district is to be placed between *Κοῦσσαι* (*El-Ḳusiyeh*) and Hermopolis (*Ashmunên*), the *Πατρή* and *Πατεμίτης* districts between Hermopolis and the boundary of the Oxyrhynchite nome. These toparchies were all mainly or exclusively on the west bank. The district on the east bank, in which *Ἀκῶρις-Τῆνις* (*Teḥneh*) was situated, was called *Μωχίτης*. Most of the villages in **1659** were already known, principally from the fuller list in **1285**; but new names occur in ll. 27, 42, 55, 63, 74, and some which were imperfectly preserved in **1285** can now be fixed; cf. ll. 14, 15, 70, nn. The order of the villages in the two sections concerning *μητροπολιτικά* and *κωμητικά* does not correspond, even where, as in the case of the Thmoisepho toparchy (ll. 86–99), the same villages are found in both. Usually the *μητροπολιτικά* section is much the longer and the sums are uniformly much larger, a circumstance which serves to account for the comparative smallness of the receipts recorded at the metropolis itself. In **1285** also, which is concerned with a tax called *τιμὴ* . . ., there are two lists; but the order of the villages is the same in both, and the relative amounts of the payments correspond to a large extent, so that there is no reason to suppose that the two lists in **1285** refer to *μητροπολιτικά* and *κωμητικά*.

Col. i.

Σ̣[τεφαν ?]|ι̣κ̣ῶν | [. . . . . .] . . [.]*ά*[*τ*]*ων τοῦ κυρ*[*ίο*]*υ*
ἡ[*μῶν*] | *Α̣ὐ*[*τ*]*ο̣κ*[*ρά*]*τ̣ορ̣*[*ος Καίσα*]*ρ̣ος Μάρκου Α̣ὐρηλίο*[*υ*]
Ἀντ[*ων*]|*ε̣ί*[*νο*]*υ Ε̣ὐ̣*[*σεβοῦς Εὐτ*]*υχοῦς Σεβαστοῦ*
[ ] | · [. . . . .]*ς*
5 *δ*[*ιὰ δη*]*μο*(*σίας*) *τρα*(*πέζης*)· *Ἀθ*[*ὺρ ι παρὰ ? Κλα*]*υ*(*δίας*) *Ἰσιδώρας τῆς κ*(*αὶ*) *Ἀπίας* (*δραχμὰς*) *σλς*.

ια [παρ' ?] | *Αὐρηλ(ίου)* *Ἀπολ(λωνίου)* (δρ. ?) | [. . ., *παρὰ* ? . . .] . *ικου* *δι(ὰ)* *Ὡριγένους* (δρ.) *υιγ* (δυοβ.) (ἡμιωβ.).

ιβ . [. . .] | . . . *ἄλ(λας)* (δρ. ?) . |[. . . . . *κ*]*αὶ τῶν τέκ(νων* ?) (δρ.) *ρξδ*, [. . .] | . . |[/ (δρ.) *Ἀτογ* ? (δυόβ.)] (ἡμιωβ.).

μητ[*ροπ(όλεως* ?)] | . . . . . |[. . . . . .] . . ., *ιγ* (δρ.) . . / (δρ.) *τε*.

Ἄνω [*τοπ(αρχίας*)] | *μητ(ροπολιτικῶν)* *λη*[*μ(μάτων)*· | [. . . . . .] ., *ἄλ(λας)* (δρ.) *ρξ*, [*ι* . (δρ.)] *ωμ*, *ἄλ(λ.)* (δρ.) *τια* (δυοβ. ?), / (δρ.) *Δ*[.]

Νεσμε[*ίμ(εως)* *Ἀθὺρ* *ι*|[. *δι(ὰ)* . . . . . .]*δ*.

Χύσεω[*s*] | *Ἀθὺρ* *ια*, *Κ*|[. . . . . *πρά(κτωρ)* ?] (δρ.) *σξ*, *ιδ* (δρ.) . ., / [(δρ.)] *χ* . .

Σιγκέ[*φα*] | *Ἀθὺρ* *ι* . | [. . . . . .] . . . [. .] . . . [. . . (δρ.)] *ρνς*, / (δρ.) *φξ*.

Ἀθύχ[*εως* *Ἀθὺρ* *ι* . *δι(ὰ)* . . . . . .] ., *ἄλ(λ.)* (δρ.) *κα*, [*ἄλ(λ.)* (δρ.) .]*ξ*, / (δρ.) *Ἀλζ*.

Ἐντε[*ίεως* ? *Ἀθὺρ* *ι* . *δι(ὰ)* . . . . . ., *ι*]*β* *δι(ὰ)* *Θέωνος* (δρ.) *τκς*, *ιγ* [(δρ.) . . .,] / [(δρ.)] *Ἀρπθ*.

Θώσβ(εως) [*Ἀθὺρ* *ι* . *δι(ὰ)* 12 l.]*η*, *ιδ* (δρ.) *μβ*, / (δρ.) *φδ* (*τετρώβ.*).

Μερμ[*έρθων* *Ἀθὺρ* *ι* *δι(ὰ)* 10 l.,] *ια* (δρ.) *τιβ*, *ἄλ(λ.)* (δρ.) *ρξ*, *ἄλ(λ.)* (δρ.) *ι* ., *ἄλ(λ.)* (δρ.) [18 l.]*gβ*, *ἄλ(λ.)* (δρ.) *μ*, / (δρ.) *Βφιβ*.

Σκὼ *Ἀ*[*θὺρ* *ι* . *δι(ὰ)* 12 l.] (δρ. ?) *υ*, *ἄλ(λ.)* (δρ.) *λβ*, [/ (δρ.)] *υλβ*.

Μονίμ(ου) *Ἀ*[*θὺρ* *ι* . *δι(ὰ)* 12 l.] (δρ.) *ιβ*, ... [. . . .] . . . .

Κ[*ε*]*ρ*[*κεμ(ούνεως)* *Ἀθὺρ* *ι* . *δι(ὰ)* 12 l.] ., *ιγ* (δρ.) *π*[.,] *ιδ* *ἄλ(λ.)* (δρ. ?) [.] ., / (δρ. ?) . . .

/ [*μητροπολ(ιτικῶν)* (*τάλαντα*) *β* (δρ.)] *Βτ*.

κωμητ(ικῶν) [*λημμά(των)*· 13 l.] (δρ. ?) *ι*, *ιδ* (δρ.) *ρμ*, / (δρ.) [. . .]

Χύσεως [*Ἀθὺρ* *ι* . *διὰ* . . . . . .] . *ους* (δρ.) [. .]

Σιγκέφα [*Ἀθὺρ* *ι* . *δι(ὰ)* 11 l.] (δρ. ?) *κ* ., *ἄλ(λ.)* (δρ.) *νς*, / (δρ.) *π*[.

Βασιλ( ) [*Ἀθὺρ* *ι* . *δι(ὰ)* 11 l.], *ἄλ(λ.)* [(δρ.)] . *δ*, / (δρ.) [. . .]

Νεσμείμ(εως) [*Ἀθὺρ* *ι* . *δι(ὰ)* 11 l.]*μη*, *ιβ* (δρ.) *μη*, / (δρ.) [.] .

Μονίμ(ου) *Ἀ*[*θὺρ* *ι* . *δι(ὰ)* 12 l.] ., *ιδ* (δρ.) *κδ*, *ἄλ(λ.)* (δρ.) *ρμ*, / (δρ.) *τ* . [.

Μερμέρ[*θων* *Ἀθὺρ* *ι* . . . . . .]*ης* *πρά(κτωρ)* (δρ.) *ω*[. .

Ἐπισήμο[*υ* *Ἀθὺρ* *ι* . *διὰ* *Πτολε*]*μαίου* (δρ.) *ο*[.

/ *κω*[*μ(ητικῶν)* (δρ.) *Ἀριγ* (*τετρώβ.*). /*Ἄνω* *τοπ(αρχίας)* (*τάλ.*)] *γ* (δρ.) *Ἀιγ* (*τετρώβ.*).

Λιβ(ὸς) *τοπ(αρχίας)* *μητ(ροπολιτικῶν)* *λ*|*ημ(μάτων)*· . | [. . . . . *Ἀθὺρ* *ι*]*α* (δρ.) *Ἀσ*, *ιγ* (δρ.) *φ*, *ἄλ(λ.)* (δρ.) [. . .,

ιδ (δρ. ?) *φ*[.] | ., *ἄλ(λ.)* (δρ.) | [12 l..] / (δρ.) *Γω*[. .]

Κερκε[θύ(ρεως) Ἀθ]ὺρ ι . | [δι(ὰ) 11 l.]λζ, / (δρ.) Βμ.
[Σε]νεκελεὺ [Ἀθὺρ] | ι . | [δι(ὰ) . . . . . .] . . δ, ιδ (δρ.) φ, ἄλ(λ.) (δρ. ?) ρκ, / (δρ.) Βσξβ.
Σενοκώμε|ως Ἀ]θὺ[ρ ι . . . . . .]κ, / (δρ.) υμα.
Σύρω[ν] Ἀ[θ]ὺρ ιβ | [δι(ὰ) . . . . . .] . δ( ) (δρ.) [. .] .
Σεναὼ Ἀ[θ]ὺρ ιγ δι(ὰ) | [. . . . . .] (δρ. ?) Ἀψ, ιδ (δρ.) ξ, / (δρ.) Ἀψξ.
Πέλα Ἀθ[ὺρ ι . δι(ὰ)] | Διον(υσίου) [(δρ.) . . . . . .] (δρ. ?) μη, ιδ (δρ.) μ, / (δρ.) Ἀσπη.
Παείμεω[ς Ἀθ]ὺρ | [ι . δι(ὰ) . . . . . .]ς (δρ.) ση.
Ἀντιπ(έρα) Πέλα [Ἀθ]ὺρ ιβ δι(ὰ) Θ .[. . . . . .,] / (δρ.) Ἀφνβ.
[ ] / [μη]τροπο[λ(ιτικῶν) (τάλ.) β (δρ.) Ε]φξ.
κωμητ(ικῶν) λημμ[ά(των)· . . . . . Ἀθὺ]ρ ιβ δι(ὰ) | [. . .] . ( ) (δρ.) σι, ιδ (δρ.) μ, / (δρ.) σν.
/ [Λιβ(ὸς) τοπ(αρχίας) (τάλ.) β] | (δρ. ?) Ε[ωι.
Ἀπηλ(ιώτου) τοπ(αρχίας) μητ(ροπολιτικῶν) [λημ(μάτων)· . . . . . Ἀθὺρ ι δι(ὰ) Σαρ]απ(ίωνος) (δρ.) Ἀρ, ια δι(ὰ) Διονυσίο(υ) (δρ.) τ[20 l.,] / (δρ.) Ἀυο.
Ψώβθ(εως) Ἀθ[ὺρ 18 l.]κδ, ἄλ(λ.) (δρ.) πη, / (δρ.) Ἀμη.
Ταμπ[έμου Ἀθὺρ 14 l.] (δρ.) υος, ἄλ(λ.) (δρ.) [. .,] ιγ (δρ.) τ, ἄλ(λ.) [(δρ.) 21 l.] (δρ. ?) κ, / (δρ.) Βτξ[.

28. ιβ corr. (?).

Col. ii.

Φθώχε[ω]ς Ἀθὺρ ια δι(ὰ) Ζω[ί]λ(ου) [(δρ.)] Ἀψ, ιβ (δρ.) ρ, ιγ (δρ.) Ἀξβ, / (δρ.) Β[ω]ξβ.
Ὤφεως Ἀθὺρ ιβ δι(ὰ) Σαραπ(ίωνος) (δρ.) ωις, ιγ (δρ.) μ, ἄλ(λ.) (δρ.) κδ, ιδ (δρ.) ρμ, / (δρ.) Ἀκ.
Φοβώου Ἀθὺρ ιβ δι(ὰ) Ἀπολ(λωνίου) (δρ.) ψ, ιγ (δρ.) τ, ἄλ(λ.) (δρ.) ρλβ, ιδ (δρ.) κ, / (δρ.) Ἀρνβ.
Τυχιννεκ(ώτεως) Ἀθὺρ ια δι(ὰ) Σαραπ(ίωνος) (δρ.) σ[κ, ἄ]λ(λ.) [(δρ.)] φ, ιβ (δρ.) μ, ιγ (δρ.) ιβ, ι[δ] (δρ.) κη, / (δρ.) ω.
Θμοινεψώβθεως Ἀθὺρ ιδ δι(ὰ) Διογένους (δρ.) Ἀργε. / μητροπ[ο]λ(ιτικῶν) (τάλ.) α (δρ.) Ετζ.
κω[μη]τ(ικῶν) λημ(μάτων)· Σατύρου Ἀθὺρ ιδ δι(ὰ) Σαραπάμμ[ω]νο[ς] (δρ. ?) λβ (τετρώβ.).

Τυ[χι]νενεκώτεως Ἀθὺρ ιγ̣ δι(ὰ) Φιλίσκ(ου) (δρ.) *οβ, ιδ* (δρ.) *μζ,* [/] (δρ.) *ριθ.*
Θ[μοι]νεψώβθ(εως) Ἀθὺρ ιδ δι(ὰ) Διογένους (δρ.) *τκ.*
/ *κωμ(ητικῶν)* (δρ.) *υοα* (τετρώβ.). / *Ἀπ(ηλιώτου) τοπ(αρχίας)* (τάλ.) *β* (δρ.) *τοη* (τετρώβ.).
[*Μέ*]*ṣ̣η(s)* [*τοπ(αρχίας) μητ(ροπολιτικῶν) λη*]*μ̣(μάτων)· Ξ̣ε̣ν̣τ̣ὼ Ἀθὺ*[*ρ*] *ια̣* [(δρ.) . . .,] *ι̣β* (δρ.) *ν̣β, ιδ* (δρ.) *κ* ., / (δρ.) *Β*[.].
Θώλ(θεως) Ἀθ[*ὺρ ι* .] *δι(ὰ) Σαραπ(ίωνος)* (δρ.) *υ̣π̣, ἀλ̣(λ.)* [(δρ.) . ., *ι* . (δρ.) . .]*ε̣, ἄλ(λ.)* (δρ.) *δ,* / (δρ) [. . . .
Παχ̣ . . . [. *Ἀθ*]*ὺ*[*ρ*] *ι̣*[.] *δ̣*[*ι(ὰ)*] *Διον(υσίου)* (δρ. ?) *λ*[. .] . [. .] . ., *ι* . (δρ.) *ϛβ* (τριώβ. ?), [/ (δρ.) . . . .
Τανάεω[*s Ἀθ*]*ὺρ ιβ δ̣ι̣(ὰ)* [. . . .] . ., *ἀλ̣(λ.)* (δρ.) *ρ*[.] ., / [(δρ.) . . . .
Ἰέμη Ἀθὺρ ιβ δι(ὰ) Ἀμμωνίου (δρ.) *τ, ἄλ(λ.)* (δρ.) *μ, ιγ* (δρ.) *λδ, ιδ* (δρ.) *κ,* / (δρ.) *τϛδ.*
Ἴστρ[*ο*]*υ ἐπ(οικίου) Ἀθ*[*ὺ*]*ρ ιγ δι(ὰ) Χαιρήμ(ονος)* (δρ.) *ρϛη* (τριώβ.) (ἡμιωβ.) *χ(αλκοῦς) α, ιδ* (δρ.) *λζ,* / (δρ.) *σλε* (τριώβ.) (ἡμιωβ.) *χ(αλ.) α.*
Σενέπ(τα) Ἀθὺρ ια δι(ὰ) Πτολ(εμαίου) (δρ.) *ρπη, ιβ* (δρ.) *υ, ἄλ(λ.)* (δρ.) *ψκ, ι*[*γ*] (δρ.) *τ, ἄλ(λ.)* (δρ.) *μ, ιδ* [(δρ.)] *κ,* / (δρ.) *Ἀχξη.*
Νομ(οῦ) ἐπ(οικίου) Ἀθὺρ ιβ διὰ Ἡρακλείδου (δρ.) *φνβ.*
Κερκεύρων Ἀθὺρ ιβ δι(ὰ) Ὠριγένους (δρ.) *φπδ.*
[*Ταα*]*μ̣πίτει ιδ δι(ὰ) Δι . . .* [.] . . . (δρ. ?) *σ̣, ἄλ(λ.)* (δρ.) *τ̣β̣,* / (δρ.) *φ*[*β.*]
[.] . . [.]*ϙω Ἀθὺρ ια δι(ὰ)* . . . . . [. .] . . . [. .] . . . . .
Πεεννὼ Ἀθ[*ὺρ ι*]*α̣* [*δι(ὰ)*] . *ν̣* . . . [. .] . . . [. ., *ἄ*]*λ̣(λ.)* (δρ. ?) *φιζ,*
ιγ [(δρ.)] *σ̣, ι̣δ̣* (δρ. ?) . . ., / (δρ.) . . .
Τόβα Ἀ[*θ*]*ὺρ ιβ διὰ* [*Ἡ*]*ρ̣ακλί*[*δ*]*ου* (δρ.) . *ξ.*
τὸ Ἡρακλεῖον Ἀθὺρ ιβ δι(ὰ) Ἡρ[*ακλίδο*]*υ* (δρ.) *ρη, ιδ* (δρ.) *κ,* / (δρ.) [*ρ*]*κη.*
Τακολκείλεως Ἀθὺρ ιδ δι(ὰ) Ἀ[*πολ*]*λωνίου* (δρ.) *νβ.*
/ *μητροπολ(ιτικῶν)* (τάλ.) *α* [(δρ.) *Ἀ*]*τ̣κη* (ἡμιωβ.) *χ(αλ.) α.*
κωμητ(ικῶν) λημμά(των)· Τανά(εως) Ἀθὺρ ια δι(ὰ) Σαρ(α)πάμ̣(μωνος) (δρ.) *ρ, ιδ* (δρ.) *οβ, ἄλ(λ.)* (δρ.) *μ,* / (δρ.) *σιβ.*
Τόβα Ἀθὺρ ιδ δι(ὰ) ⟨ ⟩ (δρ.) *ρκ.*
Τακολκείλεως Ἀθὺρ ιδ δι(ὰ) Ἀπολλων[*ίο*]*υ* (δρ.) *ξ.*
Σενέπτα Ἀθὺρ ιδ δι(ὰ) Πτολεμ[*αίου*] (δρ.) *ξη.*
Πε̣[*ε*]*ν̣ν̣ὼ* [*Ἀθ*]*ὺρ ιδ διὰ Διοσκο*[*υ*]*ρίδου* (δρ.) *λβ.*
[. . . . . *Ἀ*]*θὺρ ια δι(ὰ) Διογένους* (δρ.) *δ, ιβ* (δρ.) *δ,* / (δρ.) *η.*
[*Ἰ*]*έ*[*μ*]*η Ἀθὺρ ιγ δι(ὰ) Πτολεμαίο*[*υ*] (δρ.) *ο* (τετρώβ.).

/ κωμ(ητικῶν) (δρ.) φο (τετρώβ.). / Μέση(ς) τοπ(αρχίας) (τάλ.) α (δρ.) Δωϛη (τετρώβ.) (ἡμιωβ.) χ(αλ.) α̣.

Θμοι(σεφὼ) τοπ(αρχίας) μητ(ροπολιτικῶν) λη(μμάτων)· Τήεως Ἀθὺρ ια Ἰσίδ(ωρος) πρά(κτωρ) (δρ.) χ, ἄλ(λ.) (δρ.) ϛβ (τριώβ.) χ(αλ.) β, / (δρ.) χϛβ (τριώβ.) χ(αλ.) β.

Παώμεως Ἀ[θ]ὺρ ιγ Ἀπολ(λώνιος) πρά(κτωρ) (δρ.) σξ, ⟨ ⟩ (δρ.) ιβ, / (δρ.) σοβ.

Παλώσεως Ἀθὺρ ιγ δι(ὰ) Ἀπίωνος (δρ.) υ̣κη.

Θώλθεω[ς] Ἀθὺρ ιβ δι(ὰ) Θέωνος (δρ.) υ, ιγ (δρ.) σ, / (δρ.) χ.

Κεσμούχεως Ἀθὺρ ιβ δι(ὰ) Κλ(έωνος?) (δρ.) φξ, ιγ (δρ.) σ, ἄλ(λ.) (δρ.) σκ, / (δρ.) ϡπ.

Σεφὼ ι δι(ὰ) Πλουτί̣ω(νος) [(δρ.)] ωπ, ιβ (δρ.) ψ, ιγ (δρ.) κδ, ἄλ(λ.) (δρ.) ρ, ιδ (δρ.) π, ἄλ(λ.) (δρ.) κ, ἄλ(λ.) (δρ.) ξθ, / (δρ.) Ἀωογ.

μητροπολ(ιτικῶν) (δρ.) Δωμε (τριώβ.) χ(αλ.) β.

κωμητ(ικῶν) λη(μμάτων)· Τήεως Ἀθὺρ ιγ (δρ.) α (τριώβ.) (ἡμιωβ.), ιδ (δρ.) σ, ἄλ(λ.) (δρ.) μ, / (δρ.) σμα (τριώβ.) (ἡμιωβ.).

[Παλώσεω]ς Ἀθὺρ ιγ (δρ.) δ, ιδ (δρ.) μ, / (δρ.) μδ.

Π̣[αώμεω]ς Ἀθὺρ ια (δρ.) ρμϛ, ιδ (δρ.) μ, / (δρ.) ρπϛ.

Κ̣[εσμο]ύ̣χεως Ἀθὺρ ιδ δι(ὰ) Δ̣ι̣δ̣ύ̣μ(ου) (δρ.) λβ.

Σεφ[ὼ] Ἀ̣[θ]ὺ̣[ρ] ι̣ (δρ.) ρ, ι[.] (δρ.) δ, / [(δρ.)] ρδ.

Θώ̣[λ(θεως) Ἀθὺ]ρ ια (δρ.) τ, ιβ (δρ.) φ. ιγ (δρ.) τ, [ι]δ̣ (δρ.) ξ, / (δρ.) Ἀρξ.

[/ κωμ(ητικῶν)] (δρ.) Ἀ̣ψξ̣ζ̣ [(τριώβ.)] (ἡμιωβ.). / Θμοι(σεφὼ) τοπ(αρχίας) [(τάλ.) α (δρ.)] χ̣ιγ (ἡμιωβ.) [χ(αλ.) β.

55. Ἀ corr. 65. ἴεμη.

Col. iii.

Κάτω τοπ(αρχίας) μητ(ροπολιτικῶν) λη(μμάτων)· Ἰσίου Τρύφ(ωνος) Ἀθὺρ ιβ Λ̣ο̣ύκιο̣(ς) πρά(κτωρ) (δρ.) η, ιδ (δρ.) φξε, ἄλ(λ.) (δρ.) β, ἄλ(λ.) (δρ.) σ, / (δρ.) ωλε.

Σιναρὺ Ἀθὺρ ια δι(ὰ) Ἀπίωνο(ς) (δρ.) Ἀω, ιβ (δρ.) χ, ιγ (δρ.) ξδ, / (δρ.) Βυξδ.

[[[. .] . . [ἀπ]ὸ Μουχ(ιναρυὰ?) πολ(ιτικῶν) ἀφ' (ὧν) ὀφείλ(ουσιν) ἀπὸ ἐπ(οικίου) Καλπ(ουρνίου?) (δρ.) μ, ἄλ(λ.) σοῦ λιπόντ̣[ος (δρ.)] μ, / (δρ.) π.]]

[Σούε]ως Ἀθὺρ ι δι(ὰ) Σαραπ(ίωνος) (δρ.) σιϛ, ιβ (δρ.) ξδ, ιγ (δρ.) α, / (δρ.) σπα.

[Τα]λ̣αὼ Ἀθὺρ ια δι(ὰ) Δείου (δρ.) υνγ, ιβ (δρ.) ρξ, ιγ (δρ.) Ἀ, ιδ (δρ.) λε, / (δρ.) Ἀχμη.

Ψώβθεως Ἀθὺρ ια δι(ὰ) Δείου (δρ.) σμ, ιγ (δρ.) λβ, / (δρ.) σοβ.

Θώλθεως Ἀθὺρ ιβ δι(ὰ) Ἡρα(κλείδου) (δρ.) σι, ἄλ(λ.) (δρ.) τ, ιγ (δρ.) ρ, / (δρ.) χι.

Σέσφθα Ἀθὺρ ιγ δι(ὰ) Πτολ(εμαίου) [(δρ.)] ρ, ιγ (δρ.) β, ιδ (δρ.) κ, / (δρ.) ρκβ.

[Τ]ᾳκόνα Ἀθὺρ ιγ δι(ὰ) Σερήνου (δρ.) ω, ιδ (δρ.) ρξη, / (δρ.) ϡξη.

[Τ]υχινφάγων Ἀθὺρ ια δι(ὰ) Θέωνο(ς) (δρ.) ρ, ιβ (δρ.) νς, / (δρ.) ρνς.
/ μητροπολ(ιτικῶν) (τάλ.) α (δρ.) Ἀτνς.

κ[ωμη]τ(ικῶν)] λημμά(των)· Ἰσίου [Τ]ρύφ(ωνος) Ἀθὺρ ιβ (δρ.) ρ, ιδ (δρ.) μ, / (δρ.) ρμ.

Ψώ[β]θεως Ἀθὺρ ι (δρ.) πη, ιδ (δρ.) ιβ, ἄλ(λ.) (δρ.) ρξη, / (δρ.) σξη.

Τακόνα Ἀθὺρ ια (δρ.) η, ιγ (δρ.) τλς, ιδ (δρ.) μ, / (δρ.) τπδ.

Τυχινφάγων Ἀθὺρ ιγ δι(ὰ) Μάρωνος (δρ.) σ, ιδ (δρ.) σνς, ἄλ(λ.) [(δρ.)] ρνβ, ἄλ(λ.) (δρ.) κδ, ἄλ(λ.) (δρ.) ιβ, ἄλ(λ.) (δρ.) κη, / (δρ.) χοβ.

Σ̣έ̣σ̣φ̣θ̣α̣ Ἀθὺρ ια (δρ.) κς, ιγ (δρ.) ιη, ιδ (δρ.) μ, / (δρ.) πδ.

Τ̣α̣[λ]α̣ὼ̣ Ἀθὺρ ι Ἀπολινάριος πρά(κτωρ) (δρ.) ψκ.
/ [κω](μητικῶν) (δρ.) Βσξη. / Κάτω τοπ(αρχίας) (τάλ.) α (δρ.) Γχκδ.

νο̣μ̣ο̣ῦ̣ Ἀθὺρ ιδ (δρ.) π.
/ νομ[ο]ῦ Ὀξ(υρυγχίτου) (τάλ.) ιγ (δρ.) ϛς (τριώβ.) (ἡμιωβ.) χ(αλκοῖ) γ, ἀνά (λογον) μηνια(ίου) (τάλ.) ιβ (δρ.) Ἐωϛ (τετρώβ.) χ(αλ.) α.

[[ὥστ' (εἶναι) π̣λ̣(εῖον) [(δρ.)] σς, αἱ κουφ[ι]σθ(εῖσαι) δι(ὰ) τοῦ πρὸς παραδοχ(ὴν) ἀπὸ μὲν]]

[[Ἐντ̣ε̣ί̣εως πολ(ιτικῶν) (δρ.) ξς, [[καὶ]] ἀπὸ δὲ Σενέπ(τα) πολ(ιτ.) (δρ.) ρ, καὶ ἀπὸ Σινα(ρὺ) πολ(ιτ.)]]

[[λι(φθεῖσαι ?) (δρ. ?) μ, / (?) [(δρ.) σ]ς̣.]]

Ἑρμ[οπ]ο̣λ(ίτου)· Ἰβιᾶ(νος) . . λ( ) μητροπ(ολιτικῶν)· Ἀθὺρ ια δι(ὰ) Διον(υσίου) ὑπ(ηρέτου) (δρ.) σ, ιβ (δρ.) Ἀυλη, ἄλ(λ.) (δρ.) χ, ιγ (δρ.) ωι̣η, ιδ (δρ.) ν, ἄλ(λ.) (δρ.) ρλβ, / (δρ.) Βχλη.

κωμητ(ικῶν)· [Α]θὺ[ρ] ια δι(ὰ) Σερήνου (δρ.) χβ (τριώβ.), ιβ (δρ.) ρξ, ιγ (δρ.) σξ, ἄλ(λ.) (δρ.) μ, ιδ (δρ.) ια (τριώβ.), / (δρ.) Ἀοδ.

καὶ δι(ὰ) τ(ῶν) ἀπὸ Σιγ̣[κ]έ̣φα Ἀθὺρ ιβ (δρ.) τκ, ιγ (δρ.) σ, ιδ (δρ.) νη, / (δρ.) φοη.

/ Ἑρμ[ο]πολ(ίτου) (δρ.) Δσϛ.

/ ἐπὶ τὸ α(ὐτὸ) [σ]τεφ(ανικῶν) (τάλ.) ιγ (δρ.) Δρπ (τετρώβ.) (ἡμιωβ.) χ(αλ.) α.

100. ὔσιου : so in l. 112. 121. χ(αλ.) α corr.

1. The word before τοῦ is possibly τελ]εσ[μ]ά[τ]ων, but not λ]ημ[μ]ά[τ]ων.

4. Possibly μ[ητροπόλεω]ς (cf. l. 9, n.); but that word would hardly be expected to have a line to itself, and ἔτου]ς is more likely, unless this occurred in l. 1.

5–6. Κλα]υ(δίας) Ἰσιδώρας τῆς κ(αὶ) Ἀπίας: cf. **1630**. 3, n. διά can be substituted for παρά in ll. 5–6; cf. l. 128 δι(ὰ) τ(ῶν) ἀπὸ Σιγ[κ]έφα, where tax-payers, not tax-collectors, are meant. But δι(ὰ) Ὡριγένους in l. 6 either refers to a tax-collector, like διά with the other names in ll. 10–115, or indicates an agent of a tax-payer, so that a different preposition is in any case more suitable with persons who, as the mention of a woman shows, were evidently tax-payers. κλη(ρονόμοι) in place of παρά in l. 5 is unsatisfactory, for Claudia Isidora was apparently still living when **1659** was written.]. ικου is in our opinion a proper name, not στεφα]νικοῦ, which is the subject of the whole account.

7. The letter following ιβ is not δι(ά), but might be π[αρά: cf. the previous n. ἄλ(λας) is very doubtful; there may be an abbreviation of a proper name, as in l. 6.

8. Another proper name or ἄλ(λας) followed by a sum probably occurred at the beginning. The total is obtained by subtraction; cf. int. and l. 23, n.

9. μητ[ροπ(όλεως?)] | . . . . .: the word was perhaps written out, the faint vestiges being compatible with -π]ολεως. The distinction between this entry and ll. 5–7 is probably due to the circumstance that the items in l. 9 were collected not by the δημοσία τράπεζα, but by πράκτορες or their agents: but the entry may be supplementary to ll. 5–8 in the same kind of way as l. 120 νομοῦ (δρ.) π is to ll. 10–119.

10. After λη[μ(μάτων) a village-name is lost; cf. l. 15, n.

14. Ἀθύχ[εως: cf. **1285**. 58, where l. Ἀθ[ύ]χ[εως, the fourth letter being clear. The traces of the third letter here suit υ very well, and not any other vowel.

15. Ἐντε[ίεως?: a village Ἐντελεύ in an unspecified toparchy is known from **1510**; but Ἐντεῖις (l. 123) has to be introduced somewhere into the list of payments of μητροπολιτικά in **1659**, presumably before Σενέπτα (l. 67); cf. l. 123, n. Other suitable places would be l. 10 or l. 24 or l. 44; but in **1285**. 68 Ἐντείεως can be read in place of Ἀντείεως in the list of villages of the Upper toparchy, so that l. 15 is much the most likely place for Ἐντεῖις. In l. 10 either Ἐπισήμου (cf. l. 31 and **1285**. 55) or Βασιλ( ) (cf. l. 27) is more probable than one of the other villages in **1285**. 51–68 which do not occur in **1659**. 11–31.

22. Κ[ε]ρ[κεμ(ούνεως): cf. **1285**. 66. The vestiges suit κ very well, but ρ is quite uncertain.

23. The reading Β is doubtful here, and in l. 32 the total of the κωμητικά is only obtained by subtraction from the total for the toparchy, in which Α, though not clear, is a much more suitable reading than any other figure; cf. int.

27. Βασιλ( ) was previously unknown.

32. Cf. l. 23, n., and int.

33. The village was perhaps Π[ανευεί or Π[ετεμού(νιος) or Σ[ερύφεως, which were all in the Western toparchy; cf. **1285**. 70–83.

42. Ἀντιπ(έρα) Πέλα: this village, facing Πέλα (l. 40), is known only from the present passage and **1637**. 33, where it seems to be called Ἀντιπ(έρα) simply; cf. n.

43. Ε]φξ: ρ could be read in place of φ. Ε] depends on Ε in l. 45, where the reading is very uncertain.

46. The village lost may well be Σατύρου: cf. l. 57. Σαρ]απ(άμμωνος) could be read here and in ll. 52 and 54 and identified with Σαραπάμμ[ω]νο[ς] in l. 57.

54. The toparchy to which Τυχιννεκ(ώτις) (cf. **280**. 8 and **290**. 6, where l. Τυχ(ιν)νεκώ(τιος)) belonged was not known previously.

55. Θμοινεψώβθεως: this village is known only from this passage and **1747**. 37. In **1285**. 96 Θ[μο]ινε[ψώβθ(εως) is not very suitable. The first letter there may well be Ο.

63. Πακ . . . [. seems to be different from Ποὺ[χ?]εω in **1285**. 105, where, though

α can be substituted for *ο*, *υ* is clear, while here the third letter is much more probably *κ* than *υ*. Πακέρκη is unsuitable, being in the Eastern toparchy (**1285**. 89).

66. Ἴστρ[ο]υ ἐπ(οικίου): elsewhere, e. g. in **1285**. 108, Ἴστρου is treated as a *κώμη*.

68. Νομ(οῦ) ἐπ(οικίου): cf. **1285**. 101. Νομογρά(φου) ἐποίκιον (**1747**. 69) is probably different.

70. [Ταα]μπίτει: cf. **1747**. 40, where the reading is clear, and **1285**. 117, where l. Τααμπίτει for Ταλῳπίτει. This village must be distinguished from Ταμπετί or Ταμπιτεί, which was in the Eastern toparchy (**612**).

71. [.] . . [.] . ω: the penultimate letter can be *ρ*, but the other vestiges do not well suit [Ν]εμ[έ]ρω(ν) (cf. **1285**. 112), and the final *ω* is not appreciably above the line.

72. Πεεννώ: cf. l. 82 and **1283**. 6.

74. Τόβα: cf. l. 79. This village is new. In both places the third letter seems to be *β*, not *κ*, and we conjecture that Τόβα, not Τόκα, is also to be read in P. S. I. 219. 4.

87. Ἀπολ(λώνιος): Ἀπολ(ινάριος) (cf. l. 118) is possible, but not very likely, since the toparchies are different.

86–98. The six villages in the Thmoisepho toparchy here mentioned are identical with those in **1285**. 122–7.

103. This line, which is written somewhat smaller than usual, perhaps refers to the 80 dr. *νομοῦ* in l. 120. Like ll. 122–3, it is enclosed in brackets, and the 80 dr. are ignored in the total in l. 111. [δι]ὰ τ(ῶν) [ἀπ]ὸ Μουχ. is suggested by l. 128; but though τ(ῶν) is possible, the preceding letter is not [δι]ά or δι[ά], and in ll. 122–3 there is no διὰ τῶν before ἀπό with village-names. Villages in the Lower toparchy called Μουχιναρυώ (**1285**. 137, n.) and Μουχιντάλη (**1529**. 10, **1747**. 55) are known, and presumably one of these is meant. Μούχ(εως) is possible, but somewhat less appropriate; cf. **1674**. 18, n. Κε]σμούχ(εως) could also be read here, but is in a different toparchy (l. 90). ἐπ(οικίου) is rendered probable by ll. 66 and 68; but ἐποίκιον Καλπ(ουρνίου?) was not known previously. With σοῦ λιπόντ[ος cf. ll. 123–4 ἀπὸ Σινα(ρὺ) πολ(ιτικῶν) λι(φθείσαι?), where too the sum seems to be 40 drachmae, though in both places the reading *μ* depends mainly upon the arithmetic. σοῦ is likely to be the strategus; cf. int.

104. [Συέ]ως, which is just the right length, is restored from **1285**. 140.

118. Τα[λ]αώ: the vestiges are very slight and uncertain, but cf. l. 105 and **1285**. 131.

120. νομοῦ: cf. ll. 9, 103, nn.

121. ἀνά(λογον): cf. **370** τὸ ἀνάλογον τῆς ὑποσ[χέσεως, P. Brit. Mus. 131 recto. 69 πρὸς ἀνάλ. τοῦ μηνός, Amh. 85. 18, 86. 14, Flor. 383. 8, Ryl. 99. 7. For the omission of $\frac{1}{2}$ obol in the second total cf. l. 130, n.

122. [(δρ.)] σ̄: the writer in subtracting 4 ob. 1 chal. from $3\frac{1}{2}$ ob. 3 chal. ignores strict arithmetic, and has 206 dr. instead of 205 dr. $5\frac{1}{2}$ ob. 2 chal.; cf. l. 130, n. and int.

παραδοχ(ῆ): 'abatement', not 'receipt'; cf. παραδοχὴν γενέσθαι τῶν δαπανῶν in B. G. U. 136. 19, and 571. 11 παραδοχ(ῆς) ἀβρόχου. πρὸς παραδοχήν in P. Brit. Mus. 1157 has the other sense.

123. Ἐντείεως: cf. l. 15, n. πολ(ιτικῶν) = μητροπολ(ιτικῶν); cf. **1419**. 2, n. For Σενέπ(τα) cf. l. 67, and for Σινα(ρύ) l. 102.

124. λι(φθείσαι?): cf l. 103, n.

125. Ἰβιῶ(νος) . . λ( ): in the second word the letter above the line has a loop at the top, suggesting λ, so that Χύσ(εως) (cf. **1637**. 27, n.), Γεω(πεπλ . . .) (P. Flor. 344. 2), Πετ(εαφθεί) (Brit. Mus. 1880), Σεσ(υμβώθεως) (Brit. Mus. 1765. 8), Παν(εκτύρεως) (Flor. 17. 8), Ταν(ούπεως) (Flor. 50. 55), Ταπ(κέλμεως) (Flor. 50. 30), Τεῶ(τος) (Leipz. 99. i. 28) are all unsuitable. This Ibion is likely to have been in the most northern toparchy of the

Hermopolite nome, i. e. Πατεμίτης κάτω or Πασκώ (cf. int.), near the boundary of the Oxyrhynchite Upper toparchy, in which Sinkepha (l. 128; cf. l. 13) was situated. Διον(ύσιος) ἐπ(ηρέτης) may have been mentioned in ll. 10–31, but is probably different from Διονύσιος in ll. 40 and 63; cf. l. 87, n.

130. The total of the μηνιαῖον in l. 121 added to the sum in l. 129 is $\frac{1}{2}$ obol less than the total given here. Probably this $\frac{1}{2}$ obol was written originally at the end of l. 121, but obliterated when the writer added χ(αλ.) α there; cf. l. 121, crit. n.

1660. Account of Taxes in Kind.

15 × 12·4 cm. Fourth century.

This fragment of a fourth-century taxing-account, containing 12 nearly complete lines from the top of a column with the ends of 3 lines of the preceding column, gives totals of corn, wine, and meat supplied, probably by a village or district in the Oxyrhynchite nome, to Alexandria (which here has an unusual alternative name; cf. l. 2, n.) in accordance with the 'second *delegatio*'. This technical term is well known in connexion with the schedules of taxation issued annually by the praefects (cf. Gelzer, *Byz. Verwaltung* 39–41): the 'second *delegatio*', which is novel, was evidently an extraordinary levy, supplementary to the first, the corn being stated to be 'on account of the surplus (*exuberantia*) of the land-owners'. The distinction between καρών and πρόσθ(εμα) (= *superindictum*) in P. Brit. Mus. 99 (i. 158), which is approximately contemporary with **1660**, is similar. Another example of a Latin technical term in Greek letters occurs in l. 8.

The papyrus was subsequently used as material for various trials of penmanship. In the margin of the two columns on the recto is in a large hand [1] — καὶ Εὐλόγιος καὶ Παῦλος [2] — τ]ῷ γράψαντι καὶ τῷ Παυλίνῳ. On the verso, besides ὑπατείας τῆς προκ(ειμένης), &c., in cursive, are scrawled a few letters from the ends of 10 lines of a Christian prayer of some kind, the contractions κ̄ς and θ̄ς occurring.

Col. ii.

διά τε τῆς β′ δηληγατίονος ἐκελε[ύσθησαν πεμφθῆναι
εἰς τὴν Ἀλεξάνδρειαν ἤτοι Λ[εοντόπολιν
σίτου ἀπὸ λόγου ἐξουβερ(αντίας) κτητόρ(ων) (ἀρτάβαι) [. . . .,
αἱ ἀποσταλεῖσαι μη(νὶ) Θὼ[θ . . διὰ Αὐρηλίου ?
Ἡρακλήου ἐπιμελητοῦ. [
οἴνου ξ(έσται) [. . . .,
οὕτως·

κτητόρ(ων) ξ(έσται) Ἔρπθ, ὃ οὐένδ(ιτον ?) ξ(έσται) [. . . .,
οἱ ἀποσταλέντες μη(νὶ) Μεσ[ορὴ . . διὰ Αὐρηλίου ?
Ἁρποκρατίωνος ἐπιμελ(ητοῦ).
κρέως [λί(τραι) . . . .,
αἱ ἀ[π]οσταλεῖσαι μη(νὶ) Με[σορὴ . . διὰ Αὐρηλίου ?
. . . . . .

2. ἤτοι Λ[εοντόπολιν: cf. Steph. Byz. *s. v.* Ἀλεξάνδρεια, ἐκλήθη δὲ Ῥακῶτις καὶ Φάρος καὶ Λεοντόπολις διὰ τὸ τὴν τῆς Ὀλυμπιάδος γαστέρα ἐσφραγίσθαι λέοντος εἰκόνι. This alternative name of Alexandria does not seem to have occurred previously in papyri.

3. ἐξουβερ(αντίας): the lexica give only Aulus Gellius as the authority for this word.

8. ὃ οὐένδ(ιτον ?): how οὐενδ( ) is to be resolved is not clear, but some form of the passive of *vendo* is meant. ὅ is unsatisfactory: ὅς or οἱ would be expected. This wine seems to be parallel to σῖτος ἀγοραστός or συναγοραστικός, i. e. corn bought by the government by forced sales; cf. *frumentum venalicium* in Cod. Theod. vi. 26. 14, Wilcken, *Chr.* 359 sqq., Rostowzew in Pauly-Wissowa, *Realenc.* vii. 166–9.

IV. OFFICIAL CORRESPONDENCE

1661. Letter to a Dioecetes.

11·3 × 9·6 cm. A. D. 74.

A short letter to Heraclides, a dioecetes, stating that a certain Harpaësis was a ὑπογέωργος and appointed as such by the writer for the current year, the 7th of Vespasian. The term ὑπογέωργος is new, and seems to have in regard to State land (which is probably meant) much the same sense as ὑπομισθωτής 'sub-lessee' (cf. e. g. B. G. U. 1047. iv. 5, 17), Themistocles (l. 5) being apparently the original lessee. Heraclides was evidently not the high finance-official at Alexandria, and that he was the administrator of a private estate is unlikely. Probably he was a subordinate local dioecetes similar to the dioecetae who are known in the reign of Augustus from **291** and P. Tebt. 408–9, and were no doubt a survival from Ptolemaic times (cf. Druffel, *Archiv* vi. 30). The continuance of these local dioecetae as late as the reign of Vespasian is interesting. The writer of the letter was probably a minor official, e. g. a comogrammateus (cf. l. 6, n.) or toparch, rather than a βασιλικὸς γεωργός.

Ἁρθοῶνις Ἡρακλείδηι τῷ διοι-
κη[τῆ]ι χαίρειν. Ἁρπαῆσις
[Παπ]οντῶτος ὁ κομίζων σοι

τὴν ἐπιστολήν ἐστιν ὑπο-
γέωργος Θεμιστοκλέους,
κα(ὶ) διὰ σπόρου ζ (ἔτους) ποιῶ αὐτὸν
ὑπογέωργον. ἔρρωσο.
(ἔτους) ζ Αὐτοκράτορος Καίσαρος
Οὐεσπασιανοῦ Σεβαστοῦ μηνὸς
Νέου Σεβαστοῦ ις.
On the verso Ἡρακλείδηι διοικη(τῆι).

'Harthoönis to Heraclides the dioecetes, greeting. Harpaësis son of Papontos, the bearer of this letter, is the sub-lessee of Themistocles, and by the list of crops of the 7th year I make him a sub-lessee. Good-bye. The 7th year of the Emperor Caesar Vespasianus Augustus, 16th of the month Neus Sebastus. (Addressed) To Heraclides, dioecetes.'

4–5. ὑπογέωργος Θεμιστοκλέους: Rostowzew suggests that κλήρου is to be supplied, the reign of Vespasian being a period of large confiscations by the government. But Θεμιστοκλῆς was a fairly common name at this period at Oxyrhynchus (cf. **373**, **375**, **377**), and the name of the γεωργός is rather expected to occur. That Harthoönis was himself the γεωργός is unlikely; the general style of the letter suggests that he was the equal or superior of Heraclides (cf. int.), and if ll. 6–7 meant that Harthoönis appointed Harpaësis as his own ὑπογέωργος, εἰς σπόρον, not διὰ σπόρου, would be expected.

6. σπόρου: for the meaning 'report on crops' cf. P. Tebt. 24. 42 τὸν ἐπιδεδομένον ὑπ' αὐτῶν σπόρον, 52 τὸν ἐπικεφαλαίου σπόρον ἐπιδόντες. A document like P. Tebt. 61–72 (2nd cent. B.C.) or P. Brit. Mus. 604 (47), which were drawn up by comogrammateis, is probably meant; cf. int.

1662. Appointment of a Deputy-Prytanis.

24 × 9 cm. A.D. 246.

A letter from the prytanis of the senate at Oxyrhynchus to the strategus, requesting him to appoint officially a deputy for the writer during his absence on a deputation, which was proceeding (probably to Alexandria) in order to appeal to the praefect with regard to the taxation of the nome. The person proposed as deputy, who had no doubt been nominated by the writer or the senate, was an irenarch, i.e. the chief of the police of either Oxyrhynchus or the nome rather than of a village; cf. **80**. 7, **118**. 14. Similar letters to a strategus concerning the appointment to liturgical offices are **59** (from the senate through the prytanis) and P. Ryl. 77. 47–52 (from ἄρχοντες).

Αὐρήλιος Βίων ὁ καὶ Ἀμμώ-
νιος γυμνασίαρχος βουλευτὴς
ἔναρχος πρύτανις τῆς Ὀξυρυγ-
ἐπιστέλλω σοι, φίλτατε,
ὅπως φανερὸν ποιή-
σῃς Αὐρηλίῳ Ἰσιδώρῳ

χιτῶν πόλεως Αὐρηλίῳ
Δίῳ τῷ καὶ Περτίνακι στρα-
τηγῷ τοῦ αὐτοῦ νομοῦ
τῷ φιλτάτῳ χαίρειν.
ἐξιὼν ἅμα ἄλλοις ἐπὶ τὸν
λαμπρότατον ἡμῶν
ἡγεμόνα Οὐαλέριον
Φίρμον ἕνεκεν πρεσβεί[[ς]]-
ας περὶ τῆς ἐπιβληθείσης
ἐπιβολῆς τῷ ἡμετέρῳ
νομῷ τοῦ ἱεροῦ ἀποτάκτου,
ἀρχιερατεύσαντι βουλευ-
τῇ εἰρηνάρχῳ διαδέξα-
σθαί με τὰ τῇ πρυτανίᾳ δια-
φέροντα, ἕστ' ἂν ἐπανέλ-
θω. (2nd h.) ἐρρῶσθαί σε εὔχομαι,
φίλ(τατε).
1st h. (ἔτους) γ Αὐτοκράτορος Κα[ίσαρος
Μάρκου Ἰουλίου Φιλίππο[υ
Εὐσεβοῦς Εὐτυχοῦς καὶ Μάρκου
Ἰουλίου Φιλίππου γενναιοτάτ[ο]υ
καὶ ἐπιφανεστάτου Καίσαρος
Σεβαστῶν Ἐπεὶφ κγ.

3. *οξυρυγ'χιτων*. 8. *εξϊων*. 14. *ϊερου*. 17. *ϊσιδωρω*. 24. *ϊουλιου*: so in l. 26.

'Aurelius Bion also called Ammonius, gymnasiarch, senator, and prytanis in office of Oxyrhynchus, to his dearest Aurelius Dius also called Pertinax, strategus of the said nome, greeting. Since I am leaving with others to meet our most illustrious praefect, Valerius Firmus, on a deputation concerning the quota of the Imperial assessment imposed upon our nome, I beg you, dearest friend, to inform Aur. Isidorus, ex-chief-priest, senator, and irenarch, that he is to act as my deputy in the office of prytanis, until I return. I pray for your health, dearest friend.' Date.

4–5. Aur. Dius is known as strategus in the year preceding that of **1662** from **81.** 2 and **1119.** 25.

10. (Claudius) Valerius Firmus is known to have been praefect from May 21, 245, to August–September 247; cf. Lesquier, *L'armée romaine* 517.

14. *ἱεροῦ ἀποτάκτου*: *ἀπότακτος* or *τὸ ἀπότακτον* is common in regard to rent (e. g. **1630.** 17; cf. **1187.** 13–15, n.), but here it seems to be a general expression for Imperial revenues.

18–19. In C. P. R. 20. 4 (250) a deputy-prytanis is *γυμνασιαρχήσας βουλευτής*.

V. PRIVATE CORRESPONDENCE

1663. Letter of Recommendation.

14·5 × 12·4 cm. Second or third century.

An incomplete letter from an assistant in the secretariate of the dioecetes (cf. n. on l. 15) to a secretary of the strategus of the Oxyrhynchite nome, commending to his care one Soter, presumably a kinsman. Other letters of this kind are e. g. **32** (Latin), **292**, **746**, **787**, P. Giessen 71; cf. **1767**.

Τούρβων Κλέωνι τῶι
τιμιωτάτωι χαί[ρε]ιν.
πάνυ ἥσθην ἀ[κού]ων σε ἐν τῷ Θεινίτῃ
διάγειν καὶ συνήδομαί γε [τ]ῷ φίλῳ
σο[υ] κηδεμόνι ἀγαθῷ καὶ ἐπι⟨ει⟩κε-
στάτῳ εἰς τὰ πραγμάτια ἑα[υ]τοῦ ˋα . . . μενῳ.΄ Σωτῆ-
ρα δέ, ἐξ οὗ τ[ὴ]ν ἀφορμὴν ἔσχον
ἐπιστεῖλαί σ[ο]ι, παρατίθεμαί σοι, ἀδελ-
φέ, ἵνα ὁρᾷς αὐτὸν ὡς Σερῆνον τ[ὸ]ν
μεικρὸν ἡμῶν ἀδελφόν, οὐ μόνον
διὰ τὸ ἦθος τὸ χρηστὸν ἄξιον τοῦ
τυχεῖν ἀλλὰ κ[αὶ —
. . . . . .

On the verso

Κλέωνι γραμματεῖ στρα(τηγοῦ) Ὀ[ξυρυγχίτου
π(αρὰ) Τούρβωνος βοηθ(οῦ)
Φιλοξέ(νου) καθολ(ικοῦ) γρα(μματέως) διοικ(ητοῦ).

6. *a* and *ν* of *a . . . μενω* corr. ? 9. *ἵνα*.

'Turbo to the most esteemed Cleon, greeting. I was very glad to hear that you are staying in the Thinite nome, and I congratulate you on your dear protector who is good and capable in his affairs . . . Since I have an opportunity to send to you, I am putting Soter in your charge, brother, in order that you may regard him in the same way as our small brother Serenus, for he deserves to gain this not only on account of his excellent character but also . . . (Addressed) To Cleon, secretary of the strategus of the Oxyrhynchite nome, from Turbo, assistant of Philoxenus, secretary general of the dioecetes.'

5. *ἐπι⟨ει⟩κεστάτῳ*: cf. e.g. **1218**. 5, where there is a similar misspelling.

6. *a . . . μενῳ*: the vestiges do not seem to accord with *ἀνειμένῳ*. *γενομένῳ*, which would rather be expected, is also unsuitable.

15. *καθολ(ικοῦ) γρα(μματέως)*: this title seems to be new, and the application of the term *καθολικός* to a subordinate official apparently lacks analogy, but it is in itself unobjectionable.

1664. Letter to a Gymnasiarch.

27·4 × 20·8 cm. Third century.

A friendly letter from Philosarapis, sacrificial magistrate (*ἱεροποιός*) at Antaeopolis, to Apion, gymnasiarch and formerly strategus of the Antaeopolite nome, offering to execute any commissions. To judge from his correspondent's

eulogy, Apion was a popular figure. The handwriting is a good specimen of the large upright cursive not seldom found in the official documents of the period.

Χαῖρε, κύριέ μου Ἀπίων, Φιλοσάραπίς
σε προσαγορεύω εὐχόμενός σε σώζεσθαι
πανοικησίᾳ καὶ εὖ διάγειν.
ὅτι οὐ μόνοι ἡμεῖς μεμνήμεθά σου ἀλλὰ
καὶ αὐτοὶ ἡμῶν οἱ πάτριοι θεοί, τοῦτο
δῆλον ἅπασιν, [[ά]]πᾶσα γὰρ ἡμῶν ἡ ἡλι-
κία ἐν τοῖς στέρνοις σε περιφέρει, με-
μνημένη τῆς ἀγαθῆς σου προαιρέ-
σεως. περὶ τῶν ἀπὸ πατρίδος σοι χρειω-
δῶν, κύριέ μου, ἐπίστελλέ μοι ἡδέ-
ως ἔχοντι, τὰς γὰρ ἐντολάς σου ἥδιστα
ἔχων ὡς χάριτας λήμψομαι. προσαγο-
ρεύω τὸν ἀξιολογώτατον γυμνασίαρ-
χον Ὡρίωνα. (2nd h.) *ἐρρῶσθαί σε εὔχομαι,*
κύριέ μου χρηστὲ καὶ εὐγενέστατε
Ἀπίων, διὰ βίου εὖ διάγοντα
μεθ' ὧν ἡδέως διάγεις.

On the verso

(1st h.) *Ἀπίωνι γυμνασιάρχωι στρατηγήσαντι Ἀνταιοπολείτου*
(2nd h.?) *π(αρὰ)] Φιλοσαράπιδος ἐνάρχου*
ἱερ]οποιοῦ Ἀνταιουπόλ(εως).

'Greeting, my lord Apion, I, Philosarapis, salute you, praying that you may be preserved and prosper with all your household. That not only we but also our ancestral gods themselves hold you in memory is clear to all; for our whole youth carries you in their hearts, remembering your goodwill. Send to me about anything that you need from home, my lord, and it will be a pleasure; for I shall be most pleased to accept your commands as favours. I salute the most estimable gymnasiarch Horion. I pray for your health, my kind and noblest lord Apion, and your lifelong prosperity with those with whom it pleases you to live. (Addressed) To Apion, gymnasiarch and ex-strategus of the Antaeopolite nome, from Philosarapis, sacrificial magistrate in office of Antaeopolis.'

20. *ἱερ]οποιοῦ*: cf. P. Giessen 66. 13 *ἔναρχος ἱεροποιός*, Otto, *Priester und Tempel* i. 163, Plaumann, *Ptolemais* 96, Oertel, *Liturgie* 339.

1665. Letter of a Gymnasiarch.

28·6 × 9·2 cm. Third century.

In this letter Aurelius Sarapion, a gymnasiarch, reminds his 'father' Claudius of a promise to let him have 40 metretae of oil when his turn came to supply oil for the gymnasium (cf. l. 5, n.), and asks that this promise should now be made good in order that oil borrowed for the occasion from friends might be repaid to them.

Ἀ[ὐρήλ(ιος) Σ]αραπίων [Αὐρηλ(ίῳ)
Κλαυ[δίωι] τῶι πατ[ρὶ πολλὰ
χαίρειν.
καθὼς καὶ παρόν[τ]ι σοι κατ' ὄψιν
ἠτησάμην εἰς ἃς μέλλω χρί-
ιν ἡμέρας ἐλαίου μετρητὰς
τεσσαράκοντα, οὓς καὶ καθ' ἣν
ἔχεις πρὸς ἐμὲ ἀγαθὴν προαί-
ρεσιν ὑπέσχ[ο]υ, νῦν οὖν τῆς
χρείας με κατεπειξάσης
σοὶ θαρρῶν ἔσχον παρὰ φίλων
ἐν χρήσει τοὺς μετρητὰς
τεσσαράκοντα ἐπὶ τῷ αὐτοὺς
ἀποκαταστῆσαι. ἀναγκαίως
οὖν, ἐὰν ἔτι παρὰ σεαυτῷ
χρ[ί]ον ἔχῃς, δήλωσον ἢ τῷ
υἱῷ σου ἢ ᾧ ἐὰν σὺ βού-
λῃ τούτους μοι ἐν τάχει
παρα[σ]χεῖν, πρὸς τὸ κἀμὲ
ἀπ[ο]καταστῆσαι τοῖς εὐχρη-
στήσασί μοι φίλοις, τῆς τι-
μῆς ἐξαυτῆς μεταβαλλο-
μένης ὑπ' ἐμοῦ ᾧ ἐὰν δο-
κιμάσῃς. ἀλ[λ'] ὅρα μὴ ἀμελή-
σῃς, μὴ δόξω διαβάλλειν
τοὺς ἀνθρώπους. (2nd h.) ἐρρῶσθαί
σε εὔχομαι κατὰ νοῦ⟨ν⟩ διάγον⟨τα⟩.

On the verso

1st h.) Αὐρη|λ(ίῳ) Κλαυδίωι π(αρὰ) Αὐρηλ(ίου) Σαραπίωνος γυμ(νασιάρχου).

4. l. παρόντα σε. 11. φιλῶ. 22. μεταβαλ'λομενης. 25. μ of μη corr.

'Aurelius Sarapion to his father Aurelius Claudius, many greetings. As when I saw you I requested from you for the days when I have to provide it 40 metretae of oil, which in accordance with your goodwill towards me you promised, so now, when the need has come upon me, in reliance upon you I have borrowed from friends the 40 metretae on the condition that I restore them. Perforce therefore, if you still have with you any unguent, instruct your son or any one else you wish to supply me with them speedily, so that I may make restitution to the friends who lent to me, the value to be handed over by me at once to any one approved by you. See that you do not neglect this, lest I should appear to be deceiving these persons. I pray for your health and success. (Addressed) To Aurelius Claudius from Aurelius Sarapion, gymnasiarch.'

2. *πατ[ρί*: it may be questioned whether this is to be taken literally, on account partly of the rather formal tone of the letter, partly too of the reference to *τῷ υἱῷ σου* in l. 17. The loose complimentary use of terms of relationship has constantly to be reckoned with in letters of this period; cf. **1678**. 19, n.

4. If *παρόν[τ]ι σοι* is rightly read, the writer changed his construction. *σαι* for *σε* is possible instead of *σοι*, and the preceding vestige would be consistent with *ν* or *ς*, but *παρών* is plainly excluded.

5. *χρίαν*: cf. **1413**. 19–20 and n., and *Gnomon des Idios Logos* 102.

16. *χρ[ῖ]ον* for *χρῖσμα* is unexpected, and it is not at all certain that there was any letter between *ρ* and *ο*; but a word meaning oil is needed, and a misspelling of *χρυσόν* is neither probable nor appropriate.

18. *τούτους* refers back to *μετρητάς* in ll. 6 and 12.

28. *Αὐρη]λ(ίῳ)*: the doubtful λ might be read as *α*, but *ἀ(πόδος)* is less likely.

1666. Letter of Pausanias concerning a Recruit.

17·1 × 19·7 cm. Third century.

The following letter is of more than usual interest, affording a noteworthy sidelight on Roman recruiting methods. The son of the writer, after being enrolled in a legion, had decided that he would prefer service in the cavalry. His father therefore made a journey to Alexandria to bring the matter before the authorities, and after much trouble succeeded in obtaining the praefect's sanction for the transfer, and carried his son off in triumph to join an *ala* at Coptos. Prior to the third century such a transfer would involve a question of status, since a legionary acquired *ipso facto* Roman citizenship, a right not obtained by a recruit in an auxiliary corps. But as the papyrus is likely to be later than the *Constitutio Antoniniana*, this complication need not be supposed to have arisen. In l. 20 there is a reference to a reported outbreak of plague in the Oxyrhynchite nome.

Παυσ{σ}ανίας Ἡρακλείδῃ τῶι ἀδελφῶι χαίρειν.
οἴομαι τὸν ἀδελφὸν Σαραπάμμωνα μεταδεδωκέναι ὑμεῖν
δι' ἣν αἰτίαν κατῆλθον εἰς Ἀλεξάνδρειαν, φθάνω δὲ ὑμεῖν
πρότερον γεγραφηκὼς περὶ τοῦ μεικροῦ Παυσανίου
ὡς εἰς λεγιῶνα στρατευσάμενον. ὡς οὖν ἐβουλήθη μη-
κέτι εἰς λεγιῶναν ἀλλὰ εἰς εἴλαν, μαθὼν ἀναγκαίως ἔσχον
πρὸς αὐτὸν καταντῆσαι, καίτοι μὴ βουλόμενος. δεηθεὶς
οὖν πολλὰ ὑπὸ τῆς μητρὸς αὐτοῦ καὶ τῆς ἀδελφῆς εἰς Κό-
πτον αὐτὸν μετενεγκεῖν, κατελθὼν εἰς Ἀλεξάνδρειαν
πολλαῖς ἀφορμαῖς ἐχρησάμην ἄχρι οὗ [[υ]]μετενέχθη

εἰς τὴν ἐν Κόπτῳ εἶλαν. ἐπιθυμῶν οὖν πρὸς ὑμᾶς
τῷ ἀναπλόῳ καταντῆσαι περιεκλείσθημεν ἀπὸ τοῦ
δοθέντος [τῷ παι]δ̣ίῳ ὑπὸ τοῦ λαμπροτάτου ἡγεμόνος
κομεάτ̣[ου,] κ̣[αὶ δ]ι̣[ὰ τ]αύτην τὴν αἰτίαν οὐκ εἴσχυσα πρὸς
ὑ̣[μ]ᾶς [κ]αταντῆσαι. θεῶν οὖν βουλομένων πρὸς τὴν
[ἑορ]τ̣ὴν [τῶ]ν̣ Ἀμεσυσίων πειράσομαι πρὸς ὑμᾶς γενέ-
[σθ]αι. μ[ελη]σ̣άτ̣[ω] σ̣ο̣ι οὖν, ἀδελφέ, περὶ τοῦ γράμματος τῆς
[ὑ]π̣οθήκ[ης ὥ]στε αὐτὸ ἀπαρτισθῆναι καθὼς ἔθος ἐστίν.
παρακαλῶ οὖ̣[ν,] ἀδελφέ, γράψαι μοι περὶ τῆς ὑμῶν σω-
[τ]ηρίας, ἐπεὶ ἤκουσα ἐν τῇ Ἀντινόου ὅτι παρ' ὑμεῖν λοιμὸς
[ἐγ]ένετο. μὴ οὖν ἀμελήσ̣ῃς, ἵνα κἀγὼ περὶ ὑμῶν εὐθυ-
μότερον διάξω.

In the left margin

ἀσπάζου πολλὰ τὴν κυρίαν μου μητέρα καὶ [τὴν ἀδελ-
φήν μου καὶ τὰ ἀβάσκαντα ἡμῶν παιδ[ία. ἀσπά]ζε-
ται ὑμᾶς Παυσανίας. ἐρρῶσθαί [σ]ε [εὔχ(ομαι)] π̣α̣ν̣ο̣[ικ]ε̣ί.

On the verso

εἰς Ὀξυρυγχείτην Ἡρακλ̣[ε]ί̣[δῃ . .] . δ̣ . μ̣ν̣[. .
π(αρὰ) Παυσανίου ἀδελφοῦ.

2. ὔμειν: so in ll. 3, 20. 5. l. στρατευσαμένου. 11. ὕμας: so in ll. 15, 16, 25. 21. ἵνα . . . ὕμων.

'Pausanias to his brother Heraclides, greeting. I think that my brother Sarapammon has told you the reason why I went down to Alexandria, and I have previously written to you about the little Pausanias becoming a soldier of a legion. Since, however, he no longer wished to join a legion but a squadron, on learning this I was obliged to go down to him, although I did not want to. So after many entreaties from his mother and sister to transfer him to Coptos I went down to Alexandria, and employed many methods until he was transferred to the squadron at Coptos. I desired then to pay you a visit on the upward voyage, but we were limited by the furlough granted to the boy by the most illustrious praefect, and for this reason I was not able to visit you. If the gods will, I will therefore try to come to you for the feast of Amesysia. Do you then, brother, see to the deed of mortgage, so that it be prepared in the customary way. I urge you, brother, to write to me about your safety, since I heard at Antinoöpolis that there has been plague in your neighbourhood. Do not therefore neglect this, that I may rest more assured about you. Many salutations to my lady mother and my sister and our children, whom the evil eye shall not harm. Pausanias salutes you. I pray for the health of you and all your household. (Addressed) To the Oxyrhynchite nome, for Heraclides son of . . . from his brother Pausanias.'

11. *τὴν ἐν Κόπτῳ εἴλαν*: on the military importance and the garrison of Coptos see Lesquier, *L'armée romaine* 408–9. The *ala Vocontiorum* was stationed there in 165, the *ala Herculiana* in 185. *εἴλαν* (cf. l. 6) is probably due to Latin influence; *εἴλη* or *ἴλη* is the usual form.

14. *κομεάτ[ου]* = *commeatus*; cf. **1477**. 7 *κομίατον*. The meaning is that the date fixed for the recruit to report at Coptos did not allow the breaking of the voyage for the visit.

16. *Ἀμεσυσίων*: cf. P. Flor. 131. 5 *τὴν τῶν Ἀμεσυσίων ἑορτήν* and Amh. 93. 12 (W. *Chr.* 314) *Ἀμεστεσίοις* (?), Fay. 95. 16 *Ἀμεσ[*, Brit. Mus. 1171. 68 (iii, p. 179) *Ἀμεσησίοις*, SB. 3462 *Ἀμεσυσίοις*. Comparetti in the note on P. Flor. cit. connects the word with the god Amsi or Khem, whose festival in Ramesside times was celebrated on Pachon 26.

1667. Letter of Dorion to Apion.

12·6 × 13·7 cm. Third century.

This letter is addressed to a man involved in some suit which was due to come before the praefect's assize, but had been postponed owing to the non-appearance of the other party. The writer states the details as reported by a friend, but the object of the letter is left obscure by the loss of the conclusion.

Χαῖρε, Ἀπίων τιμιώτατε,
Δωρίων σε προσαγορεύω.
ἀκριβῶς πυνθαν⟨όμεν⟩ος περὶ τῆς ὁλ[ο-]
κλ[ηρ]ίας σου ⸀καὶ΄ τίνα ἐστὶν τὰ πρὸς σὲ
πραχθέν⸀τα΄ τοῦ ἡγεμόνος ἐπὶ τῶν
τόπων γενομένου, μετέδωκεν
ὁ [Θε]όχρηστος ὅσα ἔπραξας ἐν τῷ
Κυνοπολείτῃ καὶ ὅτι μὴ ὑπήκουσεν
ὁ πρὸς ὃν εἶχες· ὕστερον δὲ προσ-
ελθυθέναι αὐτὸν ἐν τοῖς ἐνθά[δ]ε [τ]ό-
ποις καὶ ⸀ἔ΄φη αὐτῷ ὑπακούσειν ἐν
τῇ καθόδῳ, καὶ μετὰ ταῦτα μηδέ-
[τ]ε[ρο]ν ὑμῶν [π]ροσελθυθαίναι
. . . . . .

5. *μ* of *ηγεμονος* corr. from *ν*. 13. *ὕμων*. l. *προσελθυθέναι*.

'Greeting, most esteemed Apion, I, Dorion, salute you. Having exactly learnt about your safety and what was done regarding you when the praefect was in the district, Theochrestus informed me of your doings in the Cynopolite nome and that the person whom you accused did not attend; but that he came forward later in this district and said

to him (Theochrestus) that he would attend on the return journey, and after this neither of you came . . .'

9. A word may have dropped out between *ὁ* and *πρός*, the writer being prone to omission; or he may be supposed after writing *ὁ*, to have varied the intended expression. The alternative of reading *ὁ προσών* and making Theochrestus or the praefect the subject of *ὑπήκουσεν* involves greater difficulties. For *ὑπήκουσεν* cf. e. g. **237**. viii. 19 *κληθείσης Φλανίας Μηβίας πρὸς Φλανίαν Ἑλένην καὶ ὑπακουσάσης*.

11. *ἔφη* is a careless return to the *oratio recta*.

12. *καθόδῳ*: sc. *τοῦ ἡγεμόνος*.

1668. Letter of Charmus to Sopatrus.

30 × 11.3 cm. Third century.

On the recto of this papyrus is a taxing-list (**1745**). The verso contains a letter sent according to the opening formula by Charmus to his 'brothers', but in what follows a single person is primarily addressed, whose name, as shown by the endorsement on the recto, was Sopatrus. After describing some negotiations concerning certain workshops, the workmen in which seem to have been demanding higher wages, the writer urges Sopatrus to come, since the praefect had granted an amnesty and there was no longer any danger. To what this refers is obscure, but evidently Sopatrus had been involved in some recent disturbance, and he may have been *ἀνακεχωρηκώς* (cf. Wilcken, *Grundz.* 196).

Χάρμος τοῖς ἀδελφοῖς πλ[εῖστα
χαίρειν. πρὸ μὲν πάντων
εὔχομαι ὑμᾶς ὁλοκληρεῖν.
συνέβαλον τῷ Σκωρὺ χάριν
τῶν ἐργαστηρίων, καὶ πρότε-
ρον μὲν ἔλεγεν ὅτι ἦ δός μοι
(ἀρτάβας) ιβ, ἦ λαβὲ (ἀρτ.) ιβ, καὶ
περὶ
τούτου διὰ προτέρας ἐπιστολῆς
ἐδήλωσά σοι, νῦν δέ μοι ἔλε-
γεν ὅτι τὸ ἐφήμισυ ἐδώ-
καμεν τοῖς ἐργαζομένοις.
οὕπω οὖν ἐγὼ αὐτῷ συνε-
θέμην περὶ τούτου, ἄχρι οὗ
σοι δηλώσω· εἶπεν γάρ `μοι´ ὅτι οὐ-
μὼν ἀμνησίαν ἔπεμψεν
ἐνθά`δε´, καὶ οὐκέτι φόβος οὐ-
δὲ εἷς ἔνει· ἐὰν οὖν
θέλεις, ἴσελθε καταφρονῶν,
[[ἐπὶ]] `ἡμεῖς γὰρ´ οὐκέτι δυνόμεθα ἔσω
μεῖναι. πολλὰ γὰρ Ἀνὴρ
παρατρείβεται ἀναβάσει,
καὶ τὴν ὑμῶν παρουσί-
αν ἐγδεχόμεθα, ἵνα μὴ
ἀλόγως ἀποστῶμεν·
νομίζει γὰρ ὅτι αὐτὴ
μόνη οἰκίαν ἔχει ἐν-
θάδε. ἀσπάζεται ὑμᾶς
Ἡρακλέα καὶ ἡ μήτηρ αὐ-
τῆς. ἀσπαζόμεθα τὰ

δ' οὕτως συνέθεντο οἱ ἐργαζόμ[ε]νοι, ἐπὶ ἡ τειμὴ τοῦ σείτου ὀλίγη ἐστίν. ὁ ἡγεπαιδία, μεθ' ὧ(ν) ἐρρῶ[σθ]αι ὑμᾶς εὔχομ(αι) ε[ὖ διάγ]οντας.

On the recto

ἀ(πόδος) Σωπάτρῳ π(αρὰ) τοῦ ἀδελφοῦ.

21. ἴσελθε καταφρονῶ. 26. ἴνα.

'Charmus to his brothers, very many greetings. First of all I pray for your security. I had a meeting with Skoru respecting the workshops, and formerly he said "Either give me 12 artabae or take 12 art.", as I told you in a previous letter; but now he said to me "We have given the workmen one and a half as much". I accordingly would not make an agreement with him about this before telling you. For he said to me that the workmen had not agreed even on these terms, since the value of the corn is small. The praefect has sent an amnesty here, and there is no longer any fear at all; so if you will, come boldly; for we are no longer able to stay indoors. For Annoë is much worn out with her journey, and we await your presence, that we may not withdraw without reason; for she considers herself to be keeping house here alone. Heraclea and her mother salute you. We salute the children. I pray for your and their health and prosperity. (Addressed) Deliver to Sopatrus from his brother.'

18. ἀμνησίαν: this form in place of the usual ἀμνηστία is found e. g. in the LXX Wisdom xiv. 26, Ecclus. xi. 25.

20. ἔνει = ἔνι, a form occurring e. g. in B. G. U. 1024. v. 20.

36. ἀ(πόδος): or Α(ὐρηλίῳ).

1669. Letter of Horion to Serenus.

15·1 × 15 cm. Third century.

In this letter Horion sends instructions on various matters of business to Serenus, who seems to have occupied some subordinate position, perhaps that of bailiff or agent. The writing is across the fibres of the verso, the recto having been used for an account of ὀνηλάται (1748).

Ὡρείων Σερήνῳ χαίρειν.
τοὺς ἐγδοχεῖς οὐκ ἔπεμψας ὡς
ἐνετειλάμην σοι, ἀλλ' οὐδὲ ἔγραψας
εἰ ἀπετάξαντο, ἵν' οὕτως ἀρτίσωμαι,
[ο]ὐδὲ εἰ ἦλθεν Διογᾶς ὁ ἐρεοπώλης,
ἵνα καὶ αὐτοῦ τὴν βουλὴν γνῶμεν.
ἐνετειλάμην σοι ἐξετάσαι περὶ τοῦ συναγοραστικοῦ εἰ πληροῦται, καὶ συμβα-

λεῖν Πτολεμαίῳ τῷ σειτολόγῳ καὶ τὸν
λόγον πέμψαι αὐτοῦ λαβόντα σε παρὰ
Ἀπολλωνίου καὶ Ἥρατος, ἵνα μὴ ἐνο-
χλῆται ἡμῶν ἡ οἰκία. ὥστε κἂν
νῦν ταῦτα ποίησον, [καὶ σ]κύληθι
καὶ αὐτὸς ἐνθάδε, ἵ[να τοὺ]ς λόγους
τῶν φόρων συναγ[ιρώμεθ]α. εἰ οἱ
ἐπισκέπται ἦλθ[ον, δήλωσον ?] Ν[ι-
κηφόρῳ, ἵν[α . .] . [. . . . . .
[. .]νεθ[
. . . . . .

4. l. ἵν: so in ll. 6, 11, 14, 17.

'Horion to Serenus, greeting. You have not sent the middlemen as I bade you, and you have not even written whether they departed, so that I might thus make preparation, nor whether Diogas the wool-dealer came, so that we might know his advice. I bade you to inquire about the purchased corn, whether the amount is being completed, and to meet Ptolemaeus the sitologus and send his account, taking it from Apollonius and Heras, in order that our household may not be troubled. So do this even now, and do you yourself be at the pains of coming here, in order that we may make up the accounts of the rents. If the inspectors came, tell Nicephorus . . .'

2. *ἐγδοχεῖς*: cf. e.g. O.G.I. 140. 6 *ἡ σύνοδος τῶν ἐν Ἀλεξανδρείᾳ πρεσβυτέρων ἐγδοχέων*, San Nicolò, *Vereinswesen* i. 129. These were middlemen who received goods from *ναύκληροι* or others and passed them on to *ἔμποροι*; cf. Edgar, *Annales du serv. des antiq.* xviii. p. 170 *οἵ τε ξένοι οἱ εἰσπλέοντες καὶ οἱ ἔμποροι καὶ οἱ ἐγδοχεί[ς] καὶ ἄλλοι*, where *ἐγδοχεῖς* is wrongly explained as 'inn-keepers'. The *ἐγδοχεῖς* of the present passage and **1673**. 7 were evidently not Alexandrian merchants, but may have been minor agents with analogous functions.

7. *συναγοραστικοῦ*: sc. *πυροῦ* or *σίτου*, corn bought by the government for military or other public purposes. Cf. e.g. P. Tebt. 369. 6, n., and **1541**.

10. *λόγον*, if right, seems to mean the amount of the account rather than the document itself. *λυπόν*, i.e. *λοιπὸν* (*σῖτον*), though appropriate in the context, is a less suitable reading.

13. *σ]κύληθι*: cf. **941**. 3, n.

15. *συνα[ιρώμεθ]α*: cf. P. Fay. 109. 6 *συνῆρμαι λόγον τῷ πατρί*, Rylands 229. 15 *συναιρόμενος πρὸς σὲ λογάριον*.

1670. Letter of Palex to Chinthonis.

24·7 × 10·4 cm. Third century.

This letter, which is in vulgar Greek, tells of the writer's safe arrival at Alexandria, but says that some money in a wallet which had been sent to him was found to be deficient. The writing is across the fibres of the recto.

Πάλεξ Χινθώνι τῇ ἀδελ-
φῇ χαίρειν. πρὸ μὲν πάντων
εὔχομαί σαι ὁλοκληρεῖν καὶ τὸ
προσκύνημά σου ποιῶ καθ' ἑκά-
στην ἡμαίραν παρὰ τῷ κυρίῳ θε-
ῷ Σαράπιδι. πᾶν ποίησον σὲν
ἀπελτῖν παρὰ Θῶνιν καὶ πέμ-
ψον μοι αὐτὸν εἰς Ἀλεξάνδρειαν.
αἰπὶ δὲ εἰς τὴν τάξειν τοῦ
καθολικοῦ παρεδόθημεν,
τὸ μαρσίππιν τῶν χαλκί-
νων ὃ αἴπεμψά⟨ς⟩ μοι οὐχ ε[ὗ-
ρον τὸ πλῆρος τῶν χαλκί-
νων ἐν αὐτῷ τάλαντον
ἓν ο[. .] κ[α]ὶ (δραχμὰς ?) Βσ.
εἰδέναι σε θέλω ὅτι
εἰσήλθαμεν εἰς Ἀλε-
ξάνδρειαν ὁλοκλη-
ροῦντες τῇ εἰκάδι
Ἐπείφ. ἀσπάζω Φιλου-
μένην σὺν τοῖς τέκνοις
καὶ Πτολεμῖνον καὶ
τὴν σύνβιον αὐτοῦ.
ἀσπάδι ὑμᾶς πάντας
ἡ μήτηρ ὑμῶν Σαραπᾶς,
Φιλουμένην σὺ⟨ν⟩ τοῖς τέκνοις
καὶ Ὡριγένην καὶ Χινθῶνιν
καὶ Μασκουλῖνον καὶ τὴν σύν-
βιον αὐτοῦ καὶ Ἡράκλειαν
καὶ Αἶαν καὶ Πτολεμῖν[ο]ν
καὶ τὴν σύνβιον αὐτοῦ.

On the verso

παρὰ *ἀπόδος*
Πάλεξ *Χινθώνι.*

3. l. *σε*. 5. l. *ἡμέραν*. 7. l. *ἀπελθεῖν*. 8. *-δρειᾶ*. 9. l. *ἐπεὶ*. 12. l. *ἔπεμψας*. 24. l. *ἀσπάζει*. 27. *χινθωνῖ*.

'Palex to his sister Chinthonis, greeting. Before all else I pray for your security and I make your supplication every day to the lord god Sarapis. Make every effort to go to Thonis and send him to me at Alexandria. When we were handed over to the staff of the catholicus, I did not find the full amount of billon drachmae in the purse of drachmae which you sent me, one talent and 2,200 dr. I wish you to know that we arrived at Alexandria in safety on the 20th Epeiph. I greet Philumene with her children and Ptoleminus and his wife. Your mother Sarapas salutes you all, Philumene with her children and Origenes and Chinthonis and Masculinus and his wife and Heraclia and Aia and Ptoleminus and his wife. (Addressed) Deliver to Chinthonis from Palex.'

6. *σέν*: so e. g. **1069**. 6, 18 *πρὸ σέν*.

13. *πλῆρος* is for *πλῆρες*. For the interchange of *ε* and *ο* cf. Mayser, *Grammatik* 94 sqq., and e. g. **1682**. 10 *εὐθυμέτεροι*, **1757**. 14, 18 *ἀβαρός*.

20. *ἀσπάζω*: cf. l. 24 and e. g. **1158**. 20 *ἄσπασον*, **1218**. 9 *ἄσπαζε*.

24. *ἀσπάδι*: cf. the preceding note, and for *δ* in place of *ζ* e. g. **1069**. 10 *σπουδάδεις*, 32 *χρήδεις*.

1671. Letter of Dionysius to Zoïlus.

22·5 × 8 cm. Third century.

A letter referring to the importunity of a decemprimus about the lading of some corn, and asking for assistance and for information.

Κυρίῳ μου Ζωίλῳ
Διονύσιος χαίρειν.
ὁ δεκάπρωτος πολλὰ
ἡμεῖν ἐνοχλεῖ περὶ τῆς
ἐμβολῆς τοῦ σίτου. πέμψον
οὖν ἡμεῖν Διονύσιον,
αὐτὸς γὰρ οἶδεν τὸν λό-
γον τῆς μετρήσεως, καὶ
ἐν τῇ ἀναβάσι ἐνεβαλό-
μεθα. καὶ νῦν ἐνοχλεῖ
ἡμεῖν καὶ τοῖς γεωργοῖς
κτήνη οὐκ ἔχωσι, καὶ περὶ
χόρτου καὶ περὶ τῆς δαπά-
νης ἐνοχλεῖ. πέμψον
αὐτόν, αὐτὸς οἶδεν τὸν
λόγον, ἵνα καὶ κτήνη πάρα-
λάβομεν. περὶ τῆς Φοι-
νίκης οὐδέν μοι ἔγραψας·
γράψον οὖν ἵνα τὴν διαταγὴν
μάθω. καὶ περὶ τῶν ποτα-
μειτῶν εἰς τὰς καλαμείας
γράψον μοι ὅτι ποῦ εὑρίσκο-
μεν. ἐρρῶσθαί σε εὔχομαι
πολλοῖς χρόνοις, κύριε.

On the verso

κυρίῳ μου Ζωίλῳ π(αρὰ) Διον[υσίου.]

1. ζωϊλω. 5. πεμψῶ. 12. l. ἔχουσι. 15. *s* of *αυτος* corr. from *ν*. 16. ἵνα: so in l. 19. 17. *ο* of *-λαβομεν* corr. from *ω*; l. παραλάβωμεν. 19. διαταγῆ. 21. *ων* of *-μειτων* corr. from *ου*?

'To my lord Zoïlus from Dionysius, greeting. The decemprimus is worrying us much about the lading of the corn. Send us then Dionysius, for he knows the account of the measuring, and we did the lading on the journey up. And now he worries us and the cultivators who have no animals, he worries both about fodder and about expenses. Send him, for he knows the account, so that we may also get animals. You have written nothing to me about Phoenice; write therefore, that I may learn the order. Write to me also about the river-labourers for the reed-plantations, where we can find them. I pray, sir, for your lasting health. (Addressed) To my lord Zoïlus from Dionysius.'

20. ποταμειτῶν: cf. **1427.** 1, **1674.** 14, and **1263.** int., where some further references are collected.

21. καλαμείας: cf. **1631.** 7, n.

1672. Letter to Pausanias from his two Sons.

16·4 × 11 cm. A. D. 37–41.

In this letter Demetrius and Pausanias inform their father that they had effected a very profitable sale of wine, and discuss further operations. The lines are written across the fibres, with a considerable amount of correction.

Δημήτριος καὶ Παυσανίας Παυσαν[ί]ᾳ̣ι
τῶι πατρὶ πλεῖστα χαίρειν καὶ ὑγι(αίνειν).
τῇ ἡμέρᾳ ἐξέστης ἡμῶν πεπράκα-
μεν χό(ας) λβ ξένοις προσώποις ἐν οἷς
ἦν καὶ πολλὰ λέα οἰνάρια [[ὥστε]] `ἐκ (δραχμῶν) ε μετὰ´
`χάριτος, ὥστε´ αἱ πράσεις ἡμῶν καλλιότεραι γε-
γ[ό]νασι `λείαν´, καὶ ἐλπίζομεν ὅτι
καλλιότεραι τούτων γενήσονται.
[δ]ι̣[ὸ γ]ράφομέν σοι ἵν' εἰδῇς πό-
τερόν σε δεῖ ἀνενέγκαι τὸ ὅλον
[ἢ] μέρος εἰς τὴν πόλιν. καλῶς
δὲ ποιήσεις ἐᾰ̣σ̣ε̣ι̣ς ἐν Πέλα
[[[. .] . ρ . .]], ἵνα πραθῇ [[. . . . τὰ τῆς
[τ]ετάρτης ληνοῦ μόνης. ἐπιγνοὺς
[οὖ]ν τὸν παρὰ σοὶ ἀέρα ἱκανὸς ἔσῃ
περὶ πάντων. Μ̣ουν̣ά̣τ̣ι̣ο̣ς δὲ
ὁ φίλος συντυχὼν ἔλεγεν συμ-
[πε]φωνηκέναι τοῖς ἐκ τῆς κώ-
[μ]ης αὐτοῦ μετὰ χάριτος τοῖς ο-
[. . .] ἐκ (δραχμῶν) λβ. ἔρρω(σο).

2nd h. [(ἔτους) . Γ]α̣ί̣ο̣υ [[Τ̣ι̣β̣ε̣ρ̣ί̣ο̣υ]] *Καίσαρος Αὐτοκράτορος Σεβα[σ]τοῦ*
[Παῦ]νι κ̣[.

3. *η* corr. 6. *αι* corr. 7. *και ε* corr. 13. *αθ* of *πραθη* corr. 16. *μ* of *μουνατιος* corr.

'Demetrius and Pausanias to their father Pausanias very many greetings and wishes for good health. On the day you left us we sold 32 choes to some strangers, including a quantity of quite thin wine, at the rate of 5 drachmae, thankfully, so that our sales have become much more favourable and we hope that they will become more favourable than this. We therefore write to you that you may know whether to carry up the whole or a part to the city. You will do well to leave at Pela to be sold the wine of the fourth press only. When then you have learnt how the wind is with you, you will be able to judge of every-

thing. Our friend Munatius said that he had agreed with the people of his village thankfully . . . at the rate of 32 drachmae. Good-bye. The . . . year of Gaius Caesar Imperator Augustus, Pauni 2[.].'

5. λέα: this seems to be for λεῖα in the sense of τέλεια as e. g. Herond. 2. 70. The adverb λέως occurs ibid. 78 θαρσέων λέως and is cited in Photius, *Etym. Magn.*, and Apollonius; cf. λεώλης, which Hesych. explains as τελέως ἐξώλης. λεῖος 'smooth' is hardly applicable to οἰνάρια in this passage.

6. καλλιότεραι: καλλιότερον for κάλλιον is given by the British Museum MS. (M) in Thucyd. iv. 118, and καλλιώτερος is found in Phryn. p. 136 (Lobeck), Hesych., &c.

12. For the parataxis cf. e. g. **297**. 3 καλῶς ποιήσεις γράψεις.

15. It is rather tempting to take ἀέρα here in a metaphorical sense, like the Latin *ventus* in e. g. Cic. *Clu.* 28. 77 *rumorem et contionum ventos colligere*; but the writer may merely be referring to the suitability of the wind for river-transport, as in **1682**. 4.

19. τοῖς ο-: or τὸ ἰσο-, but though a unit to which ἐκ (δραχμῶν) λβ in the next line may refer is wanted, τὸ ἰσο- suggests nothing. A comparison of the figures here and in l. 5 makes it likely that a κεράμιον, which would contain several χόες, is meant.

21. For the order of the titles cf. B. G. U. 787. The date is very cursively written.

1673. Letter of Hermes to Sarapiacus.

22 × 11·4 cm. Second century.

A letter to Sarapiacus, an ἐπίτροπος, from Hermes, who seems to have occupied a similar but subordinate position, informing him of the condition of various quantities of wine, and of other details.

Ἑρμῆς Σαραπιακῶι τῶ[ι]
τιμιωτάτωι χαίρειν.
τὰ τῆς πρώτης ληνοῦ οἰνάρι[α] ἐνέ-
κλισα μὴ χωρίσας τὰ εὐώδη, τ[ὰ] δὲ
τῆς δευτέρας διεχώρισα πρότερ[ο]ν
εὑρὼν εὐώδη τριάκοντα, τὰς δ' ἄλ-
λας ληνοὺς οὐκ ἐνέκλισα, τῶν ἐγδο-
χέων λεγόντων ἐκδέξεσθαι ἕως
ϵ Τῦβι μέχρι ἂν τὸ εὐῶδες ἀ[π]ο-
κατασταθῆι καὶ γνωσθῇ ἀκριβῶς.
ἐκ δὲ τῶν ἐνκλισθέντων εὗρον ἐκ
[τ]ῆς α λη(νοῦ) ποτὴ(ν) α, [ὄ]ξο(υς) ., . . ο( ) ἐξ ὅλ(ου ?) α,
κ[αὶ] τῆς β ποτὰς ϵ, ὄξο(υς) . . ., καὶ τῆς
. . . . ῳ πωμαρίῳι τῆς γ λη(νοῦ) ὁμοί(ως)
ποτ(ὰς) β, δ λη(νοῦ) α, ἅπερ εὗρον ἐν θή-
καις ἐκτὸς μέρους τοῦ . . [. ο]υ. ἵνα οὖν

μὴ ἀπόληται, δήλωσόν μοι εἰ θέλις
πραθῆναι. οὐ γὰρ δύναται ἀνενεχθῆ-
ναι, εἰ μὴ διαπραθῆι. τοῖς τὸν ὄνον λα-
βοῦσι συνεζήτησα πολλὰ καὶ κατέ-
πλεξα αὐτῶν αἰτούμενος τὸν ἀρ(ρ)αβῶνα,
τὸ δὲ πέρας ᾔτησα τὴν μνᾶν, ὡς ἔδοξέν
σοι. ἀνέπεμψα τυροὺς ις, ἀφ' ὧν
εἰσι τοῦ προόντος βουκόλ(ου) δ. ἀπέλυσα
γὰρ αὐτὸν δι' αὐτὰ ταῦτα καὶ . . . [. . . . . .
τὰ τῶν κτηνῶν. ταλάρους εἰς ο[ἶκον θέλησον?
[πεμ]φθῆναί μοι. [. . . .] ἀπο[. . . . . .
[. . T]ῦβι α.

In the left margin

τῶν ἀμπελουργῶν τὰς μισθώσις πέμψον, [ἵ]να τῆς ξυλοτομίας ἄρξωνται.

On the verso

Σαραπιακῶι ἐπιτρόπῳ ἀπὸ Ἑρμοῦ . . ρο̣π( )

16. *ἵνα*: so probably in 29. 23. *σοι'*.

'Hermes to the most esteemed Sarapiacus, greeting. I stored away the wine of the first vat without separating the fragrant, of the second I previously found and put aside 30 fragrant jars, and the other vats I did not store away, since the middlemen said that they would wait till Tubi 5 until the fragrant should be established and accurately known. Of what was stored I found of the first vat 1 drinkable, . . acid, 1 entirely . .; of the second 5 drinkable, . . acid; and of the third vat in the . . orchard likewise 2 drinkable; of the fourth vat 1; these I found in receptacles outside part of the . . . . In order then that they may not be lost, tell me if you wish them to be sold; for they cannot be carried up without being sold off. I had much discussion and complication with the men who took the donkey, as they asked for an earnest, and eventually I asked for the mina, as you thought right. I have sent you 16 cheeses, 4 of which are from the former herdsman. I let him go for this very reason and . . . the animals. Please send some baskets to my house. . . . Tubi 1. Send the leases of the vine-dressers, in order that they may begin the pruning. (Addressed) To Sarapiacus, overseer, from Hermes, . . .'

7. *ἐγδοχέων*: cf. **1669**. 2, n.

12. *ποτή(ν)*: why the feminine is used is not clear. For *ὄξο(υς)* cf. e.g. P. Flor. 229. 7–8 *οἴνου μο(νόχωρα) πεντήκοντα ἕξ, ὧν εὑρέθη ὄξους μο(νόχωρον) ἕν*. The broken letters preceding *ο( )* might be read as *υμ*, but there would hardly be room for a *ζ* as well as a figure between this and *ὄξο(υς)* even if *ζυμ(ω)(θέν)* were otherwise satisfactory.

13. The letter preceding *καί* has a stroke above it, indicating a numeral.

14. . . . . *ῳ*: the first two letters may perhaps be *ἐν*, but *ἐν ἐμῷ* is unsuitable and *ἐν ἄλ(λ)ῳ*, which might be read, is unattractive.

15. δ λη(νοῦ) α: sc. ποτήν. The δ is very doubtful, but there is a clear stroke above the line which is too far from β to be connected satisfactorily with that figure, and a number before λη(νοῦ) is wanted.

27. ἀποξ[: ἀπ' Ὀξ[υρυγχίτου?

29. ξυλοτομίας: cf. **1631**. 9, n. The μισθώσεις were contracts similar to **1631** and **1692**.

30. . . ροπ( ): ἐπιτρόπ(ου) cannot be read. The vestiges before ρ suggest υ, and θυροπ(οιοῦ) is possible, though not very satisfactory.

1674. Letter of Theon to his son Apollonius.

13·7 × 13·1 cm. Third century.

The upper part of a letter giving various directions about cutting down an acacia on an embankment and other agricultural operations on the writer's property.

Θέων Ἀπολλωνίῳ υἱῷ χαίρειν.
ἐπειδὴ οὐχ εὗρ[ο]ν κρέας σοι πέμψαι, ἔπεμψα
ὠὰ κ καὶ λάχανα. ποίησον τὴν ἄκανθαν κα-
ταβληθῆναι καὶ τὴν ὕλην αὐτῆς βάλε εἰς τὸν
τ̣ρυ̣σινον. ἀλλὰ σὺ κατάβαλε καὶ καῦσον τὴν ῥί-
ζαν αὐτῆς, καὶ ἐὰν συντελεσθῇ τὸ ἔργον μέχρι
τοῦ χώματος, καταβληθήτω ἡ κ . . νι̣ς καὶ ἰσω-
θήτω τὸ πᾶν τοῦ κεχωσμένου. καὶ θὲς τὴν ὀπτὴν
πλίνθον π[α]ρὰ τὴν πλάτην, καὶ ἔρχεται ὁ οἰκοδό-
μος κ̣α̣ὶ̣ οἰκοδομεῖ τὴν νοτινὴν πλάτην. [καὶ]
εἶπον τῷ φροντιστῇ Ἀπολλωνίου περὶ τῆς μη-
[χανῆς] ἣν ἔλεγέν μοι ὅτι ἐὰν γένωμαι ἐκεῖ
[15 l. τοῖς] τέκτοσι καὶ . . . .
[18 l.]τ̣έ̣τωσαν οἱ ποταμεῖ-
[ται 16 l.]ν παύσηται καὶ μὴ
[27 l.] . . . α̣ ˋχωρίονˊ
. . . . . .

In the left margin

2nd h. ποί]ησον ἀπὸ τῆς ἀλωνείας γενέσθαι τοῖς πο[ταμίταις
ἐκ Σ]τρατονίκου εἰς Μοῦχ[ι]ν (ἀρτάβας) ηΛ σε̣ί̣του . [. . . . . .
. . .]δω γενοῦ μετ' α̣[ὐ]τοῦ ἐκε[ῖ —

1. υἱῶ. 5. τρυσινον', υσ corr. 7. ἴσω.

'Theon to his son Apollonius, greeting. Since I did not find any meat to send you, I send 20 eggs and some vegetables. Have the acacia tree cut down and throw the wood into the . . . Do you cut it down yourself and burn the roots, and if the work is finished up to the embankment, let the . . . be cut down (?) and the whole of the bank levelled. Put the baked bricks alongside the wall (?) and the builder will come to build the south wall. Tell (?) the steward of Apollonius about the machine which he said to me, if I went there, . . . Have $8\frac{1}{2}$ artabae of corn brought from the threshing-floor from Stratonicu to Mouchis for the river-labourers . . .'

3. *ἄκανθαν*: cf. **1421**. 4, n., and, for the use of acacias on embankments, **1112**.

5. *τρυσινον*: the third and fourth letters have been corrected, and the result looks like *τρυσινον* or *τραπινον*, but neither of these is a known word. The preceding article may be *τό*, not *τόν*.

7. *κ . . νις*: *κόν{ν}ις* would give a sense, but the traces after *κ* are not sufficiently suggestive of *ον* to make that misspelling probable; *καλάμη* is unsuitable.

9. *πλάτην*: cf. l. 10 and **707**. 26 *πωμαρίου πλάτας*, 32 *τὰς πλάτας περιβεβληκέναι*. The meaning seems to be much the same as that of *πλαστή*, for which cf. **1631**. 10, n.

14. *ποταμεί[ται*: cf. **1671**. 20, n.

18. *Μοῦχις* occurs in **1342** together with three villages in the Thmoisepho toparchy and one in the Upper toparchy. *Σ]τρατονίκου* was unknown previously; but perhaps *ἐκ Σ]τρατονίκου* should be connected with *τοῖς ποταμίταις*, and this village was outside the Oxyrhynchite nome.

1675. Letter to Ischyrion.

15·4 × 10·5 cm. Third century.

An incomplete letter, from a person whose name does not appear, to Ischyrion, who is given various directions connected with agriculture.

Χ[αῖ]ρε, Ἰ[σ]χυρίων.
κ̣[ό]μ̣ι[σα]ι διὰ τῶν σχισθωντων
περὶ Ἡρακλέωνα μεταβόλων
(δραχμὰς ?) μ̣ ἵνα τὸ ᾽ἀ᾽γρικὸν πήγά-
νον διαζεύξῃς τοῖς φοί-
νιξι, ἐξαιρέτως δὲ τῷ φοί-
νικι Μεικρᾶτ[ο]ς καὶ τῷ ἐξ ἀ-
πηλιώτου τῆς καλύβης τῆ[ς
ἐγ γειτόνων τῆς αὐλῆς. πει-
ράθητι δὲ παραλαβεῖν
ζεῦγος βοῶν εἰς ἐπαντ⟨λ⟩εῖν
τὸ κτῆμα ἢ δύο γεύη, ἐπεὶ
καὐτός σε καταλαμβά-
νω τῇ ιγ. ἵνα οὖν καὶ
σὺ ἐπιμελῶς χρήσῃ
Traces of 1 line.
. . . . . .

On the verso illegible remains of an address.

1. ἰ[σ]χυριων. 4. γ of *᾽ἀ᾽γρικον* corr.

'Greeting, Ischyrion. Receive through the . . . traders with Heracleon 40 drachmae (?), in order that you may separate the field-rue by means of the palms, especially the palm

of Micras and that east of the hut adjoining the court. Try to obtain a pair of oxen for irrigating the vineyard or two pairs (?), since I myself am coming to you on the 13th. Do you therefore make careful use . . .'

2. *σχισθωντων* is puzzling. *σχιστής* does not occur, and *σχιστός* seems unintelligible here. Possibly *ω* was a mistake for *ε* and *σχισθέντων* should be read, though who could be meant by *σχισθέντες μεταβόλοι* remains quite obscure.

4. (*δραχμὰς*) *μ*: the reading is very doubtful. The rare adjective *ἀγρικός* is read only in Moschus Fr. 2. 13, but is found in one or two other places as a variant for *ἀγροικός*.

11. *εἰς ἐπαντ(λ)εῖν*: for this common omission of the article cf. e.g. **736**. 6, P. Tebt. 120. 13, 57.

12. *ἢ δύο γεύη*: if these are an alternative to *ζεῦγος βοῶν*, *γεῦος* should refer to an animal, but the word is unknown. There is no doubt about the reading. Possibly *ζεύγη* was meant. If *δύο γεύη* is an alternative to *τὸ κτῆμα*, *γύας* in the sense of measures of land might be intended, but this is a less likely explanation.

1676. Letter of Flavius Herculanus to Aplonarion.

30·5 × 12 cm. Third century.

A letter couched in very affectionate terms from a man bearing the Roman name Flavius Herculanus to a woman called Aplonarion (cf. l. 1, n.). In the address on the verso the writer is styled *patronus*, and Aplonarion may have been his emancipated slave, notwithstanding the mention of her 'father' in l. 33. She was married (l. 12), as was Herculanus, whose wife and son send their remembrances (ll. 34–5). The intimacy was therefore not unrecognized; the writer's tone, however, is hardly that of ordinary friendship, and the letter is in fact the most sentimental that has yet appeared among published papyri.

Φλαούιος Ἡρκουλανὸς Ἀπλωναρίῳ
τῇ γλυκυτάτῃ καὶ τειμιωτάτῃ
πλεῖστα χαίρειν.
ἐχάρην μεγάλως κομισάμε-
νός σου ἐπιστολήν, δόντος
μοι αὐτὴν τοῦ μαχαιρᾶ· ἣν
δὲ γράφεις δ[ι]ὰ Πλάτωνος
τοῦ τοῦ ὀρχηστοῦ πεπομ-
φέναι μοι οὐκ ἐκομισάμην.
ἀλλὰ λείαν ἐλυπήθην ὅτι
οὐ παρεγένου ἰς τὰ γενέσια
τοῦ παιδίου μου καὶ σὺ `καὶ΄ ὁ ἀ-
ἐκτός μου ε[ἶ.] ἐὰν δὲ ἐκ-
τός μου οὐκ ἀκάλως ἔχῃς,
χαίρω ὅτι καλῶ[ς] ἔχεις μέν,
κἀγὼ δὲ πάλι καταξύομαι
μὴ ὁρῶν σε. τὸ σύνφορόν
σου ποίει· ὅταν γὰρ θέλῃς
ἡμᾶς πάντοτε ἰδεῖν, ἥδισ-
τά σε παραδεξόμεθα.
καλῶς οὖν ποιήσεις ἐλ-
[θοῦσ]α τῷ Μεσορὴ πρὸς
[ἡμᾶ]ς ἵνα ὅλως ἴδωμέν σε.
[ἄσπα]σαι τὴν μητέρα σου

νήρ σ[ο]υ, εἶχες ⸌γὰρ⸍ ἐπὶ πολλὰς
ἡμέρας εὐφ[ρ]ανθῆναι σὺν
αὐτῷ. ἀλλὰ πάντως κρείττο-
να εἶχες· διὰ τοῦτο ὑπερη-
φάνηκας ἡμᾶς. ἐγὼ θέ-
λω σε πάντοτε καλῶς
ἔχειν ὡς ἐμαυτόν, ἀλλὰ
καὶ λυποῦμαι πάλιν ὅτι
[καὶ τὸ]ν πατέρα σου καὶ Καλ-
[λίαν.] ἀσπάζεταί σε ὁ υἱός
[μου] καὶ ἡ μήτηρ αὐτοῦ
[καὶ Δι]ονύσιος ὁ συναγωνισ-
[τής μο]υ, ὃς ὑπηρετεῖ με ἐν
[τῷ στ]αβλαρίῳ. ἄσπασαι τοὺς
[φιλοῦ]ντάς σε πάντας.
2nd h. ἐρρῶσθαί σε εὔχομαι.

On the verso

1st h. ἀπόδος Ἀπλωναρίῳ
παρὰ Φλαουίου Ἡρκουλανοῦ
παρὰ Ἡρκουλανοῦ [
πάτρωνος.

8. First ο of ορχηστου corr. 14. ναι of -θηναι corr. from σ. 16. ϋπερη. 27. ϊδειν.

'Flavius Herculanus to the sweetest and most honoured Aplonarion, very many greetings. I rejoiced greatly at receiving your letter, which was given me by the cutler; I have not, however, received the one which you say you sent me by Plato the dancer's son. But I was very much grieved that you did not come for my boy's birthday, both you and your husband, for you would have been able to have many days' enjoyment with him. But you doubtless had better things to do; that was why you neglected us. I wish you to be happy always, as I wish it for myself, but yet I am grieved that you are away from me. If you are not unhappy away from me, I rejoice for your happiness, but still I am vexed at not seeing you. Do what suits you; for when you wish to see us always, we shall receive you with the greatest pleasure. You will therefore do well to come to us in Mesore, in order that we may really see you. Salute your mother and father and Callias. My son salutes you and his mother and Dionysius my fellow worker, who serves me at the stable. Salute all your friends. I pray for you health. (Addressed) Deliver to Aplonarion from her patron Herculanus. From Flavius Herculanus.'

1. Ἀπλωναρίῳ no doubt = Ἀπολλωναρίῳ, but since the spelling Ἀπλων. is repeated on the verso, it is to be accepted, and the name regarded as an intentionally shortened form rather than as an inadvertence; cf. B. G. U. 213. 5 Ἀπλωνοῦς.

8. The second τοῦ may be a dittography. For ὀρχηστοῦ cf. **519**. 6, **526**. 9, and P. Grenf. ii. 67, a contract of engagement of two ὀρχήστριαι.

22. ἀκάλως: the only instance of ἄκαλος cited is *Etym. Magn.* 11. 38 ἀγλευκής, ἀηδής, ἄκαλος.

24. καταξύομαι: cf. **525**. 4.

33. Καλ[λίαν]: perhaps the ἀνήρ of l. 12.

38. στ]αβλαρίῳ: cf. στάβλον in e. g. **43** verso. i. 12, **138**. 10, **140**. 14.

42. παρὰ Φλαουίου Ἡρκουλανοῦ is more cursively written than the rest of the address, but may be by the same hand.

1677. Letter of Agathus to Aphrodite.

14·6 × 14·6 cm. Third century.

A letter accompanying a sealed order (ἐντολικόν : cf. e. g. **1142**, **1742**. 10), which was to be handed on to a third person, and asking for an immediate acknowledgement. The papyrus is broken at the bottom, but the loss is evidently slight.

Χαῖρε, Ἀφροδείτη, Ἄγαθός σε ἀσπάζομαι.
πρὸ μὲν πάντων εὔχομέ σε ὑιαίνιν καὶ τὸ
προσκύνημά σου ποιῶ παρὰ τῷ κυρίῳ Σαράπιδι.
λήμψῃ παρὰ `Δόξης΄ τῆς ἀναδιδούσης σοι τὸ ἐπιστο-
λίδιον τὸ ἐντολικὸν Πτολεμαΐτος ὃ ἔλαβον παρὰ
Χαιρή(μο)νος τοῦ ποικιλτοῦ πέμψαι αὐτῇ ὡς ἔδ[ω]κέν
μοι ἐσφραγισμένον. ταχέως δήλωσον ἡμεῖν διὰ
φάσεως `ἀπέσχες΄, ἵνα μὴ βαρήσεις ἀνθρώποις γράψαι σοι
ἐπιστολί`δι΄ον, ἵνα μὴ ὀχληρὰ γένῃ παρ᾽ ἀνθρώποις·
καὶ περὶ τῶν πρώτων ἐντολικῶν δήλωσόν μοι.
ἄσπασαι τὴν μητέραν σου καὶ τὸν πατέρα σου καὶ Ἄγαθον
καὶ Ἡρακλάμμωνα καὶ Διδύμην καὶ Ἀλεξάνδραν
καὶ Σι . τρίαν σὺν τῷ ἀνδρί· μαθέτω ὅτι ἀσπά-
[ζ]ομαι αὐτήν. ἄσπασε τοὺς σοὺς πάντας κατ᾽ ὄνομα
[ἐξ] ὀνόματός μου. ἔχει πάλιν ἡ Δόξα ἄλλα `τινά΄ ἃ ἔσχεν
. . . . . .

On the verso

Ἀφροδείτῃ] π(αρὰ) Ἀγάθου.

2. l. εὔχομαι. ὑιαινιν. 5. πτολεμαΐτος : l. Πτολεμαΐδος. 8. ἵνα : so in l. 9. 14. l. ἄσπασαι.

'Greeting, Aphrodite, I, Agathus, salute you. First of all I pray for your health and I make your supplication to the lord Sarapis. You will receive from Doxa, the bearer of this note, the order for Ptolemais which I received from Chaeremon the embroiderer to send to her sealed as he gave it me. Send me word at once that you have received it, in order that you may not give people the trouble of writing to you, so that you may not become wearisome to them. Tell me too about the first orders. Salute your mother and father and Agathus and Heraclammon and Didyme and Alexandra and Si . tria with her husband; let her know that I salute her. Salute all your friends severally in my name. Doxa

has also some other things which she had . . . (Addressed) To Aphrodite from Agathus.'

2. *ὑιαίνιν* : for this common vulgarism cf. e. g. **729**. 3, **1110**. 21, **1493**. 4, **1678**. 3.
8. *ἀνθρώποις* : *ἀνθρώπους* would be the normal construction.
13. *Σι . τρίαν* : the second letter may be *η*, but *Δη⟨μη⟩τρίαν* is unsuitable.

1678. Letter of Theon to his Mother.

26 × 15·6 cm. Third century.

This is a very illiterate letter, written in a rather large uncultivated hand, and full of mistakes of spelling and grammar. After explaining that he had been kept on business, the writer asks if he shall come now, or go to Alexandria, and in the latter event what commissions he can do. An unusually detailed address on the verso is noticeable; cf. l. 28, n.

Κυρίᾳ μου μητρεὶ Θέων χαίρειν.
πρὸ μὲν πάντων εὔχομέ σε ὁλοκληρεῖν
καὶ ὑειένειν παρὰ τῷ κυρείῳ θεῷ. μὴ νο-
μείσῃς, κυρεία μου μήτρη, ὅτει ἠμέλη⟨σα⟩ μὴ ἀ-
ναβ`ή´[νε(?) ἐν τ]ῷ̣ ̣ Ὀξυρειχείτ[η· ὗ]δας ὅτει, ἡ [ὑστ]ε̣-
ρείσι τῆς πρωτοκερείας, μετὰ {υ} τα`ῦ´τα εἴδη
ἄλλην ἐλπείδα`ν´ οὐκ ἔχομεν. πᾶν οὖν πυή-
σῃς, κυρεία μου μήτρη, μὴ ἀμελῆσε τῆς θυ-
γατρός `σου´. ὁ γὰρ ἀδελφός μου προσέρειψε
[[ψε]] *τὸν πῶ̣λ̣ον. δεῖ σε αὐτὸν προσέ{σ}χειν,*
κὲ οὐ[[κε̣]]κ ἐδυνήθην ἀνελθεῖν.
ἠὰν δὲ δοκεῖ συ με ἀνελθεῖν, γράψον μυ
κὲ ἔρχομε· ἡ δὲ δοκεῖ συ ἀπελθεῖς εἰς τὴν
λα⟨μ⟩προτάτην Ἀλεξάνδρειαν, γράψον
μυ, κὲ τὸ δοκεῖ συ τεί ἐνήκε, ἤτε πορφύρειν
γράψον μυ, ποταπὸν θέλεις ἐνήκω γράψον
μυ, ἤτε ἐλάδειν, πόσον ἐνήκω γράψον
μυ, ἤ̣τ̣[ε τι ἄ]λλο βούλ{`λ´}η̣, [γρά]ψ̣ον μυ. ἀσπ[άζ]ο-
[μ]ε̣ τὰ̣[ς ἀδελφ]άς μου καὶ τὸν [π]ατέραν μου Βαρβα-
ρείωνα [καὶ] τὴν μητέραν μου Ἡράκλειαν
καὶ Εὐτέ{πε}ρπειν κὲ τὰ τέκνα αὐτῆς καὶ Ἄν-
νειν κὲ τὰ τέκνα αὐτῆς καὶ Εἴσειν καὶ Εὐτυ-

χεῖν καὶ τὴν μητέραν μου Σωφρόνειν
καὶ Νεῖλον καὶ Πυμένειν καὶ τὸν πατέραν
ἡμῶν Χοοῦν καὶ τὴν μητέραν ἡμῶν καὶ
Ἄφοῦν καὶ τὸν ἀδελφὸν αὐτοῦ κὲ τὰς ἀδε[[ρ]]λ-
φὰς αὐτοῦ. ἐρῶστέ σε εὔχομε ὁλοκληρεῖν.

On the verso

ἀ̣π̣ό̣(δος) παρὰ Θέω[νος.] σημασ{σ}ία ἐν Τευ-
μενοῦτει ἐν τῷ
ῥυμείῳ
ἀντεὶ τοῦ φλητρος.

2. l. εὔχομαι: so in l. 27. 3. l. ὑγιαίνειν. 4. l. μῆτερ: so in l. 8. 5. l. οἶ]δας . . . εἰ (so in l. 13). 5–6. l. [ὑστ]ερήσει. 7. l. ποιήσεις. 8. l. ἀμελῆσαι. 10. ω of πωλον corr. l. αὐτῷ? 11. l. καί: so in ll. 13, 15, 21, 22, 26. 12. l. ἐὰν . . . σοι (so in ll. 13, 15) . . . μοι (so in ll. 15, 16, 17, 18). 13. l. ἔρχομαι . . . ἀπελθεῖν. 15. τό = ὅ. η of ενηκε corr. from ε. l. ἐνέγκαι, εἴτε (so in ll. 17–18) πορφύριον. 16. l. ἐνέγκω: so in l. 17. 17. l. ἐλάδιον. κ of ενηκω corr. 18. l. ἀσπ[άζ]ο[μ]αι. 21. l. Ἄννην. 22. l. Εὐτυχίν or Εὐτύχι⟨ο⟩ν. 23. l. Σωφρόνην. 24. l. Ποιμένιον. 25. l. Χωοῦν. 26. υ of αφουν corr. 27. l. ἐρρῶσθαι . . . ὁλοκληροῦσαν. 31. l. φρέατος.

'To my lady mother greeting from Theon. First of all I pray to the lord god for your safety and health. Do not think, my lady mother, that I have neglected to come up to the Oxyrhynchite nome; you know that if it misses the early season we have no other hope after this produce. Be sure, my lady mother, not to neglect your daughter; for my brother turned the colt loose (?); you ought to beware of him, and I could not come. If you think that I should come, write to me and I will come; or if you think that I should go to the most illustrious Alexandria, write to me, and write what you would like me to bring, whether purple, write to me what sort you wish me to bring, or oil, write to me how much to bring, or if there is anything else you desire, write to me. I salute my sisters and my father Barbarion and my mother Heraclea and Euterpe and her children and Anna and her children and Isis and Eutychis and my mother Sophrone and Nilus and Poemenius and our father Choous and our mother and Aphous and his brother and sisters. I pray for your health and safety. (Addressed) Deliver from Theon; address, at the Teumenous quarter in the lane opposite the well.'

3. *τῷ κυρείῳ θεῷ*: it would be unsafe to infer from this phrase, as from *ὁ θεός* alone (cf. Wilcken, *Archiv* i. 436), that the writer was a Christian. Other instances of *ὁ θεός* or *ὁ κύριος* (or *δεσπότης*) *θεός* occur in this volume in **1680**. 3, **1682**. 6, **1683**. 5, 14, **1773**. 4, **1775**. 4. Very possibly the writers were in some of these cases Christians, though in none of them are the specifically Christian contractions used, as in **1774**. The suggestion of Christianity is strongest in the phraseology of **1682** (*ἡ τοῦ θεοῦ πρόνοια παρέξει*, l. 6; cf. e. g. **1492**. 8).

9. *προσέρειψε*: the word occurs in what seems to be a similar sense in an unpublished Ptolemaic Tebtunis papyrus *ὥστε τὰ μοσχάρια προσερρίφθαι τῶι κυάμωι*.

19 sqq. This passage affords another good example of the loose use of *πατήρ, μήτηρ*, &c.; cf. **1296**. 15, n., and **1665**. 2, n.

28. *σημασία*: this word introduces the address of the person to whom the letter was sent; cf. **1773**. 39, where there is another instance of this apparently novel use.
Τευμενοῦτει (or Τευμενούτει?): the same spelling Τευμενοῦτι is found in **43** verso. ii. 21.

1679. Letter of Apia to Serapias.

25·5 × 12·5 cm. Third century.

A woman's letter announcing the dispatch of some clothes, with other domestic news.

[Ἀπία . . . .] Σεραπιάδι τῇ κυρίᾳ
μ̣[η]τ̣ρὶ χαίρειν.
πολλά σε ἀσπάζομαι, κυρία, εὐχο-
μένη σοι τὰ κάλλιστα. κόμισαι,
κυρία, `παρὰ τῆς ἠπητρίας´ τὰ κρόκινα ὀθονείδια τῆς
θυγατρός σου, χιτῶνα καὶ ηρα-
χιανον, καὶ Ἡρακλάμμωνι
χ̣[ι]τῶνα. νομίζω δὲ ὅτι ἐπιγ`ν´ώσει
π̣οῖά ἐστιν τὰ τῆς θυγατρός σου·
αὐτὰ γὰρ εἰς ἀμφότερα ε̣ἴ̈λιξα.
ἡ ἠπήτρια μεταδώσει σοι διὰ λόγων
ὅσα αὐτῇ εἶπον· λείαν γὰρ ὀψαί σοι
ταῦτα ἔγραψα. Ἄγαθος δὲ τῇ ἐνά-
τῃ τάχα πρὸς σὲ γείνεται ἐνέγ-
και σοί τινα πρὸς τὴν ἑορτήν. ὥσ-
τε, κυρία, μὴ μετεωρίζου, κα-
λῶς διάγομεν. Σερῆνως ὁ υἱός
σου πολλά σε ἀσπάζεται, καὶ
Λούκις καὶ Τεχῶσις καὶ τὰ παιδία
καὶ Ταμόις καὶ ο`ἱ´ ἡμῶν πάντες.
τοὺ`ς´ ἡμῶ̣[ν] ἀσπάζομαι. Λουκάμ-
μωνα τὸν ἀδελφὸν πολλὰ ἀσ-
πάζομαι, οὗ δέομαι γράψαι
ἡμεῖν ἡ ἐκομίσατο τὸν χιτῶ-
να αὐτοῦ παρὰ τοῦ Λεύκου, ἐπει
Βηρύλλος ἐπελάθετο αὐτὸν ἆρα.

Ἀλέξανδρον καὶ Κυριλλοῦν πολ-
λὰ ἀσπάζομαι.
ἐρρῶσθαί σε εὔχομαι.

On the verso

30 Σεραπ]ιάδι μητρ[ὶ] ⟨παρὰ⟩ Ἀπί̣ας.

8. ν of νομιζω corr. 10. ει of ειλιξα corr. 12. l. ὀψέ. 16. η of μη corr. 17. l. Σερῆνος. ὕιος. 18. τ of ασπαζεται corr. from ι. 20. οις of ταιμοις corr. 24. l. εἰ. 27. Final ν of αλεξανδρον corr. from ς.

'Apia daughter of . . . to her mother Serapias, greeting. I send you many salutations, my lady, and best wishes. Receive, lady, from the seamstress the saffron clothes of your daughter, a tunic and . . ., and a tunic for Heraclammon. I think that you will recognize which are your daughter's, for I wrapped them up together. The seamstress will inform you verbally what I told her, for I am writing this to you very late. Agathus will perhaps come to you on the ninth to bring you some things for the festival. So, lady, do not be anxious; we are well. Your son Serenus gives you many salutations, as do Lucius and Techosis and the children and Taamois and all of us. I salute our friends. I send many salutations to my brother Lucammon, whom I beg to write to us whether he received his tunic from Leucus, since Beryllus forgot to take it. I send many salutations to Alexander and Cyrillous. I pray for your health. (Addressed) To my mother Serapias from Apia.'

6. ηραχιανον: the letters might be divided Ἡρᾷ χιανον, parallel to Ἡρακλάμμωνι χιτῶνα, but χιανον would be an equally unknown word, and χιτῶνα καὶ ηραχιανον are more naturally taken in apposition to ὀθονειδια. That ἡρακλιανόν was intended does not seem likely. Possibly there may be some connexion with ῥάχνη of P. Gen. 80. 7.

1680. Letter to Apollo from his Son.

14 × 11·6 cm. Late third or early fourth century.

In this interesting letter, of which a line or two at the beginning and the conclusion are unfortunately missing, a son expresses his anxiety for the safety of his absent father, who he feared might meet with some disaster and not be found again. He makes the remarkable suggestion that his father should be provided with a mark of identity.

. . . . . .
ι]. .
. [20 l. φίλ]ταται
πάτερ, καὶ ε[ὔχ^ομ]αι τῷ θεῷ ὁλοκλη-
ρεῖν σε καὶ εὐοδο[ῦ]σθαι καὶ ὑγιαίνον-
5 τί σε ἀπολαβεῖν ἐν τοῖς ἰδίοις. καὶ
γὰρ πρὸ τούτου σοι ἐδήλωσα λυπού-

μενος ἐπὶ τῇ ἐν ἡμῖν σου ἀπουσίᾳ,
μήπως ὁ μὴ εἴοι σοι γένοιτο καὶ μὴ
εὕρωμέν σου τὸ σῶμα. κα[ὶ γὰρ
πολλάκις σοι δηλῶσαι {σοι} βου[λόμαι ὅτι
βλέπων εἰς τὸ ἀσύστατον σ̣ῆ̣[μα ἠ-
θέλησα ἐνχαράξαι σοι. καὶ νῦν γὰρ ἀκού-
ω ὅτι σφόδρα Ἡράκλειος ὁ νῦν ἐπίτρο-
πος ζητεῖ σε, καὶ ὑπονοοῦμαι ὅτι πάν-
τως πάλιν τί ποτε ἔχει πρὸς σέ.
[εἴ τ]ί ποτε αὐτῷ χρεωστεῖς, καὶ τοῦτό
[γε βο]ύλομαί σοι γνῶναι ὅτι ἐκόμισα
[πρ]ὸ̣ς Γάειν σίτου ἀρτάβας δύο καὶ
. . . . . .

On the verso

τῷ κυρίῳ] καὶ ἀγαπητῷ πατρὶ Ἀπόλλωνι [

4. *υγιαινο̄]τι.* l. *ὑγιαίνοντα.* 5. *ἴδιοις.* 8. l. *εἴη.* 12. *σοι·* *α* of *ακουω* rewritten. 14. *παν*, the *ν* being only partially formed owing to lack of space. 17. l. *σε.* 18. l. *Γάιον.*

'. . . dearest father, and I pray to the god for your prosperity and success and that we may receive you home in good health. I have indeed told you before of my grief at your absence from among us, and my fear that something dreadful might happen to you and that we may not find your body. Indeed I often wish to tell you that having regard to the insecurity I wanted to stamp a mark on you. And now I hear that Heraclius the present overseer is vigorously searching for you, and I suspect that he must have some further claim against you. If you owe him anything, I wish you to know this, that I have taken to Gaius (?) two artabae of corn and . . . (Addressed) To my lord and beloved father Apollo . . .'

1. Possibly this was the first line of the letter, but in any case it is clear from l. 2 sqq. that the loss is small.

3. *τῷ θεῷ*: cf. **1678**. 6, n.

5. *ἀπολαβεῖν*: cf. **1217**. 6, where the translation in spite of **1683**. 7–8 (cf. n.) is probably incorrect, **1682**. 7, Ryl. 244. 5, Leipzig 110. 8.

1681. Letter of Ammonius to Julius and Hilarus.

17·2 × 8·8 cm. Third century.

The following letter is addressed to some persons who were living beyond the borders of Egypt, but they need not be supposed to have been farther away than Alexandria; cf. ll. 18–19, n. The writer, their 'brother', had been residing

in the country for some time and now sends word of his imminent departure hoping that his friends will not think him 'a barbarian or an inhuman Egyptian'.

The writing is across the fibres of the verso, the recto, apart from the address, being blank.

Ἀμμώνιος Ἰουλίῳ
καὶ Ἱλάρῳ το[ῖ]ς ἀδελ-
φοῖς πλεῖστα χαίρειν.
ἴσως με νομίζετε,
ἀδελφ[ο]ί, βάρβαρόν τι-
να ἢ Αἰγύπτιον ἀνάν-
θρωπον εἶναι. ἀλλὰ ἀ-
ξιῶ μὴ οὕτως [ἔ]χειν,
πρῶτον μὲν ἀπὸ μέ-
ρους πεῖραν λαβόν-
τας τῆς ἡμετέρας
γνώμης, πολλὰ δέ
με ἤπειξε πρὸς τοὺς
ἐμοὺς γενέσθαι, πρῶ-
τον μὲν τὸ δι' ἐνιαυ-
τ[ο]ῦ αὐτοὺς θεάσασθαι, εἶ-
τα τὸ βούλεσθαι πρὸ
χειμῶνος καταλῖ-
ψαι τὴν Αἴγυπτον.
ἐλπίζω οὖν μετὰ
τρεῖς καὶ ἐγὼ πρὸς
ὑμᾶς ἐλθεῖν καὶ
τὰ περὶ ἐμοῦ ὑμῖν
ἐξηγήσασθαι. ἀσπά-
σ⟨ασ⟩θαι τὴν ἀδελφὴν
Ἱερων[ί]δα μετὰ Ἰου-
λίου το[ῦ συ]μβίου καὶ
Ἰσιδώ[ραν ?] μετὰ τῶν
[. .] . . [—
. . . . .

On the verso

ἀπ(όδος) Ἰουλίῳ καὶ Ἱλάρῳ ἀδελφοῖς
π(αρὰ) Ἀμμωνίου.

1. ἰουλιω: so in l. 30. 2. ἱλαρω: so in l. 30. 3. χαιρεῖ. 4. ἴσως. 24. l. ἀσπάσασθε. 26. ἰουλιου. 28. ἰσιδω[ραν] . . . τῶ.

'Ammonius to Julius and Hilarus, very many greetings. You are, my brothers, perhaps thinking me a barbarian or an inhuman Egyptian; but I claim that it is not so, first because you have had a partial proof of my sentiments, moreover many reasons have urged me to go to my friends, in the first place my wish to see them after a year's interval, and secondly my desire to leave Egypt before winter. I hope then that after three days I too shall come to you, and tell you my news. Greet my sister Hieronis with Julius her husband and Isidora (?) with her . . . (Addressed) Deliver to my brothers Julius and Hilarus from Ammonius.'

6. *ἀνάνθρωπος* seems to be unattested, *ἀπάνθρωπος* being the usual form. For the latter term in connexion with Egyptians cf. **237**. vii. 34 *τῇ τοῦ νόμου* (sc. *τῶν Αἰγυπτίων*) *ἀπανθρωπίᾳ*.

8. *οὕτως* [ἔ]χειν: *οὕτω δ*[ο]*κεῖν* is improbable.

18–19. Since Alexandria was distinguished from Egypt, the phrase *καταλῖψαι τὴν*

Αἴγυπτον is quite consistent with the supposition that Ammonius was intending to go to the capital from the *χώρα*. Presumably *ἡμέρας* is to be supplied with *τρεῖς* in l. 21, and the mention of this short interval suggests a not very protracted journey. Cf. **727**. 11 *τὸν ἰς Αἴγυπτον πλοῦν ποιήσασθ*[*α*]*ι*, which, as Wilcken has noted (*Archiv* iv. 392), probably means a voyage from Alexandria, and e. g. **35** recto. 9 *ἐν Ἀλεξ*]*ανδρείᾳ τῇ πρὸς Αἰγύπτῳ*.

29. The word at the beginning of the line was probably *τέκνων*, but the vestiges are too slight for identification. The conclusion of the letter was evidently not far off.

1682. Letter of Heraclides to Antiochia.

16·7 × 11·7 cm. Fourth century.

A letter from a man to his 'sister', who had lately departed, asking for news of her and recommending that her son should stick to his work. The writer was perhaps a Christian; cf. l. 6 and **1678**. 6, n.

Κυρίᾳ μου ἀδελφῇ Ἀντιοχείῃ
Ἡρακλείδης χαίρειν.
ἀπέστειλα [[*τινα*]] *Μ̣έ̣λανα̣ διὰ γραμμάτων, ἐπειδὴ*
ὁ ἀὴρ ἐναντίος ἡμεῖν ἦν ἀφ' οὗ ἔπλευσας,
ἵνα ἡμεῖν περὶ τῆς ἀνόδου καὶ ὁλοκληρίας
γνῷς, καὶ ἡ μὲν τοῦ θεοῦ πρόνοια παρέξει
τὸ μετὰ ὁλοκληρίας σε τὰ οἰκεῖα ἀπο-
λαβεῖν. ἀναγκαίως δὲ καὶ ἡμεῖν ἐ-
πίστειλον ὅτι εἰ ἦς ἐπιδημήσασα,
ἵνα εὐθυμέτεροι γενώμεθα τὰ περὶ
σοῦ ἀκούσαντες. τὸ τέκνον σου τοῖς
ἔργοις ἑαυτοῦ προσεχέτω· τὰ μὲν εἰ-
κότα αὐτῷ ἐπέσταλκα κήδεσθαι
τῶν ἔργων ἀφορῶντι τῇ τοῦ
ἐνιαυτοῦ διαφορᾷ̣. ἐρρῶσθαί σε
εὔχομαι, κυρία μου
ἀδελφή, πολλοῖς
χρόνοις.

On the verso

κ[*υρ*]*ίᾳ μου ἀδελφῇ Ἀντιοχείῃ.*

5. *ἵνα*: so in l. 10. 8. *αναγ'καιως*. 10. l. *εὐθυμότεροι*.

'To the lady my sister Antiochia from Heraclides, greeting. I am sending Melas with a letter, because the wind was contrary to us since you sailed, in order that you might

let us know of your journey and security, and may the divine providence grant that you may be restored in security to your home; and do you by all means send word to us whether you have arrived, in order that we may be more reassured after hearing about you. Let your son give heed to his work; I have sent to tell him to take proper care of the work, having regard to the difference of the year. I pray for your lasting health, my lady sister. (Addressed) To the lady my sister Antiochia.'

3. If Μέλανα is right, the sentence is illogical, but the loose construction is assisted by the commonness of the phrase διὰ γραμμάτων (cf. e. g. **963**, **1160**. 7, **1217**. 2), and it is hardly necessary to supply a word like γράφων or πευσόμενος. The doubtful λ may be γ or τ, and the preceding letter may be α.

6. γνῷς: the doubtful ς is very small, and γνῷ simply might be read, but this would have to be emended to γνωσθῇ, or to γνῶμεν with ἡμεῖς for ἡμεῖν in the previous line. The sense 'make known' is unusual, but not unparalleled.

7. Either σε or τὰ οἰκεῖα might here be taken as the subject of ἀπολαβεῖν, but analogy favours the latter alternative; cf. **1680**. 5, n.

9. For the redundant ὅτι cf. e. g. **1668**. 6, **1671**. 22. To read εἴης would not suit the required sense, even if the optative were passed. ἦς for ἦσθα is common in the Κοινή.

10. εὐθυμέτεροι: the false form was perhaps assisted by association with ὑμέτερος, but interchange of ε and ο is not infrequent; cf. **1670**. 13, n.

11 sqq. Cf. e. g. **1493**. 11–13, **1581**. 5–7.

1683. Letter of Probus to Manatine.

28·5 × 12 cm. Late fourth century.

In this very illiterate letter Probus requests his 'sister' to collect some money which was due to him and pay it over to his wife. He proceeds to recall a recent occasion when the sister had refused to let him have some of his money, but the bearing of this is somewhat obscure. The last few lines are rubbed and illegible, and the writer's eccentricities in grammar and orthography make restoration difficult. ω for ο is so common that we generally neglect it in the critical notes below.

Τῇ κυρίᾳ μου ἀδ[ελ]φῇ
Μανατίνῃ Πρώβ[ο]ς ἀδελ-
φῷ χαίριν.
πρὼ [μ]ὲν πάντων εὔχωμαι
τῷ κυρίῳ θεῷ περὶ τῆ[ς] σῆς
ὁλοκληρίας ὅπως ὑ[ιέ]νοντα σοὶ
καὶ εὐθυμοῦντι ἀπωλάβῃς
τὰ παρ' ἐμοῦ γράμματα. [γι]γνώσκιν
σε θέλω, κυρία μου ἀδ[ελ]φή, ἄπελθε
πρὸς Πετρώνιν τὸν ἐνγυησά-
τῇ γυναικί{ν} μου. μὴ λυπήσις οὖν
ἐμέναν· δὸς οὖν αὐτά, ἐπιδὲ χρίαν
αὐτὰ ὁ υἱός μου ⟨ἔχει⟩. σημίου δὲ
χάριν,
ὅπου ἠπάντηκά σου ἰ[ς] τὸ Κησάρι-
ον καὶ εἴρηκά σου ὅτι δὸς ἐμοὶ κέρ-
μα ἀπὸ τῶν ἔχις με ἵνα ἀγωράσω
ἐματῷ ἕναν λεβιτων . . ., καὶ εἶπές
με ὅτι α . [. .] ᾄρων τὰ ἀπ' ἐσοῦ καὶ
ἄρτι δέ σε δ[ίδ]ω, καὶ ᾳη ἐματῆς ἀπε-

μενών μου· δέξε ἀ[π' α]ὐτοῦ ἐκ τοῦ
μισθοῦ μου ἕναν ὕμισυ, (τάλαντον ?)
ᾳ∠≪,
οἶδες γ[ὰ]ρ καὶ σὺ ὅτι [ο]ὐδὲν ἔχωμεν
μάρτυρων ε̣[ἰ] μὴ ὁ θε[ὸ]ς καὶ σὺ καὶ ἡ
γυνή μου. ἀπώδως οὖν αὐτὰ
δήμησα ἐπὶ δὲ κ̣αὶ δ̣ημωσίων [ἐ-
ὰν δὲ υἱέν̣ω . . . ε̣ . . . . ε . . . ιδια
ἡμῶν. κύριέ μ[ο]υ ἀδελφέ, βο-
ήθησων̣, δὸς τ̣ὰ̣ . . . . . ε . . . .
κ̣[.]αυτα . . . ε̣ . . . . [. . . . . .
[ἐρρ]ω̣σ̣θ̣[α]ί σ[ε εὔχομαι.

On the verso

ἀ̣π̣ώ(δος) [τῇ κ]υ̣ρίᾳ μου ἀδελφῇ Μανατίνῃ παρὰ Πρό-
β[ο]υ ἀδελφ[ο]ῦ.

2. l. ἀδελφός. 6. l. ὑ̣[γιαί]νουσα σύ. 7. l. εὐθυμοῦσα. 8. [γι]γ̣νωσκιν. 10. l. τὸν ἐγγυησάμενον. 11. l. με. δέξαι. 12. ὕμισυ : l. ἥμισυ. 14. l. μάρτυρον (for -υρα) ? . . . τὸν θε[ὸ]ν κτλ. 16. l. λυπήσῃς. 17. δ of δος corr. l. ἐπειδή. 18. l. αὐτῶν. υ of ϋιος rewritten. 19. l. σοι (so in l. 20). ῖ[ς]. l. Καισάρειον. 21. l. μου. ἵνα (α corr.?). 22. l. λέβητα, or ἓν λεβήτιον? 23. l. μοι. 24. l. σοι. 26. ϋιενω : l. ὑγιαίνω. 27. l. βοήθησον.

'To the lady my sister Manatine from Probus her brother, greeting. First of all I pray to the lord god for your security that you may in health and happiness receive my letter. I wish you to know, my lady sister, that you should go to Petronius my surety; get from him out of my pay one talent (?) and a half, 1½ tal. For you too know that we have no witnesses at all besides god and you and my wife. Give them then to my wife. Don't vex me; give them to her, since my son needs them. And in proof, when I met you at the Caesareum and said to you "Give me some money out of what you have of mine in order that I may buy myself a kettle", you said "... use your own, and presently I will give it you" ... I pray for your health. (Addressed) Deliver to the lady my sister Manatine from her brother Probus.'

6. ὑ̣[ιέ]νοντα: cf. l. 26. The initial vestige is perhaps consistent with υ, if the letter be supposed to have been placed very low in the line, which sometimes happens with this writer, e. g. in l. 10 the cross-bar of τ of των is below the base of the preceding ν. For the phraseology cf. P. Leipz. 111. 4–5 *ἵνα ὑγιένοντά σε καὶ εὐθυμοῦντα ἀπολάβῃ τὰ παρ' ἐμοῦ γράμματα*, on the analogy of which one might feel tempted to read *ἀπολάβῃ{ς}* here. *ἀπολάβῃς* is, however, confirmed by P. Gen. 53. 7–8 *ὅπως ὑγιένοντός σου καὶ εὐθ[υ]μοῦντος προσδέξῃ τὰ ἐμὰ γράμματα*, and *ἀπολάβῃ⟨ς⟩* is accordingly to be restored in P. Leipz. 111, the preceding accusatives being perhaps due to confusion with the common formula exemplified in **1680**. 4–5.

12. (*τάλαντον*?): the symbol consists of two oblique strokes joining at an acute angle, being practically identical with that used for *ἥμισυ* immediately afterwards. This writer's grammar is so erratic that (*τάλαντον*) is hardly excluded by *ἕναν*, and it is not easy to see what else can be meant, though the symbol is unusual. Possibly the two strokes were unintentionally joined and correspond to those following *α∠*, the unit then remaining unexpressed; that they represent *γίνεται* seems unlikely.

17. *ἐμέναν*: this form of *ἐμέ* became common in later Greek.

19. For the Καισάρειον at Oxyrhynchus cf. **43** verso. i. 22.

21. *τῶν*: cf. e. g. **1678**. 15, **1765**. 10, P. Gen. 56. 19 *ἕως τοῦ ἀποδῶ*, Leipz. 110. 9 *παρὰ τοῖς ἐπιξενοῦμε θεοῖς*.

24. *αη* possibly = *αεί*, but the passage remains obscure.

1684. Letter of Horion to Timotheus.

26·1 × 7·4 cm. Late fourth century.

A letter announcing the receipt and dispatch of various articles, chiefly of dress, and offering to send anything else that might be wanted.

Κυρίῳ μου υἱῷ Τιμοθέῳ
Ὡρίων.
ἀπεδεξάμην τὰ δύο
στιχάρια εἰσοφόρια
καὶ βαρβαρίκια δύο
κα⟨ὶ⟩ φακιάριον καὶ οὐη-
ράρια δύο. ἀπέστε⟨ι⟩λά
σοι στιχάριον ἰσοφό-
ριον ἓν καὶ βαρβαρίκι-
ον ἓν καὶ φακιάριον
καὶ οὐράριον ἓν
καὶ ὔμισου με-
κάλου δελφακίου.
ἔγραψές μοι περὶ
ἀμμας Δωροθέῳ.
εἴπερ ἀληθές ἐστιν
καὶ καλῆς τιμῆς,
δήλωσόν μοι, καὶ
περὶ τοῦ σίτου
καὶ τῶν κριθῶν.
ἀπαντᾷ πρὸς σὲ
Φῖβις ἐν τῇ αὔ-
ριον· εἴ τι θέλις,
μετάδως αὐτῷ
καὶ ἀποστέλλω σοι.
ἐρρῶσθαί
σε εὔχ(ομαι).

On the verso remains of an address and a postscript mentioning *τυρία δέκα*.

6. l. *οὐηλάρια*: so in l. 11. 8. *ἰσοφοριον*. 12. *ὔμισου*: l. *ἥμισυ μεγάλου*. 15. l. *ἄμιος*? 16. *εστῖν*, the *ν* being incompletely formed. 24. l. *μετάδος*.

'To my lord my son Timotheus from Horion. I received the two equivalent tunics, two foreign cloaks (?), a veil, and two coverings. I have sent you one equivalent tunic, one foreign cloak, a veil, one covering, and half a large pig. You wrote to me about cummin (?) for Dorotheus. If it is genuine and of a good price, let me know, and also about the corn and barley. Phibis is going to you to-morrow. If you want anything, let him know and I will send it to you. I pray for your health.'

4. *εἰσοφόρια*: cf. l. 8. The significance of the epithet is not very clear. Does it mean 'reversible'?

5. *βαρβαρίκια*: this word, evidently denoting some foreign article of dress, presumably a variety of the *βαρβαρικὸν παλλίον* cited from a gloss by Stephanus, appears to be novel.

6. *οὐηράρια*: cf. e. g. P. Grenf. ii. 111. 16 *οὐηλάρ(ιον) κρεμ(αστόν)*.

15. *ἀμμας*: the second *μ* has a dot above it and was perhaps intended to be cancelled. Since the writer goes on to speak of *σῖτος* and *κριθή* (ll. 19–20), it seems not unlikely that *ἄμιος* or *ἄμεως* should be read; cf. e. g. P. Tebt. 55. 5. This would accord with the neuter *ἀληθές*.

VI. MINOR DOCUMENTS

(1) *Leases.*

1685. 10·7 × 8·5 cm. A.D. 158. The middle part of a badly spelled lease from a woman to two Persians of the epigone for 1 year of two lots of land at the Ὀασίτου ἐποίκιον (previously unknown), one lot consisting of 12 arourae at a rent of 44 drachmae for each, the other of 3 arourae. Cf. **101**, **499**, **501**, **910**, **1125**, **1686–91**, P. S. I. 73. After remains of 3 lines [4]] . ς κατὰ τὸ ἄλλ[ο ἥμισυ, ἀμφοτ]έροις [5] [ἀπ]ὸ τοῦ Ἀδέου (l. Ἀδαίου) ἐ[ποικίου (elsewhere called a κώμη) Πέρσαις] τῆς [6] [ἐπι]γονῆς πρὸς [μόνον τὸ ἐνεσ]τὸς [7] κβ (ἔτος) Ἀντωνίνου [Καίσαρος τοῦ] κυρίου [8] ἀπὸ τῶν ὑπαρχόντ[ων αὐτ]ῇ περὶ τὸ [9] Ο{ὐ}ασίτου ἐποικίου (l. -οίκιον) ἐν μὲν κλήρῳ [10] Ψεταιταὶ ἐκ τοῦ ἀπὸ λιβὸς μέρους [11] ἀρούρας δεκάδυο, ὥστε ξυλαμῆσαι [12] οἷς ἐὰν αἱρῶνται χωρὶς ἰσάτεως καὶ [13] ὀχωμενίου (l. ὀχομ.) φόρου ἑκά⟨σ⟩της ἀρούρης [14] ἐκ γεομετρίας ἐπὶ τὸ πλῖον ἢ (corr. from ε) αἴ- [15] λαττον (l. ἔλ.) ἀνὰ ἀργυρίου δραχμὰς τεσ- [16] σεράκοντα τέσσαρος (l. -ρας), ἐκ δὲ τοῦ Μεγά- [17] λου κλήρου ἐκ τοῦ ἀπὸ νότου καὶ [18] λιβὸς μέρους πρὸς ταῖς ἀναβολαῖς (‘ embankments ’) τὰς [19] πρὸ τοῦ ἐσπα⟨ρ⟩μένας ἀρούρας (2nd a corr.) τρῖς ἐ⟨π⟩ὶ τὸ [20] πλῖον ἢ ἔλαττον, ὥστε καὶ ταύτας [21] σπε⟨ῖ⟩ραι καὶ ξυλαμῆσαι οἷς ἐὰν αἱρῶ⟨ν⟩ται [22] χωρὶς ἰσάτεως καὶ ὀχωμενίου φόρου [23] [ἑκάσ]της ἀρούρης ἐκ γεομετρίας, and traces of 3 more lines.

1686. 12·7 × 14·3 cm. A.D. 165. Beginning of a lease of 10 arourae of ἰδιωτικὴ γῆ at Talao (cf. **1659**. 105) for 4 years from a senator of Antinoöpolis to three brothers, half to be sown with wheat, half with grass or vegetables. [1] Ἐμίσθωσεν Α[π]ολλώνιος Ἀπολλωνίο[υ] Σεβά⟨σ⟩τιος ὁ καὶ Καισάριος [2] βουλευτὴς Ἀντινοέων διὰ Διοσκόρου φροντιστοῦ Κρονίωνι [3] Παῦσίριος μητρὸς Σιννεχώτου καὶ τοῖς ὁμομητρίοις ἀδελφοῖς [4] ʿΑρπαήσει καὶ [5] Ὥρῳ ἀμφο[τέ]ρ[οις Α]νεμπέως τοῦ ʿΑρπαήσιος τοῖς [5] [τρ]ισὶ ἀ̣π̣[ὸ κ]ώμης Ταλαὼ [εἰς ἔτ]η τέσσαρα β[ρ]οχὰς τέσσαρες ἀπὸ τοῦ [6] ἐνεστῶτος ἕκτου ἔτους Ἀντωνίν[ου καὶ Ο]ὐήρου Καισάρων [7] τῶν κυρίων ἀπὸ τῶν ὑπαρχόντων [α]ὐ̣τ̣ῷ̣ [π]ερὶ τὴν Ταλαὼ ἐκ το[ῦ [8] Καλλίου κλήρου ἰδιωτικῆς γῆς ἀ[ρ]ούρας δέκα, ὥστε τοὺς μεμισ- [9] θωμένους σπεῖραι καὶ ξυλαμῆσαι κατ’ ἔτος πυροῦ μὲν τὸ ἥμισυ, [10] χόρτῳ δὲ ἥτοι (τ corr.) εἰς βρῶσιν ἢ καὶ κοπὴν καὶ θερινὴν ἐπινομὴν [11] τὸ ἄλλο ἥμισυ, ἐξουσίας αὐτο[ῖ]ς οὔσης σπεῖραι ἐν τῷ ἐν χόρτῳ [12] ἡμ[ίσει] μέρει κατ’ ἔτος λαχα[νοσπ]έρμῳ ὃ ἐὰν αἱρῶν[ται,] ἐκφορίου [13] κα[ὶ φόρο]υ κατ’ ἔτος ἀποτά[κτου τῶ]ν ὅλων ἀρουρῶ[ν δέκα] μηδε- [14] μ[ιᾶς γεωμε]τρίας γειν[ομένης πυρ]οῦ ἀρτ[α]βῶν

[δεκάπεν?]τε [15] [καὶ ἀργυρίο]υ̣ δραχμῶ[ν . . . . . .]κο[ν]τα ὀκ[τὼ ἀκίνδυ]να [16] [πάντα παντ]ὸ̣ς κιν[δύνου, τῶν τ]ῆ̣ς γῆ̣ς [δημοσίων —. Verso [17] μί(σθωσις) (ἀρουρῶν) ι ἐκ τ(οῦ) Καλλίου and traces of another line.

1687. 14·3 × 8·5 cm. A.D. 184. Beginning of a similar lease of private land (5½ arourae in all) near two villages in the Ἄνω τοπαρχία for 1 year, 1 aroura to be sown with barley, the remainder, of which the rent was fixed at 180 drachmae, with (probably) χόρτος or ἄρακος (l. 24; cf. **1686.** 10). [1] Ἐμίσθωσεν Δημητροῦς ἡ καὶ Θαῆσις [2] Τερεντίου ἀπ' Ὀξυρύγχων πόλεως [3] μετὰ κυρίου τοῦ ἀνεψιοῦ Ὡρίωνος [4] Ἀμόιτος τοῦ Τερεντίου ἀπὸ τῆς αὐτῆς [5] πόλεως Σαραπίωνι χρηματίζοντι [6] μητρὸς Ταχόιτος ἀπὸ τῆς αὐτῆς πό- [7] λεως πρὸς μόνον τὸ ἐνεστὸς κε (ἔτος) [8] τὰς ὑπαρχούσας αὐτῇ περὶ Νέσλα [9] ἐν μὲν τόπῳ λεγομένῳ Σαμβοῦτος [10] ἄρουραν μίαν, ἐν δὲ τόπῳ λεγομέ- [11] νῳ Ἔλει λιβὸς δὲ βασιλικῆς καλου- [12] μένης Τροφῆς Αἰγῶν ἄρουραν μί- [13] αν ἥμισυ, καὶ περὶ τὸ Ἰσῖον Παγγᾶ ἐκ [14] τοῦ Νικάνορος καὶ Δριμάκου κλήρου (cf. **250.** 8) [15] ἀρούρας τρεῖς, ἐπὶ δὲ πασῶν μηδεμι- [16] [ᾶς γ]εωμετρίας γεινομένης, ὥστε [17] τὴν μὲν ἐν τόπῳ Σαμβοῦτος ἄρου- [18] ραν μίαν σπεῖραι ἢ ξυλαμῆσαι κριθῇ [19] [ἐκφορ]ί[ο]υ ἀποτάκτου κριθῆς ἀρτα- [20] [βῶν . . . .,] τὴν δὲ ἐν τόπῳ Ἔλει ἄρου- [21] [ραν μίαν ἥμ]ισυ καὶ τὰς περὶ τὸ Ἰσῖον [22] [Παγγᾶ ἀρούρα]ς τρεῖς, ἐπὶ τὸ αὐτὸ ἀ- [23] [ρούρας τέσσα]ρες ἥμισυ, ξυλαμῆσαι [24] [χόρτῳ? φ]όρου ἀποτάκτου ἀργυρίου [25] [δραχμῶν ἑκ]ατὸν ὀγδοήκοντα [26] [ἀκίνδυνα πάντα παντὸ]ς̣ κινδύν[ο]υ̣ | —.

1688. 8·3 × 6·7 cm. Third century. Beginning of a lease of 5⅔ arourae of private land for 4 years, being an extension of an existing lease. The lessees belonged to Phoboou, a village in the Eastern toparchy (**1659.** 53), and the village Ποσομβοῦς Ἀριστομάχ[ου (l. 10) is probably identical with Ποσομπόις, a village in that toparchy known from **1285.** 85. [1] Ἐμίσθωσεν Αὐρήλιος Θέων [2] ὁ καὶ Ἐπίμαχος Διογένους [3] ἀπ' Ὀξυρύγχων (-γ'χ-) πόλεως Αὐ- [4] ρηλίοις Θώνι καὶ Ἐπιμάχῳ [5] καὶ Πλούτῳ τοῖς τρισὶ Ἀνε- [6] σούριος μητρὸς Ἀμμωνοῦ- [7] τος ἀπὸ κώμης Φοβώου εἰς [8] ἔτη τέσσαρα{ς} ἀπὸ τοῦ ἐνεστῶ- [9] τος γ (ἔτους) τὰς ὑπαρχούσας αὐτῷ [10] περὶ Ποσομβοῦς Ἀριστομά- [11] χ[ου προ]γεωργουμένας [12] [ὑπὸ τῶν α]ὐτῶν μεμισθω- [13] [μένων ἀρούρα]ς πέντε δί- [14] [μοιρον φόρου?] κατ' ἔτος [15] [15 l.]λοις [16] [16 l.]τε | —.

1689. 35 × 7·1 cm. A.D. 266. Lease of 5 arourae of land at Mermertha (cf. **1659.** 30) for 2 years at the rent of 10 artabae of wheat and 10 of lentils. [1] Ἐμί[σθ]ωσαν Αὐρήλιοι [Σε]ῆνος [2] ὁ καὶ Σαραπίων (cf. **1631.** 1, n.) [καὶ Ἀπί?]ων [3] ἀμφ[ότ]εροι Ἀγαθεί[νου] ἀπ' Ὀξ[υ]ρ[υ]γ- [4] χων πόλεως Αὐρηλ[ίο]ις Ἀντω- [5] νίῳ Π[λ]άτωνος μητρὸς Τα- [6] π[. .]ᾶλλ̣ι̣ος καὶ Πανεχώτῃ Πανε- [7] χώτου μητρὸς Ταύριος Ἱερέω[ς?] [8] ἀμφοτέροι⟨ς⟩ ἀπὸ [κώμ]ης Μερ- [9] μ[έ]ρθων ἐπὶ χρόν[ον ἔτ]η δύο [10] ἀπὸ τοῦ ἐνεστῶτο[ς ιδ (ἔτους)] τὰς ὑπαρ- [11] χούσας αὐτοῖς περ[ὶ Μερ]μέρθα [12] ἐν δυσὶ κλήροις ἀρ[ούρας] πέντε, [13] ὥ[σ]τε τοὺς μεμισ[θω]μένους [14] σπεῖραι καὶ ξυλαμῆσ[αι] οἷς ἐὰν

[15] αἱρῶνται χωρὶς εἰσάτ[ϵ]ως καὶ ἐ- [16] χομενίου (l. ὀχομ.), ἐκφορίου [κα]τ' ἔτος [17] ἀποτάκτου πυροῦ [ἀρτά]βας (l. -βῶν) δέκα [18] καὶ φακῆς ἀρταβ[ῶν] δέκα [19] ἀκινδύνων παν[τὸ]ς κινδύ- [20] νου, τῶν τῆ[ς] γῆς κα[τ'] ἔτος δη- [21] μοσίων ὄντων [πρὸς] τοὺς [22] γεούχου[ς] κυριεύοντ[ας] τῶν [23] καρπῶν ἕως τὰ ὀφε[ιλόμ]ενα [24] ἀπολάβωσι. ἐὰν δέ τις, [ὃ] μὴ εἴη, [25] ἄβροχος γένηται, π[αρ]αδεχθήσε- [26] ται τοῖς μεμισθωμ[έ]νοις. βεβαι- [27] ουμένης δὲ τῆς μισθώσεως [28] ἀποδότωσαν οἱ μεμ[ισ]θωμέ- [29] νοι τὸν πυρὸν καὶ τὴν φακῆν [30] νέα καθαρὰ ἄδολα ἀβ[ωλ]α [31] κεκοσκινευμένα, τὸν μὲν [32] πυρὸν ὡς εἰς δημό[σι]ον με- [33] τρούμενον, τὴν δὲ φακῆν χω- [34] ρὶς βοτανῶν ἐφ' [ἃ]λῳ τῇ [35] Μερμέρθων κοινο{υ}με[τρ]οῦν- [36] τος (l. -τες) δικαίᾳ μετρήσι, τῆς πράξε- [37] ως οὔσης παρά τε τῶν [με]μισθω- [38] μένων ἀλληλεγ[ύων ὄ]ντων [39] καθότι πρόκειται, π[ερὶ] ἧς ἐ- [40] περωτήσαντες ἀ[λλ]ήλους [41] ἑαυτοῖς ὡμολόγησ[α]ν. [42] (ἔτους) ιδ Αὐτοκράτο[ρο]ς Καίσαρος [43] Πουπλίου Λικινν[ίου] Γαλ[λ]ιηνοῦ [44] Γερμανικοῦ Μεγίστ[ου] Περσικ[οῦ [45] Μεγίστου Εὐσεβοῦς Εὐ[τ]υχοῦς [46] Σεβαστοῦ Θὼθ κζ. [47] (2nd h.) Αὐρήλιοι Ἀντώνι[ος] καὶ Πα- [48] νεχώτης μεμισθώμεθα [49] τὴν γῆν καὶ ἀποδ[ώ]σο- [50] μεν τὰ ἐκφόρια ἐ[ξ ἀλλ]ηλ[ϵ]γ- [51] γύης (-λ[ϵ]γ'|γ-) ὡς πρόκ(ειται), καὶ ἐπερ[ωτ]ηθέν- [52] τες ὡμολογήσαμεν. Αὐρήλι[ο]ς [53] Χαιρή[μ]ων ἔγρα(ψα) ὑπὲρ αὐτῶν (-τῶ) [54] μὴ εἰ[δό]των γράμματα. Verso [55] μίσθωσ[ι]ς Μερμέ[ρθων] ἀρουρῶν [πέν]τε.

1690. 18·8 × 15·2 cm. A. D. 287. Found with **1365**, **1386**, and **1392**; cf. **1365**. int. Lower part of a lease of 5 arourae to a strategus from a woman (called *τὴν γεοῦχον* in l. 11) at the rent of 3,000 drachmae per aroura, concluding (ἔτους) δ [17] Αὐτοκράτορος Καίσαρος Γαίου (γαΐου) Αὐρηλίου Οὐαλερίου [Δ]ιοκλητια[νο]ῦ [18] καὶ (ἔτ.) γ Αὐτοκράτορος Καίσαρος Μάρκου Αὐρηλίου Οὐαλερίου Μαξιμιανοῦ [19] Εὐσεβῶν Εὐτυχῶν Σεβαστῶν Θὼθ κα. (2nd hand) [20] Αὐρηλία Πτολεμαὶς καὶ ὡς χρηματ[ίζω] ἔσχον τούτου [21] τὸ ἴσον. Verso [22]]. [. μίσ]θωσις ἐδαφῶν Ἀπολλωνίου στρατηγοῦ. This strategus is to be placed between Aur. Philiarchus (**1456**. 1, n.) and Aur. Heraclides (**1252** recto. 2, 20).

1691. 10·1 × 9·1 cm. A. D. 291. The first part of a lease of 3 arourae at Senokomis (cf. **1659**. 37) by a woman to two men for 1 year, the land to be sown with flax (cf. **102**–**3**, P. S. I. 469) at a rent of 2,500 drachmae per aroura. One of the lessees belonged to the *ἱερὰ σύνοδος*, which is apparently identical with *ἡ ἱερὰ μουσικὴ περιπολιστικὴ Αὐρηλιανὴ οἰκουμενικὴ μεγάλη σύνοδος τῶν περὶ τὸν Διόνυσον τεχνιτῶν, ἱερονικῶν, στεφανιτῶν, καὶ τῶν τούτων συναγωνιστῶν* in B. G. U. 1074, from Oxyrhynchus; cf. **908**. 8 *τῶν ἀπὸ τοῦ Διονυσείου καὶ τῆς ἱερᾶς συνόδου ἱερονεικῶν ἀτελῶν*, P. S. I. 450 verso. i. 56, and **1703**. int. [1] Ἐμίσθωσεν Αἰλία Ἡρωδίενα (l. -ίαινα) καὶ ὡς χρημα(τίζει) [2] Αὐρηλίοις Διογένει Διογένους ἀπὸ τῆς ἱερᾶς (ἱερ.) [3] συνόδου καὶ Φιλονίκῳ Θέωνος (Θέωνος added later), [4] ἀμφοτέροις ἀπὸ τῆς λα(μπρᾶς) καὶ λα(μπροτάτης) Ὀξυρυγχειτῶν [5] πόλεως, πρὸς μόνον τὸ ἐνεστὸς η (ἔτος) καὶ ζ (ἔτος) [6] ἀπὸ τῶν ὑπαρχόντων (l. -χουσῶν) αὐτῇ περὶ κώμην (-μῃ) [7] Σενοκῶμειν (ειν corr.) ἀρουρῶν ἓξ ἐκ γεωμετρείας [8] ἀρούρας τρεῖς

κοινωνικῶν πρὸς πρὸς τὴν ὁ- [9] μογνησίαν αὐτῆς ἀδελφήν, ὥστε ξυλα- [10] μῆσαι λινοκαλάμῃ, ἐκφορίων καὶ φόρων [11] κατ' ἄρουραν δραχμ(ὰ)ν δισχειλίων πεν- [12] τακοσίων, / (δρ.) Βφ, ἀκινδύνων παντὸς [13] κινδύνου, τῶν τῆς γῆς δημοσίων ὄν- [14] των πρὸς τὴν γεοῦχον κυριεύουσαν τῶν (τῶ) [15] [καρπῶν ἕως ἂν τὰ] ὀφιλόμενα ἀπολάβῃ. [16] [βε-βαιουμένης δ]ὲ τῆς μισθώσεως [17] [ἀποδότωσαν οἱ μεμισθωμένοι τὰ ὀ]φιλόμε- [18] [να ἐν μηνὶ —.

1692. 19 × 12·6 cm. A. D. 188. The first part of a lease of ἀμπελουργικὰ ἔργα in a vineyard and adjoining reed-plantation at Talao (cf. **1659**. 105), similar to **1631**, but about a century earlier. The technical terms are discussed in the commentary on that papyrus. [1] Ἐμίσθωσεν Ἀπίων Ὡρείωνος γυμνα-(σιαρχήσας ?) [2] τῆς Ὀξυρύγχ(ων) πόλεως Ἀμόιτι Ἀμόιτος μητρὸς [3] Σαμβοῦτος καταγι(νομένῳ) ἐν Ταλαὼ ἐπὶ ἐνιαυτὸν [4] ἕνα ἀπὸ νεομηνίας Ἀθὺρ τοῦ ἐνεστῶτος [5] κθ (ἔτους) τὰ ἀμπελουργικὰ χερικὰ ἔργα πάντα χω- [6] ρὶς ξυλοτομίας ἀπὸ τῶν ὑπαρχόντων [7] αὐτῷ περὶ Ταλαὼ ἐκ τοῦ Πτολεμαίου τοῦ Τρύ- [8] φωνος κλήρου ἀμπελικοῦ κτήματος [9] καὶ καλαμείας ὅσων ἐστὶν ἀρουρῶν παλαι- [10] ᾶ̀ς ὣς καὶ νέας, ἅπερ ἐστὶν ἔργα τιλμὸς καλάμου, [11] μεταφορὰ τούτου εἰς τὸν συνήθη τόπον, σάρω- [12] σις φύλλων, συντομὴ καὶ μεταφορὰ τούτων [13] ἐκτὸς πλαστῆς εἰς ἐπιτηδείους τόπους, [σ]κα- [14] φητός, παραγραφή, ἀπωρυγισμὸς τῶν δεομέ- [15] νων τόπων, συντομὴ τοῦ εἰς κ̣α̣λ̣α̣μ̣ο̣υ̣ρ̣γ̣ίαν [16] καινοῦ καλ̣ά̣μου, καλαμουργία, τοῦ γεούχου παρε- [17] χομένου κάλαμον καὶ φλοῦ{υ}ν τὸν αὐτάρκη, [18] ἐπάρδευσις καὶ βοτανισμὸς διηνεκής, σκα- [19] λισμός, βλαστολογία, διάστασις φύλλων [καὶ [20] ἀνάλημψις βλαστῶν, φυλλολογία, κ̣α̣ὶ π̣[αρέσται ? [21] τ̣ῇ̣ τρύγῃ, καὶ φυράσι τὸν Πηλουσι[ακὸν οἶνον ?, [22] κ̣α̣ὶ ἐ̣τ̣ι φυλάξι ἐν ἀγρῷ τὸ σύνη[θες ? . . . . . [23] [πρ ?]ὸ̣ς κώμην, καὶ μετεν̣ε̣[γκεῖ ? . . . . . [24] [. . . . γέ ?]νημα μέχρι . [14 l. [25] [. . . . . εν]εχθέντ[—. Verso [26] μίσθωσις ἀμπελουργικ(ῶν) ἔργων κθ (ἔτους) Ἀπ[ίωνος (or λι[) —.

1693. 6·8 × 9·2 cm. Late third century. Beginning of a lease of a courtyard at Oxyrhynchus for 4 years, similar to **911–12**, **1036**, **1694**. [1] Ἐμίσθωσεν Αὐρήλιος Ἀπίων Ἀπολλω- [2] νίου τοῦ καὶ Ἡρακλᾶ γενομένου γυμνα- [3] σιάρχου βουλευτοῦ τῆς λαμπρᾶς καὶ λαμ- [4] προτάτης Ὀξυρυγχειτῶν πόλεως Αὐρηλίῳ [5] Ἀπολλο-θέωνι Διογένους ἀπὸ τῆς α[ὐτῆς [6] πόλεως ἐπὶ χρόνον ἔτη δ ἀπὸ α Φα- [7] μενὼθ τοῦ ἐνεστῶτος δ (ἔτους) ἣν ἔχει{ι} ἐν [8] τῇ αὐτῇ πόλει ἐπ' ἀμφόδου Παμμένους [9] Πα[ρ]α-δίσου αὐ[λὴ]ν ἐν ᾗ̣ |. The reign is not earlier than that of Valerian and Gallienus or later than that of Probus. On the verso is **1570**, an order for payment.

1694. 24·4 × 7·3 cm. A. D. 280. A similar lease of a house and appurtenances at Oxyrhynchus for six years at a rent of 1,000 drachmae per annum. [1] Ἐμίσθωσεν Αὐρήλιος [2] Ἡρακλᾶς Ζωίλου (ζωϊλ.) μητρὸς [3] Θερμουθίου ἀπὸ τῆς λαμπρᾶς [4] καὶ λαμπροτάτης Ὀξυρυγχειτῶν (-τῶ) [5] πόλεως Αὐρηλίᾳ Χαιρήμονι [6] Ἡρακλάμμωνος τοῦ καὶ Ἀγαθοῦ [7] Δαίμονος ἀρχιερατεύσαντος τῆς [8] Μεικρᾶς Ὀάσεως

ἐπὶ χρόνον ἔτη [9] ἐξ ἀπὸ τοῦ ὄντος μηνὸς Φαμε- [10] νὼθ τοῦ ἐνεστῶτος ε (ἔτους) τὴν [11] ὑπάρχουσαν αὐτῷ ἐπ' ἀμφόδου [12] Ἱππέων (ἱππ.) Παρεμβολῆς (π corr.) οἰκίαν [13] καὶ αἴθριον καὶ αὐλὴν ἐν ᾗ [14] φρ[έα]ρ καὶ τὰ ταύτης χρηστήρια [15] πάντα ἐνοικίου κατ' ἔτος ἀργυ- [16] ρίου δραχμῶν χειλίων. [17] βεβαιουμένης δὲ τῆς μισθώ- [18] σεως χράσθω ὁ μεμισθωμέ- [19] νος τοῖς μισθουμένοις πᾶσι [20] ἐπὶ τὸν χρόνον ἀκωλύτως, [21] καὶ ἀποδότω τὸ κατ' ἔτος ἐνοί- [22] κιον ἐν δόσεσι δυσὶ δι' ἐξαμή- [23] νου τὸ ἥμισυ, καὶ ἐπὶ τέλει τοῦ [24] χρόνου παραδότω τὴν οἰ- [25] κίαν καθαρὰν ἀπὸ κοπρίων (-ιῶ) [26] καὶ δείσης πάσης καὶ ἃς ἐὰν [27] παραλάβῃ θύρας καὶ κλεῖδας [28] ἢ ἀποτεισάτω οὗ ἐὰν μὴ (μ corr.) παρα- [29] δῶ τὴν ἀξίαν τιμήν, τῆς [30] πράξε⟨ως⟩ οὔσης παρά τε τοῦ μ[ε- [31] μισθωμένου ὡς καθήκει. [32] κυρία ἡ μίσθωσις, περὶ ἧς ἐπε- [33] ρωτηθεὶς ὁ μεμισθωμένος [34] [ὡ]μολόγησεν. ἔτ[ο]υς ε [35] Αὐτοκράτορος Καίσαρος Μάρκου [36] Αὐρηλίου Πρόβου Γοθθικοῦ Μεγίστου [37] Περσικοῦ Μεγίστου Γερμανικοῦ [Μεγίστου [38] Ε[ὐσε]β[ο]ῦς Εὐτυχοῦς Σ[εβαστοῦ [39] Φαμενὼθ ια. (2nd h.) Αὐρήλιος [40] Ἐπίμαχο[ς] ἀρχι⟨ε⟩ρατεύσαντος [41] μεμίσθωμαι τὰ προκίμενα [42] καὶ ἀποδώσω τὸ ἐνοίκιν [43] ὡς πρόκιται καὶ ἐπερω- [44] τηθ[ὶς] ὡμολόγησα. The name and sex of the lessee are given differently in ll. 5–6 and 39–40; Αὐρηλίᾳ in l. 5 seems to be a mistake for Αὐρηλίῳ. Possibly a few more lines followed l. 44. On the titles of Probus see **1631**. 34, n.

1695. 25·7 × 10·4 cm. A. D. 360. Lease of part of a house at Oxyrhynchus for 1 year at the rent of 6,000 talents; cf. P. S. I. 175, 467, **1037**, **1129**. The lessors, 3 brothers, had recently acquired the property as the result of a division by lot with their mother. A reference to the regnal years of Constantius and Julian, which became the two customary eras of Oxyrhynchus, occurs in l. 13; cf. **1056**, which is two months earlier, and **1632**. 9, n. [1] Ὑπατίας (ὑπ.) τῶν δεσποτῶν ἡμῶν [2] Κωνσταντίου Αὐγούστου τὸ ι' καὶ Ἰουλιανοῦ (ἰουλ.) [3] τοῦ ἐπιφανεστάτου Καίσαρος τὸ γ' [4] Χοίακ κγ. [5] Αὐρηλίοις Σύρῳ καὶ Τεχώσι καὶ [6] Ἀσύγγι τοῖς τρισὶ ἐκ πατρὸς Διονυσίου [7] ἀπὸ τῆς λαμ(πρᾶς) καὶ λαμ(προτάτης) Ὀξυρυγχ(ιτῶν) πόλεως [8] παρὰ Αὐρηλίου Κοπρέως Σύρου [9] μη(τρὸς) Σαραπιάδος ἀπὸ τῆς αὐτῆς πόλεως. [10] ἑκουσίως ἐπιδέχομαι μισθώσα- [11] σθαι ἐφ' ἐνιαυτὸν ἕνα ἀπὸ α [12] τοῦ ἐξῆς μηνὸς Τῦβι τοῦ ἐνεστῶτος [13] ἔτους λζ (ἔτ.) καὶ ϛ (ἔτ.) ἐν τῇ αὐτῇ πόλει [14] ἐπ' ἀμφόδου Ἀπολλωνίου (previously unknown) τοὺς [15] κλήρω- θέντας ὑφ' (ὑφ') ὑμῶν τόπους [16] τῆς οἰκίας εἰς τὸ κ . . . . . λιου [17] . [. .] . . [. .] τόπους ἀκολούθως τῇ [18] γενομένῃ ἐγγράφῳ (εγ'γ.) διαιρέσει [19] ἐφ' οἷς περιέχει δι[αί]ρ[ι]ς δι[ὰ] τ̣ὸ μεταξὺ [20] ὑμῶν καὶ τῆς μητρὸ[ς] . ι . [.] . . [.] . ., [21] καὶ τελέσω ὑμῖν ἐν[ο]ικίου [22] τῶν αὐτῶν τόπων ὑμῶν καὶ ἑτέρου μέρους αὐ- [23] λῆς ἐκτὸς τοῦ οἴκου τοῦ ἐνιαυσίου χρόνου ἀρ[γ]υρίου Σεβαστῶν (-τῶ) [24] νομίσματος τάλαντα ἑξακισχίλια, γ(ίν.) (τάλ.) ϛ. [25] βε[β]αιουμένης δὲ ἐμοὶ τῆς ἐπιδοχῆς [26] ἐπάναγκες ἀποδώσω τὸ ἐν[ο]ίκιον δι' ἐξα- [27] μήνου τὸ ἥμισυ, καὶ χρήσομαι τοῖς τό- [28] ποις ἐπὶ τὸν χρόνον ἀκωλύτως, μεθ' ὃν [29] παραδώσω ὡς παρείληφα, γινομένης [30] σοι τῆς πράξ(εως) παρὰ [ἐμο]ῦ ὡς καθήκ(ει). [31] κυρία ἡ ἐπιδοχὴ β (=δισσὴ) γρ(αφεῖσα), καὶ ἐ[περ(ωτηθεὶς) ὡ]μ(ολόγησα).

(2) *Sales and Cessions.*

1696. 26·7 × 11·5 cm. A.D. 197. Sale of the courtyard of a house at Oxyrhynchus for 200 drachmae, similar to **505**. [1][Σαραπάμμων 25 letters]ωνος καὶ ὁ τούτου υ[ἱὸ]ς Δαμᾶ[ς [2][ὁ καὶ Σαραπάμμω]ν μη[τρὸς Ἀπο]λλωνοῦτος ἀμφότ[εροι] ἀπ' Ὀξυ- [3][ρύγχων πόλεως Κατ . .]νει Δ[. . . . . .] τοῦ κ[α]ὶ Διονυσίο[υ] μ[ητρ]ὸς Ἀρσι- [4][νόης . . . . . ἀπὸ τ]ῆς αὐτ[ῆς πόλε]ως χαί[ρε]ιν. ὁμολ[ογοῦ]μεν [5][πεπρακέναι σοι ἀπὸ τοῦ ν]ῦν [ε]ἰς τ[ὸ]ν ἀεὶ χρόν[ο]ν τὴν ὑπάρχουσαν [6][ἡμῖν ἀμφο-τέροις ? ἧς] ἔχομεν ἐπ' ἀμφόδου Χηνοβοσκ[ῶ ν οἰκίας [7][. . . . . αὐλὴν ἐκ βορ]ρᾶ τῆς σῆς [οἰ]κίας, ἧς αὐλῆς γείτονες νότου [8][οἰκία ? . . . . . γ]ένους, βορρᾶ ἡ ἡμῶν οἰκία, ἀπηλιώτου ψει- [9][λὸς τόπος, λιβὸς ῥύμη ?, καὶ τὰ]ς συνπεφωνημένας ὑπὲρ τιμῆς τῆς αὐτῆς [10][αὐλῆς ἀργυρίου Σεβα]στοῦ νομίσμ[α]τ[ο]ς δραχμὰς διακοσίας α[ὐ]τό- [11][θι ἀπεσχηκέναι παρὰ] σοῦ διὰ χειρὸς ἐκ πλήρους. διὸ ἀπὸ τοῦ [12][νῦν κρατῖν σε καὶ κυριεύ]ειν σὺν ἐκγόνοις καὶ τοῖς παρὰ σοῦ [13][μεταλημψομένοις] τῆς πωλουμένης σοι ὡς πρόκειται αὐλῆς, [14][καὶ χρᾶσθαι καὶ οἰ]κονομεῖν περὶ αὐτῆς ὡς ἐὰν αἱρῇ, ᾗ[ν]περ (η corr. from α ?) καὶ [15][παρεξόμεθά σοι βε]βαίαν δι⟨ὰ⟩ παντὸς ἀπὸ πάντων πά[σῃ] βεβαι- [16][ώσει, καὶ καθαρὰν] ἀπὸ ἀπογραφῆς ἀνδρῶν καὶ γεωργίας (α corr.) βασιλι- [17][κῆς γῆς καὶ οὐσια]κῆς κα[ὶ παν]τὸς εἴδους καὶ ἀπὸ παντὸς οὑτινοσ- [18][οῦν ἄλλου. κυρία] ἡ πρᾶσις τρι[σ]σὴ γραφεῖσα. (ἔτους) ε Α[ὐ]τοκράτορ[ος] [19][Καίσαρος Λουκίου] Σεπτιμί[ο]υ Σεουήρου (first ου corr. from ητ) Εὐσεβοῦς Περτίνακος [20][Σεβαστοῦ Ἀραβικο]ῦ Ἀδιαβηνικ[ο]ῦ Παχὼν ιδ. (2nd h.) Σαραπάμμων [21][. . . . . καὶ Δ]αμᾶς (corr. from Σαραπάμμων ?) [ὁ κα]ὶ [Σαρ]απάμμων πεπράκαμεν τῷ Κατ . . νι [22][τὴν προκειμένην α]ὐλήν, καὶ ἀπέσχαμεν τ[ὰ]ς τῆς τειμῆς δραχμὰς [23][διακοσίας, καὶ βε]βεώσομεν (l. βεβαιώ.) ὡς [π]ρόκιται. Βειθαρίων ὁ καὶ Δημητριαν[ὸ]ς [24][ἔγραψα ὑπὲρ αὐτῶ]ν μὴ εἰδότων γρά[μ]ματα.

1697. 28·2 × 27 cm. A.D. 242. Sale in duplicate of the courtyard of a house at Oxyrhynchus for 200 drachmae; cf. **1276–7**, **1634**, **1696**, **1698–1702**. [1]Αὐρήλιος Διογένης Στεφάνου ἀρχιερατεύσ[α]ς [2]βουλευτὴς Ὀξυρυγχιτῶν πόλεως Αὐρηλίῳ [3]Τιμαγένι τῷ καὶ Ἡρακλείδῃ τῶν ἐξ ἐφηβίας [4][ε]ἱερονικῶν (cf. **1703**. int.) διὰ τοῦ πατρὸς Ἡρακλεί[δ]ου τοῦ [5]καὶ Δημητρίου βουλευτοῦ τῆς αὐτῆς πόλεως [6]χαίρειν. ὁμολογῶ πεπρακέναι σοι ἀπὸ τοῦ [7]νῦν εἰς τὸν ἀεὶ χρόνον τὴν (ν corr. from s) ὑπάρχουσάν [8]μοι αὐλὴν ἐν τῇ αὐτῇ πόλει ἐπ' ἀμφόδου [9]Κρητικοῦ συνηνωμένην πατρικῇ μου [10]οἰκίᾳ, ἧς γίτονες νότου ἐμοῦ τοῦ Αὐρηλίου [11]Διογένους, βορ⟨ρ⟩ᾶ (ο corr. from α) δημοσία ῥύμη, ἀπηλιώτου [12]Αὐρηλίας Χαιρομονίδος (l. Χαιρημ.) ἀδελφιδῆς μου, [13]λιβὸς δημοσία ῥύμη. τὰς δὲ συνπεφωνη- [14]μένας ὑπὲρ τιμῆς καὶ παραχωρητικοῦ τῆς [15]αὐτῆς αὐλῆς (2nd h.) ἀργυρίου Σεβαστοῦ νομίζματος [16]δραχμὰς διακοσίας αὐτόθι ἀπέσχον πα- [17]ρὰ (π corr. from δι) σοῦ διὰ τοῦ πατρός σου διὰ χειρὸς ἐκ πλήρους. [18]διὸ ἀπὸ τοῦ νῦν κρατῖν σε καὶ κυριεύειν [19]σὺν ἐκγόνοις καὶ τοῖς παρὰ σοῦ μεταλημ- [20]ψομένοις τῆς προκειμένης αὐλῆς ὡς [21]πρόκειται, καὶ χρᾶσθαι

καὶ οἰκονομῖν [22] περὶ αὐτῆς ὡ[ς] ἐὰν ἐρῖ (l. αἰρῖ), ὅπερ (l. ἥνπερ) καὶ παρέξο- [23] μέ (l. -μαί) σοι βεβαίαν διὰ παντὸς ἀπὸ πάντων [24] πάσῃ βαιβεώσι (l. βεβαιώσει), καὶ καθαρὰν ἀπὸ ἀπο- [25] γραφῆς (*s* corr. from *n*) ἀνδρῶν καὶ γεωργίας βασι- [26] λικῆς γῆς [κ]αὶ (αι corr.) οὐσιακῆς καὶ ἀπὸ παν- [27] τὸς εἴδους καὶ ἀπὸ πά[σ]ης ὀφιλῆς [28] παντοίας κ[α]ὶ ἀπὸ παντὸς οὑτινοσοῦν [29] ἄλλου. κυρ[ία] ἡ πρᾶσις δισσὴ γραφῖσα [30] [ὑπ' ἐμοῦ Α]ὐρηλίου Δι[ογένους, ἥνπερ [31] [ὁπηνίκα ἐὰ]ν ἐρῇ (l. αἰρῇ) ποιή[σομαί σοι διὰ δη- [32] μο[σίου μηδὲ]ν ἕτερον λ[αμβάνων παρὰ [33] [σ]οῦ, τῶ[ν τῆ]ς καταγρα[φῆς τελῶν καὶ [34] [γρ]αμ[ματι]κῶν ὄντω[ν πρὸς ἐμέ. περὶ [35] δὲ [τ]οῦ [ταῦτα] ὀρθῶς κα[ὶ κα]λ[ῶς γενέ]σθαι [36] ἐπερωτηθεὶς ὑπὸ σοῦ ὡμολόγησα. [37] (ἔτους) ϛ Αὐτοκ[ράτορος Καίσ]αρος Μάρκου [38] Ἀντων[ίου Γορδιανοῦ] Εὐσεβοῦς Εὐτυχοῦς [39] Σεβ[αστοῦ Φαῶφι κϛ.] Αὐρήλιος Διογένης [40] Σ[τ]εφάν[ου πέπρακα] Αὐρηλίῳ (ω corr. from ου) [Τι]μαγένι [41] τῷ καὶ Ἡ[ρακλείδῃ διὰ το]ῦ πατρ[ὸς Ἡρα]κλείδου [42] τὴν προ[κειμένην αὐλήν, καὶ ἀπέσχο]ν [43] τὰς τῆς τιμ[ῆς δραχμὰς διακοσίας [44] πλήρη, καὶ [βεβαιώσω πάσῃ βεβαιώσει, [45] καὶ ἐπερω[τηθεὶς ὡμολόγησα ὡς πρό- [46] κειται. Verso [47] πρᾶ(σις) αὐλῆς Διογένους υἱοῦ Στεφάνου ἐκ βορ(ρᾶ) οἰκίας αὐτοῦ. The restorations in ll. 30–4, 38–9, 41, 43–5 are obtained from the second copy, which is by the 2nd hand and in l. 6 has πεπρακαίνε εἰς ἀ⟨εὶ ἀπὸ⟩ τοῦ νῦν, 12 Χαιρημονίδος, 16 αὐτόθει, 21 χρῆσθαι καὶ οἰκονομεῖν, 24 βεβαιώσει. By the καταγραφῆς τέλη in l. 33 are meant the customary 12 drachmae for Alexandria and the τιμήματος τέλη: cf. **1473**. 17–18, n., where the γραμματικά are also discussed. ποιή[σομαί σοι διὰ δη]μο[σίου in ll. 31–2 corresponds to ἀνοίσις διὰ δημ. in **1208**. 24; cf. **1638**. 30, n.

1698. 17 × 13·6 cm. A.D. 268? Sale of house-property and building-land at a village. A few lines are lost at the beginning, and the first halves of lines are missing throughout. The date is Thoth 13 (Sept. 10) of the 1st year of a third-century emperor whose name is lost (l. 28). Most probably he was Claudius II, who came to the throne shortly before the end of an Egyptian year, with the result that the year beginning Thoth 1 (Aug. 29), 268, was sometimes (unofficially) treated as the 16th of Gallienus and 1st of Claudius, sometimes (officially) as the 2nd of Claudius; cf. **1476**. int., where the chronology of that period is discussed in detail. **1698**, if our restoration of l. 28 is correct, is on the first system of dating, being parallel to P. Strassb. 6 and 10–11 (**1646** is on the second system), and provides the earliest mention of Claudius in a papyrus, being 5 weeks earlier than P. Strassb. 10. 25 (Hermopolis; 1st year, Phaophi 19 = Oct. 16, 268). In the case of any other emperor than Claudius the restoration of his name in l. 28 gives rise to great difficulties. Claudius is not the only third-century emperor whose accession took place near the end of an Egyptian year; but there is evidence from coins and papyri concerning the date of the recognition in Egypt of Macrinus, Elagabalus, Severus Alexander (cf. **1522**), Maximin, Gordian,

Aemilianus, Probus, and Diocletian, which is inconsistent with the attribution of Sept. 10 to the 1st year of any of these. Emperors who at their accession reigned jointly (Balbinus and Pupienus, Gallus and Volusian, Valerian and Gallienus, Macrianus and Quietus, Vaballathus and Aurelian, Carus and Carinus and Numerian) are excluded by the use of the singular. Decius is now known to have been recognized at Oxyrhynchus by Choiak 1 (Nov. 28) of his 1st year, and there is evidence for his accession before Oct. 16 (cf. **1636**. 41, n.); but his name is too long for the lacuna, and on Sept. 10, 249, in Egypt the Philippi were probably still regarded as reigning. Tacitus is generally considered to have come to the throne in September, but his accession can hardly have been known at Oxyrhynchus by Sept. 10, 275, and **1455**, written on Oct. 19 of that year, is still dated by Aurelian. Quintillus (**1476**. int.) is equally improbable, for on Oct. 20, 269 (**1646**. int.), the dating at Oxyrhynchus was still by Claudius. Hence in the absence of testimony concerning other emperors that more than one system of reckoning their 1st year was employed, there is a strong presumption in favour of Claudius as the emperor in **1698**. After traces of 1 line
[2] [32 letters]ου ἀπ[ὸ τῆς αὐτῆς] πό̣λ̣εως χαί- [3] [ρειν. ὁμολογῶ πεπρακέναι σοι ἀπὸ τοῦ νῦ]ν̣ εἰς τὸν [ἀεὶ χρό]νον τὴ[ν] ὑπάρ- [4] [χουσάν μοι ἐν κώμῃ . . . . . ἐ]ν̣ τοῖς ἀπὸ ἀπηλιώτου μέρεσι ταύ- [5] [της τῆς κώμης? 17 l. οἰ]κ̣ί̣αν, ἧς γείτονες νότου δημοσί- [6] [α ῥύμη, βορρᾶ . . . . . , ἀπηλιώτου] Αἰνέως καὶ ἄλλων, λιβὸς ἐτέ- [7] [ρων, καὶ ἐν τῇ αὐτῇ κώμῃ? ἐν τοῖς ἀπὸ ἀπη]λιώτου μέρεσι ψειλὸν τό- [8] [πον 21 l., οὗ γείτ]ο̣ν̣ε̣ς̣ νότου καὶ ἀπηλιώτου ἑτέρων [9] [30 l.] . ι̣ς̣ [κ]αὶ ἄλλων, λιβὸς δημοσία ῥύ- [10] [μη, τὰς δὲ συμπεφωνημένας π]ρὸς ἀ[λ]λήλους ὑπὲρ τιμῆς τῆς αὐ- [11] [τῆς οἰκίας καὶ ψειλοῦ τόπου . . . . . ἀ]ρ[γ]υρίου Σεβαστοῦ νομίσματος [12] [δραχμὰς 15 l. α]ὐτόθι ἀπέσχον παρὰ σοῦ διὰ χειρὸς ἐκ πλήρους, [[13] καὶ περὶ τούτων? ἐπερωτηθεὶς ὡ]μολόγησα. κρατεῖν οὖν σε καὶ κυριεύειν [14] [σὺν ἐκγόνοις καὶ τοῖς παρὰ σ]οῦ μεταλημψομένοις τῶν πωλουμένων [15] [σοι ὑπ' ἐμοῦ ὡς πρόκειται οἰκιῶ]ν̣ καὶ ψειλοῦ τόπου, καὶ ἀποφέρεσθαι [16] [πάντα τὰ ἀπ' αὐτῶν περιεσόμενα ἀπ]ὸ τοῦ [ἐ]ν̣[ε]στῶτος ἔτους, καὶ χρᾶσθαι [17] [καὶ οἰκονομεῖν περὶ αὐτῶν] ὡς ἐὰν αἱρῇ, ἅπερ καὶ ἐπάναγκον (-ναγ'κον) παρ- [18] [ἐξομαί σοι βέβαια διὰ παντὸς] ἀπὸ πάντων πάσῃ βεβαιώσει, καὶ [19] [καθαρὰ ἀπό τε ἀπογραφῆς ἀνδρῶ]ν̣ καὶ γεωργίας βασιλικῆς καὶ οὐσια- [20] [κῆς γῆς καὶ παντὸς εἴδους καὶ ὀ]φει[λ]ῆ̣ς πάσης καὶ κατοχῆς παντοί- [21] [ας καὶ ἀπὸ παντὸς οὑτινοσοῦν] ἄλλου, κ[α]ὶ̣ πάντα τὸν καθ' ὁνδηποτοῦν [22] [τρόπον ἐπελευσόμενον ἢ ἐμπ]οιησόμεν[ο]ν̣ ἀφι- στάνιν παραχρῆμα τοῖς [23] [ἰδίοις ἀνηλώμασι καθάπερ ἐκ ὀ]λ̣ίκης. κυρία ἡ πρᾶσις τ[ρ]ισσὴ γραφεῖσα, [24] [ἥνπερ ὀπηνίκα ἐὰν αἱρῇ δημοσιώσε]ι̣ς διὰ τοῦ καταλογείου, οὐ προσδεό- μενος [25] [μεταλήμψεως μου οὐδὲ ἑτέρας εὐδοκήσε]ως διὰ τὸ ἐντεῦθεν ε[ὐ]δοκε[ῖν [26] [με τῇ ἐσομένῃ δημοσιώσει. περὶ δὲ τοῦ τ]αίτα [ὀ]ρθῶς κ[α]λῶς [γε]νέ- [27] [σθαι ὑπὸ σοῦ ἐπερωτηθεὶς ὡμολόγησα.] (ἔτους) α Αὐτοκράτ̣ο̣ρ̣[ος] Καίσαρος [[28] [Μάρκου Αὐρηλίου

Κλαυδίου? Εὐσεβοῦς Εὐτ]υχοῦς Σεβαστοῦ Θὼθ ιγ. [29](2nd h.) [40 l. οἰ]κιῶν καὶ τοῦ [30][ψιλοῦ τόπου —. In l. 11 the word after *τόπου* may be *ἀχανοῦς*: cf. **1702**. 3.

1699. 17·5 × 19·1 cm. A. D. 240–280. A similar contract, incomplete at the end, for the sale of a house and building-land at Païmis (cf. **1629**. 8, n.) to Aur. Serenus son of Agathinus (cf. **1631**. 1, n.) for 4,500 drachmae. [1] *Αὐρήλιοι* [. . . . . *κα*]*ὶ Σαραπίων καὶ* [2]*Ὧρος καὶ Κόλλουθος* Τ[. . . . . [2] *λου μητ*[*ρὸς . . . . . ἀπὸ κ*]*ώμης Παείμεως τοῦ Ὀξυρυγχείτου* (-υγ'χ.) *γ*[*ο*]*μ*[*οῦ Αὐρηλίῳ* [3] *Σερήνῳ τ*[*ῷ καὶ Σαραπίωνι*]*ι Ἀγαθείνου καὶ ὡς χρηματίζεις χαίρειν. ὁ*[*μολογοῦμεν* [4] *πεπρακέναι* [*σοι ἀπὸ τοῦ νῦν*] *εἰς τὸν ἅπαντα χρόνον τὰ ὑπάρχοντα ἡ*[*μῖν ἐν τῇ αὐτῇ* [5] *κώμῃ Παείμ*[*ει ἐν τοῖς*] *ἀνὰ μέσον μέρεσι τῆς κώμης οἰκίαν μονόστ*[*εγον καὶ* [6] *ἀθύρωτον καὶ* [. . . . .]*ωτον καὶ τοὺς περὶ αὐτὴν ψειλοὺς τόπους σὺν χρηστ*[*ηρίοις*) *καὶ* [*ἀνήκου*-[7] *σι καὶ συνκύρουσι πᾶσει, ὧν* [*γ*]*είτονες νότου Φουλλίου καὶ Πασαλύμιος καὶ ἄλλων, βορρᾶ* [*Ὧ*]*ρ*[*ου*? [8] *Πεττίριος* (*πετ'τ.*), *ἀπηλιώτου δημοσία ῥύμη, λιβὸς ἱερόν, τιμῆς τῆς συμπεφωνημένης* [9] *πρὸς ἀλλήλους τῆς προκειμένης οἰκίας καὶ ψειλῶν τόπων καὶ χρηστηρίων ἀργυ*- [10] *ρίου Σεβαστοῦ νομίσματος δραχμῶν τετρακισχειλίων πεντακοσίων, ἅσπερ αὐ*- [11] *τόθι ἀπέ*[*σ*]*χομεν παρὰ σοῦ ἐκ πλήρους διὰ χειρός, καὶ περὶ τοῦ ἠριθμῆσθαι ἡμᾶς ἐξ ὅλο*- [12] *κλήρου ἐπερωτηθέντες ὑπὸ σοῦ ὡμολογήσαμεν. διὸ ἀπὸ τοῦ νῦν κρατεῖν σε* [13] *καὶ κυριεύειν σὺν ἐκγόνοις καὶ τοῖς παρὰ σοῦ μεταλημψομένοις τῶν πωλου*- [14] *μένων σοι ὑφ' ἡμῶν ὡς πρόκειται οἰκίας καὶ ψειλῶν τόπων καὶ χρηστηρίων,* [15] *καὶ ἐξουσίαν ἔχειν χρᾶσθαι καὶ οἰκονομεῖν περὶ αὐτῶν ὡς ἐὰν αἱρῇ, μ*[*ηδεμιᾶς* [16] *ἡμῖν μηδ' ἄλλῳ μηδενὶ ὑπὲρ ἡμῶν ἐφόδου καταλειπομένης ἐπ'* [*αὐτὰ ἢ ἐπὶ μέ*- [17] *ρος αὐτῶν κατὰ μηδένα τρόπον, ἅπερ καὶ ἐπάναγκες* (*-αγ'κ.*) *παρέξομέν* [*σοι βέβαια* [18] *διὰ παντὸς ἀπὸ πάντων πάσῃ βεβαιώσει, καὶ καθαρὰ ἀπό τε ἀπογρα*[*φῆς ἀνδρῶν* [19] *καὶ γεωργίας βασιλικῆς καὶ οὐ*[*σι*]*ακῆς γῆς καὶ παντὸς εἴδους κα*[*ὶ ἀπὸ ὀφειλῆς καὶ κα*-[20] *τοχῆς* [*παντοίας δημοσ*]*ίας τε καὶ ἰδιωτικῆς* (*ἰδ.*) *καὶ πολι*[*τικῆς καὶ γεουχικῆς*? (cf. **1638**. 15) [21] *καὶ ἀπὸ π*[*αντὸς οὑτινοσοῦν ἄλλου, καὶ πάντα τὸν καθ' ὁνδηποτοῦν τρόπον ἐπελευσόμε*- [22] *νον ἢ ἐμ*[*ποιησόμενον ἀφιστάνειν παραχρῆμα τοῖς ἰδίοις ἀνηλώμασι καθάπερ ἐκ δίκης. κυρία* [23] *ἡ π*[*ρᾶσις* — with vestiges of 1 more line.

1700. 12·4 × 15·1 cm. Late third century, in the 1st year of an emperor (l. 20). The middle part of a contract for the sale of arable and vine-land, a pigeon-house, and house-property at Seruphis (cf. **1285**. 71) for 2 talents. [1] *κώμῃ Σερύφεῖ* . . [35 letters [2] *ον καὶ ὁλόκληρον περιστερεῶνα καὶ οἰκίαν καὶ αὐλὴν σὺν χρη*- [3] *στηρίοις καὶ ἀνήκουσι πᾶσι, ὧν ὅλων γείτονες νότου Τασωτ*[*ᾶ*?,] [4] *βορρᾶ διῶρυξ, ἀπηλιώτου δημοσία ῥύμη, λιβὸς ἑτέρων ψιλοὶ τό*- [5] *ποι, τὰς δὲ συμπεφωνημένας πρὸς ἀλλήλους ὑπὲρ* (*ὑπ.*) *τιμῆς* [6] [*τ*]*ῶν προκειμένων πάντων ἀργυρίου Σεβαστοῦ νομίσματος* [7] [*δ*]*ραχμὰς μυριάδαν μίαν δισχειλίας, αἵ εἰσιν ἀργυρίου τάλαντα* [8] [*δύ*]*ο, αὐτόθι ἀπ*[*έ*]*σχον, καὶ ἐπερωτηθεὶς ὡμολόγησα ἠριθμῆ*- [9][*σθαι ἐμὲ*] *παρὰ σοῦ διὰ χειρὸς ἐκ πλήρους. κρατεῖν οὖν σε* [10] *καὶ κυριεύειν σὺν ἐγγόνοις* (*εγ'γ.*) *καὶ τοῖς παρὰ σοῦ μεταλημψομέ*- [11] *νοις τῶν προκειμένων ὑπαρχόντων* (*ὑπ.*) *καὶ*

οἰκοπέδων, καὶ [12] χρᾶσθαι καὶ διοικεῖν περὶ αὐτῶν ὡς ἐὰν αἱρῇ, καὶ ἐξουσίαν ἔχειν (-εῖ) [13] ἑτέροις π[ω]λεῖν, ἅπερ ἐπάναγκες (-αγ'κ.) παρέξομαί σοι βέβαια διὰ παν- [14] τὸς ἀπὸ πάντων πάσῃ βεβαιώσει, καὶ καθαρὰ ἀπό τε γεωργίας βασιλει- [15] κῆς καὶ οὐσιακῆς γῆς καὶ παντὸς εἴδους καὶ ἀπ[ὸ ὀ]φειλῆς καὶ κατο- [16] χῆς πάσης [δ]ημοσίας τε καὶ ἰδιωτικῆς (ἰδ.), καὶ τὰ μὲν σειτικὰ καὶ ἀμπε- [17] λικὰ ἐδ[άφ]η ἀπὸ ἀπεργασίας καὶ ὑδροφυλακίας (ὕδρ.) χωμάτων, ἔτι δὲ καὶ [18] ἀπὸ τῶν ὑπὲρ αὐτῶν τελουμένων δημοσίων τ[ε]λεσμάτων καὶ ἐπι- [19] κλασμῶν κα[ὶ] ἐπιμερισμῶν παντοίων τῶν ἕως ἐπαγομένων κ[αὶ] αὐ- [20] τῶν ἐπαγ[ο]μένων τοῦ ἐνεστῶτος α (ἔτους) διὰ τὸ τὰ ἀπ[ὸ τοῦ εἰσιό]ντος β (ἔτους) τ̣ο̣ύ- [21] των προ[σ]φορα εἶναι σοῦ τοῦ ὠνουμένου, πρὸς ὃ[ν καὶ εἶν]αι τὰ ἀπὸ τοῦ αὐ- [22] τοῦ εἰσιώντ̣ο̣ς β (ἔτους) τελέσματα παντοί̣α,] τ̣ὸ̣ν̣ δὲ ἐπελ[ευσόμ]ε̣ν̣ο̣ν̣ [23] ἢ ἐμποιη[σό]μενον ἀποστήσειν παραχρῆμα τοῖς ἰδίοις (ἰδ.) ἀ̣[νηλώμασι [24] καθάπ[ερ ἐ]κ δίκης. κυρία ἡ πρᾶσις τρισσὴ γραφεῖσα, [ἥνπερ ὑπηρίκα [25] ἐὰν αἱρῇ δημοσιώσεις διὰ τοῦ καταλογίου, οὐ προσδε[όμενος μετα- [26] [λήμψεως μ]ο̣υ̣ οὐδὲ ἑτ[έρας μου εὐδο]κήσεως δ̣ι̣ὰ τὸ ἐντεῦθεν | —.

1701. 10·9 × 12·6 cm. Third century. Fragment of a sale of house-property at Oxyrhynchus which had been mortgaged (ἐπὶ ὑποθήκῃ, l. 15) to the buyer as security for two loans, of 4,[000] dr. and 5,100 dr. respectively. These loans, together with accrued interest amounting to [. .]64 dr. (l. 19), were apparently deducted from the purchase-price, which was not less than 18,000 dr. (l. 14). Cf. int. to **1634**, which is similar, but better preserved. About half the lines 40–50 letters) in **1701**. 5 sqq. are lost, and 5 letters more in l. 4, and 18 more in l. 3; only in l. 16 can the initial lacuna be supplied with a high degree of probability. After traces of 2 lines [3] —] .[.] . [.]ṛειη μετὰ τὸ̣ . ι̣ . [.] . . . [15 l. [4] [— ἥμισυ̣ μέρος οἰκί]ας καὶ α̣ὐ̣λ̣[ῆς] πρότερον Μώρου τοῦ καὶ Ψόιτος τὸ λοιπὸν ἥμισυ [5] [μέρος —, καὶ ἐπὶ τῆς] αὐτῆς πόλεως ἀπὸ οἰκιῶν δύο συνηνωμένων ἀλλήλοις (l. -λαις) τὴν βορινὴν (-νῆ) [6] [οἰκίαν — καὶ — μέρος τῆς] ἑτέρας οἰκίας μετὰ τοὺ[ς] διαταγέντας ἐκ τῆς ἐπάνω διαθήκης ὑπὸ τοῦ [7] [πατρὸς ? —] . ι̣ τῷ ἀδελφῷ μου λοιποὺς τόπους πά̣ν̣τ̣α̣ς̣, νυνὶ δὲ τῆς αὐτῆς οἰκίας [8] [— ἐ]ποικοδομεῖν ὁπόταν αἱρῇ τῇ συνεστώσῃ πρώτῃ στέγῃ τῆς αὐτῆς [9] [οἰκίας —]ε̣ίσασθαι τὴν πρώτην στέγην πρὸς τὸ ἀκινδύνως καὶ ἀσφαλῶς [10] [ἐνοικεῖν ?, ὧν γείτονες νότου —, ἀπηλιώτου ῥ]ύμη, βορρᾶ [κ]αὶ λιβὸς κληρονόμων Θέωνος τοῦ καὶ Ζωίλου, [11] [καὶ ἐπὶ τῆς αὐτῆς πόλεως μετὰ τὸ — δίμ]υρο[ν] (l. δίμ]οιρ.) μέρ[ο]ς οἰκίας καὶ τῶν ταύτης χρηστηρίων καὶ ἀνηκόντων [12] [— τὸ λοιπὸν τρίτ]ον μέρος, ἧς ὅλης γίτονες νότου Κοπρέω[ς] οἰκία καὶ μετόχων, [13] [βορρᾶ —, ἀπηλιώτου —, λιβὸς —]ου, τιμῆς τῆς συμπεφωνημένης πρὸς ἀλλήλους τῶν προκειμένων (-νῶ) [14] [οἰκιῶν καὶ — ἀργ]υρίου Σεβαστοῦ νομίσματος δραχμῶν μυρίων ὀκτακισχειλίων [15] [— ? αἳ εἰσι τάλαντα τρία — πρὸς ? τὰ κατα]βληθέντα σοι ὑπ' ἐμοῦ κατὰ ἀσφαλείους (l. -είας) δύο γεγονυίας (-νϊ.) ἐπὶ ὑποθήκῃ τῶν [16] [προκειμένων οἰκιῶν ?, μίαν μὲν τῷ . ἔτει τῆς εὐτυχεστάτης τα]ύτης βασιλίας μηνὶ Παῦνι κῃ κεφαλαίου ἀργυρίου δραχμὰς τετρακισ-

[17][χιλίας —, ἑτέραν δὲ τῷ . ἔτει —] κεφαλαί[ου] δραχμὰς πεντακισχειλίας ἑκατόν, ἐπὶ τὸ αὐτὸ τῶν δύο [18][ἀσφαλειῶν κεφαλαίου δραχμὰς —, τοὺς] δὲ συναχθέντας δραχμιαίους τόκους τῶν ἕως τοῦ διελθόντος [19][. ἔτους δραχμὰς —]τ̣ακοσίας ἑ[ξ]ή[κον]τα τ[έσ]σαρες, τὸ ἐ[π]ὶ τὸ [α]ὐτὸ κεφαλαίου καὶ τόκων [20][δραχμὰς —]τ̣ια[. . . . .] . ου γαμετὴ | —. In l. 9 ἐφ' ᾧ̣ ἀσφαλ]είσασθαι is not unlikely.

1702. 16·5 × 9·3 cm. A. D. 290. Sale, or both sale and cession (cf. **1208.** 8), of a piece of building-land (called ἀχανής) at an unspecified place for [1?]2,800 drachmae (ll. 3–4), lacking the beginning of the contract and the second halves of lines, which can, however, be restored from e. g. **1636.** After remains of 1 line [2]συμπεφωνημένας πρὸς ἀλλήλο[υς ὑπὲρ τιμῆς τοῦ προκειμένου ψι- [3]λοῦ τόπου ἀχανοῦς ἀργυρίου Σεβαστ[ῶν νομίσματος δραχμὰς μυρίας?] [4]δισχειλίας ὀκτακοσίας αὐτόθει [ἀπέσχον παρὰ σοῦ παραχρῆμα διὰ [5]χειρὸς ἐκ πλήρους. κρατῖν οὖν [σε καὶ κυριεύειν σὺν ἐκγόνοις [6]καὶ τοῖς παρὰ σοῦ μεταλημψομέ[νοις τοῦ προκειμένου ψιλοῦ [7]τόπου ἀχανοῦς, καὶ ἐξουσίαν ἔχει[ν χρᾶσθαι καὶ οἰκονομεῖν [8]περὶ αὐτοῦ ὡς ἐὰν αἱρῇ, ἐμαὶ (l. ἐμὲ) δὲ μ[ὴ ἐπελεύσεσθαι ἐπ' αὐ- [9]τὸ ἢ ἐπὶ μέρος αὐτοῦ μηδ' ἄλλο[ν μηδένα . . . . . ὑπὲρ ἐμοῦ [10]κατὰ μηδένα τρόπον, ἀλλὰ ἐ̣π̣[άναγκες παρέξομαί σοι [11]βέβαιον καὶ καθαρὸν ἀπὸ μόνου τοῦ [ἐμοῦ ὀνόματος καὶ ἀπὸ παν- [12]τὸς τοῦ ἐξ ὀνόματός μου ἐπ[ελευσομένου σοι διὰ τὸ ἀρ- [13]χεῖσθαί (l. ἀρ|κ.) σε τῇ εἴς μαι (l. με) ἀπὸ τῆ̣[ς προκτητρίας (cf. **1636.** 24) βεβαιώσει ἐπὶ τοῖς [14]ἐνγεγραμμένοις πλήρης. κυρί[α ἡ πρᾶσις — γρα- [15]φῖσα, ἥρπερ (l. ἥνπ.) ὁπηνίκα ἐὰν αἱρῇ δ[ημοσιώσεις διὰ τοῦ καταλογίου, [16]οὐ προσδεόμενος μεταλήμ[ψεως μου διὰ τὸ ἐντεῦθεν εὐ- [17]δοκεῖν τῇ ἐσομένῃ δημοσιώσ[ει. περὶ δὲ τοῦ ταῦτα ὀρ- [18]θῶς καλῶς γίνεσθαι καὶ ἐπερ[ωτηθεὶς ὡμολόγησα. [19]ἔτους ϛ (ἔτ.) Αὐτοκράτορος Καίσαρος Γαί[ου (γαϊ.)] [Αὐρηλίου Οὐαλερίου [20]Διοκλη[τι]ανοῦ καὶ ἔτους ε (ἔτ.) Αὐτοκρ[άτορος Καίσαρος Μάρκου Αὐρηλίου [21]Οὐαλερί[ο]υ Μαξιμιανοῦ Γερμανικῶ[ν Μεγίστων Εὐσεβῶν Εὐτυχῶν [22]Σεβαστῶν Παῦνι (παϋ.) κϛ. The following 4 lines containing the signature, which have been expunged, begin (2nd h.) [23][Σα]ρ̣α̣πάμμων ὁ καὶ Φιλέας πέπ[ρακα? —. On the verso is part of an account in a different hand.

1703. 8·3 × 15·5 cm. Third century. Beginning of a contract for the conveyance (καταγεγραφέναι; cf. **1636.** 42–3, n.) of part of a house at Seruphis (cf. **1285.** 71) to a cosmetes of Oxyrhynchus from an agoranomus, acting on behalf of his 3 sons, who were under his *manus* (cf. **1642.** 5, n.) and had bought the property previously from the cosmetes. One of the sons belonged to the ἐξ ἐφηβίας ἱερονῖκαι; cf. B. G. U. 1093. 2, **1697.** 3, **1705.** 2–3, and for ἱερονῖκαι **1691.** int. [1]Αὐρήλιος Γ̣ε̣μ̣ῖν̣[ος ὁ] καὶ Σιλβανὸς Δημητρίου [ἀγο]ρανόμος [2]βουλευτὴς τῆς [Ὀξυρυ]γχειτῶν πόλεως Αὐρηλίῳ Ἀπίωνι [3]τῷ καὶ Πτολλί[ω]νι κοσμητῇ βου⟨λευ⟩τῇ τῆς αὐτῆς πόλεως [4]υἱῷ (υἱω) Πτολλίωνος . ι̣ξ̣ι̣[.]τος κοσμητεύσαντος τῆς αὐτῆς [5]πόλεως χαίρειν. ὁ[μ]ο[λογῶ] καταγεγραφέναι σοι ἀπ[ὸ]

το[ῦ [6] νῦν εἰς τὸν ἀεὶ χρόνον ὃ ἐώ[νη]ντε (l. -νται) παρὰ σοῦ δι' ἐμοῦ ο̣[ἱ ὑπο- [7] χε̣[ί-ρι]ο̣ί μου υἱοὶ (υἷοι) Αὐρήλιο[ι Δ]ημήτριος μητρὸς Ἰσιδώ̣[ρας [8] τῆς καὶ Διονυσίας τῶν ἐξ ἐφηβίας ἱερονικῶν (ἱερ.) καὶ Ἡλι[ό]δ̣[ω- [9] ρος κα[ὶ] Σιλβανὸς ἀμφότεροι μητρὸς Ἀπίας τῆς καὶ [10] Τ̣α̣π̣α̣[.] . . . . ̣ς Ξ̣ό̣ι̣τ[ο]ς, οἱ τρ[ε]ῖς ἀπὸ τῆς αὐτῆς πόλεως, [11] ἐν κώμῃ Σερύφει ἐν τοῖς ἀπὸ βορρᾶ ἐπ' ἀπηλιώτου [12] μέρεσι τῆς κώ[μης τρί]τον μέρος οἰκίας διπυργιαίας [13] κα[ὶ τῶ]ν σ̣υ̣[γκυρόντω]ν̣ . . [.]σε . [. . . . .]ε̣[. .] . [. . . | —.

1704. 21 × 15 cm. A.D. 298. Conveyance (l. 24 καταγραφή; cf. **1636**. 42–3, n.) of buildings and corn-land at Sesphtha (cf. **1659**. 108), with a water-wheel (l. 11), windlass, stone, &c. The price of the property, which had been inherited by the vendor from his parents, is not stated, and though it may possibly have been given in the lost beginning, is more likely to have been the subject of a distinct contract of πρᾶσις. After parts of 4 lines, [5] [40 letters] . . . . ψ[ιλ]ῶν τόπων κατελθόντων [εἴς [6] [με ἀπὸ κληρονομίας? τῶν] προ-γε̣γρα[μμ]έ̣ν̣[ω]ν̣ μοι (l. μου) πατρός τε καὶ μητρός, ὄντων ἐν κώμῃ Σέσφθα [7] [τῆς Κάτω τοπαρχίας τοῦ Ὀ]ξ̣[υ]ρ̣υ̣γχεί[το]υ νομοῦ ἐ̣ν̣ διαφόροις τό[πο]ις, καὶ περὶ τὴν αὐτὴν κώμην [8] [20 l.] τῶν αὐτῶν οἰκοπαίδων (l. οἰκοπέδ.) καὶ τῶν σι[τι]κῶν ἀρουρῶν ἐφ' οἷων εἰσὶν διαθέ- [9] [σεων καὶ . . . . . καὶ γειτνιῶ?]ν καὶ τοποθεσιῶν (cf. **1637**. 21–7, n.), πάντ̣ω̣[ν ἀ]κ̣ο̣λ̣ο̣ύ̣θ̣ω̣ς τοῖς ἀπὸ τῶν γοναίων (l. γονέων) [10] [δικαίοις . . . . . ἐ]π̣ὶ τούτοις κρατῖν ὑ̓μ̂ας ([ἡ]μ.) τοῦ αὐτοῦ ἐπιβ[άλλ]οντός μου μέρους ὅσου ἐὰν ᾖ τῶν (τῶ) [11] [προκειμένων . . . . . ο]ἰκοπαίδων (l. -πεδ.) [καὶ το]ῦ ἐν αὐτῆς (l. -ταῖς) μοι (l. μου) ἀ[ν]τ̣λ̣ε̣τ̣ικοῦ (l. ἀ[ν]τλητικοῦ) σὺν στροβίλῳ καὶ λίθῳ καὶ [12] [22 l.]α καὶ σιτικῶν ἀρουρῶν σὺν ἐγγόνοις (εγ'γ.) καὶ τοῖς ⟨παρὰ⟩ ὑμῶν μεταλημψομένοις, [13] [καὶ ἐξουσίαν ἔχειν χ]ρᾶσθαι καὶ οἰκονομῖν περὶ αὐτῶν ὡς ἂ[ν] ἐρῇ (l. αἱρῇσθε) ἀνεμποδίστως, καὶ ἀποφέρεσθαι [14] [πάντα τὰ ἀπ' αὐτῶν περιε]ρ̣ό̣μενα εἰς τὸ ἴδιον (ἰδ.), τελούσας τὰ ὑπὲρ τῶν σιτικῶν ἀρουρῶν δημόσια [15] [τελέσματα καὶ ἐπικλασμοὺς] καὶ ἐπιμερισμοὺς παντοίους, μηδεμιᾶς μοι ἢ ἄλλῳ μηδενὶ ὑπὲρ ἐμοῦ ἐφόδου [16] [καταλειπομένης ἐπ' αὐτὰ ἢ] ἐπὶ μέρος αὐτῶν κατὰ μηδένα τρόπον, ἅπερ καὶ ἐπάναγκες παρε[ξ]ομαι ὑμῖν (υμ̄ι) [17] [βέβαια διὰ παντὸς ἀπὸ πάντων] πάσῃ βεβαιώσι καὶ καθαρὰ ἀπό τε ὀφιλῆς καὶ κατοχῆς (κ corr. from χ) παντοίας καὶ [ἀπ]ὸ πα- [18] [ντὸς οὑτινοσοῦν ἄλλου, κα]ὶ τ̣ὸν καθ' ὁνδηποτοῦν τρόπον ἐπελευσόμενον ἢ ἐμποιησόμενον τού- [19] [των ἀφιστάνειν κατ]ὰ κέλ̣ε̣[υσί]ν̣ σου παραχρῆμ[α τα]ῖς ἑαυτῶν δαπάναις καθάπερ ἠκ (l. ἐκ) δίκης. κύρια [20] [τὰ τῆς καταγραφῆς? γράμματα τετρασσὰ γρ]αφέντα πρὸς τὸ ἑκάτερον ἡμῶν ἔχιν δισσόν, ἧμπερ ὀπηνίκα [21] [ἐὰν αἱρῇ δημοσιώσεις, οὐ προσδεόμενος μεταλήμψεως οὐδὲ] ἑτέρας μου εὐδοκήσεως διὰ τὸ ἐντεῦθεν εὐδοκῖμ̣ με τῇ ἐσομέ- [22] [νῃ δημοσιώσει. περὶ δὲ τοῦ ταῦτα ὀρθῶς καλῶς γ]ε̣ι̣[έ̣σθαι ὑ̣π̣ὸ σ̣[οῦ ἐπερωτ]η̣θ̣ε̣ὶ̣ς ὡ[μ]ολόγησα. (ἔτους) ι̣ὸ̣ καὶ (ἔτ.) ι̣γ̣ τῶν (τῶ) [23] [κυρίων ἡμῶν Διοκλητιανοῦ καὶ Μαξιμιανοῦ Σεβαστῶν καὶ] (ἔτ.) ϛ τ[ῶν] κυρίων ἡμῶν Κ̣ω̣ν̣σταντίου (ω corr. from α̣ι) καὶ Μαξιμιανοῦ τῶν ἐπιφανεσ- [24] [τάτων Καισάρων . . . . . , ὑπατίας Ἀνικίου Φαύστου καὶ] Ο̣ὐ̣[ι]ρ̣ί̣ο̣υ̣ Γάλλου (cf. **1705**. 22). (2nd h.) [25] [— ἔσ]χ̣ο̣ν̣ τ̣ὴ̣ν̣ [κ]αταγραφὴν [26] [. . . . . τοῖς π]ροκει-μ[μ]ένοις, καὶ [27] [ἐπερωτηθεὶς ὡμολό]γησα.

1705. 21·3 × 16·7 cm. A. D. 298. Sale of a loom (l. 6, *ἱστὸς ταρσικοϋφικός*, a new adjective; for *ταρσικάριοι* cf. Reil, *Gewerb.* 98) and its apparatus for 2 talents 1,000 drachmae. In **264** (54) a smaller loom with *ἀντία* and *ἱστόποδες* was sold for 20 drachmae. [1] Οὐαλέριος Πετερμοῦθις *στρατιώτης* δι' ἐμοῦ Αὐρηλίου Σαραπίωνος Σαραπί- [2] *ωνος ἀπὸ τῆς λαμπρᾶς καὶ λαμ(προτάτης)* Ὀξυρυ[γ]χειτῶν *πόλεως* [τ]ῶν ἐξ ἐφηβίας [3] *ἱερονικῶν* (ϊερ.) (cf. **1703**. int.) Αὐρηλίᾳ Εὐδαιμονίδει τῇ καὶ Ἀπολλωνίᾳ *μητρώνᾳ στ*[ο]λάτᾳ [4] *χαίρειν. ὁμολογῶ πεπρακέναι σοι ἐντεῦθεν ὃν κἀγὼ ἐώνημαι παρὰ* Αὐρη- [5] λίου Σαραπάμμωνος Θώνιος ἀπὸ Ὀξυρύγχων *πόλεως τῷ ἐνεστῶτι ἔτι μηνὶ* [6] Μεχεὶρ *η ἱστὸν ταρσικοϋφικὸν μήκους πηχῶν δέκα πλάτους πη-* [7] *χῶν ἕξ, καὶ τὴν οὖσαν ἔι*[θ]*α ἀπόκειται ἐξαρτίαν πᾶσαν ὅση*[ν] *ἐὰν ᾖ,* [8] *τιμῆς τῆς συμπεφωνημ*[έν]*ης πρὸς ἀλλή*[λ]*ους ἀργυρίου Σεβαστῶν* [9] *νομίσματος ταλάντων δύο καὶ δραχμῶν χιλείων, ἅπερ αὐτόθι ἀπέσχον* [10] *παρὰ σοῦ ἐκ πλήρους διὰ* [χ]*ειρός, περὶ ἧς ἀριθμήσεως ἐπερωτηθεὶς* [11] *ὑπ*[ὸ] (ϋπ.) *σοῦ ὡμολόγησα, ὅνπερ ἱστὸν καὶ τὴν ἐξαρτίαν βαστάξεις* [12] *ἐντεῦθεν ἔνθα ἀπόκειται καὶ μετενεγκεῖς* (-εγ'κ.) *ὅπου ἐὰν θέλῃς ἀκωλύτως,* [13] *καὶ κρατεῖν σε καὶ κυριεύειν σὺν ἐκγόνοις καὶ τοῖς παρὰ σοῦ μεταλημψομέ-* [14] *νοις, καὶ ἐξουσίαν ἔχειν χρᾶσθαι καὶ ἐκμισθοῖν καὶ πωλεῖν ὡς ἐὰν αἱρῇ,* [15] κα[ὶ] *παρέξομαί σοι β*[έ]*βαιον διὰ παντὸς ἀπὸ πάντων* [16] *π*[άσ]*ῃ βεβαιώσι, καὶ τὸν ἐπελευσόμενόν σ*[οι ἀ]*ποστήσω παρα-* [17] *χ*[ρῆ]*μα ταῖς ἐμαυτοῦ δαπάναις, καθάπερ ἐκ δί*[κης.] *κυρία ἡ πρᾶσις* [18] *ἁπλῆ γραφεῖσα, καὶ ἐπερωτ*[η]*θεὶς ὡμολόγη*[σ]*α.* (ἔτους) ιδ [19] καὶ (ἔτ.) ιγ τῶ[ν] *κυρίων ἡμῶν* Διοκλη[τ]ιανοῦ κ[α]ὶ Μαξιμιανοῦ [20] Σεβαστῶν καὶ (ἔτ.) ϛ *τῶν κυρίων ἡμῶν* Κωνσταντίου καὶ [21] Μαξιμιανοῦ *τῶν* (τ corr. from σ) *ἐπιφανεστάτων Καισάρων* Ἐπεὶφ ιβ, [22] *ὑπατείας* (ϋπ.) Ἀννικίου Φαύστου καὶ Οὐιρίου (ουϊ.) Γάλλου. (2nd h.) [23] Οὐαλέριος Παθερμοῦτις δι' ἐμοῦ Σαραπίωνος [24] *πέπρακα τὸν ἱστὸν* (ϊσ.) *καὶ τὴν ἐξαρτίαν πᾶσαν,* [25] *καὶ ἀπέσχον τὰ τῆς τιμῆς ἀργυρίου τάλαντα δύο* [26] *καὶ δραχμὰς χιλίας πλήρη, καὶ βεβαιώσω ὡς* [27] *πρόκειται, καὶ ἐπερωτηθεὶς ὡμολόγησα.*

1706. 12 × 11·5 cm. A. D. 207. Sale of two female slaves, drawn up at the *ἀγορανομεῖον* of Oxyrhynchus by *ἐπιτηρηταί* (as frequently happens in Heracleopolite contracts; cf. **1208**. 2, n.), and similar to **1209** (251–3) and P. S. I. 182 (234). Blank spaces were sometimes left for names and ages, which have been partly supplied by a different hand. About 35 letters are lost at the ends of ll. 2–16 and about 8 more in ll. 17–20, and the conclusion is missing. Two new demes at Antinöopolis occur, Ἀρτεμίσιος in the Athenian tribe and Ἰσίδιος in the Paulinian. [1] Ἐ[το]υ̣[ς ἑκκαι]δε̣[κά]του (cf. l. 15) Αὐτοκράτορος Καίσαρ[ος Λουκίου Σεπτιμίου Σεουήρου Εὐσεβοῦς Περτίνακος [2] Ἀραβ[ικοῦ Ἀδι]αβην[ικο]ῦ Παρθικοῦ Μεγίστου καὶ Μάρκ[ου Αὐρηλίου Ἀντωνίνου Εὐσεβοῦς Σεβαστῶν [3] καὶ Πουβλίου Σεπτιμίου Γέτα Καίσαρος Σεβαστοῦ Δίου [— Θὼθ — ἐν Ὀξυρύγχων πόλει διὰ [4] ἐπιτηρητῶν ἀγορανομίου καὶ [— [5] ἐπρίατο Σαραπιὰς ἐπικεκλημένη Θαῆσις ἀπελε[υθέρα — Παυ- [6] λινίου τοῦ καὶ Ἰσιδίου (ϊσ.)

ὡ⟨ς⟩ (ἐτῶν) μετὰ κυρίου [τοῦ ἑαυτῆς — Ἡρα- [7] κλίδου Ἀθηναιέως τοῦ καὶ Ἀρτεμει-σείου ὡς (ἐτῶν) κγ ἀσή(μου) τ̣[— Σαραποῦτος — [8] μητρὸς Ταυσοράπιος ἀπ' Ὀξυρύγχων πόλεως ὡς δι[ὰ — καὶ — τῆς [9] αὐτῆς μητρὸς Ταυσοράπιος ἀπελευθέρας Θαήσιος ἀπ[ὸ τῆς αὐτῆς πόλεως ὡς (ἐτ.) . . — οὐλὴ μετώ-? [10] πῳ, ἑκατέρας δὲ μετὰ κυρίου Σαραποῦτος μὲν το[ῦ ἀδελφοῦ? — μητρὸς [11] Ταυσοράπιος ἀπὸ τῆς αὐτῆς πόλεως ὡς (ἐτ.) ⌜, [— δὲ — [12] τος ἀπελευθέρου Ἡρακλᾶτος ἀπὸ τῆς αὐτῆς πόλ[εως — ἐν ἀγυιᾷ τὰς ὑπαρχού- [13] σας αὐταῖς ἐξ ἴσ[ο]υ (ἴσ.) δούλας δύο Ἀφροδίτην μ[ητρὸς? — [14] των ὁμύως (l. ὁμοίως) ἐξ ἴσου (ἴσ.) κατὰ χρηματισμὸν γε̣γ[ονότα διὰ τοῦ ἐν Ὀξυρύγχων πόλει ἀγορανομίου? [15] τῷ προδιεληλυθότι (υ corr.) ιδ (ἔτει) μηνὶ Καισαρίῳ (αι corr. from ε) παρὰ Α̣[— [16] Ἀμμωνίου ἀπὸ τῆς αὐτῆς πόλεως αρθ . . νδ̣[— [17] ἐνιαυτοῦ ἑνὸς καὶ μηνῶν πέντε [— [18] καὶ (corr. by 2nd h. from α̣ς) παρίληφεν ἡ ὠνουμένη παρ[ὰ τῶν ἀποδομένων — ταύτας τοιαύτας [19] ἀναπορρίφους πλὴν ἐπαφῆς λη̣μ̣[— διὰ τὸ τὴν Ἀφροδί- [20] την ἀνακεκρίσθαι (cf. **1463.** int.) ὡς διὰ τοῦ προ⌜τεταγμένου χρηματισμοῦ δηλοῦται? — with vestiges of 1 more line. On the verso is a list of contracts (**1726**) in a different hand.

1707. 18 × 8·8 cm. A.D. 204. Sale of a female ass for 600 drachmae; cf. P. S. I. 79 and **1708**. Both parties were Alexandrian citizens, one of them from a new tribe (Εὐθηνόδιος, l. 4). [1] {Ὁμολογεῖ} Ἀπολλώνιος Ἡφαιστίωνος [2] τ[ο]ῦ Ἀμμωνίου Σωσικόσμιος ὁ κ(αὶ) Ἀλθ⟨αι⟩εὺς [3] Ἀπολλωνίῳ Ἀπολλωνίου τοῦ Σαραπίω- [4] νος Εὐθηνοδίου (l. -δίῳ) τῷ (ω corr. from ου) καὶ Ἀλθεεῖ (l. Ἀλθαιεῖ) χαίρειν. [5] ὁμολογῶ πεπρακέναι σοι ὄνον θήλειαν [6] πρωτοβώλως (l. -βόλον) μυόχρωμον ἀχάρα- [7] κτον τιμῆς τῆς συμπεφωνημέ- [8] νης πρὸς ἀλλήλους ἀργυρίου Σεβαστῶν [9] νομίσματος δραχμὰς (l. -ῶν) ἑξακοσί- [10] ων, / (δρ.) χ, ἃς καὶ αὐτόθι ἀπέσχεν ὁ ὀ- [11] μολογῶν Ἀπολλώνιος παρὰ τοῦ (τ corr.) [12] Ἀπολλωνίου, καὶ βε⟨βαι⟩ώσει πάσῃ βε- [13] βαιώσει ἀπ[ὸ] παντὸς τοῦ ἐπελευσο- [14] μένου ταύτ[η]ν τοιαύτην ἀναπόρι- [15] φ[ο]ν. ἐὰν δὲ ἐπιλάβηταί τις αὐτῆς, [16] ἀποστήσει αὐτὸν ὁ Ἀπολλώνιος ταῖς [17] ἰδίαις αὐτοῦ δαπάναις. κυρία ἡ πρᾶσις. [18] ἔτους τρισκαιδεκάτου Αὐτοκρατόρων [19] Καισάρων Λουκίου Σεπτιμίου Σευήρου [20] Εὐσεβοῦς Περτίνακος Ἀραβικοῦ [21] Ἀδιαβηνι[κ]οῦ Παρθικοῦ Μεγίστου [22] καὶ Μάρκου [Α]ὐρηλίου Ἀντωνίνου [23] Εὐσεβοῦς Σεβαστῶν καὶ Πουβλίου [24] Σεπτιμίου Γέτα Καίσαρος Σεβαστοῦ [25] Φαῶφι ε. (2nd h. in rude uncials) [26] Ἀπολλώνιος [27] ὁ προκίμενος [28] πέπρακα ὁ (l. ὡς) πρ- [29] όκιται.

1708. 25 × 9·1 cm. A.D. 311. Sale of a male ass by an inhabitant of Penne in the Heracleopolite nome (cf. Πεεννή in P. Stud. Pal. x. 233. i. 12) for 10 talents 4,000 drachmae to an inhabitant of Oxyrhynchus. The transfer had taken place at the market of the Cynopolite nome, which is here, as in **1256**. 4, called ὁ ἄνω Κυνοπολίτης to distinguish it from the Cynopolite nome in the Delta (that ἄνω refers to a toparchy, as proposed in the translation of **1256**, is less likely; cf. **902**. 1 ἐκδίκῳ τῆς ἄνω Κυνοπολιτῶν, sc. πόλεως). [1] Αὐρήλιος Ἀράχθης Πατήτου [2] μη(τρὸς) Θερμουθίης ἀπὸ κώμης [3] Πεννὴ τοῦ

Ἡρακλεοπολείτου νομοῦ [4] Αὐρηλίῳ Θεοδώρῳ Ἀρποκρα- [5] τίωνος ἀπὸ τῆς λαμπρᾶς Ὀξυρυγ- [6] χειτῶν πόλεως χαίρειν. [7] ὁμολογῶ πε⟨π⟩ρακέναι καὶ παραδε- [8] δωκέναι σοι ὑπ' (l. ἐπ') ἀγορᾶς τοῦ ἄνω [9] Κυνοπολείτου ὄνον ἄρρε{ε}να (or ἄρ{ρ}σενα) [10] λευκόχρωμο[ν] δευτεροβόλον [11] τιμῆς ἀργυρί[ου τάλαν]τα δέκ[α κ]αὶ [12] δραχμὰς τετρ[ακισχι]λείας, [13] γ(ίνονται) (τάλ.) ι (δρ.) Δ, ἃ[ς καὶ] αὐτόθι ἀπέσχον [14] παρὰ σοῦ ἐκ [πλήρους] διὰ χειρός, [15] τῆς βεβαιώσ[α]ε̣[ως (l. -σε[ως) . .] ἄλλην [(not κ]ατ⟨ὰ⟩ τὴν apparently) πᾶσαν [16] βεβαίωσιν δ̣[. ε̣[. . . .]τι διὰ παν- [17] τὸς καὶ ἀπὸ παν[τὸς το]ῦ ἐπελευσομέ[νο]υ. [18] κυρία ἡ πρᾶσις ἁπλῆ [γ]ρ[α(φεῖσα), καὶ ἐπ]ερωτ[ηθ(εὶς)] [19] ὡμολόγησα. [20] ὑπατίας τῶν δεσποτῶν ἡμῶν [21] Μαξιμιανοῦ τὸ η καὶ Μαξιμίνου [22] τὸ β Αὐγούστων Φαρμοῦθι η. [23] (2nd h.) Αὐρήλιος Ἀράχθης (αχ corr. from χ; cf. **1430**. 5) πέπρακα τὸν ὄνον [24] καὶ ἀπέσχον τὴν τιμὴν ὡς πρόκιτε (l. -ται). [25] Αὐρήλιος Σερῆνος ἔγραψα [[υ]] ὑπὲρ αὐτοῦ [26] γράμματα μὴ εἰδ(ότος) (ειδ( ) corr. from νος).

1709. 3·4 × 10·4 cm. A. D. 224. Beginning of a sale drawn up before two ἀσχολούμενοι ὠνὴν ἀγορανομείου; cf. **1208–9**, where there was only one ἀσχολούμενος, and **1706**, where there were two ἐπιτηρηταί, and **1208**. 2, n. The lower part of the contract was cut off. [1] Ἔτους γ Αὐτοκράτορος Καίσαρος Μάρκου Αὐρηλίο[υ [2] Σευήρου Ἀλεξάνδρου Εὐσεβοῦς Εὐτυχοῦς Σεβαστ[οῦ [3] Ὑπερβερεταίου ζ μηνὸς Καισαρίου ζ ἐν Ὀξυ- [4] ρύγχων πόλει ἐπὶ Αὐρηλίου Θέωνος καὶ τοῦ [5] σὺν αὐτῷ ἀσχολουμένων ὠνὴν ἀγορανομ(είου). [6] ἐπρίατο Αὐρήλιος Πλουτίων Ζωίλου (ζωϊλ.) μητ(ρὸς) Τε- [7] χ̣[. . . . .]. ἀπ' Ὀξυρύγχων πόλεως ὡς (ἐτῶν) [8] [24 l.] . ῳ̣ Δημητ̣ρι|—.

(3) *Loans and Deposits.*

1710. 17·5 × 21·2 cm. A. D. 148. On the verso of **1622** (Thuc. ii). An incomplete contract in a large irregular hand for the loan of 160 drachmae from Ἀλέξ]ανδρος Ἀγαθοῦτος to Κλαυδία Τεχ[—, concluding [14] —κ]υρία ἡ ἰδιό- [15] [γραφό]ς μ̣ο[υ] χ̣ει̣ρ̣ π̣αντ[α]χ̣ῇ ἐπι- [16] [φερομ]ένη καὶ παντὶ [τ]ῷ ἐπιφέ- [17] [ροντι. (ἔτους)] ια Αὐτοκράτορος Καί[σ]αρ[ο]ς [18] [Τίτου Αἰ]λίου Ἀδριανοῦ Ἀντωνείνου [19] [Σεβασ]το[ῦ] Εὐσεβοῦς Μεχεὶρ κ̣α̣.

1711. 12·5 × 17·4 cm. Late third century, in the 2nd year of an emperor (l. 10). Contract in duplicate for the loan of 2 talents 4,800 drachmae, interest at the usual rate of 1 per cent. a month being payable only for overtime. The lender was a friend or relative (client?) of a *ducenarius*; cf. ἴδιος in **1722**. 2. [1] Αὐρήλιος Ἀλέξανδρος Ἀλεξάνδρου μητρὸς [2] Διδύμης ἀπὸ τῆς λαμπρᾶς καὶ λαμπρο- [3] τάτης Ὀξυρυγχειτῶν πόλεως Αὐρηλίῳ [4] Γελασίῳ ἰδίῳ (ἰδ.) Αὐρηλίου Ἐθερίου (l. Αἰθερ.) τοῦ κρα(τίστου) [5] δουκηναρίου (cf. **1643**. 1–3, n.) χαίρειν. ὁμολογῶ ἐσχηκέναι [6] παρὰ σοῦ ἐν χρήσει ἀργυρίου Σεβαστοῦ [7] νομίσματος τάλαντα δύο καὶ δρα- [8] χμὰς τετρακισχειλίας ὀκτακοσίας, [9] ἅπερ ἐπάναγκες ἀποδώσειν σοι ἕως δε- [10] κάτης Ἀθὺρ τοῦ ἰσιόντος (ἴσ.) γ (ἔτους) τῆς εὐτυχεσ- [11] τάτης ταύτης

βασιλείας χωρὶς πάσης ὑπερ- [12] θέσεως καὶ εὐρησιλογείας, εἰ δὲ μή, ἐ- [13] κτείσειν σοι τοῦ ὑπερπεσόντος χρό- [14] νου τόκον δραχμιαῖον ἑκάστης [15] μνᾶς τοῦ μηνὸς ἑκ[ά]στου, γεινο- [16] μένης σοι τῆς πράξεω[ς ἔκ] τε ἐμοῦ [17] καὶ ἐκ τῶν ὑπαρχό[ντων μο]ι πάν- [18] των. κύριον τὸ [χειρόγραφον? δι]σσὸν [19] γραφὲν παντα[χοῦ ἐπιφερόμενον] καὶ [20] [παντὶ τῷ ὑπὲρ ἐμοῦ ἐπιφέροντι, καὶ ἐ]πε- [21] [ρωτηθεὶς ὑπὸ σοῦ ὡμολόγησα. Lines 19–21 are better preserved in the second copy.

1712. 9·8 × 12·5 cm. A. D. 394. Beginning of an acknowledgement of a loan from an *optio familiae*, probably of the praefect. With this new kind of *optio* cf. *optio carceris* in Dessau, *Inscr.* 2117, &c., *custodiarum* 2436, and especially *optio praet(orii)* 2439 (cf. Domaszewski, *Rangordnung*, p. 44), C. I. L. iii. 5803, 7765, viii. 2947, x. 7583, from the residences of provincial governors. The *familia praefecti* may perhaps be compared to the *familia castrensis* or *castrorum imperatoris* (Dessau 1747, 3465, 9028). As Rostowzew observes, the private household of the praefect seems to have been organized on a military basis, like his *officia*. The head of these was the *centurio princeps* (**1637**. 10, n.), to whom the *optio praetorii* or *familiae praetoriae* was subordinate. The praenomen Flavius of the consul Abundantius (l. 2) was previously unknown. About 20 letters seem to be lost at the ends of lines; cf. ll. 1 and 4–5. [1] Μετὰ τὴν ὑπατείαν τοῦ δεσπότου ἡμῶν Θεοδ[οσίου τοῦ αἰωνίου Αὐγ(ούστου) τὸ γ [2] καὶ Φλαουίου Ἀβουν⟨ν⟩δαντίου τοῦ λαμπροτ[άτου — [3] Φλαουίῳ Δομνίνῳ ὀπτίονι φαμιλίας ἡ[γεμονικῆς? — [4] Αὐρήλιος Φοιβάμμων Θέωνος ἀπὸ τ[ῆς λαμπρᾶς καὶ λαμπροτά- [5] [τ]ης Ὀξυρυγχειτῶν πόλεως χαίρειν. ὁ[μολογῶ ἐσχηκέναι παρὰ [6] [σοῦ διὰ χειρὸς?] ἐνταῦθα τῇ Ὀξυρυ[γχειτῶν πόλει — [7] [. . . εἰς τὴν ἰδία]ν μου καὶ ἀναγκαί[αν χρείαν — [8] [12 l. τ]ὸ δημόσιον λόγου μ[— [9] [13 l.] ὑπὸ τοῦ ἀδελφο[ῦ —. Verso [10] γραμμάτιον [—.

1713. 22·6 × 14·3 cm. A. D. 279. Contract for the receipt of a deposit of 148 talents 1,280 drachmae, to be returned at the depositor's will; cf. **1714**, P. Strassb. 54, Tebt. 387. The document has been crossed through, showing that the deposit was repaid. [1] Αὐρή[λιος] Σερῆνος ὁ καὶ Σαραπίων (cf. **1631**. 1, n.) [2] ἀπὸ τῆ[ς λ]αμπρᾶς καὶ λαμπροτάτης Ὀξυρυγ- [3] χειτῶν (-ρυγ'χ.) πόλεως Αὐρηλίῳ Ἁρποκρατίωνι [4] καὶ ὡς χρηματίζει χαίρειν. [5] ὁμολογῶ ἐσχηκέναι παρὰ σοῦ ἐν παραθέσει [6] ἀργυρίου Σεβαστοῦ καινοῦ νομίσματος [7] τάλαντα ἑκατὸν τεσσαράκοντα ὀκτὼ [8] δραχμὰς χειλίας διακοσίας ὀγ{ο}δοήκοντα, [9] γ(ίνονται) (τάλ.) ρμη (δρ.) Ἀσπ, ἅπερ σοι ἀποκαταστήσω [10] ὁπόταν αἱρῇ ἀνυπερθέτως ἢ τῷ ὑπ[ὸ] σοῦ [11] διαπεμφθησομένῳ ἢ καὶ κατὰ μέρος [12] ἐπιστείλαντός σου καθ' ἑκάστην δόσιν γράμματα [13] ὁμολογίας ὧν βουληθείης ἐξοδιασθῆναι, [14] εἰς δὲ τὴν συνπλήρωσιν τοῦ προκειμένου [15] παντὸς κεφαλέου (l. -αίου) ἀναδιδόντος σου ἢ ἀποστέλ- [16] λοντός σου ἐμοὶ δι' οὗ πέμπεις ἐπὶ τὸ ὑπόλοι- [17] πον τοῦ ἀργυρίου ταῦτά μου τὰ γράμματα. [18] κύρια τὰ τῆς παραθήκης γράμματα ἁπλᾶ [19] γραφέντα ὄντα μου ἰδιόγραφα (ἴδ.), καὶ ἐπερωτηθεὶς [20] ὡμολόγησα.

(ἔτους) ε Αὐτοκράτορος Καίσαρος [21] Μάρκου Αὐρηλίου Πρόβου Περσικοῦ Μεγίστου Γοττικοῦ (γοτ't.) [22] Μεγίστου Γερμανικοῦ Μεγίστου Εὐσεβοῦς Εὐτυχοῦς [23] Σεβαστοῦ Φαῶφι κγ.

1714. 6 × 21·1 cm. Probably A. D. 285–304. Beginning of a contract in duplicate for a deposit of money (110 talents?), similar to **1713**. The restorations in ll. 1–6 are derived from Col. ii. Col. i : [1][Αὐρηλία Ἀπία Ἀμμωνίου μη(τρὸς) Θα]ήσιος ἀπὸ τῆς [2][λαμπρᾶς καὶ λαμπροτάτης Ὀ]ξυρ[υ]γχειτῶν (-γ'χ.) π[ό]λεως [3][χωρὶς κυρίου χρημα(τίζουσα) κατὰ] τὰ Ῥωμαίων ἔθη τέκνων (-ω̄) [4] δικαίῳ Αὐρηλίῳ Ἀμόι Θέωνος μη(τρὸς) Ἀμμωνίλλης [5] ἀπὸ τῆς αὐτῆς πόλεως χαίρειν. ὁμολογῶ ἔχειν σου [6][κατὰ παρα]θ[ή]κην ἀκίνδυνον παντὸς κινδύνου [7][καὶ ἀνυπόλογον παντὸς ὑπολό]γου ἀργυρίου Σεβαστῶν (-ω̄) [8][νομίσματος τάλαντα ἑκατὸν? δέ]κα, ὅπερ ἐπάναγκές (-γ'κ.) [9][σοι ἀποκαταστήσω κτλ. (cf. **1713**. 9 sqq.). The joint reign in l. 7 probably refers to Diocletian and Maximian.

(4) *Receipts.*

1715. 22·5 × 10·2 cm. A. D. 292. An acknowledgement of the repayment of 2 talents out of a loan of 6 talents, together with interest on the whole amount. [1] Αὐ[ρήλ]ιος Ὡρίων Θώνιος μητρὸς [2] Θερ[μουθ]ίου ἀ[πὸ] τῆς λαμπρᾶς καὶ λαμπρο- [3] τάτ[ης] Ὀξ(υρυγχιτῶν) πόλ(εως) δ[ι]ὰ . [. . . . . .] . . . αὐε- [4] τμοι[.]αιετερ- [.] . .[.] . ινεσουήριος Αὐρη[λίῳ [5] Ἀγαθῷ Δαίμονι Ἀ[γα]θ[ο]ῦ Δαίμονος μητρὸς [6] Εὐδαι- μονίδος ἀπ[ὸ τ]ῆς αὐτῆς πόλεως [7] διὰ τῆς γυναικ[ὸ]ς Αὐρηλίας Ἀπολλωνί[α]ς [8] χαίρειν. ὁμολογῶ ἀπεσχηκέναι παρὰ σοῦ [9] ἀφ' ὧν ὀφίλεις μ[ο]ι καὶ γραφῇ (l. κατὰ γραφὴν) χειρογρά- [10] φου ἀργυρ[ί]ου ταλάντων ἓξ τοὺς μὲν [11] τόκους τῶν ὅλων ταλάντων ἓξ πλή- [12] ρης μέχρι Παχὼν καὶ αὐτοῦ Παχὼν τοῦ [13] ἐνεστῶτος η (ἔτους) καὶ ζ (ἔτ.), καὶ ἀπὸ τοῦ [14] κεφαλαίου ἄλλων ἀργυρίου ταλάντων (-τω̄) [15] δύο, ὥ[στε] λοιπὰ [ὀ]φίλεσθαί μοι ἄλλα [16] ἀργυρ[ίου] τάλαντα τέσσαρα. κυρία ἡ [17] ἀποχὴ ἁπλῆ γραφεῖσα, καὶ ἐπερω[τη]θ(εὶς) [18] ὡμολόγ(ησα). (ἔτ.) η (ἔτ.) Αὐτοκράτορος [19] Καίσαρος Γαΐου (γαΐου) Αὐρηλίου Οὐαλερίου [20] Δι[ο]κλητιανοῦ καὶ (ἔτ.) ζ (ἔτ.) Αὐτοκράτορος [21] Καίσαρος Μάρκου [Αὐ]ρηλίου Οὐαλερίου [22] Μαξι[μ]ιανοῦ Γερμανικῶν Μεγίστων (-τω̄) [23] Εὐσ[εβ]ῶν Εὐτυ[χ]ῶν Σεβαστῶν [24] Ἐπεὶφ[ι] α. (2nd h.) Αὐρήλιος Ὡρίων ἀπέσ- [25] χ[ον το]ὺς τό[κ]ους καὶ ἀ⟨πὸ⟩ το[ῦ] και- [26] φ[αλαί]ου (l. κεφ.) τάλ[αν]τα δύω (l. δύο) ὡς π[ρ]ό- [27] κειται, καὶ ἐ[περ]ωτη[θεὶ]ς ὡμολ[όγ]ησα.

1716. 24·1 × 12·2 cm. A. D. 333. An acknowledgement on behalf of a *vir perfectissimus*, who had been a *procurator*, of the repayment of a loan of 300 talents, special provision being made, as in **1133**, for the circumstance that the original deed of loan was lost. The name Domitius of the consul Zenophilus (l. 2) was previously unknown. At the end is an early instance of the formula δι' ἐμοῦ . . . ἐγράφη, on which see **1627**. 29, n. [1] Ὑπατείας Φλαουίου Δαλματίου ἀ[δ]ελφ[ο]ῦ τοῦ δεσπότου ἡμῶν [2] Κωνσταντίνου Α⟨ὐγ⟩ούστου καὶ

Δομιττίου (-τ'τ.) Ζηνοφίλου [3] τῶν λαμπροτάτων Φαρμοῦθι ιδ. [4] Φλαούιος (-ϊος) Σεπτίμιος Σερήνι[ο]ς Ἀπολλώνιος διασημ- [5] μότατος ἀπὸ ἐπιτρόπων δι' ἐμοῦ Ἐπαγάθῳ (l. -θου) ἰδίου (ϊδ.) [6] Αὐρηλίοις Πάλεξ Παράμμων[ο]ς μη(τρὸς) Θαήσιος καὶ τῇ γυναι- [7] κὶ Σινθώνι Θωνίου μη(τρὸς) Σαραπιάδος ἀμφοτέροις (οι corr. from ω) ἀπὸ [8] τῆς λαμ(πρᾶς) καὶ λαμ(προτάτης) Ὀξυρυγχιτῶν πόλεως. [9] ὁμολογῶ ἀπεσχηκέναι καὶ ἠριθμῆσθε (l. -σθαι) παρ' ὑμῶν (ϋμ.) [10] τὰ εὐχρη[σ]τηθέντα ὑμεῖν ὑπ' ἐμοῦ ἀργυρίου τάλαν- [11] τα τριακόσια ἀκολούθως ᾧ ἔθεσθέ (l. -σθέ) μοι περὶ αὐτ[ῶ]ν [12] γραμματ[ίῳ,] κ[αὶ διὰ ? τὸ]π α[ρ]απεπτοκέναι (l. -πτωκ.) τοῦτο κ[αὶ ἀπο- [13] λελωκέναι (l. -λωλεκέναι) καὶ μ ἠ ε]ὑρηκέναι πρὸς ἀπ[ο]κατάστασιν [14] ὑμεῖν (ὑμ.) ἐντεῦθεν μηδὲν ὑμεῖν περὶ τούτου ἐνκαλεῖν [15] μηδὲ ἐνκαλέσιν μηδὲ ἐπελεύσασθα[ι κ]αθ' ὁντιναοῦν [16] τρ[ό]πον τρόπῳ μηδενὶ παρευρ[ε]σι μη[δ]εμιᾷ (2nd μ corr.), ἄκυρόν [17] τε καὶ ἀνίσχυρον (-ϊσχ.) καὶ ἀνεπίφορον εἶναι τὸ αὐτὸ περὶ [18] αὐτῶν γενόμενον γραμμάτιον ἐμοί τε καὶ πᾶσι τοῖς [19] ὑπὲρ ἐμοῦ ἐπιφέρουσιν. κύρια τὰ τῆς [ὁ]μολογείας καὶ ἀνεν- [20] κλησίας (cf. 1717. 3) καὶ ἀποχῆς γράμματα ἁπλᾶ γραφέντα, καὶ ἐπερω- [21] τηθεὶς ὡμολ[όγ]ησα. (2nd h.) [22] Φλᾶο͂ῦειος (second ο corr. from ω) [[.]] Ἀπολλώνιος δι' ⟨ἐ⟩μοῦ Ἐπα- [23] γάθου (ου corr. from ω) ἶδῖου (ου corr. from ων) ἔσχον τὰ τοῦ ἀργυρίου (ου corr. from ω) [24] τάλα⟨ν⟩τα τρειακόσια{ς} (ο corr. from ω) καὶ ο͂ὖδὲν (ν corr.) ἐν- [25] καλῶ ο͂ὖδὲ ἐ͂ν͂καλέσω (ω corr. from αν) κα[ὶ] ἄκυρον (ο corr. from η) [26] ἶναι (ϊν., ν corr.) τὸ (ο corr. from ω) περὶ αὐ⟨τῶν⟩ {εἶναι .} γρα⟨μμά⟩τι{ν}ο͂ν (ρ corr.) [27] ὡς πρώκιτε (l. πρόκειται). Αὐρήλιος Παπνοῦτις [28] Χῶο͂ῦ͂τος ἔγραψα (γ corr. from ρ) ὑπὲρ[[ι]] (ϋπ.) αὐτο⟨ῦ⟩ γ⟨ρ⟩άμ⟨μα⟩- [29] τα μὴ ε[ἰ]δότος. [30] (3rd h.) δι' ἐμοῦ Σωτᾶ ἐγρ(άφη). κ[αὶ ἀνε]πίφ[ορο]ν (cf. l. 17) is probable in **1133**. 13.

1717. 7·5 × 17·7 cm. A.D. 258. Conclusion of a receipt in duplicate for wages of nursing; cf. **91** (187). Col. i has lost the first halves of the lines. Col. ii: [1] [π]ροφάσει τῶ[ν τρ]οφείων [μηδενὸς οὑτινοσοῦν (restored from Col. i) [2] ἁπλῶς μέχρ[ι τ]ῆς ἐνεστώσης ἡμέ]ρας. κύρια τὰ [3] τῆς ἀποχῆς τῶν τροφείων καὶ [ἀ]ν̣εγκλησίας [4] γράμματα τετρασσὰ γραφέντα πρὸς τὸ ἑκάτε- [5] ρον μέρος ἔχειν δισσόν, ἅπερ ὁπηνίκα ἐὰν αἱ- [6] ρῶνται ἢ καί τις (ις corr. from η) αὐτῶν δημοσιώσεις διὰ τοῦ κα- [7] ταλογείου, οὐ προσδεόμενοι τῆς τοῦ ἑτέρου μετα- [8] λήμψεως διὰ τὸ ἐντεῦθεν εὐδοκεῖν ἡμᾶς τῇ [9] γεινομένῃ δημοσιώ[σει,] καὶ ἐπερωτήσαντες ἀλ- [10] λήλους ὡμολο- γή[σαμε]ν. (ἔτους) ε Αὐτοκρατόρων [11] Κα[ι]σάρων Πουπλίου Λικ[ιννίου Οὐαλερια]νοῦ καὶ [12] Πουπλίου Λικιννίου Ο[ὐαλε]ριαν[οῦ Γα]λλ[ιην]οῦ [13] Γερμανικῶν Μεγίστων Εὐσεβῶν Εὐτυχῶν καὶ [14] Π[ουπ]λίου Λικιννίου Κορνηλίου Οὐαλεριανοῦ τοῦ [15] [ἐπι- φανεστάτου Καίσαρος Σε]βαστῶν [Μεχ]ε̣ι̣ρ̣ (?) ς. Signatures may have followed.

1718. 26·4 × 10·5 cm. A.D. 292–304. Parts of two columns of a series of receipts for various official payments, Col. i having only a few letters from the ends of lines, while in Col. ii, as is shown by l. 14, about 28 letters are lost at the ends of lines. One receipt for 23 talents 560⅔ denarii is fairly intelligible. Col. ii: [1] Αὐρήλιος Ἱερακίων (ϊερ.) ὁ καὶ . [— τῆς λαμ(πρᾶς) [2] καὶ

λαμ(προτάτης) Ὀξυρυγχιτῶν πόλε[ως — χαίρειν. ἀπέσχον [3] καὶ ἠρίθμημαι παρὰ σοῦ ϵ[ἰς τὸν — [4] Αὐρηλίου Ζηναγένους [— λόγον ?, μεθ' ἃ ἐξωδία- [5] σάς μοι εἰς τὸν (τ corr. from λο.) τοῦ αὐτ[οῦ — λόγον ὑπὲρ τῆς [6] προτέρ[α]ς ἐτήσεως (l. αἰτ.) ἀργ[υρίου (τάλαντα) . . (δηνάρια) . . . . . [7] ἄλλα ἀργ[υρίο]υ (τάλ.) κϵ [— [8] τοῖς κυρί[οι]ς λόγον [— [9] (τάλ.) κγ (δηνάρια) φξβ/ πλήρ[ης. κυρία ἡ ἀποχὴ γ (= τρισσὴ) γραφεῖσα, ἣν [10] ἐξεδόμην τῷ μὲν στρα(τηγῷ) [δισσήν, σοὶ δὲ μοναχήν ? (cf. **1260**. 18), καὶ ἐπερωτηθεὶς [11] ὡμολόγησα. [(ἔτους) . . καὶ (ἔτ.) . . τῶν κυρίων ἡμῶν [12] Διοκλητιανοῦ καὶ Μαξ[ιμιανοῦ Σεβαστῶν καὶ (ἔτ.) . . [13] τῶν κυρίων ἡμῶν [Κωνσταντίου καὶ Μαξιμιανοῦ τῶν [14] ἐπιφανεστάτων Καισάρων — [15] Ἱερακίων (ϊερ.) καὶ ὡς χρημα(τίζω) [ἔσχον τὰ — [16] (τάλ.) κγ (δηνάρια) φξβ/ [— [17] Μεχείρ. Διονυσίῳ τῷ [καὶ — καὶ [18] Αὐρηλίῳ Ἀγαθείνῳ [— [19] Αὐρήλιος Διονύσ[ιος — τῆς λαμ(πρᾶς) [20] καὶ λαμ(προτάτης) Ὀξυρυγχιτῶν [πόλεως — [21] μου χαίρειν. ἀπ[έσχον —. On the verso is a letter (**1491**).

1719. 16·6 × 11·2 cm. A. D. 204. Receipt, similar to **1646**, for the money portion of rent for corn-land at Syron (cf. **1659**. 38). ω is often written for ο. [1] Ζωίλος κ[αὶ] Σωσία ἀμφότεροι Ζωίλου [2] μητρὸς Αἰλίας Πριμιαν{ι}ῆ[ς τ]ῆς καὶ [3] Πρεμεστίνη[ς] ἀμφ[ότ]εροι Ἀντι- [4] νωεῖς δι' ἐμοῦ τοῦ Ζωίλου Διδύμῳ [5] Θέωνος θέσι Διδύμου ἀπ' Ὀξυρύγχων [6] πόλεως χαίρειν. ἀπέσχωμεν [7] παρὰ σοῦ τὰς ἐπιβαλλούσας ἡμῖν ὑπὲρ [8] ἀργυρικοῦ φώρου{ς} ὧν γεωργῖς ἡμῶν [9] καὶ τοῦ ὡμωπατρίου ἀδελφοῦ Διονυσάμ- [10] μωνος περὶ Σύρων κώμην σιτικῶν [11] {σιτικῶν} ἐδαφῶν δραχμὰς χιλίας, [12] μένοντος ἡμῖν τοῦ λ[ό]γ[ο]υ (υ corr.) περί τε τοῦ ὠ- [13] φλωμένου (l. ὀφειλομ.) ἡμῖν πυροῦ ἐν θέματι [14] καὶ χόρτου (first ο corr.) τῶν πάντων τοῦ ἐνεστῶ- [15] τος δωδεκάτου ἔτους. κυρία ἡ ἀπ[ο]- [16] χὴ οὖσά μου εἰδιώγραφος τοῦ Ζωίλου. [17] ἔτους δωδεκάτου (first δ corr.) τῶν κυρίων Αὐτοκρατόρων [18] [Σ]ευήρου καὶ Ἀντωνίνου [[κ[αὶ] Γέτα]] Καισάρων Σεβα(στῶν) [19] Παχὼν λ.

1720. 4·8 × 11·4 cm. On vellum. Fourth century. Beginning of a receipt for the payment (probably in advance; cf. **1639**. int.) of the price of 110 jars of wine, which are in l. 5 called both *συκώματα* and δι(πλᾶ). *συκώματα* is probably a mistake for *σηκώματα*, a word occurring as a measure in P. Cairo 10070 (= P. Oxy. xv. 1856; A. D. 577), where 3,000 *σηκώματα ὀκτάξεστα* of wine are paid. The village Βερκύ (l. 2) is new. [1] Αὐρηλία Θέκλα γυν(ὴ) Παπνουθίου [2] ἀπὸ κώμης Βερκὺ Αὐρηλίᾳ [3] (Ἑ)λένῃ Παπεντῶς (l. Παποντῶτος) χαίρειν. ὁμολογῶ [4] ἐσχηκέναι παρὰ σοῦ τὴν τιμὴν οἴνου [5] συκώματα (l. σηκωμάτων) ἑκατὸν δέκα, δι(πλῶν) ρι, [6] τῷ κύρῳ Τού(σ?)κῳ καρπω . . . . . ου | —.

(5) *Miscellaneous Contracts.*

1721. Fr. 1 12·8 × 9 cm. A.D. 187. Contract between Platonis also called Ophelia (cf. **1647**. int.) and a woman called Heras concerning an inheritance from Hermias, the maternal grandfather of Heras and by adoption father of

Platonis' deceased husband, part of which was to be given to Platonis' two sons. The main provision of the document, which begins like **1638** with a long clause headed by ἐπεί, is not reached, and Fr. 2, containing the lower portion of the papyrus, is blank. Probably the contract was of the nature of a settlement of claims, like **1638**. [1] Πλατωνὶς ἡ καὶ Ὠφελία Ὡρίωνος μη- [2] τρὸς Διογενίδος ἀπ' Ὀξυρύγχων πόλεως μετὰ κυ- [3] ρίου τοῦ ὁμογνησίου ἀδελφοῦ Πλάτωνος Ἡρᾶτι [4] Ἀπίωνος μητρὸς Ἡραΐδος (-ϊδ.) ἀπὸ τῆς αὐτῆς πόλεως [5] μετὰ κυρί[ο]υ τοῦ ἀνδρὸς Ἡρώδου Ἀπολλωνίου τοῦ [6] καὶ Διδύμου ἀπὸ τῆς αὐτῆς πόλεως χαίρειν. ἐπεὶ [7] δι' ἧς ἔθετο ὁ σοῦ μὲν κατὰ μητέρα πάππος, τοῦ δὲ [8] μετηλλαχότος μου ἀνδρὸς Θέωνος τοῦ καὶ Ἑρμίου θέ- [9] σει πατήρ, Ἑρμίας Ἑρμοῦ μητ[ρὸ]ς Ἡρακλείας ἀπὸ τῆς [10] αὐτῆς πόλεως διὰ τοῦ ἐνθάδε ἀγορανομείου τῷ Φαρ- [11] μοῦθι μηνὶ τοῦ ἐνεστῶτος ἑβδόμου καὶ εἰκοστοῦ [12] ἔτους Αὐρηλίου Κομμόδου Ἀντωνίνου Καίσαρος [13] τοῦ κυρίου ἐπὶ σφραγείδων διαθήκης, ἐφ' ᾗ ἀμε- [14] ταθέτῳ ἐτελεύ(τη)σεν, τῇ καὶ λυθίσῃ, κληρονόμους [15] ἡμᾶς ἀμφοτέρας καταλείψα[ς] τῶν μεθ' ἃς πρ̣σ̣ας (ρ corr. from η or ιι?) [16] διέταξεν, ἠθέλησεν οὖν ἡμᾶς τοῖς ἀφήλιξι ἐμ[οῦ [17] τε καὶ τοῦ προτεταγμένου μετηλλαχότος μου [18] ἀνδρὸς υἱοῖς, τῷ μὲν μείζο[νι] αὐτῶν Παυσ[ίρει [19] τῷ καὶ Ἑρμ . . . . [ἐ]ξαίρετον ε . [. .]ρι . [. . .] . . . [. .] with remains of 2 more lines. On the verso in a different hand are the ends of 6 lines.

1722. 8·4 × 11·3 cm. Late third or early fourth century. Fragment from the beginning of an agreement with a *princeps* of a praefect (cf. **1637**. 10, n.), one of the parties being from Eleutherapolis in Syria (i. e. Eleutherapolis near Jerusalem). The precise extent of the lacunae at the beginnings and ends of lines is not clear, but probably very little is lost at the ends. [1] —πρί]νκιπι τοῦ διασημοτάτου ἡγουμένου Αἰγύπ[του [2] [διὰ —] Μαργαρίου ἰδίου (ἴδ.) [3] —]νίου ἀπὸ Συρίας Ἐλευθεραπόλεως καὶ Ζώσιμο[ς . . . [4] — καὶ Ἀλέξα]νδρος Διονυσίου Ἀλεξανδρεὺς (υ corr. from ω) καὶ Αἰωνᾶς (αϊω.) [. . . [5] — καταμέ]νοντες ἐν τῇ λαμ(πρᾷ) καὶ λαμ(προτάτῃ) Ὀξυρυγχιτῶ[ν (-ρυγ'χ.) πόλει [[6] —] ὁμολογοῦμεν διὰ τ[αύτης [7] —] . τ . [—.

1723. 6·4 × 6·5 cm. B.C. 114–108. Fragment from the beginning of a contract written in the reign of Cleopatra III and Ptolemy Soter II, apparently mentioning the name of the priest of Alexander, a rare phenomenon in the later Ptolemaic period. [1] Βασιλευόντων Κλεοπάτρας θεᾶς [Εὐεργέτιδος καὶ Πτο- [2] [λ]εμαίου θεῶν Φιλομητόρων Σωτ[ήρων ἔτους — ἐφ' ἱερέως ? — [3] [. . . . .]ροᾶδου τὰ δ' ἄλλα τῶν [κοινῶν ὡς ἐν Ἀλεξανδρείᾳ [4] [γράφ]εται μηνὸς Ὑπερβερε[ταίου καὶ Μεσορὴ [5] [. . .] . η καὶ ἱκὰς Τῦβι γ' ἐν Ὀξυρύ[γχων πόλει τῆς [6] [Θη]βαίδος. ὁμολογεῖ Η[— [7] [. . .]ετα μετὰ κυρίου Δ[— [8] [Μακ]εδόνος τῆς η [ἱππαρχίας ? —.

(6) *Abstracts of Contracts.*

1724. 18·1 × 35·2 cm. Early third century. Two columns, the first much damaged and both incomplete at the bottom, of a list of abstracts of contracts, similar to **1648–9**; cf. **1648.** int. The date is after the death of Commodus (l. 6), probably in the reign of Severus. Col. i: παρα-]^{1} χωρῆσαί σοι τὰ καὶ αὐτῇ εἰς τὴν ἐνεστῶσα[ν] ἡμέραν ^{2}[ὑ]πάρχοντα, ὧν ἐστιν τὸ καθ' ἕν· ^{3}[ἐν μ]ὲν τῇ μητροπόλει ἐπ' ἀμφόδου Ἡρῴου ο[ἰ]κίας β ^{4}[σὺ]ν χρηστηρίοις. ^{5}[διὰ χρ]ηματισμοῦ γενομένου διὰ τοῦ ἐν Ἑρμοῦ πόλ(ει) τῇ μεγάλῃ ^{6}[γραφεί]ου τῷ ϛ̣ (ἔτει) θεοῦ Κομμόδου Μ[εσο]ρὴ πρότερον Διονυσίου Κάστορος ^{7}[περὶ τ]ὴν π[ρο]κειμένην Χῦσιν κωμογρα(μματείας) Πα[σ]κὼ ^{8}[ἐκ το]ῦ Ἑρμοφίλου κλήρου [γ]ῆς ⟨ἀπὸ⟩ (ἀρουρῶν) γ (ἀρούρας ?) ∠, ^{9}[καὶ ἐ]κ το[ῦ Δ]ιονυσίου κλήρ[ο]υ [ἐν τ]ῷ νοτιν[ῷ κ]αὶ ἑ[ν]ὰπηλι- ^{10}[ω]τικῷ μορίῳ (ἀρούρας) β, ^{11}[καὶ] ἐκ [τοῦ α]ὐτοῦ κλή[ρου ἀπὸ] (ἀρου.) [.] (ἀρού.) ∠, ^{12}γ(ίνονται) ἐπ(ὶ τὸ αὐτὸ) σι(τικαὶ) (ἄρου.) [γ, ^{13}[περὶ] Ἰ[βι]ῶνα (ϊ[β.) Χύσιο[ς ἐκ τοῦ Ἑ]ρμοφ[ί]λου ^{14}[κλήρου ἀ]μπέλου (ἀρού.) δ' ϛ̣ .[— with parts of 4 more lines. Col. ii: ὑπαρ-] ^{19}χούσης αὐτῷ ἐν κώμῃ Σενέπτα ἐν τοῖς ἀπὸ ἀπηλιώτο(υ) ^{20}μέρεσι τῆς κώμης οἰκίας καὶ αὐλῆς καὶ χρηστη(ρίων). ^{21}καὶ ὑπὸ (ὑπ.) τοῦ αὐτοῦ Ἀρίστωνος καθ' ἕτερον αὐτοῦ χειρόγρα(φον) ^{22}δισσὸν ἀργ(υρίου) (δρ.) Γ καὶ ἴσαι (ἰσ.) τόκου. ^{23}καὶ ὑπὸ (ὑπ.) Ἁρμιύσιος Ἁρμιύσιος μητρὸς Ἡρᾶτος ἀπὸ τῆς α(ὐτῆς) πόλ(εως) ^{24}ὁμοί(ως) κατὰ χειρόγρα(φον) αὐτοῦ δισσὸν ἀργ(υρ.) (δρ.) Ἀχ κεφαλαίου ^{25}καὶ ἴσαι (ἰσ.) τόκου. ^{26}καὶ ὑπὸ (ὑπ.) Σαραπίωνος Ἡρακλείδου τοῦ Ἀσκληπιάδου μητ(ρὸς) ^{27}Θ[ε]ρμουθίου ἀπὸ τῆς αὐτῆς πόλεως ὁμοί(ως) κατὰ χειρόγρα(φον) αὐτοῦ ^{28}παραθήκης β (= δισσὸν) ἀργ(υρ.) (δρ.) Ἀυ. ^{29}καὶ ὑ[πὸ] (ὑ[.) Πτολεμαίου τοῦ καὶ Ἀντιόχου υἱοῦ (ὑίου) Πτολεμαίου Δείου ^{30}γυ[μ(νασιαρχήσαντος)] τῆς α(ὐτῆς) πόλ(εως) καὶ εὐθηνιαρχήσαντος τῆς λαμπ(ροτάτης) πόλ(εως) τῶν ^{31}Ἀλ[εξαν]δρέων τὸ κατασταθ[ὲν μ]έρος τοῦ παρατεθέντος ^{32}τ̣[. . . . .] ν̣αύλου Πτολεμαίῳ [τῷ ?] Ἀγαθοῦ κατὰ [χε]ιρ̣ό̣γ̣[ρ]α̣(φον) ^{33}[αὐτοῦ] παραθήκης β (= δισσὸν) ἀργ(υρ.) (τάλαντον) α, τὸ καὶ δημοσι(ωθὲν) καὶ μεταδοθὲν τοῖς ϛ̣ . .- ^{34}[. . . . . Δ]ιογένε[ι] τῷ καὶ Θ[έων]ι̣ καὶ Δε[ί]ῳ τῷ [καὶ] Διογένει with remains of 2 more lines. Πα[σ]κώ (l. 7) was a district in the north of the Hermopolite nome, but Chusis was in the Oxyrhynchite nome; cf. **1659.** int. and **1637.** 27, n.

1725. 15 × 42·7 cm. After A. D. 229. On the verso of an account (**1727**). The middle part of three columns of a similar list of abstracts of contracts covering the period from Antoninus Pius to Severus Alexander; cf. **1648.** int. Col. i: after remains of 2 lines, ^{3}[. .]ματος αὐτῆς [17 l.] . καὶ ᾗ παρέθ[ετο ^{4}διακατοχῇ ἀπὸ τῶν διὰ τοῦ χρ[η]ματισμοῦ ὑπαρχόν̣τ(ων) ^{5}τὰς π(ερὶ) Παεῖμιν (ἀρούρας) ιβ∠η′ξ′ὸ′ ὡς ἡ ἀπογρα(φὴ) περιέχ(ει). ^{6}τῷ ἐξ(ῆς) κζ (ἔτει) θεοῦ Κομ(μ)όδου Φαμενὼθ ϛ διὰ γρα(φείου) μητροπ(όλεως) ^{7}(in the margin αὐτ( ) ε̣ξ( )) ἠγορά[[α]](σθη) παρὰ Ἀμμωνίου τοῦ κ(αὶ) Σαραπίω(νος) Σαραπίω(νος) ^{8}τοῦ Σαραπίω(νος) μη(τρὸς)

Κρονοῦτ(ος) τῆς κ(αὶ) Σαραποῦτος ἐπ' ἀμφ(όδου) [9] Μυροβαλάνου οἰκ(ία) καὶ χρη(στήρια), ὡς τὸ κατὰ νώτου ἑξῆς δη(λοῖ). [10] λ (ἔτει) μηνὶ Καισαρείῳ θ διὰ γ[ραφ(είου) μη]τροπόλεως παρεχωρή⟨σαν⟩ παρὰ [11] Δημητρίας Ἀπολλω[νίου] τοῦ Παποντῶτος π(ερὶ) Πέλα [12] ἀπ[ὸ] (ἀρουρῶν) ιε (ἄρουραι) ζ∠ μ[ετὰ τὰ]ς παρ[α]χωρητίσας (l. -ηθείσας) ἑτέροις [13] (ἀρούρας) γ τὰ λ[ο]ι(πά). [14] [. (ἔτει) Αὐρη]λίῳ καὶ Οὐή[ρου? Καισαρείου ἐπαγομ]ένων α Σα[ρ]απου-[—. Col. ii: after remains of 2 lines, [17] καὶ κατὰ νώτου τοῦ ὅλου ὀνόματος ἡ α(ὐτὴ) διέστρωται (cf. **237**. viii. 26, n.). [18] ἐν τῷ ἑξῆς τόμῳ ἐπιπροσγινομένῳ (*iv* corr.) [19] ι (ἔτει) θεοῦ Αἰλίου Ἀντωνίνου Θὼθ κ ⟨ ⟩ [20] τοῦ Ἁρθώνιος ἀπὸ τῆς αὐτῆς πόλεως μεθ' ὑπομνή(ματος) [21] παρέθ(ετο) διαθήκ(ην) (cf. **1649**. 6) ἀνήκουσαν καὶ τῇ Τετεῦρι (-εὔρι). [22] β (ἔτει) Σεουήρου Ἀθὺρ λ .[. . .].[. . . .]( ) [μη]τ(ρὸς) Ταυσοράπιος and parts of 4 more lines. Col. iii, which is still less complete, mentions the 19th and 27th years (i. e. of Commodus) and η (ἔτει) Ἀλεξάνδρου Παῦνι (παϋ.) λ.

(7) *Private Accounts.*

1726. 12 × 11·5 cm. Early third century. On the verso of **1706** (a sale drawn up at the ἀγορανομεῖον of Oxyrhynchus in 207). A list of contracts drawn up on various days in Hathur, having at the end of each entry a sum and after this generally (but not in ll. 5–7) η with a stroke (omitted in l. 11) against it. The sums seem too large to be charges for drawing up the contract in question, being 84 drachmae in the case of a loan of 2,000 dr. (l. 7) and 16 dr. in that of a loan of 300 dr. (l. 10), and what η′ means is obscure: ⅛ is unlikely, and if it means 8 dr. (cf. the 16 dr. in ll. 5–6) as a charge for drawing up the contract, the sums preceding it (which are generally multiples of 8) are not accounted for. [1] [Ἁ]θὺρ· [2] . . παραχω(ρήσεως) Ἡρακλείδ[ο]υ [3] γυμ(νασιάρχου) Ὀάσεως (δραχμαὶ) ξδ η′. [4] κα, [σ]ωμα(τισμοῦ) Διοσκορ[ί]ου τοῦ κ(αὶ) [5] Ἡρακλείδου διὰ λινούφω(ν) (δρ.) ις′. [6] κ,β, σωμα(τισμοῦ) Θέωνο(ς) Ἱερακίω(νος) (ἱερ.) (δρ.) ις. [7] [κ]γ, δανε(ίου) (δραχμῶν) Β Αὐρηλ(ίου) Θέωνο(ς) (δρ.) πδ. [8] διαθ(ήκης) Πενήσιος Πλουτίω(νος) [9] Σενοπώθ(εως) (Σεναπώθεως is a village; cf. **1285**. 103) δι(ὰ) Ἀμμω(νίου) Σουδᾶ(τος?) (δρ.) ις η′. [10] [δα]νε(ίου) (δρ.) τ Αὐρηλ(ίου) Σαραπ(ίωνος) [11] [δι(ὰ) (or [τοῦ κ(αὶ)) Χ]αιρή(μονος) Χύσε(ως) (cf. **1637**. 20, n.) (δρ.) ις η. [12] κθ, [. . . .] Φίλωνο(ς) δι(ὰ) Μελᾶ [13] [. . .]. ( ) Κολόβ(ης) (a village in the Hermopolite nome; cf. P. Stud. Pal. x. 25 *b*. 11) (δρ.) μ η′. Traces of 2 more lines. The meaning of σωμα(τισμός) in this context is not clear; cf. Preisigke, *Fachwörter*, *s. v.*

1727. Fr. 1 18·2 × 34 cm. Late second or early third century. Fragment containing the middle parts of 4 columns of a list of receipts (?) from various persons for drugs, pitch, sauce, purple, papyrus, cedar oil, boxes, a pole, &c., apparently a shopkeeper's account. The writing is of a very cursive

character. Col. ii : [1] Ὀ̣ὐ̣αριανο[ῦ] *πίσ[σης* ., [2] Ε̣ὐ̣δ̣αίμονος *σῳ . ι̣κ( ) (ὀραχμὴ) α*, [3] [Β]α̣σιλέ̣ως *γάρου (τριώβολον)*, [4] [Π]α̣υ̣σανίου *πορφύρας (ὀρ.) ὸ (πεντώβ.)*, [5] Νικάνορος *σῳ . ι̣κ( ) (τετρώβ.)*, [6] Ἀλ̣[εξά]νδρου *π̣λ . .( ) (δυόβ.)*, [7] [.] . [. . . . .] . *φαρμάκ(ου) (ὀρ.) β (ὀβ.)*, [8] . [. . . . . .] . *ψωκ(τοῦ ?)* [.] ., [9] [. . . . . .] . *τ̣ελ( )* [. ., [10] [. . . . . .] *γάρου* [. ., [11] [. . . . . .] *κιβωτ(οῦ)* [. . Col. iii : after parts of 2 lines, [14] *Θεοδώρου* [. . . .] . [. .] *(ὀρ.) α*, [15] *Μώρου σφαίρου (ὀρ.) α (τριώβ.)*, [16] *Σαραπάμμωνος κελλαρίου (πεντώβ.)*, [17] *Ἱέρακος κελλαρίου (τριώβ.)*, [18] *Πτολεμαίου σῳ . ι̣κ( ) (ὀβ.)*, [19] *Ἡρακλᾶ καινῆς (ὀρ.) α (ὀβ.)*, [20] *Σαραπάμμωνος χαρτῶν (ὀρ.) ε (πεντώβ.)*, with parts of 5 more lines. Col. iv : after remains of 2 lines, [28] *Ἀνθεστ[ί]ας πίσσης* [. ., [29] *Ἀλεξάνδρου κοντ(οῦ)* [. ., [30] *Ὡρίωνος κεδρίας* [. ., [31] *Ἀμμωνίου κεδρίας* [. ., [32] *Διοσκόρου φαρμάκ(ου)* [. ., [33] *Ἡρακλείδο(υ) πορφ(ύρας)* [. ., with remains of 5 more lines. In *σω . ικ( )*, which occurs in ll. 2, 5, and 18 the doubtful *ι* may be *η*, but *σμηκ( )* is unsuitable. For *ψωκ(τοῦ ?)* in l. 8 cf. Hesychius *ψωκτόν· τράπεζαν.* *καινῆς* in l. 19 is obscure. On the verso is **1725**, written after A. D. 229.

1728. 13·2 × 11·8 cm. Third century. On the recto is the upper part of an account of receipts and expenditure. On the verso is part of a similar account in the same hand. [1] *Λήμμα τ(ος)·* [2] *ἀλλαξίμων [(ὀραχμαὶ)] χκη*, [3] *ἀρ⟨ρ⟩α-βώνων [(ὀρ.)] ψδ*, [4] *ἄλλαι ἐν Ἡρακλέους [(ὀρ.)] ρ*, [5] *α′(= πρώτου) λόγου Χαρίτωνος [(ὀρ.)] πε*, [6] *τιμὴ ταπητίου (ὀρ.) σκ* (κ corr. from μ), [7] *γ(ίν.) (ὀρ.) Ἀψλζ*. [8] *∠ (= ὧν) θεμάτων* (θ corr. ?) *(ὀρ.) πδ*, [9] *δαπάνης (ὀρ.) η*, [10] *Βόκκου (ὀρ.) ν*, [11] *δ[—*. Verso [12] *λόγ[ο]ς Σωπάτρου·* [13] *γενή[μ]ατος (τάλ.) β (ὀρ.) Γ Ͱιβ*, [14] *∠ ἔχι ἐ[ν] αὐτῷ (ὀρ.) Βχκγ*, [15] *καὶ ὁμοίως ἄλλας (ὀρ.) φ*, [16] *καὶ [τ]ι(μῆς) οἴνου παλαιοῦ (ὀρ.) ρ*, [17] *καὶ ἰς λόγον δαπά(νης) (ὀρ.) ρνγ*, [18] *γ(ίν.) (ὀρ.) Γτος*. [19] *∠ λήμματο[ς . . . .]ων (ὀρ.?) ω*, [20] *ϙ . [. . . . . .] β (ὀρ.?) . [.]γ |* —. For *ἀλλαξίμων* in l. 2 cf. the citation in Crönert's *Passow* from the *Corpus Gl. Lat.* *ἀλλάξιμα* (sc. *ἱμάτια*) *mutatoria*. *Βόκκου* or *Βοκκα( )* in l. 10 seems to be a proper name.

1729. 13·3 × 10·2 cm. Fourth century. The recto contains an account of various disbursements, which are sometimes entered merely as 'expenses', sometimes more precisely described. [1] *Ἀρχὴ λόγου· Χοίακ κβ δέδωκα* [2] *χρυσοῦ νόμισμα ἓν πα(ρὰ) τέταρτον*. [3] *ἀναλώμ(ατος) μυ(ριάδας) διακοσίας μόν(ας)*, [4] *ὀρνιθίων μυ(ρ.) πεντακοσ[ία⟨ς⟩] δεκάπεντε μόν(ας)*, [5] *ἀναλώματος μυ(ρ.) διακοσία⟨ς⟩ εἴκοσι πέντε μόν(ας)*, [6] *καταλέπτου μυ(ρ.) διακοσία⟨ς⟩ εἴκοσι μόν(ας)*, [7] *σαβανίου κ(αὶ) ἀναλώμ(ατος) μυ(ρ.) ὀκτακοσία⟨ς⟩ εἴκοσι μόν(ας)*, [8] *ἀναλώματος μυ(ρ.) διακοσία⟨ς⟩ πέντε μόν(ας)*, [9] *ἀναλώματος μυ(ρ.) τετρακοσία⟨ς⟩ μόν(ας) η ἑρμυ( )*, [10] *ἀναλώματος μυ(ρ.) τεκακοσία⟨ς⟩* (l. *τετρακ.*) *ἐνενήκοντα*, [11] *διαρίου* (= *diarii*) *μυ(ρ.) ἑκατὸν εἴκοσι μόν(ας)*, [12] *ἀναλώματος μυ(ρ.) ἑκατὸν μόν(ας)*, [13] *κατάλεπτα* (l. *-ων ?*) *καὶ ἀναλώματος διακοσίας τεσσαράκοντα*. For l. 7 *σαβανίου* ('napkin') cf. P. Gen. 80. 4, and **921**. 11 *σαβανοφακιάριον*. *κατάλεπτον* (ll. 6 and 13) seems

to be new, and the meaning is uncertain (? = a fine fabric; cf. l. 7 *σαβάνιον*); *η ἑρμυ( )* in l. 9 is also obscure. On the verso is another short account in 10 lines, which have been crossed out, and a second column of figures, the upper part of which has been similarly crossed through.

1730. 14·8 × 12 cm. Fourth century. A short account of expenses. [1] *Λόγος ἀναλώματος, οὕτως·* [2] *κρέως λίτρας {λί(τρ.)} κ,* [3] *σουμοβαλλον ἕν,* [4] *ὀνηλάταις πρω[τ]ο̣δημότ(ου)* (ὸ corr. from τ̣) *μ(υριάδας ?) ω,* [5] *τῷ νομικῷ μυρ(ιάδας) χ,* [6] *ὠπώρας* (l. *ὀπ.*) *μυρ(ι.) σ̣* (corr. from τ ?), [7] *ἰσικίων* (*ἴσ.*) ('mincemeat') *μυρ(ι.) τ. σουμοβαλλον* is difficult; to suppose that this is a misspelling of *σουβρικοπάλλιον* would be too far-fetched, even if that word were likely in the present context. With *πρω[τ]οδημότ(ου)*, which appears not to have occurred previously, cf. *πρωτοκωμήτης* (e. g. **133**. 12), and *δημόται* (P. Brit. Mus. 1678. 7, n.).

1731. 18·6 × 6·6 cm. Third century. On the verso of **1538**. A baker's account of receipts and expenditure for two days; cf. **1655**. [1] *Ὀννώφ(ριος) κ̣α ἰ̣ς* (*ἴς*) *κβ.* [2] *ἦσαν προβ(ληθεῖσαι ?) (ἀρτάβαι) ϵ καὶ* [3] *ἠνέχ(θησαν) (ἀρτ.) κβ, / (ἀρτ.) κζ, ἐξ* [4] *ὧν ἠρτοπ(οιήθησαν) (ἀρτ. ?) κβ, λο(ιπαὶ)* [5] *προβ(ληθεῖσαι) (ἀρτ.) ϵ. ἐγένετ(ο)* [6] *κοπ(ῆς) (ἀρταβῶν) ὸ (ὁραχμαὶ) λβ,* [7] *καὶ ἐπράθ(η) λεπ(τὰ ?) (ὁραχμῶν) ,β,* [8] *κολλούρ(ια) καὶ σ( ) (ὁρ.) δ,* [9] *Μινίφ(ει ?) ἄρτ(ων) (ὁρ.) β,* [10] *ἀφαιρέμ(ατος) (ὁρ.) κ,* [11] *γ(ίνονται) λημ(μάτων) (ὁρ.) ξ.* [12] *∠ ἀνηλ(ωμάτων) τειμ(ῆς) χόρτ(ου) (ὁρ.) η,* [13] *θρύων ὁμ(οίως) (ὁρ.) η,* [14] *ἀχύρου (ὁρ.) α (πεντώβολον),* [15] *ἐλαίου (ὁρ.) α (ὀβολ.),* [16] *ἄλὸς εἰς ἀρτυμ(ατο)ποι(ίαν) (ὁρ.) α (ὀβολ.),* [17] *ἐνοικίου (πεντώβ.), σκε(υῶν) ὁμ(οίως) (ὀβολ.), / (?) ὀβ(ολοὶ) ϛ̣,* [18] *φορέτρου (ἀρταβῶν) κβ (ὁρ.) ϛ̣,* [19] *παρεργείτ(αις ?) (ὁρ.) .[. .,* [20] *ὑπ(ὲρ) μισθ(ῶν) τῶν προκει-* [21] *μένων . .,* [22] *ἐρίου . . . . . α (ὀβολ.),* [23] *γ(ίνονται) ἀνηλ(ωμάτων) (ὁρ. ?) ρλβ ὀβ(ολ.) ϛ̣.* [24] *ἀνθ' (ὧν) ἐπ(άνω ?) λ̣ημ(μάτων) (ὁρ.) ξ,* [25] *≠ ὑπ(ο)λ̣ε̣ίπ(ονται) (ὁρ.) οβ ὀβ(ολοὶ) ϛ̣.* For *προβ(ληθεῖσαι ?)* in ll. 2 and 5 cf. e. g. P. Ryl. 200. 1–5 *προσβ(ἐβληκεν) . . . (πυροῦ) κτλ.*, 217. 1 *προσβ(ληθεῖσαι)*, sc. *ὁραχμαί*: but that *προ(σ)β(ληθεῖσαι)* should be read is unlikely, for there is no indication of abbreviation before the *β*. *σ( )* in l. 8 is perhaps *σ(ελίγνια)* or *σ(εμιδάλεις)*; cf. **1655**. *παρεργείτ(αις)* in l. 19 is an unknown form; probably *παρεργάτ(αις)* was meant.

1732. 10·2 × 7·7 cm. Late second century. On the recto of **1441** (A. D. 197–200). Fragment, incomplete on all four sides, of an account of payments to workmen in (apparently) a vineyard; cf. **1733**, P. Fay. 102, Brit. Mus. 131 recto (i. p. 166). At the beginnings of lines probably nothing more than the day of the month is lost. [1] *— ἐργ]ά̣τ(αι) ι̣ ὁμ̣[οίως —* [2] *— ν]αυβίων [—* [3] *— ὑπὲρ] μισθοῦ [.]μ̣ερι̣ . . ῳ . [—* [4] *—]α̣* (figure) *ὄνοι β ἐργάται ϵ ἀΐρο(ντες) χ[ο(ῦν) εἰς —* [5] *—] ἐργάται γ σκάπτο(ντες) ἐν τῷ [—* [6] *—] ἄλλοι ἐργάται β ἐκτ(ὸς) τοῦ κτ[ήματος ? —* [7] (figure) *] ἐργάται η κατατιθο(ῦντες) τ[—* [8] *Φα]ῶφι̣ ιγ ἐργάτ(αι) β ἀΐρο(ντες) χο(ῦν) εἰς . [—* [9] *—]τ̣ωλεως* (? *Τώλεως*, an Aphrodito-

polite village; cf. **1746**. 8) [.] . *ὑπὲρ μισθ(οῦ) ακ*[— [10] —] Πλουτίωνι *ἀμπελ(ουργῷ)* [— [11] —] *τῷ α(ὐτῷ) ὑπὲρ σπονδῆς* [— [12] — *ὑπὲρ*] *μισθοῦ ἐργατ(ῶν) β ἀντλο(ύντων)* . [—, with traces of 1 more line.

1733. 12·9 × 7·5 cm. Late third century. Conclusion of an account of expenditure on workmen, barley, sacks, &c., in connexion with an estate; cf. **1732**. [1] *τ*[*ι(μὴ) κρι(θῆς) (ἀρταβῶν)*] *β ὡς τῆς α (δραχμῶν) ρξ, γ(ίνονται) (δρ.) τκ,* [2] *τι(μὴ) σάκκων σιππίων* (cf. **1130**. 12, **1430**. 14, nn.) (δρ.) *σ,* [3] *Φιλοξένῳ εἰς δαπάνης* (l.-*ην*, and so in ll. 10–11) (δρ.) *φ,* [4] *εἰς κανθήλιν* (δρ.) *κ,* [5] *ἐργάται β εἰς ἐκτίνα-* [6] *κτρα* (δρ.) *υ,* [7] *τῷ ὄνῳ κριθῆς* (ἀρτ.) *α* (δρ.) *ρξ,* [8] *τοῖς ἐργάταις οἴνου* [9] *κεράμιον α* (δρ.) *ρξ,* [10] *Τηπόλῳ εἰς δαπάνης* (δρ.) *ρπ,* [11] *εἰ*[*ς*] *δαπάνης* (δρ.) *ρ,* [12] *τι(μὴ) ἄλ(λων) κριθῆς* (ἀρτ.) *δ* [13] *ὡς τῆς α* (δρ.) *ρμ, γ(ίν.)* (δρ.) *φξ,* [14] *ὑπ(ὲρ) κεδρίας* (δρ.) *ϛ.* [15] *γ(ίν.) ἐπ(ὶ τὸ αὐτὸ)* (δρ.) *Ἐτξϛ.*

1734. Fr. 1 16·1 × 17 cm. Late second or third century. Two fragments, each containing parts of two columns, of an account of provender for horses and cattle. Fr. 1, Col. i: [1] *βοῶν τ*[. . . . . *καὶ π*[*ῶλοι?* . . . . . , [2] *καὶ ἐπὶ Δαμαρίωνος δαμάλ(αι) ζ*[. . . . ., [3] *ἐπὶ τὸ α(ὐτὸ) ἀριθ(μῷ) σύνπαντι ζε(ύγη) ιᾱ,* [4] *οἳ καὶ ἐσ*[*θ*]*ίουσι χορτοπάτητον μικτὸν* [5] *ἀχύρῳ ἐπὶ τῆς ἄλω.* [6] *καὶ ἔστιν ἐν ἐ*⟨*γ*⟩*κλεισμῷ, ὧν λόγος ἐπάνω* [7] *ἐν ἀργυρικῷ λόγῳ δεδήλ(ωται), μούια* (cf. **146**. 3, P. Hibeh 50. 8, n.) *Γ,* [8] . [. . . . . .]*ιακοὶ σὺν τῷ ἀγορασθ(έντι)* (*-γορ-* over an expunction) *ὡς πρό-* [9] *κ(ειται) ἀριθ(μῷ) ϛ, πῶλ(ος) α,* [10] [*οἳ καὶ*] *ἐσθίουσι ἀπὸ τῆς ἄλω.* [11] [*ὄνος? θή*]*λεια καὶ πῶλος αὐτῆς, οἳ διὰ Πρώτου* [12] *ἀπεδόθησαν.* [13] [. . . . .] . *συνκομισθ(εῖσαι) ἀπὸ αὐτουργίας λιβὸς* [14] [*χώ*]*ματος ὡς ἐ*[*ἰ*]*ς χορτόσπ(ερμον) ἀγω(γαὶ) ιε* [15] . . . *εἰς χορτο-π(άτητον) καὶ ἐμίγη ἐπὶ τῆς ἄλω. χορτοπάτητος* is apparently a new compound. There are short blank spaces above l. 1 and below l. 15, but that the column is complete is not certain. Col. i of Fr. 2, which perhaps is part of Col. ii of Fr. 1, mentions *εἰς φάτνας* and *χορ*]*τοθήκης.*

1735. 9·9 × 13·5 cm. Fourth century. On the verso, the recto being blank. Beginning of an account of a vintage. [1] *Ῥύσεως ιε (ἔτους) ⸗ ἰνδικ(τίονος).* [2] *Κόσμου χωρ(ίου)* (cf. **1747**. 53) *κεραμίου γεουχικ(ὰ)* [3] *κ(εράμια) ροβ, σμηϗ(τὰ) κ(εράμ.) ιζ.* [4] *Ἄμμωνος ὑπ(ὲρ) ὧν ὀφίλει κ(εράμ.) κ, / κ(εράμ.) σθ·* [5] *ὑ*[*πολήνια δι(πλο)κ(έραμον)* (cf. **1751**. 3) *α.* [6] *χωρ(ίου) Δειὸς* (previously unknown) *μερίδ(ος) Ἰωάννου δι(ὰ) Αἰῶνος* [7] *καὶ Χωοῦτος ἀμπ(ελουργῶν) γεουχικ(ὰ) κ(εράμ.) ρξθ,* [8] *β ληνοῦ μερίδ(ος) Σ*[*ε*]*ρήνου κ*[. .] . *του* |—. *ὑπολήνιον* is ordinarily the receptacle under the press, but the meaning in l. 5 is uncertain.

1736. 18·5 × 19 cm. Third century. On the verso of **1578**. An account of various quantities, received or delivered during the months Choiak–Mecheir, of some commodity characterized as 'old' or 'new'. The unit of measurement is abbreviated to *μ* surmounted by a rectangular sign which is generally similar to that often standing for *α*, but once or twice

approximates towards an ϵ; and the unit is subdivided into fractions corresponding to those of the artaba. If, as we have supposed, the abbreviation represents *με(τρητής)*, the commodity was perhaps oil, with which that measure is often associated, rather than wine; similar fractions of the *μετρητής* occur in P. Rev. Laws. Col. i: [1] [[ʿΑθὺρ κ̣θ̣ μ̣ε̣(τρηταὶ ?) βΛ, [2] παλ(αιοῦ) μ. α.]] [3] Μεχ(εὶρ) κε μ. β, [4] πα(λαι.) μ. Λ̣δ̣′, [5] χω(ρίου) Χρόνου (previously unknown) μ. β, [6] ὁμοί(ως) μ. ιγγ′, [7] Τῦβι ιη μ. δ, [8] χω(ρ.) Χρόνου μ. β, [9] Μεχ(εὶρ) λ μ. βδ′η′, [10] παλ(αι.) μ. αΛ, [11] Μεχ(εὶρ) λ μ. αδ′, [12] Μεχ(εὶρ) λ μ. βΛ, [13] Μεχ(εὶρ) κθ μ. δ̣[Λη′, [14] παλ(αι.) μ. βΛ, Col. ii: [15] Χοίακ ια μ. δδ′, [16] Μεχ(εὶρ) μ. γδ′, [17] παλ(αι.) μ. α, [18] ἄλ(λος) μ. αδ′, [19] χω(ρ.) Χρόνου μ. εδ′, [20] παλ(αι.) μ. ϵΛδ′, [21] ἄλ(λοι) μ. ιβΛδ′, [22] / καινοῦ μ. νηβ′η′κ′δ′, [23] παλ(αι.) μ. ιαΛ.

1737. 15·6 × 8·1 cm. Second or third century. Written across the fibres. A weaver's account of work on different days from Mesore 3 to Thoth 6, with amounts in drachmae (sometimes inserted in the margin) and occasional entries concerning rent of his loom. Col. i: [1] Μεσορὴ γ γερδ(ιακὰ ?) ϵ, [2] δ ὁμοίως ϵ, [3] ϵ ὁμο(ί.) ϵ, [4] ϛ ὁμο(ί.) ϵ, [5] ζ ὁμο(ί.) ϵ, [6] η δ πά(ντα ?) (πᴸ) ὀρθ(οϋφικὰ ?) γερδ(ιακά ?), [7] θ δ πά(ντ.) ὀρθ(οϋφ.) γερδ(ι.), [8] (margin (δραχμαὶ) νβ) ι γ, ἐνοικ(ίου) ἰστ(οῦ) (πεντώβολον), [9] ιβ φαινόλ(αι) ϛ καὶ ὀρθ(οϋφικόν ?), [10] ιγ ϛ καὶ ὀρθ(οϋφ.), [11] ιδ ϛ καὶ ὀρθ(οϋφ.), [12] ιϵ ϵ, [13] ιϛ ϵ, [14] (margin (δρ.) μδ) ιζ αΛ, [15] ἄλ(λοι) φαινόλ(αι) διλ( ) βΛ, [16] ιη ϛ καὶ ὀρθ(οϋφ.), [17] ιθ ϛ καὶ ὀρθ(οϋφ.), [18] κ ϵ, [19] κα ϵ, [20] (marg. (δρ.) μ ὀβ(ολοὶ) κβ) κβ ϵ, [21] καὶ ὑφ(άσματα ?) δ πά(ντ.) ὀρθ(οϋφ.), [22] (δρ.) ((δρ.) over an expunction) δ ὀβ(ολ.) ι, ἐνοικ(ίου) ἰστ(οῦ) ὀβ(ολ.) ια, Col. ii: [23] *σύνδεσις* ('continuation') [24] κγ ϵ, [25] κδ ϵ, [26] κϵ δΛ (corr. from ϵ, or *vice versa*), [27] κϛ ϵ, [28] κζ ϵ, [29] κη ϵ, [30] κθ ϵ, [31] λ ϵ, [32] ἐπαγο(μένων) α ϵ, [33] β ϵ, [34] γ γΛ (corr. from δ), [35] Θὼθ β [36] δ πά(ντ.) ὀρθ(οϋφ.), [37] γ δ πά(ντ.) ὀρθ(οϋφ.), [38] δ δ πά(ντ.) ὀρθ(οϋφ.), [39] ϵ δ πά(ντ.) ὀρθ(οϋφ.), [40] ϛ δ πά(ντ.) ὀρθ(οϋφ.), [41] (δρ.) ρ ὀβ(ολ.) ια, ἐνοικ(ίου) [42] ἰστ(οῦ) (τριώβολον). [43] / (δρ.) σμη. The resolution of some of these abbreviations is doubtful. γερδ( ) in l. 1 would naturally be expanded *γέρδ(ιοι)*, and l. 6 might then well be *πά(ντες) ὀρθ(όϋφοι)* (cf. P. Grenf. ii. 79. i. 3, Wilcken, *Ost.* i. 173, n.), with *ὑφ(ανταί)* in l. 21. On the other hand in l. 9 (cf. 15) *φαινόλ(αι)* or *φαινόλ(ια)* are coupled with *ὀρθ(*), and the occurrence of fractions suits things, not persons. Hence *πά(ντα)*, *ὀρθ(οϋφικά)*, and *γερδ(ιακά)*, agreeing with a word like *ἱμάτια* understood, and *ὑφ(άσματα)* are preferable. *πά(λλια)* is unsatisfactory because *δ πά(λλια)* is contrary to the writer's usage in regard to the position of numbers. *ὀρθ(*) might also be *ὀρθ(οστάδια)*. διλ( ) in l. 15 may be connected with δίλασον or δίλασσον, a kind of garment occurring in B. G. U. 814. 25, 816. 17, 22. The money entries add up to 240 dr. 62 ob., approximately corresponding to the total (248 dr.) in l. 43.

1738. 21·7 × 9·3 cm. Third century. An account of timber, classified as logs (*ξύλα σώματα*) and branches, on 6 boats. The papyrus is damaged at the top, but l. 1 may have been the first of the document, and if so *ξ[ύλ]ων κα[ὶ κλάδων* might well be restored ; but the preceding word was not *λόγος* [1] [. .] . [. .]*ν ξ*[υλ] . *ν κα*[. . . . . [2] *εἰς τὴν θαλαμηγὸν Σιλβ*[*α*]*νοῦ* [3] *ξύλα σώματ*[*α*] *ἀριθμῷ ιβ* [4] *κ*[*α*]*ὶ κλάδοι δ.* [5] *δεύτερον πλοῖον Ῥωμανοῦ* [6] *ναύτου ξύλα σώματα ἀριθμῷ ια.* [7] *τρίτον πλοῖον Ὡρίωνος ναύτου* [8] *ξύλα σώματα* ⟨*ἀ*⟩*ριθμῷ ι* [9] *καὶ κλάδος α.* [10] *τέταρτον πλοῖον Πασίων*{*υ*}*ος* [11] *ξύλα σώματα ἀριθμῷ ια* [12] *καὶ κλάδοι γ.* [13] *πέμ*⟨*π*⟩*τον πλοῖον Ζωείλου ναύτου* [14] *ξύλα σώματα ἀριθμῷ ι.* [15] *ἕκ*{*κ*}*τον πλοῖον* [. .]*ν* . . [. . . . . [16] *ξύλα σώματα ἀριθμῷ ι* [17] *καὶ κλάδοι β.* The figures, besides having a dash above them, are preceded and followed by the sign ⁄ or ·⁄·, which apparently has no special significance.

1739. 23·3 × 6·2 cm. On the verso of **1518**. Second or early third century. A short list of colours with weights, and then of values ; cf. an Oxyrhynchus ostracon in SB. 2251. [1] *σαππίριν* (cf. SB. 2251, P. Tebt. 405. 10) *μνᾶν ὁλκήν*, [2] *μαρῖνον* (from *μαρῖνος*, or = *marinum* ?) *μν. ὁλκ.*, [3] *καλλάειvον* (cf. e. g. **1449**. 13, P. Tebt. 421. 8) *μν. ὁλκ.*, [4] *τυρινὸν* (perhaps a variant of *Τύριος* rather than from *τυρός*) *μν. ὁλκ.*, [5] *φλόγειvον μν. ὁλκ.*, [6] *σμιρινηαν* (*-νῆαν* : = *σμυρναίαν*, i. e. *σμύρναν* ?) *τάλαντον ὁλκ.*, [7] (after a short space) *τιμῆς σαππίριν* (*δραχμαὶ*) *ις*, [8] *τιμῆς μαρῖνον* (*δρ.*) *δ*, [9] *τιμῆς καλλάειvο*(*v*) (*δρ.*) *β* (*τετρώβολον*). In ll. 1–3 and 6 *ὁλκήν* is written above the line owing to want of space, as is (*δρ.*) *ις* in l. 7. In the upper margin there is a group of curved and straight strokes, and part of a line][[. . . . .]]*ομενος* in a different hand. Below l. 9 two small ovals have been drawn.

1740. 15·3 × 14·1 cm. Late third or fourth century. Conclusion of an account of various articles, several being weaving implements. In each item there are two amounts of drachmae in juxtaposition, the second being nearly double the first ; perhaps the lower figures represent part payments. [1] *κερκείζα* (l. *κερκίδια*) [(*δραχμαὶ*) . . (*δρ.*) . ., [2] *ἀτράκτεια* [.] (*δρ.*) ’A . [. (*δρ.*) . ., [3] *κτενεία* (*δρ.*) ’Αρ[. (*δρ.*) . ., [4] [. . . .]*α* . . *ν* [(*δρ.*) . . (*δρ.*) . ., [5] *στήμεια* (cf. **1142**. 7, P. Tebt. 413. 12) *ε* (*δρ.*) ’A (*δρ.*) ’B, [6] *πην*⟨*ί*⟩*α ε* (corr.) (*δρ.*) *τμ* (*δρ.*) *φ*, [7] *κτενία ε* (*δρ.*) *τ* (*δρ.*) *χ*, [8] *ἀλακάτια θ* (*δρ.*) ’Aσ (*δρ.*) ’Δ, [9] *νυνφικὰ* (meaning ?) *φ* (*δρ.*) ’A (*δρ.*) ’Bυ, [10] *παιλύκιων* (l. *πελύκιον*) (*δρ.*) *τ* (*δρ.*) *χ*, [11] *καρύζα* (l. *καρύδια* ‘ pulleys ’ ? ; cf. l. 1) (*δρ.*) ’Γ {(*δρ.*)} (*τάλαντον* ?) *α* [, [12] *λειτνεία* (unknown) *κε* (*δρ.*) ’A (*δρ.*) ’Bχπ, [13] *ὑαλίμων* [. . .]. In the right-hand margin opposite l. 10 are the letters *νκ*[, which apparently belong to a second column.

(8) *Lists.*

1741. 22·5 × 17·3 cm. Early fourth century. Two incomplete columns of a list of clothes, classified as ἱμάτια and ὀθόνια; cf. **109**, **921**, **1026**, **1051**, P. Tebt. 405, Gen. 80, C. P. R. p. 125. Col. i: [1][Γρα]φὴ εἱματίων· [2][στιχ]άρια λευκὰ β, [3][. . .]τικὸν α, [4][μαφ]όρτια λευκὰ β, [5][δελ]ματι[κὰ] Ξοϊτικὰ (ξοϊτ.) (cf. **1026**. 11) β, [6][. . .]α λευκ[ῆ] σὺν μαφορ(τίῳ) α, [7][ζῶ]ναι β, [8][. . .]. α, [9][πάλ]λιν α, [10][. . .]τίκια λευκὰ β, [11][. . .]τίκιον λάεινον α, [12][. . .]τίκιον μωθωνη( ) (unknown, perhaps an adjective of place; cf. **1206**. 19 μουθονάλιον μαφόριον, where the same word was probably meant) α, [13][. . .]ειρρο[ι ?] δ. Col. ii: [14] ὀθονίων ὁμοί[ως· [15]δελματικὸν μαλλῶ[τὸν α, [16] στιχάριο[ν] πλουμᾶ[τον (= *plumatum*) α, [17] μαμπίων (μαμ'π.: cf. **1051**. 17 μάπιν, P. Grenf. ii. 111. 12 μαμπ(άρια)) κενῶ[ν (l. καινῶν, and so in ll. 18, 25, 27) . . ., [18] φακιάλιον κενὸν [α, [19] ἄλλ[α] . [. .]αφορε[. . . ., [20] ἀναβολάδια [., [21] στιχάρι[ο]ν ἀπόρφ[υρον α, [22] λινούδια ἐν περ[ι-στρώματι ?., [23][? ἀ]πόρφυρα [., [24][ἄλλα ?] περιστρώμ[ατα ., [25][φ]ακ[ι]άριον κενὸ[ν α, [26][πε]ρ[ι]στρώματ[α ., [27][ἀ]πόρφυρα κενὰ [., [28] βαλανάρια ἀποφο[. . . ., [29] ἄλλα περι[στ]ρώματα ., [30] ἄλλ[ο] φ[ακιάλιον ? α. In l. 19 ἄλλα [μ]αφόρ(τια) might perhaps be read on the analogy of l. 6, but is not very satisfactory.

1742. 23·8 × 13·8 cm. Fourth century. A list of various articles ordered by one Isidorus, as is stated in the endorsement on the verso, where the document is termed an ἐντολικόν (cf. **1142**. 1, n., **1677**. 5). The writing is a large cursive. [1] Κυλλάσ[τιος ? . . . .] .( ) λί(τραι) ϛ, [2] βαθι[. ( )] λί(τρ.) ϵ, [3] ἐλαίου ξ(έσται) ϛ, [4] καλάμια μεγάλ(α) μερ( ) ϵ, [5] κερκίδια γερδιακὰ ν, [6] σόλια (cf. **1288**. 16) γυναικῖα παπύρ(ινα) δ, [7] κούκινα δ, [8] ἀνδρικὰ β, [9] ὀρναῖον πηχ(ῶν) β α. On the verso [10] ἐντο[λι]κὸν ἐμοῦ Ἰσιδώρου. In l. 9 ὀρναῖον is perhaps derived from ὀρύα, which occurs in Epicharmus and is explained by Hesychius as χορδὴ ἐφθή. The reading is fairly clear.

(9) *Taxation and Official Accounts.*

1743. 16·1 × 10 cm. A. D. 221–2. Fragment from the bottom of a column of a survey-list concerning State land, the items being apparently arranged according to κλῆροι, as is indicated by the new section beginning in l. 5. Here the general terms of the lease, covering a period of 6 years, are first given (ll. 6–9; cf. ll. 1–2); then in a second hand comes a note (l. 10; cf. l. 3) giving (1) the total of the plot (κοίτη) in arourae on the authority of a revision (ἐπίσκεψις) of leases of State lands, (2) the name of the lessee; lastly (in the first hand) comes the rent of the current year, which was the 5th of Elagabalus and 1st of Severus Alexander (l. 11; cf. l. 4). P. Stud.

Pal. xvii. 10 sqq. (Mendes) is approximately contemporary and somewhat similar, but concerns unwatered land; cf. also **1744** and P. Hamb. 12. The lines are incomplete at the ends, but not very much is lost. A new kind of artaba *μέτρῳ ἐλ(αικῷ?)* for vegetables is found in l. 1, and the *μέτρον πρὸς ἑκατοστὰς δέκα* (cf. **1640**. 4–5, n.) recurs in l. 8. The imperfectly preserved phrase found in ll. 2 and 9 is novel and the explanation of it uncertain; we suppose it to mean that the rent was 'paid from hand to hand annually within the year at one of the storehouses', *ἀνὰ χεῖρα* apparently corresponding to *διὰ χειρός* (e. g. **1636**. 39). On the verso is a letter (**1763**). [1] */ τὸ π̣(ᾶν?) ἐν λαχά(νοις) (ἀρούρας) δ′ λαχά(νων) μέτρῳ ἐλ(αικῷ?) (ἀρτάβης) δ′ κ[αταβληθὲν? [2] ἀνὰ χεῖρα κατ' ἔτος ἐνιαυτῷ π[αρ' ἕνα τῶν ἀλώνων? [3] ἐπίσκ(εψις) κατὰ φύλ(λον) κολ(λήματος) νβ· κοίτ(η) (ἀρουρῶν) θ διὰ Πνεφε[ρῶτος* (father's name?) [4] *φόρου τοῦ ἐνεστῶτος ϵ (ἔτους) τοῦ καὶ α (ἔτ.) ὡς τῆς (ἀρού.) ἀ[νὰ —.* [5] (after a space) *[κ]αὶ ἀπὸ κλήρου Ἀμμωνᾶ·* [6] (in the margin].) *ὥστε γ (ἔτει) ϵ̣ (ἔτ.) ζ (ἔτ.) ξυλαμῆσαι χλωροῖς φόρου κα[τ' ἔτος —, β (ἔτ.) ϛ (ἔτ.) πυ-* [7] *ρῷ ἐκφορίου κατ' ἔτος κατὰ (ἄρουραν) ἀνὰ πυροῦ [(ἀρτ.) —,* [8] *δ (ἔτει) πυρῷ ἀνὰ πυροῦ μέτρῳ πρὸς ρ+ (= ἑκατοστὰς) ι (ἀρτ.) θ [καταβληθείσας? ἀνὰ χεῖρα* [9] *κατ' ἔτος ἐνιαυτῷ παρ' ἕνα τῶν ἀ[λώνων?* [10] *ἐπίσκ(εψις) κατὰ φύλ(λον) κολ(λήματος) νβ· κοίτ(η) (ἀρουρῶν) γ διὰ Πνεφ[ερῶτος* (father's name?) [11] *φόρου τοῦ ἐνεστῶτος ϵ (ἔτους) τοῦ καὶ α (ἔτ.) ὡς τῆς (ἀρού.) [ἀνὰ —.*

1744. 13·3 × 10·2 cm. A. D. 287–8? Fragment from the middle of a column of a survey-list concerning palm and garden-land belonging to the State, the rents being paid in loaves (which are measured in unusual fashion by the artaba, 30 loaves being the customary equivalent of an artaba of corn; cf. **1454**. 6, n.), young pigs (unusual in this context), olives, dates of two kinds (ll. 3 and 8; in both cases the adjectives are abbreviated and obscure), and money. Deficiencies in the payments of the full rents are noted. The papyrus was probably written in the 4th year of Diocletian and 3rd of Maximian (ll. 3, 9, 11), and the references backwards to the 1st year of Carus (ll. 9 and 11) seem to indicate a quinquennial revision of rents of State lands; cf. **1279**. 6, n. and **1743**. The lines are incomplete at both the beginnings and ends, and how much is lost is uncertain. New sections begin in ll. 3, 8, and 10. The land in question seems to have been out of cultivation, like that in P. Stud. Pal. xvii. 10 sqq. For *σπονδή* (l. 3) as a tax (generally on *ἀμπελῶνες*, but here apparently on *παράδεισοι*) cf. **1436**. 11, n. On the verso are the beginnings of 9 lines from another list of a similar character, *εἱερᾶς* and *κτημάτων* with two strokes against them occurring at the beginnings of sections. [1] *—]. . . . . ., ἄρ̣τ(ων) (ἀρτάβαι) λ, ἐλαιῶν [.] .[—,* [2] *ἔλατ(τον) —] ., δέλφ(ακες) β, ἄρτ(ων) (ἀρτάβ.) α∠.* [3] (after a space) *— δ (ἔτει)] κα[ὶ] γ (ἔτ.) φοι(νίκων) ἀ̣θ . ι( ) (or ἀθ . ( ) ι) μετὰ τὰς*

προστεθ(είσας) σπονδ[ῆς — [4] —] . . . . ἔλατ(του) . . [.] . ( ) (ἀρτ.) ζ̣δ′, ἐλαιῶν (ἀρτ.) α, δέλφ(ακ.) β, ἄρτ(ων) [(ἀρτάβ.) — [5] —] . . φοι(νίκων) (ἀρτ.) ., ἐλ̣αι[ῶ]ν̣ (ἀρτ.) α, δέλφ(ακ.) β, ἔλατ(του) ἀργ(υρίου) (δραχμαὶ) [— [6] —] . . . . [. .] . . . . . [.] . . . . [.] β (ἔτει) Κάρου φοι(νίκων) (ἀρτ.) β, ἐλαιῶ[ν (ἀρτ.) — [7] —] . [. .] . . . . φ . . [. . .] [8] —] . . . υ̣ ὁμοίως ἐν χέρσῳ φοι(νίκων) θαλ(λόντων?) (ἀρτ.) α̣, [— [9] —] . . . . δ (ἔτει) καὶ γ (ἔτ.) ἕως α (ἔτους) Κάρου ἐνια[υ]σίως (ἀρτ.) . [.] . [— [10] —] α̣ (ἔτει) α′ (= πρότερον more probably than Αὐρηλίου) Ἀμ[ύτ]ο̣ς Ποκωοῦτος ἐν χέρσῳ [— [11] —εν?]εχθ( ) δ [(ἔτει) καὶ] γ (ἔτ.) ἕως α (ἔτους) Κάρου ἐτησίως (ἀρτ.) α[— [12]] / ιβ . [—.

1745. 30 × 11·3 cm. Early third century. Parts of two columns of a list of land-holders at various τόπ(οι) with the amounts of their holdings (probably βασιλικὴ γῆ), rents in wheat and barley, and repayments of seed-corn; cf. **1525–1531**. Col. i, which has a few letters from the ends of lines and some interlinear additions in a second hand, mentions τόπ(ου) —]δ( ) Πηλ( ) and τόπ(ου) Ἀππηλ( ), τοπ(αρχίας) Ἀπηλ(ιώτου) being excluded by the names of the other τόπ(οι), which are all new and may be outside the Oxyrhynchite nome. On the verso is a letter (**1668**). Col. ii: [1] (ἄρουραι) ιη (πυροῦ) (ἀρτάβαι) ρ[—. [2] Ἀτρῆς Πνεφερῶτ[ος τόπ(ου) —. [3] Ἀσίαρχος Σαραπιοδ[ώρου τόπ(ου) —, [4] τόπ(ου) Θελλὼ (ἄρου.) γ, [— [5] (πυρ.) (ἀρτ.) πΔ κ(ριθῆς) (ἀρτ.) . [—. [6] Ἀᾶς Παλεώπεως τόπ(ου) —. [7] Ἀπῦγχις (-πυγ'χ.) Στρά(τωνος?) καὶ . [— [8] (πυρ.) (ἀρτ.) κγγ′ κ(ριθ.) (ἀρτ.) [—. [9] Ἀμμώνιος Ἀρποκρα[τίωνος τόπ(ου) —, [10] κριθῆς (ἀρτ.) β [—. [11] Ἀμμώνιος Χαιρήμ[ονος τόπ(ου) —, [12] τόπ(ου) Κελσαυὺ (ἄρου.) ιγ [—, [13] σπερμάτων (πυρ.) (ἀρτ.) [—. [14] Ἀπ[ό]λλων Ναρμούθ[εως τόπ(ου) —, [15] τ[ό]π(ου) [. . ( )] (ἄρου.) γδ′, / (ἄρου.) ϛ̣[—. [16] Ἀφροδ[ίσ]ιος Αὐρηλ[ι—, [17] γ(ίνονται) (ἄρου.) ζ (πυρ.) (ἀρτ.) ξεγ′ [—. [18] Ἀμμώνιος Παώσι[ος τόπ(ου) —, [19] τόπ(ου) Κορκουλ( ) (ἄρου.) α, / . [— [20] Ἀτίων (l. Ἀπίων?) Ὀρσενούφεως [τόπ(ου) —, [21] Παψὶ (ἄρου.) α, / (ἄρου.) ζ̣γ′, [—. [22] Διόσκορος μη(τρὸς) Μερώτι[δος? —, [23] τόπ(ου) Μάκρου (ἄρου.) ιγ [—. [24] Δημήτριος Ἀμμωνίου [τόπ(ου) —, [25] τόπ(ου) Χρυσ( )(ἄρου.) β, τοπ( ) Σ̣τ̣. [—[26] (πυρ.) (ἀρτ.) ναγ′ κ(ριθ.) (ἀρτ.) ᾱδ̣′ [—. [27] Δημήτριος Πνεφ[ε]ρ̣[ῶτος τόπ(ου) —, [28] τόπ(ου) Ποι( ) (ἄρου.) δ, τόπ(ου) Ὀδ( ) Στρά(τωνος?) (ἄρου.) [— [29] κ(ριθ.) (ἀρτ.) ϛ, σπ(ερμάτων) (πυροῦ) (ἀρτ.) ι̣[—.

1746. 21·3 × 23·9 cm. Fourth century. A list of advances of seed-corn to various villages in the Aphroditopolite nome, concerning the geography of which very little is known, and to cultivators of derelict land owned by inhabitants of the metropolis. For ἄπορα ὀνόματα in l. 11 cf. W. *Chr.* 381. int., de Zulueta, *De patrociniis vicorum* 72, Oertel, *Liturgie* 101. The lower portion of the papyrus is missing, but may well have been blank or contained merely the total. [1] Ἀφροδιτοπολείτου. [2] βρεούιον το[ῦ δ]οθέντος σίτου καὶ κριθῆς εἰς [3] κατασποράν. ἔστι δέ· [4] κώμης Τοὸ̣ σίτου (ἀρτάβαι) ρμ, [5] κριθῆς (ἀρτ.) ρ. [6] Ἰσιήου σίτου (ἀρτ.) σ. [7] Ἀραβικοῦ σίτου [(ἀρτ.)] τ. [8] Τώλεως σίτου (ἀρτ.) σ.

[9] Παῳ . ἀρνων σίτου [(ἀρτ.)] *γβ*. [10] Ἀλλοφύλων σίτου (ἀρτ.) ρ. [11] *γεωργοῖς ἀπόρων ὀνομάτων* [12] *μητροπολειτικ*[ῶ]*ν* [13] σίτου (ἀρτ.) [.]*νε*.

1747. 27 × 25·3 cm. Late third or early fourth century. On the verso, the recto being blank. A list of persons arranged according to (*a*) villages in the toparchies of the Oxyrhynchite nome (ll. 14–57), (*b*) *γεουχοῦντες*, i. e. *possessores* or large land-owners (ll. 58–72). Owing to the loss of some lines at the beginning, which are likely to have included a heading as well as the details concerning the Upper toparchy, the precise object of the list is obscure; but evidently the persons mentioned were required by the government for work of some kind, e. g. as recruits for the army or labourers on public works. Generally one individual was assigned to a village or land-owner, but to the larger villages and estates two. The toparchies follow the regular order; cf. **1659**. int. Of the villages which occur Κόσμου (l. 53; cf. **1735**. 2) can now be recognized in **1285**. 135, where l. Κό[σ]μ̣ου, not Κόβα, as suggested in connexion with **1529**. 7: for Ταμπιτεί (l. 40) cf. **1659**. 70, n. Μουχιντάλη (l. 55) is clearly written, and is to be read in **1529**. 10 in preference to Μουχινγάλη. Θεσσαλῶ(*ν*?) (l. 60) is new. In many instances the spaces left for filling in the names of persons are blank; where the personal names are given, there is usually a stroke in the margin against the village-names (in the list of *γεουχοῦντες* no strokes are employed). The figures in most cases have a dot after them. Col. i: after 13 lines lost, [14] Λιβὸ]ς το[π(αρχίας)· [15] [Σερύ]φεως (cf. **1285**. 71) *β*· [16] [. . .]ς Ψεναμούνιος, [17] Σερῆνος Διοδώρου. [18] Πανευεὶ *α*· [19] Χεοῦς Ὀν[ο]ύφεως. [20] Σενοκώμεως *α*· [21] Ὧρος Κομοάπιος. [22] Πέλα *α*· [23] Ἀφῦγχις Κάστορος. [24] Σύρων *α*· [25] Χεῶς Ἁρπαήσιος. [26] Ἡρακλείδου *α*· ⟨ ⟩. Col. ii: [27] Ἀπηλ(ιώτου)· [28] Τερύθεως *β*· ⟨ ⟩. [29] Ἀδαίου *α*· [30] Παυσεῖρις Ὥρου. [31] Ψώβθεως *α*· [32] Κιάλης Πολυδεύκους. [33] Ταμπέμου *α*· [34] Ἡρᾶς Παάπιος. [35] Πακέρκη *α*· [36] Ὀρπαῆσις Παυσείριος. [37] Θμοινεψώβθεως (cf. **1659**. 55, n.) *α*· [38] Βησᾶς Παυσείριος. [39] Μέσης το̣π(αρχίας)· [40] Ταμπιτεὶ *α*· [41] Σωτᾶς Παπνούτιος. [42] Κερκεύρων (-κεῦρ.) *α*· [43] Ὀρκοῦιν Παυ⟨σεῖ⟩ριος (*ρ* corr. from *ϱ*). [44] Τανάεως *α*· [45] Ἀφφοῦς Κοπρέως. [46] Θμοισεφὼ το̣π(αρχίας)· [47] Τήεως *β*· ⟨ ⟩. [48] Παώμ[ε]ως *α*· [49] Ὡρίων Πανῆτος. Col. iii: [50] Κάτω το̣π(αρχίας)· Σέσφθα *α*· Ἰσὰκ (ἴσ.) Μύσιος (*μιϋσ*.). [51] Τακόνα *α*· ⟨ ⟩. [52] Δωσιθέου *α*· ⟨ ⟩. [53] Κόσμου *α*· ⟨ ⟩. [54] Τυχινφάγων *α*· ⟨ ⟩. [55] Μουχιντάλη *α*· [56] Παγάθης Κιμούλιος. [57] [[Τρύφωνος (sc. Ἰσείου: cf. **1659**. 100) *α*.]] [58] *γεουχού(ντων)*· [59] Θεωνίλλης *β*· [60] Χωοῦς Σαρμάτου ἀπὸ Θεσσαλῶ(*ν*?), ⟨ ⟩. [61] Φ[λ]αυιανοῦ (-ϊανου) *α*· ⟨ ⟩. [62] Ἀπολλωνίου Σαρμάτ(ου) *α*· ⟨ ⟩. [63] Κορνηλιανοῦ *α*· ⟨ ⟩. [64] Διοσκουρίδου Ἰουλιανοῦ (ἰουλ.) *α*· ⟨ ⟩. [65] Εὐδαίμονος Ἑλλαδίου *α*· [66] Κάστωρ Ὥρου *πο*( ). [67] Διοσυσαρίης ἀ̣π̣(ελευθέρας?) Ὡρίωνος *α*· [68] Διόσκορος Κορνηλίου *πο*( ). [69] Ἀπολλωνίου Πα̣τ̣ᾶ̣(τος?) *α*· [70] Σαραπίων Πετερμ[ου]θίου ἀπὸ ἐποικ(ίου) Νομογρά(φου). [71] Σεύθου *α*· ⟨ ⟩. [72] Πτολεμαίου τοῦ *κ*(αὶ) Θέωνος *α*· ⟨ ⟩.

1748. 15·1 × 15 cm. Third century. An account of payments to *ὀνηλάται* for transport from villages situated in different toparchies. In the case of the asses from Pakerke (ll. 1–6) a deduction from the whole sum due (2 dr. 4 obols per ass) is made on account of a previous payment for bundles of produce (*μανδάκ(ια)* in l. 4 suggests hay or flax; cf. P. Hamb. 21. 5, n., Ryl. 236. 11) transported 'from the river to the threshing-floor', while the main account apparently refers to transport in the opposite direction. In the case of the asses from Syron (ll. 10–12) the sum due to the *ὀνηλάται* was deducted from a debt of a *γεωργός* for rent. Whether the account is official or refers to a large private estate is not clear. The lower part of the papyrus is lost, but l. 12 ends a section and there is a blank space below, so that the account may be complete. On the verso is a letter (**1669**). [1] *Λόγος ὀνηλ(ατῶν) ἀπὸ Πακέρκη ὡς διὰ . . . . . .* [2] (interlinear) *δηλοῦται.* [3] *ἀπὸ Πακέρκη ὄνοι ρπα ὡς τ(οῦ) α (δραχμῶν) β (τετρωβόλου?) (δρ.) υξε (τριώβολον),* [4] *ἐξ ὧ(ν) ἐκκρούονται ὑπὲρ μανδακ(ίων) λζ ἀπὸ* [5] *ποταμοῦ ἄχρι τῆς ἅλω μετενεχθ(έντων) ὡς τ(οῦ) α* [6] *(τετρωβόλου) (δραχμαὶ) κα (ὀβολός), λοιπ(αὶ) (δρ.) υμδ (δυόβ.).* [7] *∠ (= ὧν) ἔσχ(ον) (δρ.) ρ, ἅλ(λας) (δρ.) ρ, ἅλ(λας) (δρ.) σ, / (δρ.) υ, λοιπ(αὶ) (δρ.) μδ (δυόβ.).* [8] *καὶ διὰ ὀνηλ(ατῶν) Πλελὼ ὄνοι νζ, ὧν* [9] *ὁ μισθὸς διὰ λόγων Σευήρου [ἐ]ξωδιάσθ(η).* [10] *καὶ δ[ιὰ ὀνη]λ(ατῶν) Σύρων ὄνοι σνε,* [11] *ὧ[ν ὁ μισ]θὸς παρεδέχθη Ἀμόι γεωρ(γῷ)* [12] *ἀφ'? οὗ ὤ]φε[ι]λεν φόρου.* The arithmetic shows that seven, not six, obols were reckoned to a drachma.

1749. 16·5 × 9·6 cm. Fourth century. An account for transporting *ἐπιβάται* from Chaereu (near Alexandria) to Niciu (cf. **1380**. 7–8, n.), Heracleopolis, and Cynopolis. *ἐπιβάται* are perhaps equivalent to the earlier *ἐπίπλοοι*, i. e. soldiers or others responsible for guarding freights (cf. Wilcken, *Grundz.* 379). [1] *Λόγο(ς) ναύλων ἐπιβατῶν.* [2] *ἔστι δὲ δι' ἐμοῦ Ἀφυγχίου (-υγ'χ.)* [3] *ἀπὸ Χεραίου (l. Χαιρέου) εἰς Νικίου (τάλαντον) α (δραχμαὶ) Β.* [4] *ὁμοί(ως) ἔσχεν ὁ προκίμενος Ἀφύγχις (-υγ'χ.)* [5] *ὑπ(ὲρ) ναύλου ἑτέρων ἐπιβατῶν* [6] *ἀπὸ τῆς προκ(ειμένης) Χαιρέου εἰς Ἡρακλέου(ς) (τάλ.) α (δρ.) Γ.* [7] *ὁμοί(ως) ναύλου ἑτέρων ἐπιβατῶν* [8] *ἀπὸ τῆς α(ὐτῆς) Χαιρέου εἰς Κυνῶ(ν) (δρ.) Βφ.* [9] *ὁμοῦ ε[ἴ]ς λόγο(ν) ναύλου (τάλ.) γ (δρ.) Αφ.*

1750. 15·6 × 8·2 cm. Nov. 30, A. D. 306. A receipt issued by an official for the payment of an unspecified amount (*διασταλέντα* in l. 8 indicates a credit payment of corn; cf. e. g. **1539–40**) for a share in providing an ass and *ραβδοῦχος* (cf. **1626**. 9, n.) required by the government for transport to Memphis. For the date in l. 16 (the 15th year refers to Galerius Augustus, the 3rd to Severus Aug. and Maximinus Caesar, the 1st to Constantine Caesar) cf. **1542**, which was written on Pauni 2 (May 27) of A. D. 307 and mentions Taposiris also called Amazonion (cf. **1750**. 10); **102**. 21, written on

Phaophi 16 (Oct. 13) 306, i. e. 48 days earlier than **1750**, is still dated by Constantius Augustus, though he died on July 25, 306. [1] Αὐρήλιος (ο corr. from α) Ἀππο[ῦ]ς (l. Ἀπφοῦς) [2] Ἀπολλ̣ο̣θέωνος [3] Αὐρηλ[ί]ῳ Παύλῳ χαί- [4] ρειν. [ἐ]σχον παρὰ [5] σοῦ ὑπ(ὲρ) [ὀ]ν̣[ό(ματος)] Δημητρίας [6] τῆς καὶ Κυριλλοῦτος καὶ [7] ὑπ(ὲρ) Πλουτίωνος [8] ἀδελφοῦ σου τὰ διασ- [9] ταλέντα (ε corr. from α) ὑπ(ὲρ) ὀνόμ[α]τος [10] Ταποσίριος τῆς καὶ Ἀμα- [11] ζονίου τὸ κατ' αὐτῶν [12] μέρος ὄνου καὶ ῥαβδο[ύ-] [13] χου ἀποσταλέντος [14] ἐπὶ τὴν Μεμφιτῶν [15] πόλειν πλήρης. [16] (ἔτους) ιε (ἔτ.) γ (ἔτ.) α (ἔτ.) Χοίακ δ. [17] Ἀ⟨π⟩φοῦς σεσημ(είωμαι).

(10) *Orders for Payment.*

1751. 9 × 25·8 cm. A. D. 347. Written along the fibres on the verso of part of an early fourth century taxing-account of land, mentioning Ξένωνος κλῆρος. An order to a woman to pay a double jar of wine to a physician as the price of some (3?) σπά[θια, which are in this context more probably *spatulae* (instruments for mixing) than measures of wine (as e. g. in **1771**. 4). The neuter form διπλοκέραμον occurs in l. 3, and is probably implied by all those instances which Wilcken, *Ost.* i. 759–60, refers to διπλοκέραμος. The date (l. 4) is by the era of Constantine I and the regnal years of Constantius and Constans; cf. **1632**. 9, n. [1] Σαρμάτης Σερηνίλ⟨λ⟩ᾳ [χαίρειν.] [2] παρασχοῦ Πεκύλῳ ἰατρῷ (ἴατ.) ὑπὲρ τιμῆς σπα[θίων? . . .]ρ̣[. .]ν (possibly τ]ρ[ιῶ]ν) [3] οἴνου διπλοκέραμον ἕν. σεσημ(είωμαι) οἴνου (ιν corr.) διπ(λοκ.) ἓν. μόνον. [4] (ἔτους) μα κγ ιδ Μεχεὶρ κγ.

1752. 4·8 × 27·7 cm. A. D. 378. Written across the fibres. An order for payment of wine (κνίδιον διπλοῦν) to two sawyers for repairs to a boat. The οἰνοχειριστής, to whom the document is addressed, was probably in the service of a private land-owner (the Clemens of l. 1) rather than of the State. The dating in l. 4 is by the regnal years of Valens, Gratian, and Valentinian II; cf. **1041**. 16, written 3 years later, after the death of Valens, and **1632**. 9, n. [1] Π(αρὰ) Κλήμ(εντος) Λευκαδίου διὰ τῆς μητρὸς Νείλῳ οἰνοχι- ρ(ιστῇ) χα(ίρειν). [2] παρασχοῦ Πτολεμαίῳ καὶ τῷ κοινωνῷ πρίσταις εἰς λόγον δαπά- νης ἀνανεώσεως τοῦ πλοίου [3] τὸ πρὶν ὑπὸ (ὕπ.) Ἀπφοῦν οἴνου κνίδιον διπλοῦν ἕν, / οἴ(ν.) κνίδ(ι.) δι(πλ.) α. (2nd h.) σεσημίωμαι οἴνου κνίδιον διπλοῦ⟨ν⟩ ἕν. (1st h.) [4] (ἔτους) ις (ἔτ.) ιβ (ἔτ.) δ (ἔτ.) Παχὼν α.

1753. 8·9 × 19 cm. A. D. 390. On the verso of two incomplete documents in shorthand, of 9 and 5 lines respectively. An order to a βοηθός to make various money-payments (partly in solidi, partly in denarii) to a πραγματευτής as the price of oil, pitch, honey, and a commodity sold by the λίτρα (probably meat). The ends of lines are missing, but not much seems to be lost. The dating is by the eras of Constantius and Julian; cf. **1632**. 9, n.

[1] Λιμένιος Ἀθανασίῳ βοηθ(ῷ) χα(ίρειν). [2] παρασχοῦ Βάσσῳ πραγματευτῃ ὑπὲρ (ὑπ.) τιμ(ῆς) ἐλέου (l. ἐλαίου) χρηστοῦ ξεστῶν ὀγδο[ήκοντα χρυσοῦ [3] νομισμάτια δύο, καὶ ὑπὲρ (ὑπ.) πίσσης ὑγρᾶς (ὑγ.) ἀγγίων ἓξ (ἑξ over an expunction) ἑκάστου ἐκ (δηναρίων) [μ(υριάδων) τ (δηνάρια) μ(υριάδας) Ἀλω, καὶ [4] ὑπὲρ τιμῆς μέλιτος ξεστῶν εἴκοσι πέντε χρυσοῦ νομισμάτιον ἕν, [καὶ ὑπὲρ κρέως? [5] λι(τρῶν) γ∠ (δην.) μ(υριάδας) ρε, γ(ίνονται) ὁμοῦ νομ(ισμ.) γ καὶ (δην.) μ(υρ.) ΑΡε μόνα. (2nd h.) σεσ[η-μ(είωμαι) — [6] τ .[— [7] (1st h.) (ἔτους) ξϛ λε Ἐπεὶφ ζ.

1754. 16·6 × 8·4 cm. Late fourth or fifth century. A short letter ordering a payment of 10 *centenaria* (cf. **1430**. 14, n.) of pitch to a potter attached (*διαφέρων*) to an agent (*βοηθός*) of the heirs of Protidius, who was probably a rich land-owner. The bottom of the document is missing, but perhaps nothing or no more than a date is lost. On the verso is a somewhat obliterated list of names in a different hand. [1] Κυρίῳ μου ἀδελφῷ Παμουθί̣ῳ' [2] Μακάριος. [3] δέκα κεντηνάρια [4] πίσσης παρασχοῦ [5] Ἀμμωνίῳ τῷ κεραμεῖ [6] τῷ διαφέροντι τῷ [7] κυρίῳ μου ἀδελφῷ [8] Ἀβρααμίῳ τῷ βοηθῷ [9] τῶν κληρονό- [10] μων Πρωτιδίου. [11] ἐρρῶσθαί σε εὔ[χομ(αι) [12][ ] π̣ο̣λ̣λ̣ο̣ῖ̣ς̣ [χρόνοις?

(11) *Private Correspondence.*

1755. 4·8 × 5·6 cm. Second or early third century. An invitation to dinner 'at the table of the lord Sarapis', similar to **110**, **523**, and **1484**; cf. **1484–7**. int. [1] Ἐρωτᾷ σε Ἀπίων δει- [2] πνῆσαι ἐν τῷ οἴκῳ [3] τοῦ Σαραπείου εἰς κλεί- [4] νην τοῦ κυρίου Σαράπιδος τῇ ιγ ἀπὸ [5] ὥρας θ. It is not clear whether the *οἶκος* was Apion's own house, in which case *ἐπί* may be supplied before *τοῦ Σαραπείου*, or was a part of the temple itself; cf. *ἐν τῷ Σαραπείῳ* in **110**. 3. For *κλίνη* now cf. *Gnomon des Idios Logos* 88.

1756. 21·8 × 9·4 cm. First century. A short letter from Sarapion to his father Dionysius, saying that he was sending his (Sarapion's) poll-tax, and promising a present of olives. [1] Σαραπίων Διονυσίωι τῶι [2] πατρὶ χαίρειν. [3] ἀναγκαῖον ἔγνων διὰ γρα- [4] πτοῦ σε ἀσπάσασθαι. κόμισαι [5] διὰ Κεφαλᾶτος Πετεχῶ(ντος) [6] Σαλβίου τὴν λαογραφίαν [7] μου (δραχμὰς) ιβ. ἐὰν Ἀμόις [8] παραγένηται, δώσω [9] αὐτῶι τὰς ἄλλας (δρ.) δ. [10] ἐὰν τὰ κτήνη ἐξέρχηται [11] ἐπὶ γράστιν, πέμψω σοι [12] ἐλαίαν. ἔρρωσο. Verso [13] παρὰ Σαραπίωνος Διονυσίωι τῶι πατρί. Other Oxyrhynchite instances of poll-tax at the rate of 16 drachmae are **313**, **389**, **1438**. 18; cf. **1436**. int.

1757. 28·9 × 8·8 cm. Second century (after Hadrian). Letter from Horeis to his brother Horion, complaining that the latter had not written, and announcing the dispatch of various articles, &c. [1] Ὡρεῖς Ὡρίωνι τῶι [2] ἀδελφῶι πλεῖστα χαίρειν. [3] πρὸ τῶν [ὅ]λων εὔχομαί σε [4] ὑγιαίνειν. δευτέραν σοι [5] ἐπιστολὴν γράφω σοι καὶ [6] οὐδεμίαν μοι ἀντέγρα- [7] ψας. ἐγώ [σ]ε πάντ[ο]τε φι- [8] λῶ,

σὺ δ[ὲ π]αρεξουδεν̣ε̣ῖ̣ς [9] με. ἀνερχόμενος ἀνανεγ- [10] κῶ (l. ἀνενεγ.) σοι τὰ καλ⟨λ⟩άινα, καὶ εἴ τει [11] ἐὰν δηλώσεις μοι διὰ Εὐρι- [12] τᾶτος τοῦ ἀναδιδόντει (l. -τος) σοι [13] τὸ ἐπιστόλιον (ε corr.). ἐὰν μὴ [14] ἦν σοι ἀβαρός (l. -ρές: cf. **1670**. 13, n.), μεταβαλοῦ [15] Σαραπᾶτι χαλκὸν ἕως ἀνα- [16] βῶ. εἰ[s] τὴν ἑορτὴν ἔπεμ- [17] ψά σοι ῥούδια (= ῥοίδια) πέντε. ἐὰν [18] μὴ ἦν σοι ἀβαρός, [[καὶ παρ]] [19] γράψον μοι ἐπιστολὴν [20] διὰ τοῦ ἀναδιδόντος σοι [21] τὸ ἐπιστόλιον περεὶ τῆς ὑγί- [22] ας σου. κόμισαι παρὰ Θέωνος [23] μάνι̣α δύο καὶ τήρησόν μοι [24] αὐτὰ ἕως ἀναβῶ, [καὶ] δήλω- [25] σόν μοι. ἄσπασαι Κλα[υ]δίαν [26] τὴν ἀγαθοτάτην καὶ τοὺς [27] φιλοῦντάς σε πάντας. [28] ἐρρῶσθαί σε εὔχομ[α]ι. μηνὸς [29] Ἀδριανοῦ ε̣. Verso [30] ἀπόδος Ὡρίωνι ἀπὸ Ὡρ[ε]ί̣τος ἀδελφοῦ. For μάνια (l. 23) meaning vessels of some kind cf. a Delian inscription in *B. C. H.* vi. 108, and P. Hibeh 121. 50 μάνητες.

1758. 17·5 × 8·4 cm. Second century. A letter from a woman, asking that an embargo should be placed on a mound which a tenant was digging on her land, and that no more work should be allowed until her arrival. The writing is across the fibres of the verso, the recto being blank except for the address. [1] Διογενὶς Διδυμᾶ̣ τῶι [2] τιμιωτάτῳ πλεῖστα χαίρειν. [3] πρὸ παντὸς εὐχομαί σε ὑγιαί- [4] νειν μετὰ τῶν ἀβασκάντων [5] σου παιδίων, καὶ τὸ προσκύ- [6] νημα ὑμῶν ποιῶ παρὰ τῷ [7] μεγάλῳ Σαράπιδι εὐχομέ- [8] νη σοι τὰ κάλ⟨λ⟩ιστα πανοικεί. κα- [9] λῶς ποιήσεις κατενγυήσας [10] τὸν χοῦν ὃν ἐξέσκαψεν Ἀ- [11] τρῆς ὁ γεωργός μου ἀπὸ τῶν [12] ἐδαφῶν μου, καὶ μὴ ἄ̣φιε [13] ἐποικοδομῆσαι (third ο corr. from η) ἕως ἂν [14] παραγένωμαι. μελέτω σοι [15] δὲ καὶ περὶ ὧν ἄλλων ἔχω [16] παρὰ σοὶ μετεώρω[ν] (second ε corr. from α̣ι) ἐπι- [17] σχεῖν, ἵνα (ἵνα) μὴ εὐκατ[α]φ[ρ]όν̣[η- [18] τος γένωμαι διὰ τὴν [ἀμέλι- [19] άν μου. ἀσπάζομ[αι πάντας [20] οὓς ἡδέως ἔχεις. [Verso [21] ἀπόδο(s) Διδυμ[ᾶ̣. In l. 12 the ε of ἄφιε is clear, and ἀφίς cannot be read; similar forms occur in the LXX and N.T., as Eccles. ii. 18 ἀφίω, Mark i. 34 ἤφιε. For μετεώρω[ν] (l. 16) cf. e. g. **1219**. 5.

1759. 7·9 × 10·4 cm. Second century. A short letter from Demetrius to Theon, an athlete, reminding him of some articles which the writer wished to be bought. [1] Δημή̣τρι[ο]s Θέωνι τῷ φιλτά- [2] τῳ χαίρειν. [3] πρὸ [τ]ῶν ὅλων εὔχομαί σε ὑγιαί- [4] νειν [κ]αὶ νικᾶν πάντοτε. περὶ [5] τῶν ἐντολικῶν μελησάτω σοι, [6] περὶ τοῦ μεικροῦ ἐλαδίου καὶ πε- [7] ρ[ὶ τῶν] τραγημάτων καὶ πε- [8] ρ[ιστερ]ε̣ιδίων ὃ καὶ τυμω- [9] λ[ιτικῆs] γαρίου χρηστοῦ. [10] [ἔ]ρρωσό μοι, παράδοξε. Verso [11] Θέωνι Εὐδα[ί]μ̣ο̣ν̣ο̣ς. For τυμωλ[ιτικῆs] γαρίου cf. **1760**. 14. The diminutive τυμωλειτίκιον is found in P. Fay. 104. 23, where a derivation from Τύμωλος (= Τμῶλος) was suggested. Whatever the origin of the word may be, its meaning is clearly some kind of jar or vessel. The athletic title παράδοξος, originally applied to victors in both πάλη and πένταθλον, is fairly frequent in papyri, e. g. P. Brit. Mus. 1178. 54–7 (iii, p. 217); its occurrence here explains the wish in l. 4 for 'perpetual victory'.

1760. 28·3 × 9 cm. Second century. The latter part of a letter referring to arrangements for the delivery of some χόρτος, and asking for a jar of pickled fish. [1].[. καλ]ῶ[ς ποι]ήσεις λαβὼν [2]γράμμα[τα] παρ' αὐτοῦ πρὸς [3]Διονύσιον περὶ τοῦ παραδο- [4]θῆναι ἡμεῖν αὐτά. ἦν μὲν [5]οὖν διὰ θέρους εὐωνότατον· [6]ἐν δὲ τῷ παρόντι ἡ λυσιτε- [7]λοῦσα καὶ δικαία τιμὴ πρὸς [8]τέσσαρας μ[νᾶ]ς ἐστιν πεντ- [9]αρταβιαίῳ (πεντ') . . [.]ίῳ (]ϊω) σακτῷ. [10]π̣έ[μ]ψεις οὖν ἡμεῖν ἐπιστό- [11]λιον πρὸς αὐτόν, ἵνα (ἴν.) τὴν τι- [12]μὴν ἀπολαβὼν τὸν χόρ- [13]τον ἡμεῖν παραδῶ. διπλῆν [14]τυμωλιτικὴν (cf. **1759**. 8, n.) γάρου σὺν [15]θεοῖς ἐρχόμενος ἐνεγκεῖς [16]μοι, ἐὰν δυνατὸν ἦν· ἐὰν δὲ [17]σοὶ ὀχληρὸν ἦν τοῦτο, τάχα [18]δύναται Σῶσος προτραπεὶς [19]ὑ̣πὸ σοῦ κ̣ε̣[ρά]μ̣[ι]όν μοι ἐνέγκαι. [20][τ]ὰ̣ π̣αιδία [σ]ε̣ ἀσπάζεται. [21]ἐρρῶσθ̣[α]ί σε εὔχομ(αι). In l. 9 . . [.]ϊῳ is clear and μέ[τ]ρῳ, which is the word expected, cannot be read. σακτῷ means 'pressed', 'crammed full'.

1761. 9·5 × 7·9 cm. Late second or third century. A short and badly spelled letter of greeting from one woman to another. A very singular symptom of regret for an absent friend is specified in ll. 6–7. [1]Κα[λ]λιρώη (l. -ρόη, and so l. 20) Σαραπ⟨ι⟩άδι [2]τῇ γυρίᾳ (l. κυρ.) χαίρε⟨ι⟩ν. τὸ προσ- [3]κύνημά σου ποιῶ κατ' ἐ- [4]κάστην ἡμέραν παρὰ [5]τῷ κυρίῳ Σαράπιδι. [[κ̣αὶ]] [6]ἀφ' ἧς ἀπῆλθες ἐπιζῇ- [7]τ̣ο̣ῦμέν σου τὰ κόπρια [8]θέλοντές σε εἰδῖν. ἀσπά- [9]ζου Θερμούθιν καὶ Ἡλι̣ά- [10]δα καὶ Πλουτίονα κα[ὶ [11]Ἀφροδίτην καὶ Νεμε- [12]σ⟨ι⟩ανόν. ἀσπάζετε (-εται) ὑμᾶ[ς [13]Κάραβος καὶ Ἀρποκρα- [14]τίων καὶ τοὺς ἐν ὔκῳ (l. οἴκ.) [15]πάντες. ἐροστε (l. ἐρρῶσθαί) σαι (α corr. from ε: l. σε) εὖ- [16]χομαι. Verso [17]ἀπό{ϛ}δος [18]Σεραπιάδι [19]ἀπὸ Καλλι- [20]ρώης.

1762. P. Cairo 10013. 17·7 × 16·3 cm. Second or third century. Letter of Chaereas (? identical with Chaereas in **117**) to his 'father' Dionysius concerning some negotiation with Serenus in which the influence of Dionysius was desirable. [1]Χαιρέας Διονυσίῳ τῷ [2]κυρίῳ πατρὶ χαίρειν. [3]ἀ[ν]αγκαῖον ἡγησάμην εἶναι [[σοι]] δηλο[ῦ]ν [4]σοι τὰ περὶ Σερήνου πεπραγμένα. τὸ μὲν οὖν [5]ἀκρειβὲς Ῥοδόπη σοι δηλώσει. δεδεήμεθα [6]ταῦτα πρὸς αὐτὼν (l. -τὸν) καὶ τέλος ἐπένευσεν [7]καὶ ἀπέλυσεν ἡμᾶς εἰδὼς τὰ μετ' αὐτ[ά, [8]οὔπω μέντοι εἰς διαλλαγὰς ἐλθεῖν ἠθέ- [9]λησεν, οὐδὲ περὶ συνγ[ρ]αφῆς λόγ̣ον [10][π]εποίηται, ⟨σὲ περιμένων⟩. διὰ τοῦτο οὖν σοῦ δεόμεθα [11][ἵ]να αὐτῷ περὶ τούτων συμβου- [12][λε]ύ̣σῃς· σοῦ γὰρ μᾶλλον ἢ ἡμῶν [13][ἀκο]ύ̣σεται. [14]ἐρρῶσθαί σε εὔχομ[αι.] Verso [15]Διονυσίῳ πατ(ρὶ) γυμνασιάρχ(ῳ or -ήσαντι).

1763. 16·1 × 10 cm. On the verso of **1743**. Third century, after A. D. 222. A note from Sopatrus to his sister, explaining that his departure had been delayed, but that he hoped to start on the 15th. [1]Σώπατρος τῇ ἀδελ- [2]φῇ πλεῖστα χαίριν. [3]οὔπω μέχρι σήμε- [4]ρον τὰ πλοῖα τῆς ἀν- [5]νώνας ἐξῆλθεν [6]ἵνα δυνηθῶμεν ἐξελ- [7]θεῖν, καίτοι ἐμοῦ μη- [8]δὲν ἔχοντος πρᾶξαι [9]ἐνθάδε. λέγουσι δὲ ὅτι [10]μέχρι ιε θέλομεν [11]ἐξελθεῖν σὺν θεῷ. [12]ἐρρῶσθαί σε εὔχομ(αι) [13]καὶ τὰ παιδία. Verso [14]ἀπό(δος) παρὰ Σωπάτρου.

1764. 17·2 × 7·2 cm. Third century. On the verso of the ends of 16 lines of an early third century list of persons with their ages, most of the entries concluding κ̣( ) ὑ̣π̣(ὲρ?) *μέρ(ους) οἰκ(ίας) (δραχμὰς) σ* (or *τ*). An incomplete letter to Pindarus, stating that a calf-butcher, who was wanted for the purpose of a valuation, had refused to go before the arrival of 'the most notable Calpurnius', and referring to some young peach and citron trees, &c. [1][. . . . . δ]*ωρος καὶ Σαρα-* [2][*πάμμω*]*ν̣ Πινδάρωι* [3][χ]*αίρειν.* [4] *ἐπεὶ πολ*[λ]*αὶ ἡμέραι* (l. *πολ*[λ]*ὰς ἡμέρας*) *προσ-* [5] *καρτεροῦμεν Φιλέᾳ τῷ* [6] *μοσχομαγ*[*ε*]*ίρῳ ὅπως συν-* [7] *εξέλθῃ ἡμεῖν τῆς συντει-* [8] *μήσεως ἕνεκεν, ἣν ὑπερ-* [9] *έθετο σήμερον εἰς τὴν πα-* [10] *ρουσίαν τοῦ ἀξιολογωτάτου* (cf. P. Strassb. 20. 5, n.) [11] *Καλπου*[*ρ*]*νίου, ὑπ'* (ὑπ.) *ὄψιν σοι αὐτὸ* [12] *τοῦτο φανερὸν ποι*[*ο*]*ῦμεν,* [13] *ὅπως τοῖς γεωργοῖς διέλῃ* [14] *τὰ κτήνη καὶ μὴ ἐμπόδιον* [15] *γένηται τῇ γεωργίᾳ. τὸν δὲ* [16] *ὄνον σου δι*[*ε*]*πεμψάμεθά σοι,* [17] *ἀλλὰ καὶ Σαρᾶν,* [*ἵ*]*να* (ἵν.) *τὰ μεικρὰ* [18] *φυτὰ τῶν τε περσικῶν* [19] *κ̣α*[*ὶ*] *κιτρίω*[*ν*] *κ̣*[*αὶ*] *τ̣ὴν ἄμπε̣-* [20][*λον* —. *μοσχομαγ*[*ε*]*ίρῳ* in l. 6 is an early instance of specialization in the butcher's trade; cf. B. G. U. 3. 11 *χοιρομαγείρῳ*, and *ἰσικιομάγειρος* in a Rainer papyrus *ap.* Wessely, *Wien. Stud.* 1902. 129 (A. D. 596).

1765. 11·4 × 7·9 cm. Third century. A letter to a *ταρσικάριος* (Tarsian-cloth-weaver; cf. **1705**) complaining that he had not answered a number of letters, which was causing delay, and asking for some money (?) to be sent. [1] *Κου-σέννα* (cf. l. 29 *Κουτσένης*) *Ἀπάμμω-* [2] *νι θ*[[*ρ*]]*αρσικαρίῳ χαίρειν.* [3] *ὀκτώ σοι ἐπιστολάς,* [4] *καὶ οὐδὲ ἅπαξ ἠξίω-* [5] *σάς μοι γράφειν περὶ ὧν* (ὢν) [6] *ἔλαβες. διὰ τοῦτο οὐκ* [7] *ἔπεμψά σοι τὰ δεύτερα.* [8] *κὰν νῦν σπούδασον* [9] *γράψαι μοι ἵνα* (ἵν.) *σοι καὶ* [10] *τὰ ἄλλα πέμψω. τοὺς* (=*οὓς*) [11] *γὰρ ἔπεμψάς μοι* [12] *τρεῖς στατῆρας πάλιν* [13] *σοι διε-πεμψάμην.* [14] *ἐὰν γὰρ τὰ πλήρη μὴ* (*η* corr. from *ε*?) [15] *πέμψῃς, πέμψον μοι* [16] *τὰ ἐπιλύμματα* (unknown; ? = *ἐπιλείμματα* 'remnants'). *ἀσ-* [17] *πάζομαι τὴν Σύραν* [18] *καὶ Σιλβανὸν τὸν* [19] *υἱὸν καὶ* (κ corr.) *τὴν ἱέρειαν* (ἱερ.: ι rewritten) [20] *σὺν τέκνοις. ὡς ἄρα* [21] *σοὶ τῷ θαρσικαρίῳ εἰς* [22] *χεῖρας, ἐὰν εὕρῃς τινά,* [23] *πέμψον μοι τὸν Σιλβα-* [24] *νόν.* Verso [25] *κόμεισον μετὰ τῆς ἐπιστολῆς κυ-* [26] *άμους ἑξήκοντα καὶ χαρτάρια δ* [27] *εἰς Κεφαλὴν καὶ ἐπιμερίζεσθαι* (l. *-σθε*) [28] *σὺ καὶ ἡ ἱέρεια* (ἱερ.). [29] *π*(*αρὰ*) *Κουτσένης* [30] (in the reverse direction) *Ἀπάμμωνι θαρσικαρίῳ.*

1766. 17·1 × 14·4 cm. Third century. A well-written and nearly complete letter to Horion, complaining of his silence and asking for news. The writer's name was possibly Aeschylus, if the first line may be supposed to have been a little indented. [1][A . . . . .]*υλος Ὡρείωνι τῶι τιμιωτάτωι* [2] *χαίρειν.* [3] *ἐγ*[*ὼ μὲν*] *ἐχόμενος τῆς εἰς σὲ ἀεὶ στοργῆς* [4] *πολλάκις σοι ἐπέστειλα, σὺ δὲ οὐδ' ἅπαξ* (*-αξ'*) *κατ-* [5] *ηξίωσάς* (*κατ'.*) *με γραμμάτων· οὐ μόνον, ἀλλὰ* [6] *καὶ τὰ διὰ Ἡρακλείδου καὶ Σακαννάρου πεμ-* [7] *φθέντα ὡς μετέδωκάν μοι, οὐδὲ καὶ ὡς* [8] *ἔσχον. εὖ οὖν ποιήσεις, ἀδελφέ, ἐπιστείλας* (first *ε* corr. from *τ*) [9] *μοι περί τε τῆς σωτηρίας σου καὶ τῶν σῶν* [10][*πάντων*?,] *καὶ ὧν ἔν*[*εκ*]*α ἐνχρ̣ίζεις, καὶ τ̣ί̣ν̣α* [11] *τρό-*

πον διάγεις, καὶ περὶ τῆς πράξεως, ἵν' (ἐν) ἠσθῶ· [12] ἡ γὰρ εὐπραγία σου κοινή ἐστιν εὐτυχία. [13] ἀσπάζομαι τὸν πατέρα Ἰσχυρίωνα (ἴσχ.) [14] καὶ τὰ ἀβάσκαντα τεκνία καὶ τὴν ἀγαθήν [15] σου ἀδελφὴν καὶ Θέωνα καὶ Πατερμούθ⟨ι⟩ον [16] [καὶ τοὺς φίλους] ἡμῶν κατ' ὄνομα. ἐρρῶσθαι [17] [καὶ ὁλοκληρεῖν ?] σε εὐδοξοῦντα καὶ εὐτυ- [18] [χοῦντα καὶ εὐπρα]γοῦντα θεοῖς πᾶσι εὔχομαι. Verso [19] Ὡρεί]ωνι φίλῳ π(αρὰ) Α[. . . . . ὑλου.

1767. 17·5 × 9·3 cm. Third century. Letter, of which the beginning is lost, addressed to Hermione, and written in a medium-sized sloping hand of a literary type. In ll. 8–16 the writer recommends some one to the care of the addressee; cf. **1663**. [1] ἐγετειλ[. . . . . [2] ἐριδίων [. . . . . [3] γραμμα[. . . . . [4] καὶ ἐρωτ[. . . . . [5] μαι σε ἀ̣π̣[. . . . . [6] τοῦτο δ[. . . . . [7] αν με ὑπ̣[. . . . . [8] ⸀ησεις′ καὶ προλ[. . . .]. ο̣λον [9] ὅτι καὶ ὡς ἴδιον (ἰδ.) υἱὸν (υἱ.) [10] σεαστῆς (l. σεαυτ.) ἔχεις καὶ ὡς ἀ- [11] δε[[μ]]λ′φόν. ταῦτα γὰρ κατα- [12] σκευασθέντα καὶ τελε- [13] σθέντα π̣άλιν χρήσι- [14] μα ἡμεί[ν] ἔστε (l. -ται) εἰς ὃ χρή- [15] ζομεν. ἔ[γρ]αψα δὲ τῷ [16] πατρὶ πε[ρ]ὶ αὐτῶν τού- [17] των. περὶ τοῦ ἐντολιδί- [18] ου τ[ῆς] ἀδ[ε]λφῆς σου τί [19] βούλει ἀγο[ρ]ασθῆναι ἢ πα- [20] ραπέμψα[σ]θαι δηλώ- [21] σεις μοι ἐν τάχε[ι.] ἀσπά- [22] ζομαι τὴν μητέρα μου [23] καὶ Ἀπολλὼν καὶ το[ὺς] [24] παρ' [ἡ]μῶν [π]άντας [κα-] [25] τ' ὄνομα. ἐρ[ρ]ῶσθαί σε [26] εὔχομα[ι,] γλυκυτά- [27] τη{ι}. Verso [28] ἀπ]όδ(ος) Ἑρμιώνηι (l. -όνηι).

1768. Breadth 10.3 cm. Third century. Letter from Heraclius to his children Theon and Sarapias, announcing his safe arrival at Schedia (near Alexandria; cf. e.g. P. Hibeh 110. 25, n.). There is a lacuna in the middle of the letter, which is written in a sloping hand approximating to the literary type, though less formal than that of **1767**. [1] Ἡράκλειος Θέωνι καὶ Σαραπιάδι [2] τοῖς γλυκυτάτοις τέκνοις χαίρειν. [3] πρώτην καὶ δευτέραν καὶ τρί- [4] την ταύτην ἐπιστολὴν ὑμεῖν (ὑμ.) [5] γ[ρ]άφω ἐλθὼν εἰς Σχεδίαν τῇ κα [6] κατὰ τὸ μεσανύκτιον (l. μεσον.), ὅπως [7] εὐθυμῆτε ὡς οὐδέν ἐστιν [8] [φ]αῦλον πε[ρὶ ἡμ]ᾶς. οἱ γὰρ ἄνεμο[ι [9] [δι]ὰ συστά[σεως] ὠμ[ήν ? . . . . . [10] [. . . .]φυ[— [11] (after a gap) [. . . . .] ἀ̣π̣άζονται ὑμᾶς ? [12] [Ἀ]πίων, Λογγεῖνος, Ἀγα[θος, Φιλ- [13] [ά]ργυρος. [14] (2nd h.) ἐρρῶσθαι ὑμᾶς εὔχ[ομ]αι [15] εὐτυχοῦντας. [16] (1st h.) Θέωνι υἱῷ (ὑϊω) Ἡρά[κλειος. For συστά[σεως] in l. 9 cf. Diod. iii. 51 ἀρχὰς καὶ συστάσεις πνευμάτων.

1769. 12·3 × 10·8 cm. Third century. A practically complete letter from Ammonas to his sister, telling her that he had made arrangements for her wants to be supplied. [1] Ἀμμωνᾶς τ[ῇ] ἀδελφῇ μου [2] πολλὰ χαίριν. [3] πρὸ τῶν ὅλων εὔχομαί σαι (l. σε) ὑγιαίνιν (ὑγ.) [4] καὶ τὸ προσκύνημά σου ποιῶ καθ' ἑκά- [5] στη⟨ν⟩ ἡμέραν παρὰ τῷ κυρίῳ Σαράπιδι. [6] ἔγραψα τῷ ἀδελφῷ ὅτι περὶ οὗ ἐὰν [7] χρίαν σχῇς ἵνα (ἵν.) λάβῃς. μὴ ὀκνήσις [8] οὖν προσελθῖν αὐτῷ περὶ οὗ ἐὰν χρή- [9] ζῃς, οἶδα γὰρ ὅτι οὐκ ἀντερεῖ σοι. καὶ [10] Σερήνῳ ἔγραψα τῷ ἀδελφῷ τὰ αὐτά, [11] ἵνα (ἵν.) δῷ σοι πέντε ἀρτ[ά]βας κριθῆς. [12] ἀσπάζου τὴν ἀδελφ[ήν μο]υ καὶ τὰ [13] τέκνα αὐτ[ῆς καὶ . . . . .]ν καὶ Ἐπι- [14] τυχίαν καὶ Μαργ[αρίδα ?]ν [15] καὶ τὴν θυγατέρα

αὐτῆς [16] καὶ τοὺς ἡμῶν πάντας [17] κατ' ὄνομα. [18] ἐρρῶσθαί σε εὔχομ(αι). [19] Παχ(ὼν) κζ. Verso [20] ἀπόδ(ος) τῇ ἀδελφῇ μου. For Μαργ[αρίδα]ν (l. 14) cf. e. g. *Archiv* ii. 568 No. 136; Μαργ[αρ(ε)ῖτι]ν would also be suitable, though that form does not seem to occur elsewhere.

1770. 25·5 × 10 cm. Late third century. A letter to a mother from her son, who uses no names in the opening formula, but was perhaps called Horion (l. 18). The arrival and dispatch of various articles are announced, and the mother is asked to come herself or to send Thonius, possibly another son. [1] Κυρίᾳ μο[υ μητρὶ [2] ἅμα τοῖς (ο corr. from η) κυρ[ίοις μου ἀ- [3] δελφοῖς πλεῖστ[α blank? [4] χαίρειν. προηγου[μένως [5] εὔχομε (l. -μαι) ὑμᾶς ὑγι[αίνειν [6] καὶ εὖ πράττειν (πρατ'τ.). γ[ινώσκειν [7] ὑμᾶς θέλω ὅτι μετ[ὰ πάντων [8] ὁλοκληροῦμεν. θ[έλω γὰρ ὅ- [9] πως καθ' ἑκάστην [ἡμέραν [10] ὑμεῖν γράφω κα[ὶ οὐδεμί- [11] αν μοι ἐγράψατε (τ corr. from ψ). [ἐκομισά- [12] μην ὅσα ἀπεστίλατε· .[. . . [13] γὰρ οὐ καθαρῖ ὡς γράφι τ[. . . . [14] σολυχιδι. κόμισον οὖν [. . . . [15] παρὰ τοῦ (ου corr. from ω) ἀναδιδοῦντι (l. -τος) τ[αῦ- [16] τά μου τὰ γράμματα ἀγγεῖ[ον (αγ'γ.) [17] ἐλέου (l. ἐλαίου) καὶ δὸς αὐτὸ Ἱέρακει (ϊερ.), [18] ἔχων (l. ἔχον) ἐπιγραφὴν Ὡρίων, [19] φ, καὶ πᾶν ποίησον ἐλθῖν [20] πρὸς ἡμᾶς ἐν τάχι. ἐὰν δὲ εἰ- [21] δῇς ὅτι παρὰ σοὶ μένις, ἀπό- [22] στιλόν μοι Θώνιον· αὐτοῦ [23] γὰρ χρίαν ἔχω ἐνταῦθα. [24] ἐὰν δὲ ἔλθῃς εὐτυχῶς, ἀκού- [25] εις πάντα καὶ τὰ πραχθέν- [26] τα. ἀπόστιλόν μοι γὰρ κνίδιον (-ιω) [27] γάρους καὶ τὰς ἐπιστολὰς [28] δὸς Ἱέρακει (ϊερ.: κ corr. from τ) τὰ δελ . ᾳ . . [29] μετὰ τούτου. ἀσπά[ζω (cf. l. 33 and 1670. 20) τὸν [30] κύριόν μου υἱὸν (υϊ.) Τ[. . . . . [31] καὶ τοὺς ἡμῶν π[άντας [32] κατ' ὄνομα. καὶ Ε[. . . . . [33] ἀσπάζει ὑμᾶς ὅλους. [34] ἐρρῶσθαι ὑμᾶς εὔχο- [35] μαι πολλοῖς χρόνοις. On the verso traces of the address. Lines 12–14 are obscure. The supposed γ of γράφι is much more like τ, and καθαρῖ ὡς may of course be one word, καθαρίως; whether σολυχιδι (for σολοικίδι?) is a proper name or not is not clear. In ll. 28–9, again, the interpretation is doubtful; δός may be connected with either ἐπιστολάς or what follows, τὰ δὲ . . . being read in the former case. γάρου, not γάρους (l. 27), is the usual form. The meaning of ll. 18–19 is that a monogram of the first two letters of Ὡρίων was inscribed on the ἀγγεῖον.

1771. 14·5 × 13·8 cm. Late third or early fourth century. A letter to a tenant, giving directions about wine. [1] Αὐ[ρή]λιο[ς Σε]ρ[ῆνο]ς Αὐρη[λ(ίῳ) [Ὡρίων]ι τ[ῶ]ι [2] τιμειωτάτωι χαίρειν. [3] γενοῦ σὺν Ἀλεξάνδρῳ καὶ παράλαβε [4] οἶν[ο]υ παλαι[ὰ] σπαθία (π corr.) ιη καὶ νέα ιβ, [5] καὶ ἐκ τῶν παλαιῶν τὰ ἐπιγεγραμ- [6] μένα Ταπέρω καὶ Ἐρήσεως ἔξοχα η [7] παράστησον τῷ κυρίῳ μου Θέωνι, καὶ Λεωνί- [8] δῃ δ καὶ σαυτῷ β, καὶ τὰ λοιπὰ ἀσφά- [9] λ[[ε]]ισαι με[τ]ὰ καὶ τῶν ἄλλων σπαθίων β [10] τοῦ Γαίου. μετὰ γὰρ τὸ ὁδεῦσε (l. -σαι) ταῦτα [11] ἐκώλυσαν τὸν καμηλείτην κἀμὲ μὴ [12] ᾖρε (l. ᾖραι), ἀλ⟨λ⟩' ἔτι ἐπιμεῖναι τοῖς ἐνθάδε. Ἀλέξανδρος [13] δὲ διηγήσεται τὸ πᾶν. Verso [14] Αὐρηλ(ίῳ) Ὡρίωνι μισθωτῆι [15] π(αρὰ) [Αὐρη]λ(ίου) Σερήνου.

1772. 7 × 22·6 cm. Late third century. Beginning of a letter which was apparently left unfinished, since there is a distinct margin below l. 5. A very short sixth line might be supposed to have been lost, but the conclusion would be extremely abrupt. The writer disclaims responsibility for the non-arrival of a monthly stipend due to the addressee. The inclusion of *τὸν ἵππον* in a message of greeting is noticeable. [1] *[Διο]νύσιος Σαραπίωνι τῷ ἀσυγκρίτῳ (ασυγ'κ.) πλεῖστα χαίρειν.* [2] *[ἄσπ]ασαι πολλὰ τὴν ἀγαθήν σου σύμβιον καὶ Ἰουλίαν καὶ τὸν ἵππον καὶ* [3] *[Τιβ]έριν, μεθ' ὧν εὐχομαί σε ὁλόκληρον ἀπολαβεῖν.* [[*οὐδὲν*]] *οἶδα ὅτι οὐδὲν' ξένον τοῦ λαβόν-* [4] *[τος] ἐνέγκαι (ενεγ'κ.) σοι τὰ ἐπιμήνια καὶ μὴ δόντος. παραγενόμενος γὰρ ἐνθάδε* [5] *[εἶ]πέν μοι ὅτι οὐκ ἔδωκεν. ἐγὼ δὲ οὔκ εἰμι μεμπτὸς (μεμ'π.), ἀλλὰ σὺ ὁ καὶ τὴν ἀρχὴ*[[.]]*ν' ⟨ ⟩.*

1773. 25·1 × 9 cm. Third century. Letter from a woman called in l. 1 Eutycheis, but on the verso apparently Taurine, to her 'mother' Ametrion, explaining that her arrival had been delayed by difficulties of transport, and asking for a sum of money to be paid to the bearers of this letter, from whom the writer had borrowed. [1] *Εὐτυχεῖς Ἀμητρίῳ τῇ μη-* [2] *τρὶ πολλὰ χαίρειν.* [3] *πρὸ μὲν πάντων εὔχο-* [4] *μαι τῷ θεῷ ὁλοκλήρους ὑμᾶς (ὕμ.)* [5] *ἀπολαβεῖν. γεινόσκιν* (l. *γιγνώσκειν*) *σε θέ-* [6] *λω ὅτι ἀπὸ τριακάδος τοῦ Τῦ-* [7] *βι ἦλθον εἰς τὸ Τυράννιν καὶ* [8] *οὐκ εὗρον πῶς ἔλθω πρὸς ὑμᾶς,* [9] *[τ]ῶν καμηλιτῶν μὴ θελησάν-* [10] *[τ]ων ἐλθεῖν εἰς Ὀξυρυγχείτην (-ρυγ'χ.)·* [11] *[ο]ὐ μόνον, ἀλλὰ καὶ εἰς Ἀντινόου* [12] *[ἀ]μὴλθα χάριν πλόυ* (l. *πλοίου*) *καὶ οὐ-* [13] *κ εὗρον. νῦν οὖν ἐσκεψάμην* [14] *τοὺς γόμους μου ἀρῖν εἰς Ἀν-* [15] *τινόου καὶ μῖνε* (l. *μεῖναι*) *ἐκεῖ ἄχρι οὗ πλῦ-* [16] *σι* (l. *πλοῖον*) *εὕρω καὶ καταπλεύσω. καλῶς* [17] *πνήσις* (l. *ποιήσεις*) *τοῖς ἀναδιδοῦντί* (l. *-δοῦσί*) *σν* (l. *σοι*) *ταῦ-* [18] *τά μου τὰ* (*α* corr. from *ο*) *γράμματα δοῦνε* (l. *-ναι*) *κενοῦ* (l. *καινοῦ*) [19] *νομίσματος τάλαντα δ[ύ]ο ἡ-* [20] *μισ{ο}υ, γί(νονται)* (τάλ.) (corr. from *β*) *β* (corr. from (*δραχμαί?*)) (*δραχμαὶ*) *Γ, ἀ[νθ' ὧν αἰτήσα-?* [21] *σα ἔσ{σ}χον ἀπ' αὐτῶ[ν ἐν τῷ Τυ-* [22] *ραννίῳ εἰς λόγον φ[ορέτρο]υ, καὶ* [23] *μὴ αὐτοὺς κατάσ{σ}χῃς ὥραν* [24] *μίαν ὡσεὶ δὴ (?) ατηντων ἐπὶ Θη-* [25] *[β?]ῶν νομόν. κόμισε* (l. *-σαι*) *δαὶ* (l. *δὲ*) *ἀπ' αὐτῶν (-τῶ)* [26] *παλεοῦ* (l. *παλαιοῦ*) *δραχμὰς δεισ[χ]ιλίας ἐνε-* [27] *νήκοντα δύο, γί(ν.)* (*ὀρ.*) *Βϙβ πλήρης,* [28] *καὶ τὸν ὄνον μου μαιτὰ* (l. *μετὰ*) *τοῦ σαγίου* (cf. P. Flor. 76. 32). [29] *ἐὰν δὲ εἰδῇς ὅτι οὐκ ἔχεις [ε]ἰς τὰς* [30] *χέρες σου, χρῆσε* (l. *χρῆσαι*) *παρὰ τοῦ [. .]ιτα* [31] *καὶ πλήρωσον αὐτούς, ἐπ[ιδ]ὴ οὐ* [32] *δύνονται ἀναμῖνε* (l. *-ναι*) *ὥραν μία[ν.* [33] *βλέπε δαὶ* (l. *δὲ*) *μὴ ἁμαρ[τ]άνῃς κ[αὶ ἐνε-* [34] *δρεύσῃς τοὺς ἀν[θρώπους εὐ-* [35] *πυείαν* (l. *-ποιίαν*) *μοι πυή[σαντας. ἄσπασαί* [36] *μοι πάντες τοὺς [. . . . . καὶ* [37] *πάντες τοὺς φ[ίλους?, γενήσο-* [38] *με δαὶ* (l. *δὲ*) *ἐν τάχ[ει πρὸς ὑμᾶς?* [39] *[ ] ἐ[ρρ]ῶσθαι ὑ̣μᾶς εὔχομαι —.* Verso [40] *σημασία* (cf. **1678**. 28, n.) *εἰς τὴν Παραμ̣ολὴν* (l. *Παρεμ.*) *ὅπ̣ου η [. . . .?* [41] *[.] α, ἐξαίτασον* (l. *ἐξέτ.*) *τὰ παρὰ Ἀμασω[. . . . . .* [42] *ε[. . .]ν̣ο[. . .]γιν.* [43] (in the reverse direction) *Ἀμητ]ρίῳ τῇ* [44] *] μητρὶ* [45] *π(αρὰ) Ταυρείνη[ς.]* Lines 24–5 are difficult. The doubtful *ν* may be *η*, and *ατη*

may be equivalent to *αὐτή*, but whether the preceding letters are read *ὡσεὶ δή* or *ὡς εἰδῇ* or *ὡς εἴδη*, and those following as *τῶν ἐπιθη[κ]ῶν νόμον* or . . . *ἐπὶ Θη[β]ῶν νομόν*, no tolerable construction or sense seems obtainable. *Τυράννιον* (ll. 7 and 21) is an unknown place.

1774. 21·9 × 10·3 cm. Early fourth century. Letter to Atienateia from Didyme and her ' sisters in the Lord ', a formula showing the writer to have been a Christian. She urges her correspondent, who still had a balance of 1,300 denarii to her credit, to indicate any further wants. [1] *Κυρείᾳ* (*α* corr.) *τι* (l. *τῇ*) *ἀδελφῇ* *Ἀτιενα-* [2] *τείῃ* *Διδύμη καὶ αἱ ἀδελ-* [3] *φαὶ ἐν κ(υρί)ῳ χαίρειν.* [4] *προηγουμένως ἀναγκε-* [5] *ον* (l. *ἀναγκαῖον*) *ἦν προσαγορεύειν σαι* (l. *σε*) [6] *εὐχόμεναι ὑγιένιν* (l. *ὑγιαίνειν*) *σαι* (l. *σε*) *ἡμεῖν.* [7] *γράφε ἡμε⟨ῖ⟩ν, κυρεία μου, περὶ* [8] *τῆς ὑγίας σου καὶ ὧν χρῄζεις* [9] *ἐντολικῶν ἐξουσίαν ἔχου-* [10] *σα. εἰ ἐκομείσθης τὰ ἐντολι-* [11] *κά σου δήλωσον ἡμεῖν. ἐλοι-* [12] *πάσθη δὲ παρ' ἡμεῖν ἐκ τοῦ* [13] *ἀργυρείου τῶν ἐντολικῶν* [14] *σου ὡς νομείζω* (*δηνάρια*) *Ἀτ.* [15] *Κανωπηκά* (l. *-πικά*) *σοι λημφθέν-* [16] *τα αὐτῶν ἀποστέλ⟨λ⟩ονται.* [17] *προσαγόρευε τὴν κυρείαν ἀ-* [18] *δελφὴν μακαρείαν Ἀσοῦν* (or *Μακαρειανασοῦν*) [19] *καὶ τὴν μητέραν αὐτῆς καὶ* [20] [. .] . [. . . . .] . [.]*θαντα τὸν* | —. Verso [21] *Κυρείᾳ μου ἀδελφῇ Ἀτιεῳατείῃ Διδύμη σὺν ταῖς ἀ[δελφαῖς.* According to Chrysippus *ap.* Athen. xiv. 647 c *Κανωπικά* (l. 15) were an *εἶδος πλακούντων.*

1775. 23·2 × 12·8 cm. Fourth century. Letter from Plutarchus, informing Theoninus that his commissions had been carried out in spite of all difficulties, and detailing some wishes on the part of the writer, who may have been a Christian (l. 4; cf., however, **1678.** 6, n.). [1] *Κυρίῳ μου ἀδελφῷ* [2] *Θεονίνῳ Πλούταρχος χ(αίρειν).* [3] *τὸ προσκύνημά σου ποιῶ καθ' ἑκάστην* [4] *ἡμέραν παρὰ τῷ δεσπότῃ θεῷ ὅπως* [5] *ὁλόκληρον σε ἀπολάβῳ. ἰ̣δ̣[έ]ῳαι σ̣ε̣ θέλ̣ω,* [6] *κύριέ* (*υ* corr. from *η*) *μου ἀδελφέ,* [*ἐπ*]*ὶ τοσαύτην* [7] *ἐντολήν μοι παρέδωκας ε̣ῳ . κ̣λ . [.* [8] *λάβω εἰς Ἀλεξάνδριαν, οὐχ ὥκνησ̣α* [9] *οὔτε πάλιν ἠμέλησα. ὁ γὰρ πατήρ μου* [10] *πολλά μ[ο]ι κακὰ ἐποίησεν, καὶ ἔστεξα* [11] *ἕως ἔλθῃς. πᾶν ποίησον οὖν, κύριέ μου* [12] *ἀδελφέ, σοῦ κατερχομένου λαβῖν τὸ κέρμα* [13] *καὶ ἀγοράσε* (l. *-σαι*) *μοι ἐντολικὸν καὶ λαβῖν* [14] *παρὰ τῆς Μεγάλης τὸ στιχάριον. ἀλλὰ* [15] *μόν[ο]ν μὴ ἀμελήσῃς.* [16] (2nd h.) *ἐρρῶσθαί σε εὔχομε* (l. *-μαι*) *πολλοῖς* [17] *χρόνοις.* [18] (1st h.) *ἐντολι[κὸν* followed by parts of 8 lines. Verso [27] *Θεονίνῳ*] *π(αρὰ) Πλουτάρχου ἀδελφοῦ.* At the end of l. 7 a conjunction like *ὅπως* or *ἵνα* is expected. *εἵνα* for *ἵνα* can certainly not be read after *παρέδωκας*, and *ἕνεκα* [*ο*]*ὗ* is hardly satisfactory.

1776. 26·6 × 12·6 cm. Late fourth century. Letter from Paulus to Demetrius, telling him that some river-workmen were being sent for a piece of work, and that they were to be supplied with corn, sour wine, and cheese. [1] *Κυρίῳ μου ἀδελφῷ Δημη-* [2] *τρίῳ Παῦλος.* [3] *τοὺς ποταμίτας* (cf. **1671.** 20, n.) *ἀπέστιλα* [4] *ὅπως ποιήσῃς αὐτοὺς* [5] *ἐργάσασθαι εἰς τὸν καινὸν* [6] *λάκκον* (corr. from *χρῄζουσι*). *θέλησον ὅσον* [7] *χρῄζουσι ἔν τε σίτῳ ἢ* [8] *ὄξους* (l. *ὄξει*) *παρασχοῦ*

αὐτοῖς, [9] καὶ τοὺς γεωργοὺς τῶν (ω corr. from ου) [10] τριῶν μηχανῶν τοῦ [11] Ϣεμψαὺ ἀπαίτησον τυρῶν [12] κεράμια δύο καὶ παρασχοῦ [13] αὐτοῖς. ἐρρῶσθαί σε εὔχ(ομαι) πολ- [14] λοῖς χρόνοις, κύριέ μου [15] ἀδελφέ. On the verso traces of an address.

1777. 26·7 × 8·4 cm. Late fourth century. An ill-spelled letter from Choous to Tyrannus, asking that a sum of money which was due from some cowherds should be paid to Eulogius. [1] Κυρίῳ μου ἀδελφῷ Τύ- [2] ραν⟨ν⟩ος (l. -ράννῳ) Χωοῦς χαίρειν. [3] καθὼς εἶπας ὅτι ὠφιεί̣λου- [4] σιν (l. ὀφείλ.) οἱ βο{ι}εικοί, πίστευσων (l. -σον) [5] αὐτοῖς, ὡς οἴδαμεν, ἀ- [6] δελφέ, ὅτι ὠφίλουσιν (l. ὀφ.) εἰς [7] λόγων (l. -γον) τῶν λι(τρῶν) μοιρ(ιάδας) (l. μυρ. sc. δηναρίων) σμδ. [8] σπούζασων (l. σπούδασον), ἀδελφέ, [9] ζοθῆναι (l. δοθ.) αὐτὰ τῷ ἀδελ- [10] φῷ μου Εὐλόγιον (l. -ίῳ), ὡς σὺ [11] αὐτὼς (l. -τὸς) [[. .]] εἰπὼν (l. εἶπας) ὅτι πί- [12] στευσων (l. -σον) αὐτοῖς, καὶ ἐπί- [13] στευσα. μὴ ἀμελήσῃς [14] οὖν, ποίησων (l. -σον) δοθῆναι [15] τὸ ἀργύριων (l. -ον) Εὐλογίῳ [16] τῷ ἀδελφῷ μου. ἐπὶ [17] δὲ ἐγὼ ἔχω [τινὰς ?] ἡ- [18] μέρας ὧδε, μ[ὴ ἀμ]ε- [19] λήσῃς. π̣ .[. . . . .] . ί- [20] ωμαί σαι (l. σε) κ[αὶ τὸ]ν πα- [21] τέραν σ̣[ο]υ. [22] ἐρρ[ῶ]σθαί [σα]ι (l. σ]ε) [ε]ὔ- [23] χομαι, κύριέ μου ἀ- [24] δελφέ. In l. 19 the penultimate letter may have been ε, but προ[οσαγορ]εύ-ωμαι for προσαγορεύω or -εύομεν cannot be read, though that verb was possibly intended.

INDICES

(*1000 is to be supplied before the figures in thick type.*)

I. KINGS, EMPERORS, REGNAL YEARS, ERAS.

Cleopatra III and Ptolemy X Lathyrus.

Κλεοπάτρα θεὰ [Εὐεργέτις] καὶ Πτολεμαῖος θεοὶ Φιλομήτορες Σωτῆρες **723**. 1.

Ptolemy XIII Auletes.

Πτολεμαῖος καὶ Κλεοπάτρα ἡ καὶ Τρύφαινα θεοὶ Φιλοπάτορες Φιλάδελφοι (ἔτος θ) **628**. 1.
Πτολ. θεὸς Νέος Διόνυσος Φιλοπ. Φιλάδ. (ἔτ. ιθ) **644**. 1.
Κλεοπάτρα Ἀφροδίτη (? which Cleopatra) **628**. 8; **629**. 7; **644**. 8.

Cleopatra VI (Ptolemy XV, Ptol. XVI).

Κλεοπάτρα καὶ Πτολ. θεοὶ Φιλοπάτορες (ἔτ. η) **629**. 1.
Κλεοπ. θεὰ Φιλοπ. καὶ Πτολ. ὁ καὶ [Καῖσαρ θεὸς Φιλοπ. Φιλομήτωρ] **635**. 1.

Caligula.

Γάιος Καῖσαρ Αὐτοκράτωρ Σεβαστός **672**. 21.

Nero.

Νέρων Κλαύδιος Καῖσ. (ἔτ. γ) **648**. 65.
Νέρων Κλαύδ. Καῖσ. Σεβ. Γερμανικός (ἔτ. ιδ) **641**. 21.

Vespasian.

Αὐτ. Καῖσ. Οὐεσπασιανὸς Σεβ. (ἔτ. ζ) **661**. 8.

Titus.

Τῖτος (ἔτ. γ) **648**. 44.

Hadrian.

Ἁδριανός (ἔτ. β) **648**. 26.

Antoninus Pius.

Αὐτ. Καῖσ. Τῖτος Αἴλιος Ἁδριανὸς Ἀντωνῖνος Σεβ. Εὐσεβής (ἔτ. ια) **710**. 17.
Ἀντωνῖνος (ἔτ. ιζ) **648**. 45.
Ἀντ. Καῖσ. ὁ κύριος (ἔτ. κβ) **685**. 7.
θεὸς Αἴλιος Ἀντ. (ἔτ. ι) **725**. 19.

Marcus Aurelius (Verus).

Αὐρήλιοι Ἀντωνῖνος καὶ Οὐῆρος Καίσαρες οἱ κύριοι (ἔτ. ϛ) **648**. 8; **686**. 6.
Αὐρήλιος καὶ Οὐῆρος Καίσ. οἱ κύρ. **648**. 84, 86; (om. Καίσ. οἱ κύρ.) **725**. 14 (?).
Αὐρήλιοι Ἀντ. Καῖσ. ὁ κύρ. καὶ θεὸς Οὐῆρος (ἔτ. η) **648**. 13.
Αὐρήλιος Ἀντ. (ἔτ. ι) **648**. 4.

COMMODUS.

Αὐρήλιος Κόμμοδος Ἀντωνῖνος Καῖσ. ὁ κύρ. (ἔτ. κζ) **721.** 12.
θεὸς Κόμμοδος (ἔτ. κε) **724.** 6; (ἔτ. κζ) **725.** 6.
ἔτος ιθ **725.** iii. ἔτ. κε **648.** 70; **687.** 7. ἔτ. κζ **725.** iii. ἔτ. κθ **692.** 5, 26. ἔτ. λ **725.** 10.

SEPTIMIUS SEVERUS (CARACALLA, GETA).

Σεουῆρος (ἔτ. β) **725.** 22.
Αὐτ. Καῖσ. Λούκιος Σεπτίμιος Σεουῆρος Εὐσ. Περτίναξ Σεβ. Ἀραβικὸς Ἀδιαβηνικός (ἔτ. ε) **696.** 18.
Αὐτοκράτορες Καίσ. Λούκ. Σεπτ. Σεου. Εὐσ. Περτ. Ἀραβ. Ἀδιαβ. Παρθικὸς Μέγιστος καὶ Μάρκος Αὐρήλιος Ἀντωνῖνος Εὐσ. Σεβαστοὶ καὶ Πούβλιος Σεπτ. Γέτας Καῖσ. Σεβαστός (ἔτ. ιγ) **707.** 18; (Αὐτοκράτωρ Καῖσ. Λούκ. κτλ.; ἔτ. ις) **706.** 1.
οἱ κύριοι Αὐτοκρ. Σεουῆρος καὶ Ἀντωνῖνος καὶ [[Γέτας]] Καίσ. Σεβ. (ἔτ. ιβ) **719.** 17.

ELAGABALUS (SEVERUS ALEXANDER).

ὁ κύρ. ἡμῶν Αὐτ. Καῖσ. Μ. Αὐρ. Ἀντ. Εὐσ. Εὐτυχὴς Σεβ. **659.** 1.
[Αὐτ. Καῖσ. Μ. Αὐρ. Ἀντ. Εὐσ. Εὐτ. καὶ Μ. Αὐρ. Σεουῆρος Ἀλέξανδρος Καῖσ.] Σεβαστοί (ἔτ. ε) **634.** 20.
ἔτος β **743.** [6]. ἔτ. γ, ε, ζ **743.** 5. ἔτ. δ **743.** 8. ἔτ. ε **630.** 20 (?). ἔτ. ε καὶ α **743.** 4, 11.

SEVERUS ALEXANDER.

Αὐτ. Καῖσ. Μ. Αὐρ. Σεουῆρος Ἀλέξανδρος Εὐσ. Εὐτ. Σεβ. (ἔτ. γ) **709.** 1.
Ἀλέξανδρος (ἔτ. η) **725.** iii.

GORDIAN III.

Αὐτ. Καῖσ. Μ. Ἀντώνιος Γορδιανὸς Εὐσ. Εὐτ. Σεβ. (ἔτ. ς) **697.** 37.

PHILIPPUS I (PHILIPPUS II).

Αὐτ. Καῖσ. Μ. Ἰούλιος Φίλιππος Εὐσ. Εὐτ. καὶ Μ. Ἰούλ. Φίλ. γενναιότατος Καῖσ. Σεβαστοί (ἔτ. γ) **662.** 23.
ἔτος ς **636.** 29.

DECIUS.

Αὐτ. Καῖσ. Γάιος Μέσσιος Κύιντος Δέκιος Τραιανὸς Εὐσ. Εὐτ. Σεβ. (ἔτ. α) **636.** 39.

GALLUS AND VOLUSIANUS.

Αὐτ. Καίσ. Γάιος Οὐίβιος Τρεβωνιανὸς Γάλλος καὶ Γ. Οὐίβιος Ἀφίνιος Γάλλος Οὐελδουμιανὸς Οὐολουσιανὸς Εὐσ. Εὐτ. Σεβ. (ἔτ. γ) **640.** 13.

VALERIAN AND GALLIENUS (CORNELIUS VALERIANUS).

Αὐτ. Καίσ. Πούπλιος Λικίννιος Οὐαλεριανὸς καὶ Πούπ. Λικ. Οὐαλ. Γαλλ. Γερμανικοὶ Μέγ. Εὐσ. Εὐτ. καὶ Πούπ. Λικ. Κορνήλιος Οὐαλ. ὁ ἐπιφανέστατος Καῖσ. Σεβαστοί (ἔτ. ε) **717.** 10.
[Οὐαλ. καὶ Γαλλ.] καὶ Κορνήλιος Οὐαλ. Σεβαστοί (ἔτ. ε) **649.** 3.

GALLIENUS.

Αὐτ. Καῖσ. Πούπ. Λικ. Γαλλ. Γερμ. Μέγ. Περσικὸς Μέγ. Εὐσ. Εὐτ. Σεβ. (ἔτ. ιδ) **689.** 42.
ὁ κύρ. ἡμῶν Γαλλ. Σεβ. (ἔτ. ια) **649.** 5; (om. ὁ κύρ. ἡμ.; ἔτ. ιε) **646.** 17.
ἔτος ιβ **649.** 11. ἔτ. ιε **649.** 13.

Claudius II.

Αὐτ. Καῖσ. [Μ. Αὐρ. Κλαύδιος Εὐσ.] Εὐτ. Σεβ. (ἔτ. α Θὼθ ιγ) **698**. 27.
Κλαύδιος Σεβ. (ἔτ. γ) **646**. 28, 33.

Aurelian.

Αὐτ. Καῖσ. Λούκ. Δομίτιος Αὐρηλιανὸς Γερμ. Μέγ. Περσ. Μέγ. Γοθικὸς Μέγ. Καρπικὸς Μέγ. Εὐσ. Εὐτ. Σεβ. (ἔτ. ϛ Μεσορή) **633**. 30.
ὁ κύρ. ἡμ. Αὐτ. [Αὐρηλιανός] (ἔτ. ϛ) **649**. 17.
ἔτος ϛ Μεσορὴ λ **633**. 39.

Tacitus.

ὁ κύρ. ἡμ. Τάκιτος [Σεβ.] (ἔτ. α) **649**. 18.

Probus.

Αὐτ. Καῖσ. Μ. Αὐρήλιος Πρόβος Γοθ. Μέγ. Περσ. Μέγ. Γερμ. Μέγ. Εὐσ. Εὐτ. Σεβ. (ἔτ. ε) **694**. 35.
Αὐτ. Καῖσ. Μ. Αὐρ. Πρόβ. Περσ. Μέγ. Γοθ. Μέγ. Γερμ. Μέγ. (ἔτ. ε) **713**. 20; (om. Γερμ. Μέγ.; ἔτ. ϛ) **631**. 34; ([Γοθ.]; om. Γερμ. Μέγ.; ἔτ. ζ) **638**. 32.
Πρόβος [Σεβ.] (ἔτ. ε) **649**. 27.

Carus.

Κᾶρος (ἔτ. α, β) **744**. 6, 9, 11.

Diocletian and Maximian (Constantius I and Galerius).

Αὐτ. Καῖσ. Γ. Αὐρήλιος Οὐαλέριος Διοκλητιανὸς καὶ Αὐτ. Καῖσ. Μ. Αὐρ. Οὐαλ. Μαξιμιανὸς Εὐσ. Εὐτ. Σεβαστοί (ἔτ. δ καὶ γ) **690**. 17; (add Γερμ. Μέγιστοι before Εὐσ.; ἔτ. ϛ καὶ ε) **702**. 19; (ἔτ. η καὶ ζ) **715**. 18.
ὁ κύρ. ἡμ. Διοκλ. καὶ ὁ κύρ. ἡμ. Μαξ. Σεβαστοί (ἔτ. ε καὶ δ) **642**. 10.
οἱ κύρ. ἡμ. Διοκλ. καὶ Μαξ. Σεβ. καὶ οἱ κύρ. ἡμ. Κωνστάντιος καὶ Μαξιμιανὸς οἱ ἐπιφαν. Καίσ. (ἔτ. ιδ καὶ ιγ καὶ ϛ) **643**. 16; **704**. 22; **705**. 19; (year lost) **718**. 11.
οἱ κύριοι **718**. 8.
ἔτος δ καὶ γ **744**. 3, 9, 11. ἔτ. η καὶ ζ **691**. 5.

Galerius (Severus, Maximinus, Constantine I).

οἱ δεσπόται ἡμ. Διοκλ. ὁ πατὴρ Αὐγούστων καὶ Γαλέριος Οὐαλέριος Μαξ. Σεβ. **645**. 1.
οἱ δεσπ. ἡμ. Μαξιμιανὸς καὶ Μαξιμῖνος Αὔγουστοι **708**. 20.
ἔτος ιδ β **645**. 3; **653**. [1], 20. ἔτ. ιε γ **653**. 22. ἔτ. ιε γ α **750**. 16.

Constantine I.

Φλαούιος Δαλμάτιος ἀδελφὸς τοῦ δεσπ. ἡμ. Κωνσταντίνου Αὐγούστου **716**. 1.

Constantius II (Constans, Constantius Caesar, Julian).

οἱ δεσπ. ἡμ. Κωνστάντιος καὶ Κώνσταν̣ς οἱ Αὔγ. **627**. 1.
οἱ δεσπ. ἡμ. Κωνστάντιος Αὔγ. καὶ Κωνστάντιος ὁ ἐπιφαν. Καῖσ. **632**. 1.
οἱ δεσπ. ἡμ. Κωνστάντιος Αὔγ. καὶ Ἰουλιανὸς ὁ ἐπιφαν. Καῖσ. **695**. 1.
ἔτος μα (era of Constantine I) κγ ιδ **751**. 4.
ἔτ. μζ (era of Constantine I) κθ β **632**. 9. ἔτ. λζ ϛ **695**. 13.

Valens, Gratian, and Valentinian II.

ἔτος ιϛ ιβ δ **752**. 4.

Theodosius.

ὁ δεσπ. ἡμ. Θεοδ[όσιος ὁ αἰώνιος Αὔγ.] **712**. 1.
ἔτος ξϛ λε (eras of Constantius II and Julian) **753**. 7.

Uncertain.

βασιλεία, ἡ εὐτυχεστάτη αὕτη β. **701.** 16 ; **711.** 11.
ἔτος α **700.** 20. *ἔτ. γ* **688.** 9 ; **711.** 10. *ἔτ. δ* **693.** 7. *ἔτ. ζ* **648.** 93. *ἔτ. θ* **639.** 23, 29, 30, 32.

θεία ἐπιδημία **626.** 8.
Σεβαστοῦ, Σεβαστῶν νόμισμα. See Index X (*b*).

II. CONSULS AND INDICTIONS.

Consuls.

ὑπατείας Ἀνικίου Φαύστου καὶ Οὐιρίου Γάλλου (298) **704.** 24 ; **705.** 22 ; (om. Ἀνικίου and Οὐιρίου) **643.** 19.
ὑπ. τῶν δεσπ. ἡμ. Διοκλητιανοῦ τοῦ πατρὸς Αὐγούστων τὸ ι καὶ Γαλερίου Οὐαλερίου Μαξιμιανοῦ Σεβαστοῦ τὸ ζ (308) **645.** 1.
ὑπ. τῶν δεσπ. ἡμ. Μαξιμιανοῦ τὸ η καὶ Μαξιμίνου τὸ β Αὐγ. (311) **708.** 20.
ὑπ. Παυλίνου καὶ Ἰουλιανοῦ *τῶν λαμπροτάτων* (325) **626.** 23.
ὑπ. Φλ. Δαλματίου ἀδελφοῦ τοῦ δεσπ. ἡμ. Κωνσταντίνου Αὐγ. καὶ Δομιτίου Ζηνοφίλου *τῶν λαμπροτ.* (333) **716.** 1.
ὑπ. τῶν δεσπ. ἡμ. Κωνσταντίου τὸ γ καὶ Κώνσταντος τὸ β τῶν Αὐγ. (342) **627.** 1.
ὑπ. τῶν δεσπ. ἡμ. Κωνσταντίου Αὐγ. τὸ ϛ καὶ Κωνσταντίου τοῦ ἐπιφαν. Καίσ. τὸ β (353) **632.** 1.
ὑπ. τῶν δεσπ. ἡμ. Κωνσταντίου Αὐγ. τὸ ι καὶ Ἰουλιανοῦ τοῦ ἐπιφαν. Καίσ. τὸ γ (360) **695.** 1.
μετὰ τὴν ὑπ. τοῦ δεσπ. ἡμ. Θεοδ[οσίου τοῦ αἰωνίου Αὐγ. τὸ γ] καὶ Φλ. Ἀβουνδαντίου τοῦ λαμπροτ. (394) **712.** 1.
ὑπ. τῆς προκειμένης **660.** int.

Indictions.

ιβ ἰνδικτίων (353–4) **632.** 10. *ιε ἰνδ.* **735.** 1.

III. MONTHS AND DAYS.

Θώθ (Διΐος **706.** 3. *πρὸ μιᾶς* Καλ. Σεπτεμβριῶν **645.** 1)	Aug. 29–Sept. 27
Φαῶφι (Ἀπελλαῖος **628.** 4)	Sept. 28–Oct. 27
Ἁθύρ (Νέος Σεβαστός **661.** 10)	Oct. 28–Nov. 26
Χοίακ (Περίτιος **644.** 3. Ἀδριανός **757.** 29)	Nov. 27–Dec. 26
Τῦβι (Δύστρος **635.** 2)	Dec. 27–Jan. 25
Μεχεὶρ	Jan. 26–Feb. 24
Φαμενὼθ	Feb. 25–March 26
Φαρμοῦθι	March 27–April 25
Παχὼν (Γερμανίκειος **641.** 22)	April 26–May 25
Παῦνι	May 26–June 24
Ἐπεὶφ (Γορπιαῖος **629.** 3)	June 25–July 24
Μεσορή (Ὑπερβερεταῖος **709.** 3 ; **723.** 4. Καισάρειος **706.** 15 ; **709.** 3 ; **725.** 10)	July 25–Aug. 23
ἐπαγόμεναι ἡμέραι **700.** 19, 20 ; **725.** 14 ; **737.** 32	Aug. 24–8

IV. PERSONAL NAMES.

(d. = daughter; f. = father; m. = mother; s. = son; w. = wife.)

'Aâs s. of Paleopis **745.** 6.
'Αβουνδάντιος, Φλ. 'Α. consul **712.** 2.
'Αβραάμιος βοηθός **754.** 8.
'Αγαθῖνος f. of Aur. Serenus also called Sarapion **631.** 1; **633.** 3; **636.** 1; **689.** 3; **699.** 3.
—— Αὐρ. 'Α. ὁ καὶ 'Ωρίων s. of Varianus **642.** 4, 12, 19, 49.
—— Αὐρ. 'Α. **718.** 18.
Ἄγαθος f. of Ptolemaeus **724.** 32.
—— **677.** 1, 16; **677.** 11; **679.** 13; **768.** 12.
'Αγαθὸς Δαίμων, Ἡρακλάμμων ὁ καὶ 'Α. Δ. ex-chief-priest **694.** 6.
—— Ψάις ἐπικεκλημένος 'Α. Δ. slave **648.** 11.
—— f. of Aur. Agathodaemon **715.** 5.
—— Αὐρ. 'Α. Δ. s. of Agathodaemon **715.** 4.
'Αγαθοῦς f. of Alexander **710.** int.
Ἄδμητος (Ατμητος), Αὐρ. Ἄ. **649.** 9.
'Αθανάσιος βοηθός **753.** 1.
'Αθηναῖος f. of Sarapion **648.** 33.
Αἶα **670.** 30.
Αἰθέριος, Αὐρ. 'Α. *ducenarius* **711.** 4.
Αἰλία Ἡρωδίαινα **691.** 1.
—— Πριμιαν{ι}ὴ ἡ καὶ Πρεμεστίνη m. of Zoïlus **719.** 2.
Αἴλιος, Τῖτος Αἴλ. Μάξιμος **634.** 3, 13.
Αἰμιλιανός, Μούσσιος Αἰ. praefect **637.** 9.
Αἰνεύς **698.** 6.
Αἰὼν ἀμπελουργός **735.** 6.
Αἰωνᾶς **722.** 4.
'Αλεξάνδρα **677.** 12.
'Αλέξανδρος πρὸς τοῖς καταλοχισμοῖς **635.** 5.
—— f. of Aur. Alexander **711.** 1.
—— s. of Agathous **710.** int.
—— Αὐρ. 'Α. s. of Alexander **711.** 1.
—— s. of Dionysius **722.** 4.
—— **654.** 13; **679.** 27; **727.** 6, 29; **771.** 3, 12.
'Αλόις, Αὐρ. 'Α. *decanus*, s. of Choous **626.** 1, 24.
'Αμαζόνιον, Ταπόσιρις ἡ καὶ 'Α. **750.** 10.
'Αμασω[(?) **773.** 41.
'Αμήτριον **773.** 1, 43.
Ἄμμων **735.** 3.
'Αμμωνᾶς **743.** 5; **769.** 1.
'Αμμωνιανός, Αὐρ. 'Α. s. of Aur. Heraclides **637.** 1, 3, 13, 18.
'Αμμωνίλλα m. of Aur. Amoïs **714.** 4.
'Αμμώνιος potter **754.** 5.
—— Αὐρ. Βίων ὁ καὶ 'Α. prytanis **662.** 1.
—— Ψάις ἐπικεκλημένος 'Α. slave **648.** 12.
—— f. of Aur. Apia **714.** 1.
—— f. of Demetrius **745.** 24.
—— f. of Hephaestion **707.** 2.
—— s. of Chaeremon **745.** 11.
—— s. of Harpocration **745.** 9.
—— s. of Paosis **745.** 18.
—— ὁ καὶ Σαραπίων s. of Sarapion **725.** 7.
—— s. of Sosipatrus **639.** 27.
—— s. of Soudas **726.** 9.
—— ὁ καὶ Ἡράκλειος **630.** 2.
—— **659.** 65; **681.** 1, 31; **706.** 16; **727.** 31.
'Αμμωνοῦς m. of Aur. Thonis **688.** 6.
'Αμόις γεωργός **748.** 11.
—— f. of Amoïs **692.** 2.
—— Ζωίλος προσωνομασμένος 'Α. f. of Saras **648.** 68.
—— s. of Amoïs **692.** 2.
—— s. of Pokoous **744.** 10.
—— s. of Terentius **687.** 4.
—— Αὐρ. 'Α. s. of Theon **714.** 4.
—— **756.** 7.
'Ανδρόμαχος **646.** 22.
'Ανεμπέυς s. of Harpaësis **686.** 4.
'Ανεσοῦρις f. of Aur. Thonis **688.** 5.
'Ανθεστία **727.** 28.
'Ανίκιος Φαῦστος consul **643.** 19; **704.** 24; **705.** 22.
Ἄννα **678.** 21.
'Αννιανὸς ὁ καὶ Ἡρακλειανός s. of Apollonius **637** 5, 14, 18.
'Αννόη **668.** 23.
'Αντᾶς s. of Horus **637.** 31.
'Αντιόχεια **682.** 1, 19.
'Αντίοχος, Πτυλεμαῖος ὁ καὶ 'Α. s. of Ptolemaeus **724.** 29.
'Αντώνιος, Αὐρ. 'Α. s. of Plato **689.** 4, 47.
'Απάμμων **765.** 1, 30.

'Απία, Κλαυδία 'Ισιδώρα ἡ καὶ 'Α. **634.** 3, 6, 19, 23; **659.** 5. Cf. **630.** 3.
—— Αὐρ. 'Α. d. of Ammonius **714.** 1.
—— ἡ καὶ Ταπα . . . d. of Xois (?) **703.** 9.
—— **679.** [1], 30.
'Απίων, Αὐρ. 'Α. ὁ καὶ Πτολλίων cosmetes, s. of Ptollion **703.** 2.
—— gymnasiarch **664.** 1, 16, 18.
—— f. of Heras **721.** 4.
—— Αὐρ. 'Α. s. of Agathinus **689.** 2.
—— Αὐρ. 'Α. s. of Apollonius **693.** 1.
—— s. of Horion **692.** 1, 26.
—— **659.** 88, 102; **667.** 1; **755.** 1; **768.** 12.
'Απλωνάριον **676.** 1, 41.
'Απολινάριος πράκτωρ **659.** 118.
'Απολλοθέων, Αὐρ. 'Α. s. of Diogenes **693.** 5.
'Απόλλων s. of Narmouthis **745.** 14.
'Απολλωνία, Αὐρ. 'Α. w. of Aur. Agathodaemon **715.** 7.
—— Αὐρ. Εὐδαιμονὶς ἡ καὶ 'Α. *matrona stolata* **705.** 3.
'Απολλώνιος, Φλ. Σεπτίμιος Σερήνιος 'Α. διασημότατος ἀπὸ ἐπιτρόπων **716.** 4, 22.
—— senator, s. of Apollonius **686.** 1.
—— strategus **690.** 22.
—— tax-collector **659.** 87.
—— . . . ὁ καὶ 'Α. f. of Annianus **637.** 6.
—— ὁ καὶ Ἡρακλᾶς f. of Aur. Apion **693.** 1.
—— ὁ καὶ Ἁρβῖχις f. of Apollonius also called Harbichis **629.** 6.
—— f. of Apollonius **686.** 1.
—— ὁ καὶ Δίδυμος f. of Herodes **721.** 5.
—— f. of Aur. Rufion **627.** 26.
—— f. of Sarapias **649.** 13.
—— f. of Sarapion **628.** 5.
—— ὁ καὶ Ἁρβῖχις s. of Apollonius also called Harbichis **629.** 5, 13.
—— Πασίων ὁ καὶ 'Α. s. of . . . also called Apollonius **637.** [5], 14, 18.
—— s. of Apollonius **707.** 3, 12.
—— s. of Dionysius **644.** 5.
—— s. of Hephaestion **707.** 11, 16, 26.
—— ὁ καὶ Παν[— s. of Ischyrion **628.** 6, 15, 21.
—— M. Αὐρ. 'Α. s. of Isidorus **645.** 4.
—— s. of Papontos **725.** 11.
—— γεοῦχος, s. of Pata( ) **747.** 69.
—— s. of Sarapion **707.** 3.
—— γεοῦχος, s. of Sarmates **747.** 62.
'Απολλώνιος, Αὐρ. 'Α. **659.** 6.
—— **659.** 53, 76, 80; **669.** 11; **674.** 1; **674.** 11; **695.** 14.
'Απολλωνοθέων f. of Aur. Apphous **750.** 2.
'Απολλωνοῦς m. of Damas **696.** 2.
'Απολλώς **767.** 23.
'Απῦγχις Στρά(τωνος?) **745.** 7. Cf. 'Αφῦγχις.
'Απφοῦς, Αὐρ. 'Α. s. of Apollotheon **750.** 1, 17.
—— Αὐρ. 'Α. s. of Pathermouthius **627.** 3, 23.
—— **752.** 3. Cf. 'Αφοῦς, 'Αφφοῦς.
'Αράχθης, Αὐρ. 'Α. s. of Patetus **708.** 1, 23.
'Αρβῖχις, 'Απολλώνιος ὁ καὶ 'Α. f. of following **629.** 6.
'Αρβῖχις, 'Απολλώνιος ὁ καὶ 'Α. s. of preceding **629.** 5.
'Άρειος f. of Aur. Didyme **645.** [2], 15.
'Αρέτ, Αὐρ. 'Α. **638.** [1], 14, [16], 23, 37.
'Αρθοῶνις **661.** 1.
'Αρθῶνις s. of Paapis **648.** 57.
—— **725.** 20.
'Αριστόμαχος, Ποσομβοῖς 'Αριστομάχ[ου] **688.** 10.
'Αρίστων **724.** 21.
'Αρμιῦσις f. of Harmiusis **724.** 23.
—— s. of Harmiusis **724.** 23.
'Αρουήτης (?) s. of Sarapion **648.** 16.
'Αρπαῆσις f. of Anempeus **686.** 4.
—— f. of Cheos **747.** 25.
—— s. of Anempeus **686.** 4.
—— s. of Papontos **661.** 2.
'Αρποκρατίων ἐπιμελητής **660.** 10.
—— f. of Ammonius **745.** 9.
—— f. of Aur. Theodorus **708.** 4.
—— Αὐρ. 'Α. **713.** 3.
—— **761.** 13.
'Αρσένιος **645.** 3.
'Αρσινόη d. of Ptolemaeus **644.** 12, 20.
—— m. of D . . . also called Dionysius **696.** 3.
'Αρτεμεῖς m. of Aur. Didyme **645.** 6.
—— **650** 14, 31.
'Ασίαρχος s. of Sarapiodorus **745.** 3.
'Ασκληπιάδης f. of Heraclides **724.** 26.
—— Αὐρ. Θέων ὁ καὶ 'Α. ἐπικαλούμενος Ζωΐλος **636.** 44.
'Ασοῦς (?) **774.** 18.
'Αστοπαρίσων (?), Πτολεμαῖος ὁ καὶ 'Α. **630.** 2.
'Ασύνη (?) d. of Dionysius **695.** 6.
'Ατιενάτεια **774.** 1, 21.

'Ατίων (l. 'Απίων ?) s. of Orsenouphis **745.** 20.
"Ατμητος (l. "Αδμητος), Αὐρ. "Α. **649.** 9.
'Ατρῆς s. of Pnepheros **745.** 2.
—— **758.** 10.
Αὔγχις d. of Harthonis **648.** 57.
Αὐρηλία, Αὐρήλιος *passim*.
'Αφοῦς, Αὐρ. 'Α. s. of Psenamounis **638.** 1, [6], 16 sqq.
—— **678.** 26. Cf. 'Απφοῦς, 'Αφφοῦς.
'Αφροδίσιος **745.** 16.
'Αφροδίτη, Κλεοπάτρα 'Α. **628.** 8; **629.** 7; **644.** 8.
—— slave **706.** 13, 19.
—— **677.** 1, [16]; **761.** 11.
'Αφύγχιος **749.** 2, ('Αφύγχις) 4.
'Αφῦγχις s. of Castor **747.** 23. Cf. 'Απῦγχις and 'Αφύγχιος.
'Αφφοῦς s. of Copreus **747.** 45. Cf. 'Απφοῦς.
Α[. . . . .]λος (Α[ἰσχ]ύλος ?) **766.** 1, 19.

Βαρβαρίων **678.** 19.
Βασιλεύς **727.** 3.
Βάσσος *πραγματευτής* **753.** 2.
Βαύλλιος **653.** 10.
Βερενίκη d. of Dionysius **644.** 6.
Βηρύλλος **679.** 26.
Βησᾶς s. of Pausiris **747.** 38.
Βιθαρίων *ὁ καὶ Δημητριανός* **696.** 23.
Βίων, Αὐρ. Β. *ὁ καὶ* 'Αμμώνιος prytanis **662.** 1.
Βόκκος **728.** 10.

Γάιος **680.** 18(?); **771.** 10.
Γάλλος, Οὐίριος Γ. consul **643.** [20]; **704.** 24; **705.** 22.
Γελάσιος, Αὐρ. Γ. **711.** 3.
Γεμελλῖνος f. of Sarapias **649.** 2.
Γεμῖνος, Αὐρ. Γ. *ὁ καὶ Σιλβανός* agoranomus, s. of Demetrius **703.** 1.
Γρηγόριος, Αὐρ. Γ. *ὁ καὶ Θέων* hypomnematographus **645.** 2.

Δαλμάτιος, Φλ. Δ. consul **716.** 1.
Δαμαρίων **734.** 2.
Δαμᾶς *ὁ καὶ Σαραπάμμων* s. of Sarapammon **696.** 1, 21.
—— **648.** 55.
Δημητρία d. of Apollonius **725.** 11.
—— *ἡ καὶ* Κυριλλοῦς **750.** 5.
Δημητριανός, Βιθαρίων *ὁ καὶ* Δ. **696.** 23.
—— Αὐρ. Δ. **642.** 1.
Δημήτριος, Ἡρακλείδης *ὁ καὶ* Δ. senator **697.** 4.
—— f. of Aur. Geminus also called Silvanus **703.** 1.
—— s. of Ammonius **745.** 24.
—— Αὐρ. Δ. s. of Aur. Geminus **703.** 7.
—— s. of Pnepheros **745.** 27.
—— **672.** 1; **759.** 1; **776.** 1.
Δημητρι[**709.** 8.
Δημητροῦς *ἡ καὶ* Θαῆσις d. of Terentius **687.** 1.
—— d. of Plutarchus **648.** 52.
Διδυμᾶς **758.** 1, 21.
Διδύμη, Αὐρ. Δ. d. of Arius **645.** [2], 15, 20.
—— m. of Aur. Alexander **711.** 2.
—— **677.** 12; **774.** 2, 21.
Δίδυμος, Αὐρ. Σαραπάμμων *ὁ καὶ* Δ. athlete **643.** 1, 21.
—— 'Απολλώνιος *ὁ καὶ* Δ. f. of Herodes **721.** 5.
—— adopted f. of Theon **719.** 5.
—— f. of The . . . **648.** 19.
—— s. of Theon **719.** 4.
—— Αὐρ. Α[. . .]ος Δ. **642.** 1.
—— **659.** 56.
Διογᾶς *ἐρεοπώλης* **669.** 5.
Διογένης, Αὐρ. Δ. senator, s. of Stephanus **697.** 1, 10, 30, 39, 47.
—— Αὐρ. Δ. *συστάτης*, s. of Sarapion **627.** 5.
—— f. of Aur. Apollotheon **693.** 5.
—— f. of Aur. Diogenes **691.** 2.
—— f. of Aur. Theon also called Epimachus **688.** 2.
—— Αὐρ. Δ. s. of Diogenes **691.** 2.
—— s. of The . . . **648.** 19.
—— *ὁ καὶ Θέων* **724.** 34.
—— Δῖος *ὁ καὶ* Δ. **724.** 34.
—— **659.** 55, 59, 83.
Διογενίς m. of Platonis also called Ophelia **721.** 2.
—— **758.** 1.
Διόδωρος f. of Serenus **747.** 17.
Διοκλῆς **628.** 10.
Διονυσάμμων s. of Zoïlus **719.** 9.
Διονυσαρία (?) *γεοῦχος*, freedwoman (?) of Horion **747.** 67.
Διονυσία m. of Aur. Ctistus **631.** 3.
—— 'Ισιδώρα *ἡ καὶ* Δ. m. of Aur. Demetrius **703.** 7.
Διονύσιος gymnasiarch **762.** 1, 15.
—— *ὑπηρέτης* **659.** 125.

Διονύσιος f. of Alexander **722.** 4.
—— f. of Pasion **644.** 5.
—— f. of Aur. Syrus **695.** 6.
—— s. of Castor **724.** 6.
—— Δ[— ὁ καὶ Δ. **696.** 3.
—— ὁ καὶ Ἡρακλείδης **726.** 4.
—— Αὐρ. Δ. **718.** 19.
—— **644.** 29; **659.** 40, 46, 63; **671.** 2, 25; **671.** 6; **676.** 36; **718.** 17; **724.** 9; **756.** 13; **760.** 3; **772.** 1.
Δῖος, Αὐρ. Δ. ὁ καὶ Περτίναξ strategus **662.** 4.
—— f. of Ptolemaeus **724.** 29.
—— Δ. ὁ καὶ Διογένης **724.** 34.
—— **759.** 105–6.
Διόσκορος φροντιστής **685.** 2.
—— s. of Cornelius **747.** 68.
—— s. of Merotis **745.** 22.
—— **727.** 32.
Διοσκουρίδης γεοῦχος, s. of Julianus **747.** 64.
—— **659.** 82.
Δομίτιος Ζηνόφιλος consul **716.** 2.
Δομνῖνος, Φλ. Δ. *optio* **712.** 3.
Δόξα **677.** 4, 15.
Δρίμακος **687.** 14.
Δωρίων **667.** 2.
Δωρόθεος **684.** 15.

⟨Ἑ⟩λένη, Αὐρ. ⟨Ἑ.⟩ d. of Papontos **720.** 2.
Ἑλλάδιος f. of Eudaemon **747.** 65.
Ἐπάγαθος **716.** 5, 22.
Ἐπεῖς s. of Sarapion **648.** 51.
Ἐπίμαχος, Αὐρ. Ἐ. senator **637.** 8.
—— Αὐρ. Ἐ. s. of Anesouris **688.** 4.
—— Αὐρ. Θέων ὁ καὶ Ἐ. s. of Diogenes **688.** 1.
—— Αὐρ. Ἐ. **694.** 40 (?).
Ἐπιτυχία **769.** 13.
Ἑρῆσις **771.** 6.
Ἑρμῆς f. of Hermias **721.** 9.
—— **673.** 1, 30.
Ἑρμίας s. of Hermes **721.** 9.
—— Θέων ὁ καὶ Ἑ. adopted s. of Hermias **721.** 8.
Ἑρμιόνη **767.** 28.
Ἑρμιτάριον m. of Sarapias **649.** 2.
Ἑρμογένης s. of Petenephotes **630.** 6.
Ἑρμογενίς m. of Zoïlus **648.** 18.
Ἑρμόφιλος **724.** 8, 13.
Εὐδαιμονίς, Αὐρ. Εὐ. ἥ καὶ Ἀπολλωνία *matrona stolata* **705.** 3.
Εὐδαιμονίς m. of Aur. Agathodaemon **715.** 6.
Εὐδαίμων γεοῦχος, s. of Helladius **747.** 65.
—— Σεπτίμιος Ἐ. f. of Isidora **649.** 19.
—— f. of Aur. Theodora **645.** 5.
—— f. of Theon **759.** 11.
—— **727.** 2.
Εὐλόγιος (1) **660.** int.; (2) **777.** 10, 15.
Εὐριτᾶς **757.** 11.
Εὐτέρπη **678.** 21.
Εὐτυχεῖς **773.** 1.
Εὐτυχίς (?) **678.** 22.

Ζηναγένης, Αὐρ. Ζ. **718.** 4.
Ζηνόφιλος, Δομίτιος Ζ. consul **716.** 2.
Ζωΐλος f. of Aur. Heraclas **694.** 2.
—— f. of Aur. Plution **709.** 6.
—— f. of Sarapion **633.** 10.
—— προσωνομασμένος Ἀμόις f. of Saras **648.** 68.
—— f. of Zoïlus **719.** 1.
—— s. of Sarapion **648.** 26, 37, 46–7, 58.
—— s. of Saras **648.** 4, 9, 18, 42.
—— s. of Zoïlus **719.** 1, 4, 16.
—— Αὐρ. Θέων ἐπικαλούμενος Ζ. **636.** 44.
—— Θέων ὁ καὶ Ζ. **701.** 10.
—— **637.** 32; **648.** 90; **659.** 51; **671.** 1, 25; **738.** 13.
Ζώσιμος s. of Pausiris **648.** 71.
—— **722.** 3.

Ἡλιάς **761.** 9.
Ἡλιόδωρος s. of Aur. Geminus also called Ptollion **703.** 8.
Ἡραῖς d. of Candion **648.** 15.
—— m. of Heras **721.** 4.
Ἡρακλάμμων ὁ καὶ Ἀγαθὸς Δαίμων ex-chief-priest **694.** 6.
—— **677.** 12; **679.** 7.
Ἡρακλᾶς, Ἀπολλώνιος ὁ καὶ Ἡ. f. of Aur. Apion **693.** 1.
—— Αὐρ. Ἡ. s. of Zoïlus **694.** 1.
—— **706.** 2; **727.** 19.
Ἡρακλέα **668.** 31.
Ἡράκλεια m. of Hermias **721.** 9.
—— **670.** 29; **678.** 20.
Ἡρακλειανός, Αὐρ. Ἀννιανὸς ὁ καὶ Ἡ. s. of Apollonius **637.** 5, 18.
Ἡρακλείδης banker **639.** 5, 30.
—— dioecetes **661.** 1, 11.

Ἡρακλείδης, Αὐρ. Ἡ. *ἐπιμελητὴς ζῴων*, s. of Scylacius **626.** 5.
—— gymnasiarch **726.** 2.
—— Αὐρ. Ἡ. senator, s. of Heraclides **632.** 4.
—— senator, f. of Aur. Timagenes also called Heraclides **697.** 4, 41.
—— Αὐρ. Ἡ. f. of Aur. Ammonianus **637.** 2.
—— f. of Heraclides **632.** 4.
—— s. of Asclepiades **724.** 26.
—— Αὐρ. Τιμαγένης ὁ καὶ Ἡ. s. of Heraclides **697.** 2, 40.
—— Διονύσιος ὁ καὶ Ἡ. **726.** 4.
—— **659.** 68, 74, 75, 107; **666.** 1, 26; **682.** 2; **706.** 6; **727.** 33; **766.** 6.
Ἡρακλειδίαινα, Αὐρ. Ἡ. d. of Aur. Heraclides **637.** 2, 4, 22.
Ἡράκλειος ἐπίτροπος **680.** 13.
—— Ἀμμώνιος ὁ καὶ Ἡ. **630.** 2.
—— **768.** 1, 16.
Ἡρακλέων **674.** 3.
Ἡράκληος ἐπιμελητής **660.** 5.
—— f. of Aur. Peloïus **631.** 4.
Ἡρακλῆς, Αὐρ. Ἡ. *decanus* **626.** 2, 24.
Ἡρᾶς d. of Apion **721.** 3.
—— m. of Harmiusis **724.** 23.
—— s. of Paapis **747.** 34.
—— **669.** 11.
Ἡρκουλανός, Φλ. Ἡ. **676.** 1, 42, 43.
Ἡρώδης s. of Apollonius also called Didymus **721.** 5.
Ἡρωδίαινα ἡ καὶ Σαρα[πιάς?] **634.** 8.
—— Αἰλία Ἡ. **691.** 1.
Ἥρων s. of Sarapion **648.** 43.
—— **630.** 18; **648.** 27, 28.
Ἡφαιστίων s. of Ammonius **707.** 1.

Θαῆσις, Δημητροῦς ἡ καὶ Θ. d. of Terentius **687.** 1.
—— m. of Aur. Apia **714.** 1.
—— m. of Aur. Palex **716.** 6.
—— Σαραπιὰς ἐπικεκλημένη Θ. **706.** 5.
—— **706.** 9.
Θέκλα, Αὐρ. Θ. w. of Papnuthius **720.** 1.
Θεμιστοκλῆς **661.** 5.
Θεοδώρα, Αὐρ. Θ. d. of Eudaemon **645.** 5, 16.
Θεόδωρος, Αὐρ. Θ. s. of Harpocration **708.** 4.
—— **727.** 14.
Θεονῖνος **775.** 2, 27.
Θεόχρηστος **667.** 7.
Θερμουθία m. of Aur. Harachthes **708.** 2.
Θερμούθιον slave **647.** 11.
—— ἐπικεκλημένη Ἰσιδώρα slave **648.** 6.
—— m. of Aur. Heraclas **694.** 3.
—— m. of Aur. Horion **715.** 2.
—— m. of Sarapion **724.** 27.
Θερμοῦθις **761.** 9.
Θέων, Αὐρ. Θ. *ἀσχολούμενος ὠνὴν ἀγορανομείου* **709.** 4.
—— athlete, s. of Eudaemon **759.** 1, 11.
—— Πτολεμαῖος ὁ καὶ Θ. *γεοῦχος* **747.** 72.
—— Αὐρ. Γρηγόριος ὁ καὶ Θ. hypomnematographus **645.** 2.
—— f. of Aur. Amoïs **714.** 4.
—— f. of Didymus **719.** 5.
—— f. of Aur. Phoebammon **712.** 4.
—— f. of Aur. Philonicus **691.** 3.
—— f. of Theon **629.** 5.
—— f. of Theon also called Thoönis **639.** 2.
—— ὁ καὶ Ἑρμίας adopted s. of Hermias **721.** 8.
—— s. of Hieracion **726.** 6.
—— ὁ καὶ Θοῶνις s. of Theon **639.** 2, 33.
—— s. of Theon **629.** 4, [14].
—— Αὐρ. Θ. ὁ καὶ Ἐπίμαχος s. of Diogenes **688.** 1.
—— s. of Zoïlus **648.** 46–7.
—— Διογένης ὁ καὶ Θ. **724.** 34.
—— ὁ καὶ Ζωίλος **701.** 10.
—— Αὐρ. Θ. ὁ καὶ Ἀσκληπιάδης ἐπικαλούμενος Ζωίλος **636.** 44.
—— Αὐρ. Θ. **726.** 7.
—— **657.** 14; **659.** 15, 89, 110; **674.** 1; **678.** 1, 28; **757.** 22; **766.** 15; **768.** 1, 16; **771.** 7.
Θεωνίλλα *γεοῦχος* **747.** 59.
Θοῶνις, Θέων ὁ καὶ Θ. s. of Theon **639.** 2, 33.
Θώνιος f. of Aur. Sinthonis **716.** 7.
—— s. of Aur. Apphous **627.** 8.
—— **770.** 22.
Θῶνις f. of Aur. Horion **715.** 1.
—— f. of Aur. Sarapammon **705.** 5.
—— Αὐρ. Θ. s. of Anesouris **688.** 4.
—— **670.** 7.

Ἱερακίων f. of Theon **726.** 6.
—— Αὐρ. Ἱ. **718.** 1, 15.
Ἱέραξ (1) **727.** 17; (2) **770.** 17, 28.
Ἱερεύς (?) f. of Tauris **689.** 7.
Ἱερωνίς **681.** 26.
Ἵλαρος **681.** 2, 30.
Ἰουλία **772.** 2.

Ἰουλιανός consul **626**. 23.
Ἰουλιανός f. of Dioscurides **747**. 64.
Ἰούλιος Μόνιμος dioecetes **633**. 16.
—— (1) **681**. 1, 30; (2) **681**. 26.
Ἰοῦστος **637**. 33.
Ἰσάκ s. of Miusis **747**. 50.
Ἰσεῖς d. of . . . philus **637**. [6], 22.
Ἰσιδώρα, Κλαυδία Ἰ. ἡ καὶ Ἀπία **634**. 3, 6, 19, 23; **659**. 5.
—— Κλαυδία Ἰ. (= preceding ?) **630**. 3.
—— Θερμούθιον ἐπικεκλημένη Ἰ. slave **648**. 6.
—— d. of Septimius Eudaemon **649**. 18.
—— ἡ καὶ Διονυσία m. of Aur. Demetrius **703**. 7.
—— **681**. 28 (?).
Ἰσίδωρος, Αὐρ. Ἰ. irenarch **662**. 17.
—— πράκτωρ **659**. 86.
—— f. of M. Aur. Apollonius **645**. 4.
—— **630**. [7], 9; **742**. 10.
Ἰσιόνη **648**. 83, 86.
Ἶσις **678**. 22.
Ἰσίων f. of Lucius **647**. 5.
Ἰσχυρίων ὁ καὶ Νεχθενῖβις f. of Apollonius **628**. 7.
—— **675**. 1; **766**. 13.
Ἰωάννης **735**. 6.

Καλασῖρις **655**. 1.
Καλλίας (1) **676**. 33; (2) **686**. 8, 17.
Καλλιρόη **761**. 1, 19.
Καλλίστρατος f. of Aur. Leonides **638**. 36.
Καλπούρνιος, ὁ ἀξιολογώτατος Κ. **764**. 10.
—— Αὐρ. Κ. **640**. 18.
—— **659**. 103 (?).
Κανδαῖος f. of Candion **648**. 15.
Κανδίων s. of Candaeus **648**. 15.
Κάραβος **761**. 13.
Κάστωρ f. of Aphunchis **747**. 23.
—— f. of Dionysius **724**. 6.
—— f. of Petechon **648**. 5.
—— s. of Horus **747**. 66.
—— Αὐρ. Κ. s. of Pathermouthius **632**. 6.
Κατιλλιανὸς ὁ καὶ Οὐᾶρος **636**. 13, 25.
Κατ . . νις (?) **696**. 3, 21.
Κεφαλᾶς s. of Petechon **756**. 5.
Κεφαλή **765**. 27.
Κηδίλλα (?) d. of Lucius **648**. 20.
Κιάλης s. of Polydeuces **747**. 32.
Κιμοῦλις f. of Pagathes **747**. 56.
Κλαυδία Ἰσιδώρα ἡ καὶ Ἀπία **634**. 3, 6, 19, 23; **659**. 5.
Κλαυδία Ἰσιδώρα (= preceding ?) **630**. 3.
—— Τεχ[**710**. int.
—— **757**. 25.
Κλαύδιος, Αὐρ. Κ. **665**. 1, 28.
—— Τιβ. Κ. Ὡρίων **631**. 39.
Κλέαρχος **648**. 32.
Κλεοπάτρα Ἀφροδίτη **628**. 8; **629**. 7; **644**. 8.
Κλέων γραμματεὺς στρατηγοῦ **663**. 1, 13.
—— **659**. 90 (?).
Κλήμενς s. of Leucadius **752**. 1.
Κόλλουθος, Αὐρ. Κ. **699**. 1.
Κομοᾶπις f. of Horus **747**. 21.
Κοπρεύς f. of Apphous **747**. 45.
—— Αὐρ. Κ. s. of Syrus **695**. 8.
—— **701**. 12.
Κορνηλιανὸς γεοῦχος **747**. 63.
Κορνήλιος f. of Dioscorus **747**. 68.
Κούσεννα **765**. 1, (Κουτσεναι) 29.
Κρονίων ἐπιμελητής **652**. (*a*) 2; (*b*) 2.
—— s. of Pausiris **685**. 2.
Κρονοῦς ἡ καὶ Σαραποῦς m. of Ammonius **725**. 8.
Κτιστός, Αὐρ. Κ. s. of Rufus **631**. 3, [8], 35, 41.
Κυριλλοῦς, Δημητρία ἡ καὶ Κ. **750**. 5.
—— **679**. 27.

Λευκάδιος f. of Clemens **752**. 1.
Λεῦκος **679**. 25.
Λεωνίδης, Αὐρ. Λ. s. of Callistratus **638**. 36.
—— **771**. 7.
Λιμένιος **753**. 1.
Λογγῖνος **768**. 12.
Λουκάμμων **679**. 21.
Λουκία **657**. 19.
Λούκιος πράκτωρ **659**. 100.
—— f. of Cedilla (?) **648**. 21.
—— s. of Ision **647**. 5, 10.
—— **679**. 19.

Μακαριανασοῦς (?) **774**. 18.
Μακάριος **754**. 2.
Μανατίνη **683**. 2, 31.
Μαξιμῖνος, Τίτος Αἴλιος Μ. **634**. 13, (Μάξιμος) 3.
Μάξιμος ex-cosmetes, f. of Aur. Melas **645**. 4.
—— Τίτος Αἴλιος Μ. **634**. 3, (Μαξιμῖνος) 13.
Μαργαρίς **769**. 14.
Μαργάριος **722**. 2.
Μάρκος Αὐρ. Ἀπολλώνιος f. of M. Aur. Horion **645**. 4.

Μάρκος Αὐρ. Ὡρίων s. of M. Aur. Apollonius **645.** 4, 15, 19.
Μάρων **659.** 115.
Μασκουλῖνος **670.** 28.
Μεγάλη **775.** 14.
Μέγας **685.** 16.
Μέλας, Αὐρ. M. s. of Maximus **645.** 4, 16.
—— **682.** 3; **726.** 12.
Μερῶτι[ς m. of Dioscorus **745.** 22.
Μηνόδωρος **633.** 11.
Μικρᾶς **675.** 7.
Μινῖφ(ις?) **731.** 9.
Μῖσις s. of Isak **747.** 50.
Μόνιμος, Ἰούλιος M. dioecetes **633.** 16.
Μοσχίων **644.** 7, 10 sqq.
Μουνάτιος Φῆλιξ praefect **654.** 11.
—— **672.** 16.
Μούσσιος Αἰμιλιανός praefect **637.** 9.
Μῶρος ὁ καὶ Ψόις **701.** 4.
—— **727.** 15.

Ναρμοῦθις f. of Apollon **745.** 14.
Νεῖλος οἰνοχειριστής **752.** 1.
Νεῖλος **678.** 24.
Νεμεσιανός **761.** 11.
Νεχθενῖβις, Ἰσχυρίων ὁ καὶ N. f. of Apollonius **628.** 7.
Νικάνωρ (1) **687.** 14; (2) **727.** 5.
Νικηφόρος **669.** 16.

Ξένων **751.** int.
Ξόις (?) f. of Apia **703.** 10.

Ὀννῶφρις (1) **638.** 9; (2) **731.** 1.
Ὀνοῦθις (?) f. of Cheous **747.** 19.
Ὀρκονίν s. of Pausiris **747.** 43.
Ὀρπαῆσις s. of Pausiris **747.** 36.
Ὀρσενοῦφις f. of Ation **745.** 20.
—— s. of Petosiris **639.** 1, 24, 33.
Οὐαλέριος Πετερμοῦθις soldier **705.** 1, 23.
—— Πομπηιανός praefect **642.** 3.
—— Φίρμος praefect **662.** 10.
Οὐαριανός f. of Aur. Agathinus **642.** 4.
—— **727.** 1.
Οὐᾶρος, Κατιλλιανὸς ὁ καὶ Οὐ. **636.** 13, 25.
Οὐίβιος Πούπλιος veteran **646.** 1, 22, 57.
Οὐίριος Γάλλος consul **643.** [20]; **704.** 24; **705.** 22.

Παᾶπις f. of Harthonis **648.** 57.
Παᾶπις f. of Heras **747.** 34.
Παγάθης s. of Kimoulis **747.** 56.
Παθερμούθιος f. of Aur. Apphous **627.** 3, 23.
—— f. of Aur. Castor **632.** 6.
—— ὁ καὶ Σιλβανός **637.** 6.
—— **637.** 33 (?).
Παθερμοῦτις. See Πετερμοῦθις.
Πάλεξ, Αὐρ. Π. s. of Parammon **716.** 6.
—— **670.** 1, 33.
Παλεῶπις f. of Aas **745.** 6.
Παμούθιος **754.** 1.
Πανεσνεύς, Αὐρ. Π. s. of Ptollis **636.** 3, 42.
Πανεχώτης slave **638.** 5.
—— f. of Aur. Panechotes **689.** 6.
—— Αὐρ. Π. son of Panechotes **689.** 6, 47.
Πάνης f. of Horion **747.** 49.
Παπνούθιος **720.** 1.
Παπνοῦτις f. of Sotas **747.** 41.
—— Αὐρ. Π. s. of Choous **716.** 27.
Παποντῶς f. of Apollonius **725.** 11.
—— f. of Aur. Harpaësis **661.** 3.
—— f. of Aur. Helene **720.** 3.
Παράμμων f. of Aur. Palex **716.** 6.
Πασαλῦμις **699.** 7.
Πασίων ὁ καὶ Ἀπολλώνιος s. of Apollonius **637.** [5], 14.
—— s. of Dionysius **644.** 4, 29, 33.
—— Αὐρ. Π. **637.** 3.
—— **738.** 10.
Πατᾶ(ς?) f. of Apollonius **747.** 69.
Πατᾶῦρις **638.** 10.
Πατερμούθιος **766.** 15.
Πατῆτος f. of Aur. Harachthes **708.** 1.
Παυλῖνος consul **626.** 23.
—— **660.** int.
Παῦλος, Αὐρ. Π. **750.** 3.
—— **660.** int.; **776.** 1.
Παυσανίας f. of Demetrius **672.** 1.
—— f. of Pausanias **666.** 1, 27.
—— s. of Pausanias (1) **666.** 4, 25; (2) **672.** 1.
—— **727.** 4.
Παύσιρις f. of Besas **747.** 38.
—— f. of Cronion **685.** 3.
—— f. of Horkouin **747.** 43.
—— f. of Horpaësis **747.** 36.
—— f. of Psenamounis **638.** 2.
—— f. of Zosimus **648.** 71.
—— s. of Horus **747.** 30.
—— s. of Sarapion **648.** 21.

Παύσιρις ὁ καὶ Ἑρμ . . . s. of Theon also called Hermias **721.** 18.
Παῶσις f. of Ammonius **745.** 18.
Πεκύλος physician **751.** 2.
Πεκῦσις s. of Petosiris **639.** 1, 24, 33.
Πελώιος, Αὐρ. Π. s. of Heracleüs **631.** 4, 8, 36.
Πενῆσις s. of Plution **726.** 8.
Περτίναξ, Αὐρ. Δῖος ὁ καὶ Π. strategus **662.** 4.
Πετενεφώτης f. of Hermogenes **630.** 6.
Πετερμούθιος f. of Sarapion **747.** 70.
—— **766.** 14.
Πετερμοῦθις, Οὐαλέριος Π. soldier **705.** 1, (Παθερμοῦτις) 23.
Πετεχών s. of Castor **648.** 5.
—— s. of Salbius **756.** 5.
Πετόσιρις f. of Orsenouphis **639.** 1.
Πετοσόραπις f. of Sarapion **648.** 39, (Πετωυσόραπις) 59.
Πετρώνιος **683.** 10.
Πεττῖρις f. of Horus **699.** 8.
Πετωυσόραπις. See Πετοσόραπις.
Πίνδαρος **764.** 2.
Πλάτων f. of Aur. Antonius **689.** 5.
—— s. of Horion **647.** 5; **721.** 3.
—— **676.** 7.
Πλατωνὶς ἡ καὶ Ὠφελία d. of Horion **647.** 1, 8; **721.** 1.
Πλούταρχος f. of Demetrous **648.** 52.
—— **775.** 2, 27.
Πλουτίων f. of Penesis **726.** 8.
—— Αὐρ. Π. s. of Zoïlus **709.** 6.
—— **659.** 91; **732.** 10; **750.** 7; **761.** 10.
Πλουτογένης πραγματευτής **646.** 7, 19.
Πλοῦτος, Αὐρ. Π. s. of Anesouris **688.** 5.
Πνεφερῶς f. of Demetrius **745.** 27.
—— f. of Hatres **745.** 2.
—— **743.** 3, 10.
Ποιμένιος **678.** 24.
Ποκωοῦς f. of Amoïs **744.** 10.
Πολυδεύκης f. of Kiales **747.** 32.
Πομπηιανός, Οὐαλέριος Π. praefect **642.** 3.
Πούδενς f. of Aur. Heracles **626.** 2.
Πούπλιος, Οὐίβιος Π. veteran **646.** 1, 22, 57.
Πρεμεστίνη, Αἰλία Πριμιαν{ι}ὴ ἡ καὶ Π. m. of Zoïlus **719.** 2.
Πριμιαν{ι}ή. See Πρεμεστίνη.
Πρόβος **683.** 2, 31.
Πρωτίδιος (?) **754.** 10.
Πρῶτος **734.** 11.
Πτολεμαῖος ὁ καὶ Θέων γεοῦχος **747.** 72.
Πτολεμαῖος, Αὐρ. Π. *μείζων*, s. of Ptolemaeus **626.** 4, 18, 25.
—— *πρίστης* **752.** 2.
—— sitologus **669.** 9.
—— f. of Arsinoë **644.** 13.
—— f. of Ptolemaeus also called Antiochus **724.** 29.
—— f. of Aur. Ptolemaeus **626.** 5.
—— f. of Spartacus **635.** 3.
—— s. of Agathus **724.** 32.
—— Αὐρ. Π. s. of Aur. Ctistus **631.** 3, 36.
—— s. of Dionysius **644.** 3.
—— ὁ καὶ Ἀντίοχος s. of Ptolemaeus **724.** 29.
—— s. of Tryphon **692.** 7.
—— ὁ καὶ Ἀστοπαρίσων (?) **630.** 2.
—— **659.** 31, 67, 81, 84, 108; **727.** 18.
Πτολεμαΐς, Αὐρ. Π. **690.** 20.
—— **677.** 5.
Πτολεμῖνος **670.** 22, 30.
Πτολλαροῦς **648.** 80.
Πτόλλις f. of Aur. Panesneus **636.** 3, 42.
Πτολλίων ex-cosmetes, f. of the following **703.** 4.
—— Αὐρ. Ἀπίων ὁ καὶ Π. cosmetes, s. of Ptollion **703.** 2.

Ῥοδόπη **762.** 5.
Ῥουφίων, Αὐρ. Ῥ. s. of Apollonius **627.** 26.
Ῥοῦφος f. of Aur. Ctistus **631.** 3.
Ῥωμανός **738.** 5.

Σαβῖνος **648.** 74.
Σακάνναρος **766.** 6.
Σάλβιος f. of Petechon **756.** 6.
Σαμβοῦς m. of Amoïs **692.** 3.
—— **687.** 9, 17.
Σάμμις s. of Psenamounis **638.** 4.
Σαμπατῦμις m. of Sarapion **641.** 23.
Σαραεῦς **634.** 7.
Σαραπάμμων f. of the following **696.** [1], 20.
—— Αὐρ. Σ. ὁ καὶ Δίδυμος athlete **643.** 1, 21.
—— Δαμᾶς ὁ καὶ Σ. s. of Sarapammon **696,** 1, 21.
—— Αὐρ. Σ. s. of Thonis **705.** 4.
—— ὁ καὶ Φιλέας **702.** 23.
—— **659.** 57, 78; **666.** 2; **727.** 16, 20; **764.** 1.
Σαραπᾶς (1) **670.** 75; (2) **757.** 15.
Σαραπιακός **673.** 1, 30.
Σαραπιάς d. of Apollonius **649.** 12.
—— d. of Gemellinus **649.** 2, 7.

Σαραπιάς d. of Harthonis **648.** 57.
—— m. of Aur. Copreus **695.** 9.
—— m. of Aur. Sinthonis **716.** 7.
—— Ἡρωδίαινα ἡ καὶ Σαρα[πιάς?] **634.** 8.
—— ἐπικεκλημένη Θαῆσις **706.** 5.
—— **761.** 1, (Σεραπ.) 19; **768.** 1.
Σαραπιόδωρος f. of Asiarchus **745.** 3.
Σάραπις god. See Index VI (*a*).
Σαραπίων, Αὐρ. Σ. gymnasiarch **665.** 1, 28.
—— silversmith **653.** 15, 23.
—— ἄρξας Ἀλεξανδρείας **638.** 10.
—— ἄρξας Ὀξυρ. **642.** 31.
—— f. of Aur. Diogenes **627.** 5.
—— f. of Pausiris **648.** 22.
—— f. of Aur. Sarapion **705.** 1.
—— f. of Sarapion (1) **641.** 23; (2) **648.** 44; (3) **725.** 8.
—— freedman of Demetrous **648.** 51.
—— Αὐρ. Σερῆνος ὁ καὶ Σ. s. of Agathinus **631.** 1; **633.** 2, 35; **636.** 1; **646.** 8, 25; **689.** 1; **699.** 3; **713.** 1.
—— s. of Apollonius **628.** 5, 15, 22, [24].
—— s. of Athenaeus **648.** 32.
—— s. of Heraclides **724.** 26.
—— s. of Petermouthius **747.** 70.
—— s. of Petosorapis **648.** 38, 46–7, 58.
—— Ἀμμώνιος ὁ καὶ Σ. s. of Sarapion **725.** 7.
—— Αὐρ. Σ. s. of Sarapion **705.** 1, 23.
—— s. of Sarapion (1) **641.** 22; (2) **641.** 22; (3) **648.** 43; (4) **725.** 7.
—— s. of Tachoïs **687.** 5.
—— s. of Trophimus **648.** 16.
—— s. of Zoïlus **633.** 9.
—— Αὐρ. Σ. (1) **699.** 1; (2) **726.** 10.
—— **659.** 46, 52, 54, 62, 104; **756.** 1. 13; **772.** 1.
Σαραπόδωρος, Αὐρ. Σ. **630.** 18.
Σαραποῦς d. of Tausorapis **706.** [7], 10.
—— Κρονοῦς ἡ καὶ Σ. m. of Ammonius **725.** 8.
—— **725.** 14.
Σαρᾶς, Αὐρ. Σ. senator **634.** 4, [24].
—— Αὐρ. Σ. s. of Psenamounis **638.** [1], [14], 17, 23, 37.
—— s. of Zoïlus **648.** 4, 18, 37, 41–2, 46.
—— s. of Zoïlus surnamed Amoïs **648.** 68.
—— **764.** 17.
Σαρμάτης f. of Apollonius **747.** 62.
—— f. of Choous **747.** 60.
—— **751.** 1.
Σεμψαύ (? place-name) **766.** 11.
Σεουῆρος **748.** 9.
Σεπτίμιος Εὐδαίμων f. of Isidora **649.** 19.
—— Φλ. Σ. Σερήνιος. See Σερήνιος.
Σεραπιάς **679.** 1, 30. Cf. Σαραπιάς.
Σερηνίλλα **751.** 1.
Σερήνιος, Φλ. Σεπτίμιος Σ. Ἀπολλώνιος διασημότατος ἀπὸ ἐπιτρόπων **716.** 4, 22.
Σερῆνος, Αὐρ. Σ. ὁ καὶ Σαραπίων s. of Agathinus **631.** 1; **633.** 2, 35; **636.** 1; **646.** 8, 25; **689.** 1; **699.** 3; **713.** 1.
—— s. of Diodorus **747.** 17.
—— s. of . . . κάμμων **633.** 6.
—— Αὐρ. Σ. (1) **708.** 25; (2) **771.** 1, 15.
—— **659.** 109, 127; **663.** 9; **669.** 1; **679.** 17; **735.** 8; **762.** 4; **769.** 10.
Σεύθης γεοῦχος **747.** 71.
Σιλβανός, Αὐρ. Γεμῖνος ὁ καὶ Σ. agoranomus, s. of Demetrius **703.** 1.
—— s. of the preceding **703.** 9.
—— Παθερμούθιος ὁ καὶ Σ. **637.** 6.
—— **738.** 2; **765.** 18, 23.
Σινθῶνις slave **638.** 6.
—— Αὐρ. Σ. d. of Thonius **716.** 7.
—— m. of Aur. Aphous **638.** 1.
Σιννεχώτης m. of Cronion **686.** 3.
Σι . τρία (?) **677.** 13.
Σκυλάκιος f. of Aur. Heraclides **626.** 6.
Σκωρύ **668.** 4.
Σουδ(ᾶς) f. of Ammonius **726.** 9.
Σπάρτακος s. of Ptolemaeus **635.** 3, [8], [10], [12].
Στέφανος f. of Aur. Diogenes **697.** 1, 40, 47.
—— **636.** 11.
Στρά(των?) f. of Apunchis **745.** 7.
—— f. of Od( ) (?) **745.** 28.
Σύρα **765.** 17.
Σύρος f. of Aur. Copreus **695** 8.
—— Αὐρ. Σ. s. of Dionysius **695.** 5.
Σώπατρος (1) **668.** 36; (2) **728.** 12; (3) **763.** 1, 14.
Σωσία d. of Zoïlus **719.** 1.
Σωσίπατρος f. of Apollonius **639.** 27.
Σῶσος **760.** 18.
Σωτᾶς s. of Papnoutis **747.** 41.
—— **716.** 30.
Σωτήρ **663.** 6.
Σωτίων, Αὐρ. Σ. ex-gymnasiarch **636.** 10.
Σωφρόνη **678.** 23.

Τααμόις **679.** 20.
Τααρπαῆσις, Αὐρ. T. d. of Psenamounis **638.** 1, 2, [6], 16, 19, [25], 33.
Τααφῶχις ἡ καὶ Τα[.]ωνῦτις d. of Zoïlus **648.** 17.
Ταμμωνιάς m. of Aur. Aret **638.** [1], 4.
Ταπάτρις d. of Sinthonis **638.** 6.
Ταπερῶς **771.** 6.
Ταπονθεῦς m. of Aur. Peloïus **631.** 4.
Ταποσιριάς m. of Aur. Serenus also called Sarapion **631.** 1; **636.** 2.
Ταπόσιρις ἡ καὶ Ἀμαζόνιον **750.** 10.
Ταπ[. .]άλλις (?) m. of Aur. Antonius **689.** 5.
Τασωτ[ᾶς?] **700.** 3.
Ταυρίνη **773.** 45.
Ταῦρις d. of Hiereus (?) **689.** 7.
—— m. of Aur. Ptolemaeus **631.** 3.
Ταυσόραπις m. of Sarapous **706.** 8, 11.
—— **725.** 22.
Ταχόις m. of Sarapion **687.** 6.
Τα[.]ωνῦτις, Τααφῶχις ἡ καὶ T. d. of Zoïlus **648.** 17.
Τεραθῶνις d. of Zoïlus **648.** 58.
Τερέντιος f. of Demetrous **687.** 2, 4.
Τετεῦρις **725.** 21.
Τεχῶσις, Αὐρ. T. d. of Dionysius (?) **695.** 5.
—— **679.** 19.
Τεχ[m. of Aur. Plution **709.** 6.
—— Κλαυδία T. **710.** int.
Τήπολος **733.** 10.
Τιβέριος Κλαύδιος Ὡρίων **631.** 39.
—— **772.** 3.
Τιμαγένης, Αὐρ. T. ὁ καὶ Ἡρακλείδης s. of Heraclides **697.** 2, 40.
Τιμόθεος **684.** 1.
Τισᾶσις m. of Lucius **647.** 6.
Τῖτος Αἴλιος Μάξιμος **634.** 3, (Μαξιμῖνος) 13.
Τούρβων βοηθός **663.** 1, 14.
Τοῦ⟨σ?⟩κος **720.** 6.
Τρόφιμος f. of Sarapion **648.** 16.
Τρύφων f. of Ptolemaeus **692.** 7.
Τύραννος **777.** 1.

Φατρῆς f. of Phatres **648.** 10.
—— s. of Phatres **648.** 9.
Φάῦλλος **637.** 32.
Φαῦστος, Ἀνίκιος Φ. consul **643.** 19; **704.** 24; **705.** 22.
Φῆλιξ, Μουνάτιος Φ. praefect **654.** 11.
Φῖβις **684.** 22.
Φιλάργυρος **768.** 12.
Φιλέας μοσχομάγειρος **764.** 5.
—— Σαραπάμμων ὁ καὶ Φ. **702.** 23.
Φίλισκος **659.** 58.
Φιλόνικος, Αὐρ. Φ. s. of Theon **691.** 3.
—— **648.** 55.
Φιλόξενος καθολικὸς γραμματεύς **663.** 15.
—— **733.** 3.
Φιλοσάραπις ἱεροποιός **664.** 1, 19.
Φιλουμένη **670.** 20, 26.
Φίλων (1) **628.** 11; (2) **726.** 12.
Φίρμος, Οὐαλέριος Φ. praefect **662.** 10.
Φλαούιος Ἀβουνδάντιος consul **712.** 2.
—— Δαλμάτιος consul **716.** 1.
—— Δομνῖνος *optio* **712.** 3.
—— Ἡρκουλανός **676.** 1, 43.
—— Σεπτίμιος Σερήνιος. See Σερήνιος.
Φλαυιανὸς γεοῦχος **747.** 61.
Φοιβάμμων, Αὐρ. Φ. s. of Theon **712.** 4.
Φοινίκη (?) **671.** 17.
Φούλλιος **699.** 7.

Χαιρέας **762.** 1.
Χαιρημονίς, Αὐρ. X. **697.** 12.
Χαιρήμων ποικιλτής **677.** 6.
—— f. of Ammonius **745.** 11.
—— Αὐρηλία (l. Αὐρήλιος) X. s. of Heraclammon also called Agathodaemon **694.** 5.
—— Αὐρ. X. **689.** 52.
—— **659.** 66; **726.** 11.
Χαρίτων **728.** 5.
Χάρμος **668.** 1.
Χεοῦς s. of Onouthis (?) **747.** 19.
Χεῶς s. of Harpaësis **747.** 25.
Χινθῶνις (1) **670.** 1, 35; (2) **670.** 27.
Χωοῦς ἀμπελουργός **735.** 7.
—— f. of Aur. Aloïs **626.** 1.
—— f. of Aur. Papnoutis **716.** 28.
—— s. of Sarmates **747.** 60.
—— **678.** 25 (Χοους); **777.** 2.

Ψάις ἐπικεκλημένη Ἀγαθὸς Δαίμων slave **648.** 10.
—— ἐπικεκλ. Ἀμμώνιος slave **648.** 12.
Ψεναμοῦνις s. of Pausiris **638.** 1, 3.
—— **747.** 16.
Ψεταιταί (place-name?) **685.** 10.
Ψόις, Μῶρος ὁ καὶ Ψ. **701.** 4.

Ὡρεῖς **757**. 1, 30.
Ὡριγένης, Αὐρ. Ἀγαθῖνος ὁ καὶ Ὡ. s. of Varianus **642**. 4, 12, 19, 49.
—— (1) **659**. 6, 69; (2) **670**. 27.
Ὡρίων gymnasiarch **664**. 14.
—— f. of Apion **692**. 1.
—— f. of Platonis also called Ophelia **647**. 2; **721**. 1.
—— s. of Amoïs **687**. 3.
—— M. Αὐρ. Ὡ. s. of M. Aur. Apollonius **645**. 4, 15, 19.
—— s. of Panes **747**. 49.
—— Αὐρ. Ὡ. s. of Thonis **715**. 1, 24.
—— Αὐρ. Ὡ. **771**. 1, 14.
—— Τιβέριος Κλαύδιος Ὡ. **631**. 39.
Ὡρίων **648**. 27–8; **669**. 1; **684**. 2; **727**. 30; **738**. 7; **747**. 67; **757**. 1, 30; **766**. 1, 19; **770**. 18, 19 (monogram).
Ὧρος f. of Antas **637**. 31.
—— f. of Castor **747**. 66.
—— f. of Pausiris **747**. 30.
—— s. of Anempeus **686**. 3.
—— s. of Komoäpis **747**. 21.
—— s. of Pettiris **699**. 7.
—— Αὐρ. Ὧ. **699**. 1.
Ὠφελία, Πλατωνὶς ἡ καὶ Ὡ. d. of Horion **647**. 1, 8; **721**. 1.

]ροάδης priest of Alexander (?) **723**. 3.

V. GEOGRAPHICAL.

(*a*) Countries, Nomes, Toparchies, Cities.

Ἀθηναῖος **643**. 2.
Αἴγυπτος **646**. 4; **681**. 19; **722**. 1. Αἰγύπτιος **681**. 6.
Ἀλεξάνδρεια **628**. 3; **629**. 4; **635**. [2]; **644**. 2; **638**. 11; **644**. 2; **652** (*a*). 8; **666**. 3, 9; **670**. 8, 17; **723**. [3]; **775**. 8. Ἀ. ἤτοι Λ[εοντόπολις] **660**. 2. ἡ λαμπροτάτη Ἀ. **643**. 6; **678**. 14. ἡ λαμπροτάτη πόλις τῶν Ἀλεξανδρέων **634**. 2; **646**. 5; **724**. 30. Ἀλεξανδρεύς **722**. 14. Ἀλεξανδρινὸς σταθμός **645**. 7.
Ἀνταιόπολις **664**. 20.
Ἀνταιοπολίτης (νομός) **664**. 18.
Ἀντινόου (πόλις) **666**. 20; **773**. 11, 14. Ἀντινοέων (πόλις) **685**. 2. Ἀντινοεύς **719**. 3.
ἀστή **634**. 2, [22]; **648**. 21.
Ἀφροδιτοπολίτης (νομός) **746**. 1.
Βαβυλών **626**. 7.
Ἐλευθεράπολις Συρίας **722**. 3.
Ἑρμοπολίτης νομός **637**. 12; **659**. 125, 129.
Ἑρμούπολις **653**. 4. Ἑ. ἡ μεγάλη **724**. 5.
Ἡρακλεοπολίτης νομός **708**. 3.
Ἡρακλέους (πόλις) **728**. 4; **749**. 6.
Θῆβαι. ἐπὶ Θη[β?]ῶν νομός **773**. 24.
Θηβαΐς **628**. 5; **629**. 4; **635**. [2]; **649**. 4; **723**. 6.
Θινίτης (νομός) **663**. 3.
Θμοισεφὼ τοπαρχία **659**. 86, 99; **747**. 46.
Κανωπικά **774**. 15.
Κόπτος **666**. 8, 11.
Κρητικὸν ἄμφοδον **697**. 9.
Κυνοπολίτης (νομός) **667**. 8. Ἄνω Κ. **708**. 8.
Κυνῶν (πόλις) **749**. 8.
Λεοντόπολις. Ἀλεξάνδρεια ἤτοι Λ[εον.] **660**. 2.
Μακεδών **628**. 5; **635**. 3; **644**. 5, 7; **723**. 8.
Μέμφις **650**. 1, 19; **650** (*a*). 1. Μεμφιτῶν πόλις **750**. 14.
μητρόπολις (= Oxyrhynchus) **659**. 9 (?); **724**. 3; **725**. 6, 10. μητροπολιτικός **746**. 12. μητροπολιτικά **659**. 10, &c.
Νικίου **749**. 3.
νομός **630**. 13; **633**. 11, 23; **634**. 25; **637**. [12], 20, [27?]; **659**. 120–1; **662**. 6, 14; **699**. 2; **704**. 7; **708**. 3; **773**. 25.
Ξοϊτικὰ δελματικά **741**. 5.
Ὄασις **630**. 3; **726**. 3. Ὀ. Μικρά **647**. 7; **694**. 8.
Ὀξυρυγχίτης (νομός) **634**. 13, 25; **637**. 12, 20, [27?]; **642**. 2; **659**. 121; **663**. 13; **666**. 26; **678**. 5; **699**. 2; **704**. 7; **773**. 10. Ὀξυρυγχίτης **643**. 1.
Ὀξυρυγχιτῶν πόλις **634**. 4; **637**. 5; **643**. 4; **662**. 3; **697**. 2; **703**. 2; **712**. 6. ἡ λαμπρὰ καὶ λαμπροτάτη Ὀξ. π. **627**. 4; **631**.

1, 4; **632.** 5; **633.** 4; **645.** 5; **691.** 4; **693.** 3; **694.** 4; **695.** 7; **705.** 2; **711.** 2; **712.** 14; **713.** 2; **714.** 2; **715.** 2; **716.** 8; **718.** 1, 19; **722.** 5. *ἡ λαμπρὰ Ὀξ. π.* **708.** 5.
Ὀξυρύγχων *πόλις* **628.** 4; **629.** 4; **635.** [2]; **636.** 2; **639.** 4; **644.** 3; **647.** 3; **648.** 66; **687.** 2; **688.** 3; **689.** 3; **692.** 2; **696.** 2; **705.** 5; **706.** [3], 8, [14]; **709.** 3, 7; **719.** 5; **721.** 2; **723.** 5. Cf. *μητρόπολις, πόλις, Ὀξυρυγχιτῶν πόλις.*
Πασκὼ *κωμογραμματεία* **724.** 7.
Πέρσης *τῆς ἐπιγονῆς* **628.** 7; **629.** 6; **639.** 1; **685.** 5.
Πηλουσι[*ακὸς οἶνος*] **692.** 21.
πόλις (= Oxyrhynchus) **627.** 6; **632.** 7; **634.** [5]; **636.** 10, 11; **637.** 4 (?), 24; **639.** 9; **642.** 31; **644.** 15; **648.** 52; **649.** 8, 10; **672.** 11; **687.** 5, 6; **693.** 6, 8; **695.** 9, 13; **696.** 4; **697.** 5, 8; **698.** 2; **701.** 5, [11]; **703.** 3, 5, 10; **706.** [9], 11, 12, 16; **714.** 5; **715.** 6; **721.** 4, 6, 10; **724.** 23, 27, 30; **725.** 20. *ἡ λαμπρὰ* [— **637.** 8. *πολιτικά* **659.** 103, 143.
Ῥωμαῖος. Ῥωμαίων *ἔθη* **714.** 3. Ῥωμαία **634.** 2, 21. Ῥωμαϊκὴ *διαθήκη* **649.** 6.
Σαΐτιον **658.** 1.
Συρία **722.** 3.
Σχεδία **768.** 5.
τοπαρχία **635.** [6]. Ἄνω *τ.* **637.** 28; **659.** 10, [32]. Ἀπηλιώτου *τ.* **659.** 46, 60; **747.** 27. Θμοισεφὼ *τ.* **659.** 86, 99; **747.** 46. Κάτω *τ.* **652** (*a*). 1; **659.** 100, 119; **704.** [7]; **747.** 50. Λιβὸς *τ.* **659.** 33, [45]; **747.** 14. Μέση *τ.* **659.** 61, 85; **747.** 39.
Τυρινός (? τύρινος) **739.** 4.
Χαιρέου **749.** 3, 6, 8.

(*b*) VILLAGES, ἐποίκια, χωρία.

(1) *Oxyrhynchite nome.*

Ἀδαίου **747.** 29. Ἀδ. ἐ[ποίκ.] **685.** 5.
Ἀθῦχις **659.** 14.
Ἀντιπέρα Πέλα **637.** 33 (⟨Πέλα⟩); **659.** 42.
Ἀρταπάτου **637.** 29. Θῶλθις Ἀ. **637.** 28.
Βασιλ( ) **659.** 27.
Βερκύ **720.** 2.
Διός **735.** 6.
Δωσιθέου **747.** 52.
Ἐντεῖις **659.** 15, 123.
Ἐπισήμου **659.** 31.
Ἡρακλείδου **747.** 26.
Ἡρακλεῖον **659.** 75.
Θεσσαλῶ(*ν*?) **747.** 60.
Θμοινεψῶβθις **659.** 55, 59; **747.** 37.
Θῶλθις (Θμοισεφὼ τοπ.) **659.** 89, 98.
—— (Κάτω τοπ.) **659.** 107.
—— (Μέσης τοπ.) **659.** 62. Θ. Ἀρταπάτου **637.** 28.
Θῶσβις **659.** 16.
Ἰβιὼν Χύσιος (? not Oxy.) **637.** 27; **724.** 13.
Ἰέμη **659.** 65, 84.
Ἰσεῖον Παγγᾶ **687.** 13, 21.
—— Τρύφωνος **659.** 100, 112; (Τρύφωνος) **747.** 57.
Ἴστρου ἐποίκ. **659.** 66.
Καλπ(ουρνίου?) ἐποίκ. **659.** 103.
Κερκεθῦρις **659.** 35.
Κερκεμοῦνις **659.** 22.
Κερκεῦρα **659.** 69; **747.** 42.
Κεσμοῦχις **659.** 90, 96.
Κόσμου **735.** 2; **747.** 53.
Μερμέρθα **659.** 17, 30; **689.** 8, 11, 35, 55.
Μονίμου **659.** 21, 29.
Μουχιντάλη **747.** 55.
Μουχ(ιναρυώ?) **659.** 103.
Μοῦχις **674.** 18.
Νέσλα **687.** 8.
Νεσμεῖμις **659.** 11, 28.
Νομογράφου ἐποίκ. **747.** 70.
Νομ(οῦ) ἐποίκ. **659.** 68.
Ὀασίτου ἐποίκ. **685.** 9.
Παεῖμις **629.** 8; **633.** 10; **637.** 31; **646.** 11, 29, 30; **659.** 41; **699.** 2, 5; **725.** 5.
Πακέρκη **747.** 35; **748.** 1, 3.
Πακ . . . |— **659.** 63.
Παλῶσις **648.** 35, 39; **659.** 88, 94.
Πανευεί **626.** 3; **747.** 18.
Παῶμις **659.** 87, 95; **747.** 48.
Πεεννώ **659.** 72, 82.

Πέλα **659**. 40; **672**. 12; **725**. 11; **747**. 22. Cf. Ἀντιπέρα Πέλα.
Πλελώ **748**. 8.
Ποσομβοῦς Ἀριστομάχ[ου] **688**. 10.
Σατύρου **659**. 57.
Σεναώ **659**. 39.
Σενεκελεύ **659**. 36.
Σενέπτα **659**. 67, 81, 123; **724**. 19.
Σενοκῶμις **638**. 2, [7]; **659**. 37; **691**. 7; **747**. 20.
Σενοπῶθις **726**. 9.
Σεντώ **659**. 61.
Σενῦρις **648**. 36, 81.
Σερῦφις **636**. 4, 7; **700**. 1; **703**. 11; **747**. 14.
Σέσφθα **659**. 108, 117; **704**. 6; **747**. 50.
Σεφώ **628**. 9; **659**. 91, 97.
Σιγκέφα **659**. 13, 26, 128.
Σιναρύ **659**. 102, 123.
Σκώ **659**. 20.
Σοῦις **659**. 104.
Στρατονίκου (? not Oxy.) **674**. 18.
Σύρων **659**. 38; **719**. 10; **747**. 24; **748**. 10.
Τααμπέμου **659**. 49; **747**. 33.
Τααμπιτεί **659**. 70; **747**. 40.
Τακολκεῖλις **659**. 76, 80.
Τακόνα **652** (*b*). 1; **659**. 109, 114; **747**. 51.
Ταλαώ **659**. 105, 118; **686**. 5, 7; **692**. 3, 7.
Τανάις **631**. [5], 6; **659**. 64, 78; **747**. 44.
Τεοῦχις (?) **648**. 40.
Τεποῦις **648**. 36, 40, 81.
Τερῦθις **747**. 28.
Τῆις **659**. 86, 93; **747**. 47.
Τόβα **659**. 74, 79.
Τρύφωνος. See Ἰσεῖον Τ.
Τυχιννεκῶτις **659**. 54, 58.
Τυχινφάγων **659**. 110, 115; **747**. 54.
Φθῶχις **659**. 51.
Φοβώου **659**. 53; **688**. 7.
Χύσις **637**. 20; **659**. 12, 25; **724**. 7; **726**. 11. Cf. Ἰβιὼν Χύσιος.
Χρόνου **736**. 5, 8, 19.
Ψῶβθις (Ἀπηλιώτου τοπ.) **659**. 48; **747**. 31.
—— (Κάτω τοπ.) **652** (*a*). 1; **659**. 106, 113.
Ὦφις **659**. 52.
[.] . . [.]ω **659**. 71.

(2) *Other nomes.*

Ἀλλοφύλων (Aphroditopolite) **746**. 10.
Ἀραβικοῦ (Aphrod.) **746**. 7.
Ἀφροδίσιον (Small Oasis) **647**. 7.
Ἰβιὼν . . λ( ) (Hermopolite) **659**. 125.
Ἰβιὼν Χύσιος (? Hermop.) **637**. 27; **724**. 13.
Ἰσιεῖον (Ισιηον; Aphrod.) **746**. 6.
Κολόβη (Hermop.) **726**. 12.
Παπ . αρνων (Aphrod.) **746**. 9.
Πεννῆ (Heracleopolite) **708**. 3.
Τοού (Aphrod.) **746**. 4.
Τυράννιον (Thebaid?) **773**. 7, 21.
Τῶλις (Aphrod.) **732**. 9 (?); **746**. 8.

(*c*) ἄμφοδα OF OXYRHYNCHUS.

Ἀπολλωνίου **695**. 14.
Ἡρῴου **724**. 3.
Ἱππέων Παρεμβολῆς **694**. 12. Cf. (*g*) Παρεμβολή.
Κρητικόν **697**. 9.
Μυροβαλάνου **725**. 8.
Παμμένους Παραδείσου **648**. 23, 31; **693**. 8.
Τευμενοῦς **678**. 28.
Χηνοβοσκῶν **634**. 5, [25]; **696**. 6.

(*d*) *τόποι.*

Ἀπηλ( ) **745**. int.
Ἕλος, τόπ. λεγόμενος Ἕ. **687**. 10, 20.
Θελλώ **745**. 4.
Κελσανύ **745**. 12.
Κορκουλ( ) **745**. 19.
Μάκρου **745**. 23.
Ὀδ( ) Στρά(τωνος?) **745**. 28.
Πάψι **745**. 21.
Ποι( ) **745**. 28.
Σαμβοῦτος, τόπ. λεγόμενος Σ. **687**. 9, 17.
Στ . [**745**. 25.
Τροφὴ Αἰγῶν, βασιλικὴ καλουμένη Τ. Αἰ. **687**. 11.
Χρυσ( ) **745**. 25.
]δ( ) Πηλ( ) **745**. int.

(*e*) κλῆροι.

Ἀμμωνᾶ **743.** 5.
Διοκλέους **628.** 10.
Διονυσίου **724.** 9.
Δριμάκου, Νικάνορος καὶ Δ. **687.** 14.
Ἑρμοφίλου **724.** 8, 13.
Θ[— καὶ] Μηνοδώρου **633.** 11.
Καλλίου **686.** 8, 17.
Μεγάλου **685.** 16.
Μηνοδώρου, Θ[— καὶ] M. **633.** 11.
Νικάνορος καὶ Δριμάκου **687.** 14.
Ξένωνος **751.** int.
Πτολεμαίου τοῦ Τρύφωνος **692.** 7.
Φίλωνος **628.** 11.
Ψεταιταί **685.** 10.
]κλέους **633.** 13.

(*f*) Tribes and Demes.

Ἀθηναιεὺς ὁ καὶ Ἀρτεμίσιος (Antinoë) **706.** 7.
Εὐθηνόδιος ὁ καὶ Ἀλθαιεύς (Alexandria) **707.** 4.
Παυλίνιος ὁ καὶ Ἰσίδιος (Antin.) **706.** 5.
Σεβάστιος ὁ καὶ Καισάριος (Antin.) **685.** 1.
Σωσικόσμιος ὁ καὶ Ἀλθαιεύς (Alex.) **645.** 4; **707.** 2.
φυλή **627.** 7; **642.** 43.

(*g*) Streets, Buildings, etc.

ἀγορά **654.** 8 (?); **708.** 8.
ἀγορανομεῖον. See Index VII.
ἀγυιά **706.** [12]. ἀ. Κλεοπάτρας Ἀφροδίτης **628.** 8; **629.** 7; **644.** 8.
βαλανάριον **741.** 28.
βαφεῖον **648.** 61.
βιβλιοθήκη δημασίων λόγων **649.** 1 (?). β. ἡγεμονική **654.** 7.
βιβλιοφυλάκιον **634.** 25 (?).
γραφεῖον **724.** 6; **725.** 6, 10.
καταλογεῖον. See Index XII.
Κλεοπάτρας Ἀφροδίτης ἀγυιά. See ἀγυιά.
μνημονεῖον. See Index VII.
Παρεμβολή **773.** 40. Cf. (*c*) Ἱππέων Π.
ποταμός **748.** 5.
ῥύμη **648.** 55; **696.** [9]; **701.** 10. δημοσία ῥ. **634.** 6, 8; **697.** 11, 13; **698.** [6], 9; **699.** 8; **700.** 4.
ῥυμίον **678.** 30.
τράπεζα. See Index VII.

VI. RELIGION.

(*a*) Gods.

Ἀφροδίτη, Κλεοπάτρα Ἀ. **628.** 8; **629.** 7; **644.** 8.
θεά **635.** 1; **723.** 1.
θεός (1) pagan: **680.** 3; **683.** 14; **763.** 11; **773.** 4. κύριος θ. **670.** 5; **678.** 3; **683.** 5. δεσπότης θ. **775.** 4. θεοί **666.** 15; **760.** 15; **766.** 18. πάτριοι θεοί **664.** 5. Cf. Σάραπις and Index I. (2) Christian: **660.** int. (θ(εό)ς); **682.** 6.
κ(ύριο)ς (Christian) **660.** int.; **774.** 3. Cf. θεός, Σάραπις.
Σάραπις. ὁ κύριος θεὸς Σ. **670.** 5. ὁ κύρ. Σ. **677.** 3; **755.** 4; **761.** 5; **769.** 5. ὁ μέγας Σ. **758.** 7.

(*b*) Temples.

Ἀφροδίσιον. See Index V (*b*. 2).
Ἡρακλεῖον. See Index V (*b*. 1).
Ἡρῷον. See Index V (*c*).
Θοηρεῖον, ἱερὸν Θ. **627.** 12, 18.
Ἰβιών. See Index V (*b*. 1, 2).
ἱερόν **699.** 8. ἱερὸν Θοηρεῖον (or -ου) **627.** 12, 18. ἱ. = Σαραπιεῖον **639.** 11.
Ἰσεῖον. See Index V (*b*. 1, 2).
Καισαρεῖον **683.** 19.
Σαραπεῖον **755.** 3. Σαραπιεῖον **639.** 4, [9], 19.

(*c*) Priestly Titles, etc.

Ἀμεσυσίων ἑορτή **666.** 16.
ἀρχιερατεύσας. See Index VII.
ἱέρεια **765.** 19, 28.
ἱερεύς **723.** [2].
ἱερονίκης **697.** 4; **703.** 8; **705.** 3.
ἱεροποιός **664.** 20.
ἱερός. ἱερὰ (γῆ) **744.** int. ἱ. σύνοδος **691.** 2. ἱ. ἀπότακτον **662.** 14.
κλίνη τοῦ κυρίου Σαράπιδος **755.** 3.

VII. OFFICIAL TITLES.

ἀγορανομεῖον **648.** 66; **706.** 4, [14]; **709.** 5; **721.** 10.
ἀγορανομία **642.** 4, [14], 26, 31, 45, 52.
ἀγορανόμος **703.** 1.
αἱρέτης ἡγεμονικῆς βιβλιοθήκης **654.** 7.
ἄρξας. See ἄρχων.
ἀρχεῖον **642.** 38.
ἀρχή **642.** [16], 18, 22, 24, 35, 46, 52.
ἀρχιδικαστής **654.** 9.
ἀρχιερατεύσας **662.** 18; **694.** 7, 40; **697.** 1.
ἀρχιφύλαξ **627.** 18 (?).
ἄρχων **639.** 20. ἄρξας **638.** 11; **642.** 31.
ἀσχολούμενος ὠνὴν ἀγορανομείου **709.** 5.
βασιλικός, τὸ β. **628.** 21; **644.** 26. βασιλικά **635.** 11, 13.
βιβλιοθήκη δημοσίων λόγων **649.** 1 (?). βιβ. ἡγεμονική **654.** 7.
βιβλιοφυλάκιον ἐγκτήσεων **634.** 25 (?).
βοηθὸς καθολικοῦ γραμματέως τοῦ διοικητοῦ **663.** 14.
βουλευτής **632.** 5; **634.** 4, [24]; **637.** 8; **646.** 4; **662.** 2, 18; **685.** 2; **693.** 3; **697.** 2, 5; **703.** 2, 3.
γραμματεύς **650.** 13, 30; **650** (*a*). 6; **651.** 6. γ. τῆς δημοσίας τραπέζης **642.** 31, 32 (?). καθολικὸς γ. τοῦ διοικητοῦ **663.** 15. γ. στρατηγοῦ **663.** 13.
γραφεῖον **724.** 6; **725.** 6, 10.
γυμνασιαρχήσας **632.** 4; **636.** 10, 11; **692.** 1 (?); **724.** 30.
γυμνασίαρχος **662.** 2; **664.** 13, 18; **665.** 28; **693.** 2; **726.** 3; **762.** 15.
δεκανός **626.** 3, 8, 12, 14, 18.
δεκάπρωτος **671.** 3.
διοίκησις **633.** 8.
διοικητής **663.** 15. Ἰούλιος Μόνιμος ὁ κράτιστος δ. (275) **633.** 16. Ἡρακλείδης (local dioec.) **661.** 1, 11.
εἰρήναρχος **662.** 19.
ἔπαρχος. See ἡγεμών.
ἐπιβάτης **749.** 1, 5, 7.
ἐπιμέλεια **626.** 27.
ἐπιμελητής **652** (*b*). 2; **660.** 5, 10. ἐ. ζῴων **626.** 6, 9, 11, 13.
ἐπισκέπτης **669.** 16.
ἐπιστράτηγος **642.** 32.
ἐπίτροπος **680.** 13. ἀπὸ ἐπιτρόπων **716.** 5.
ἐπιτηρητὴς ἀγορανομείου **706.** 4.
ἐραυνητής **651.** 18.
εὐθηνιαρχήσας **724.** 30.
εὐθηνίαρχος **634.** [2], 21; **637.** 8.
ἡγεμονία **637.** 10.
ἡγεμονικὴ βιβλιοθήκη **654.** 7. ἡ. φαμιλία **712.** 3 (?).
ἡγεμών **642.** 16, 17, 27, [48]; **667.** 5; **668.** 17. ὁ λαμπρότατος ἡ. **666.** 13. ἔπαρχος Αἰγύπτου **646.** 4. Μουνάτιος Φῆλιξ (150–1) **654.** 11. ὁ λαμπ. ἡμῶν ἡ. Οὐαλέριος Φίρμος (246) **662.** 9. ὁ λαμπ. Μούσσιος Αἰμιλιανός (257–9) **637.** 9. ὁ διασημότατος ἡ. Οὐαλέριος Πομπηιανός (289) **642.** 3. ὀπτίων φαμιλίας ἡ[γεμονικῆς?] **712.** 3. Cf. ἡγούμενος.
ἡγούμενος, ὁ διασημ. ἡ. Αἰγύπτου **722.** 1.
καθολικός **670.** 10.
καθολικὸς γραμματεὺς τοῦ διοικητοῦ **663.** 15.
καταλογεῖον. See Index XII.
καταλοχισμός, ὁ πρὸς τοῖς κ. **635.** 5.
κοσμητεύσας **645.** 4; **703.** 4.
κοσμητής **703.** 3.
κριτής **637.** [9].
κωμογραμματεία **724.** 7.
λειτουργία **627.** 10.

λειτουργοῦσα φυλή **627.** 6.
μείζων κώμης **626.** 5.
μνημονεῖον **644.** 16; **649.** 15, 21, [24], 29.
νομογράφος **654.** 3, 10. *ν. ἀγορᾶς* **654.** 8 (?).
ξυστάρχης διὰ βίου **643.** 3, 22.
ὀφφικιάλιος, ἀπὸ ὀ. ἐπάρχου Αἰγύπτου **646.** 3.
παραδοχή, ὁ πρὸς παραδοχῇ **659.** 122.
πράκτωρ (στεφανικῶν) **659.** [12], 30, 86–7, 100, 118.
πρεσβεία **662.** 11.
πρυτανεύσας **632.** 4.
πρυτανία **662.** 20.
πρύτανις **662.** 3.
πρωτοδημότης **730.** 4.
ῥαβδουχία **626.** 21.
ῥαβδοῦχος **626.** 9; **750.** 12.
σιτολόγος **669.** 9.
στρατηγήσας Ἀνταιοπολίτου **664.** 18.
στρατηγός **630.** 14; **642.** 42; **663.** 13; **718** 10. Αὐρ. Δῖος ὁ καὶ Περτίναξ σ. (246) **662.** 4. Ἀπολλώνιος σ. (287) **690.** 22.
συστάτης φυλῆς **627.** 5.
ταμεῖον **633.** 29 (?).
τράπεζα, δημοσία τ. **633.** 23; **642.** 31; **659.** 5. Cf. Index XII.
τραπεζίτης **650.** 7, 25; **650** (*a*). 3.
ὑπατεία. See Index II.
ὑπηρέτης **659.** 125.
ὑπομνηματογράφος, ἔναρχος ὑ. **645.** 3.
φαμιλία ἡ[γεμονική?] **712.** 3.
φίλος, τῶν πρώτων φ. **635.** 5.
φυλακία ἱεροῦ Θοηρείου **627.** 12.
φύλαξ **650.** 12.
φυλή, λειτουργοῦσα φ. **627.** 6. δευτέρα φ. **642.** 43. Cf. Index V (*f*).
χρεία **627.** 11.

VIII. MILITARY TERMS.

βενεφικιάριος **651.** 13.
δουκηνάριος, ὁ κράτιστος δ. **711.** 4.
εἶλα **666.** 6, 11.
ἑκατόνταρχος ὁ ἀξιολογώτατος πρίγκεψ τῆς ἡγεμονίας **637.** 10.
ἱππαρχία, ἡ [ἱππ.?] **723.** 8.
ἱππεύς, κάτοικοι ἱππεῖς **628.** 6; **629.** 5; **635.** 3; **639.** 2; **644.** 5, 8.
ἱππικόν, οἱ ἐκ τοῦ ἱ. **635.** [4].
λεγιών **666.** 5, 6.
ὀπτίων φαμιλίας ἡ[γεμονικῆς?] **712.** 3.
οὐετρανὸς τῶν ἐντίμως ἀπολελυμένων **646.** 2.
παρεμβολή. See Index V (*g*).
πρίγκεψ ἡγουμένου Αἰγύπτου **722.** 1. Cf. ἑκατόνταρχος.
στατιωνάριος **651.** 19.
στρατεύεσθαι **666.** 5.
στρατιώτης **650** (*a*). 7; **705.** 1.

IX. TRADES, ETC.

ἀμπελουργός **673.** 29; **732.** 10; **735.** 7.
ἀργυροκόπος **653.** 15, [23].
ἀρτοκόπος **655.** 1.
βοηθός **753.** 1; **754.** 8.
βοϊκός **777.** 4.
βουκόλος **673.** 24.
γεοῦχος **631.** 11, 28; **653.** 3, 12, 19; **689.** 22; **690.** 11; **691.** 14; **692.** 16. γεουχοῦντες **747.** 58.
γέρδιος **647.** 8. γερδιακὴ τέχνη **647.** 12.
γεωργός **630.** 5; **671.** 11; **746.** 11; **748.** 11; **758.** 11; **764.** 13; **776.** 9.
δρομαδάριος **652** (*a*). 6; (*b*). 6.
ἐκδοχεύς **669.** 2; **673.** 7.
ἐπίτροπος **673.** 30.
ἐργάτης **732.** 1, &c.; **733.** 5, 8.
ἐρεοπώλης **669.** 5.
ἑρμηνεύς **650.** 10, 28.
ἠπήτρια **679.** 5, 11.
ἰατρός **751.** 2.
καμηλίτης **771.** 11; **773.** 9.
κεραμεύς **754.** 5.
κτήτωρ **660.** 3, 8.
λινόῦφος **726.** 4.

μαχαιρᾶς **676**. 6.
μεταβόλος **675**. 3.
μισθωτής **771**. 14.
μοσχομάγειρος **764**. 6.
ναύτης **652** (*b*). 2; **738**. 6, 7, 13.
νομικός **730**. 5.
νομογράφος. See Index VII.
οἰκοδόμος **674**. 9.
οἰνοχειριστής **752**. 1.
ὁλοποιός **656**. 1.
ὀνηλάτης **730**. 4; **748**. 1, 8, 10.
ὀρχηστής **676**. 8.
παρεργάτης (?) **731**. 19.
ποικιλτής **677**. 6.
ποταμίτης **671**. 20; **674**. 14, 17; **776**. 3.
πραγματευτής **646**. 7, 20; **753**. 2.
πρίστης, **752**. 2.
ταρσικάριος (θαρ.) **765**. 2, 21, 30.
τέκτων **674**. 13.
ὑπογέωργος **661**. 4, 7.
φροντιστής **674**. 11.

X. WEIGHTS, MEASURES, COINS.

(*a*) Weights and Measures.

ἀγγεῖον **753**. 3; **770**. 16. Cf. Index XII.
ἀγωγή **734**. 15.
ἄρουρα **628**. 9–11, 13; **629**. 8, 11; **630**. [4]; **633**. 13–15; **635**. [6]; **636**. [9], 21, 24; **637**. [19], 27–34; **638**. [4], &c.; **646**. 11, 12; **648**. 35–6, 39, 40; **685**. 11, 13, 19, 23; **686**. 8, 13, 17; **687**. 10, &c.; **689**. 12, 55; **691**. 7, 8, 11; **692**. 9; **704**. 8, 12, 14; **724**. 8, &c.; **725**. 5, 12, 13; **743**. 1, &c.; **745**. 1, &c.
ἀρτάβη **628**. 4, 17; **629**. 11, 13; **631**. 19, 22–3; **639**. 6, 12, 25, 32; **640**. 20; **650**. 3, 20, 21; **653**. 7; **660**. 3; **668**. 7; **674**. 18; **680**. 18; **686**. 14; **687**. 19; **689**. 17–18; **731**. 2, &c.; **733**. 1, &c.; **743–6**. *passim*; **769**. 11. πενταρταβιαῖος **760**. 8.
βῖκος **638**. 8.
γράμμα **645**. 7, 17; **653**. 9, &c.
διπλοκέραμον **735**. 5; **751**. 3.
δι(πλοῦν) **720**. 5. κνίδιον διπλοῦν **752**. 3, 4.
ζεῦγος **655**. 3; **675**. 11; **734**. 3.
κεντηνάριον **754**. 3.
κεράμιον **631**. 19; **651**. 1; **733**. 9; **735**. 4; **760**. 19; **776**. 12. κ. γευχικόν **735**. 2, 7. κ. σμηκτόν **735**. 3.
κεράτιον **645**. 7, 17.
κνίδιον **752**. 3; **770**. 26.
κοῦφον **631**. 16.
λίτρα **653**. 9, &c.; **656**. 9, 16; **657**. 2, 11; **660**. [11]; **730**. 2; **742**. 1, &c.; **753**. 5; **777**. 7.
μανδάκ(ιον) **748**. 4.
μετρητής **665**. 6, 12; **736**. 1, &c. (?).
μέτρον (of bread) **655**. 4, 6, 10. μ. δημόσιον **653**. 7. μ. πρὸς ἑκατοστὰς δέκα **640**. 4; **743**. 8. μ. ελ(αικόν ?) **743**. 1. [μ. τοῦ] τῆς πόλεω[ς Σαραπιείου (?)] **639**. 9.
μνᾶ **739**. 1–5. Cf. (*b*).
μούιον **734**. 7.
ναύβιον **732**. 2.
ξέστης **660**. 6, 8; **742**. 3; **753**. 2, 4.
ὁλκή **739**. 1–6.
οὐγκία **645**. 7, 17; **653**. 8, &c.
πῆχυς **705**. 6; **742**. 9.
σάκκος **733**. 2.
σήκωμα (συκ.) **720**. 5. σίκ. ὀκτάξεστον **720**. int.
σπαθίον **771**. 4, 9.
σταθμὸς Ἀλεξανδρινός **645**. 7.
σχοινίον **635**. 7.
τάλαντον **739**. 6. Cf. (*b*).
τυμωλιτική **759**. 8; **760**. 14.
χοῦς **672**. 4.

(*b*) Coins.

ἀργύριον **626**. 15; **631**. 18; **632**. 17–18; **634**. 9, &c.; **644**. 25; **645**. 8, 17; **646**. 12; **685**. 15; **686**. [15]; **687**. 24; **694**. 15; **700**. 7; **701**. 16; **705**. 25; **708** 11; **713**. 17; **715**. 10, 14, 16; **716**. 10, 23; **718**. 6, 7; **724**. 22, 24, 28, 33;

744. 5; 774. 13; 777. 15. *ἀ. Σεβαστοῦ νομίσματος* 636. 17; 696. 10; 697. 15; 698. 11; 699. 9; 700. 6; 701. 14; 711. 6; 713. 6 (*Σεβ. καινοῦ*). *ἀ. Σεβαστῶν νομ.* 634. [9]; 695. 23; 702. 3; 705. 8; 707. 8; 714. 7. *ἄσημον*, sc. *ἀργύρ.* 653. 2, 6, 22.
δηνάριον 655. 2, &c.; 718. [6], 9, 16; 753. 3, 5; 774. 14. Cf. *μυριάς*.
δραχμή 626. 12; 628. [19]; 630. [9], 14–16; 631. 18; 633. 18–21; 634. 9, 10, 17, [27]; 636. 18; 639. 13; 641. 10, 12, 24; 644. 26; 646. 12, 14, 31; 647. 27, 29, 32, 35; 648. 69; 650–2 (*b*). *passim*; 654. 6; 655. 7, 8; 656. 7, 9; 659. 5, &c.; 670. 15; 672. 5, 20; 675. 4; 685. 15; 686. 15; 687. 25; 691. 11, 12; 694. 16; 696. 10, 22; 697. 16, [43]; 698. [11]; 699. 10; 700. 7; 701. 14, 16–20; 702. [3]; 705. 9, 26; 707. 9, 10; 708. 12–13; 711. 7; 713. 8, 9; 719. 11; 724. 22, 24, 28; 726–8. *passim*; 731. 6, &c.; 733. 1, &c.; 737. 8, &c.; 739. 7–9; 740. 1, &c.; 744. [3], 5; 748. 3, &c.; 749. 3, 6, 8; 764 recto. *δραχμαῖος τόκος* 701. 18; 711. 14.
δυόβολοι 650 (*a*). 7; 651. 7, 12, 14, 19; 659. 6, &c.; 727. 6; 748. 6, 7.
ἡμιωβέλιον 651. 1, 5; 659. 6, &c.
κέρμα 683. 20; 775. 12.
μνᾶ 673. 22; 711. 15; 760. 8. Cf. (*a*).
μύριαι δραχμαί 701. 14. *δισμύριαι δ.* 634. 9.
μυριάς 656. 1, &c.; 729. 3, &c.; 730. 4–7; 777. 7.
νόμισμα 729. 2. See *ἀργύριον. καινὸν ν.* 713. 6; 773. 19. *παλαιόν*, sc. *ν.* 773. 26.
νομισμάτιον 753. 3–5.
ὀβολός 651. 9, 17, 18; 654. 3, 7; 727. 7, &c.; 731. 15, &c.; 737. 20, &c.; 748. 3 (?).
ὁλοκόττινα 653. 18.
πεντώβολον 650. 29; 650 (*a*). 2; 727. 4, 16, 20; 731. 14, 17; 737. 8.
στατήρ 765. 12.
τάλαντον 626. 16; 630. 14, 16; 632. 17–18, 22; 634. 10, 12, [17], 26; 645. 8, 13, 17; 652 (*a*). 4, 10; (*b*). 4, 10, 11; 659. [23], &c.; 670. 14; 683. 12 (?); 695. 24; 700. 7; 701. [15]; 705. 9, 25; 708. 11, 13; 711. 7; 713. 7, 9; 714. [8]; 715. 10, &c.; 716. 10, 24; 718. [6], 7, 9, 16; 724. 33; 728. 13; 740. 11 (?); 749. 3, 6, 9; 773. 19, 20. Cf. (*a*).
τέταρτον (sc. *δηναρίου*) 655. 11–12; (*νομίσματος*) 729. 2.
τετρώβολον 650. 11, &c.; 651. 1, 5, 15–16; 654. 4, 9; 659. 16, &c.; 727. 5; 739. 9; 748. 6.
τριώβολον 650. 34; 651. 3; 659. 66, &c.; 727. 3, &c.; 737. 42; 748. 3.
χάλκινος 670. 11, 13.
χαλκός 628. [19]; 639. 13; 757. 15.
χαλκοῦς 659. 66, &c.
χρυσός 645. [17]; 653. 17; 729. 2; 753. [2], 4. [*χ.*] *πρῶτος σταθμῷ Ἀλεξανδρινῷ* 645. 7.

XI. TAXES.

ἀλλαγή 650. 9, 27; 650 (*a*). 5; 651. 9.
ἀννώνα 763. 4.
ἀπότακτον, ἱερὸν ἀ. 662. 14.
βασιλικά 635. 11, 13.
βενεφικιαρίῳ 651. 13.
γένους 650. 5, 23; 650 (*a*). 3.
γραμματεῦσι 650. 13, 30. *γραμματέων* 650 (*a*). 6; 651. 6.
γραμματικά 697. 34.
δηληγατίων, β' δηλ. 660. 1.
δημόσια τελέσματα 638. 29; 700. 18; 704. [15]. *δημόσια* 636. 27, 32; 638. 14, 28; 686. [16]; 689. 20; 691. 13.
εἶδος 634. 16; 696. 17; 697. 27; 698. [20]; 699. 19; 700. 15.
ἐκδόσεων τελέσματα 647. 45.
ἐκφόριον. See Index XII.
ἐμβολή 671. 5.
ἐπιβολή 633. 27; 653. 5; 662. 13.
ἐπικλασμοί 638. 28; 700. 18; 704. [15].
ἐπιμερισμοί 636. 28; 638. [28]; 700. 19; 704. 15.

ἐπίτιμον **644**. 25.
ἑπόμενα **633**. 24.
ἐραυνητῆ **651**. 18.
ἐραυνητικόν **650**. 6, 17, 24; **650** (*a*). 3; **651**. 2.
ἔρημα **652** (*a*). 3, &c.; (*b*). 3, &c.
ἑρμηνεῖ **650**. 10, 28.
καταγραφῆς τέλη **697**. 33.
καταλοχισμῶν τέλος **648**. 37, 41–2.
κωμητικά **659**. 24, &c.
λαογραφία **756**. 6.
λήμματα **659**. 10, &c.
μηνιαῖος **659**. 121.
μητροπολιτικά **659**. 10, &c.
ναῦλον **652** (*a*). 8; (*b*). 8; **724**. 32; **749**. 1, 5, 7, 9.
ὄνου καὶ ῥαβδούχου μέρος **750**. 12.
πιττάκιον **650**. 16, 33; **650** (*a*). 7; **651**. 17.
πολιτικά **659**. 103, 123.
προσδιαγραφόμενα **651**. 8.
ῥαβδούχου, ὄνου καὶ ῥ. μέρος **750**. 12.
σπονδή **650**. 17; **744**. 3.
στατιωναρίῳ **651**. 19.
στεφανικά **659**. 1 (?), 130.
στεφανωτικά **652** (*a*). 4; (*b*). 4.
στρατιώτῃ **650** (*a*). 7.
συμβολικά **650** (*a*). 5.
ταμείου **650** (*a*). 4.
τελέσματα, ἐκδόσεων τελ. **647**. 45. Cf. δημόσια.
τέλος **628**. 21; **648**. 37; **651**. 4; **697**. 33.
τ. καταλοχισμῶν **648**. 37, 41–2. καταγραφῆς τέλη **697**. 33.
φορολογία **653**. 6.
φόρος. See Index XII.
χειριστικόν **650**. 8, 26; **650** (*a*). 4.
χειρογραφία **650**. 15, 32; **650** (*a*). 6; **651**. 10.
χειρωνάξια τῆς τέχνης **647**. 44.

XII. GENERAL INDEX OF GREEK WORDS.

ἀβαρής **757**. 14, 18.
ἀβάσκαντος **666**. 24; **758**. 4; **766**. 4.
ἄβροχος **689**. 25.
ἄβωλος **640**. 3; **689**. 30.
ἀγαθός **663**. 5; **664**. 8; **665**. 8; **766**. 14; **772**. 2. ἀγαθότατος **757**. 26.
ἀγγεῖον **657**. 8, 17; **753**. 3; **770**. 16.
ἀγκαλισμός **631**. 9.
ἀγνωμονεῖν **630**. 14, 15 (?).
ἀγορά **654**. 8; **708**. 8.
ἀγοράζειν **654**. 5; **683**. 21; **725**. 7; **734**. 8; **767**. 19; **775**. 13.
ἀγορανομεῖον, ἀγορανομία, ἀγορανόμος. See Index VII.
ἀγοραστικός **636**. 6.
ἀγράμματος **645**. 14.
ἄγραφος **645**. 11.
ἀγρικός **675**. 4.
ἀγρός **692**. 22.
ἄγρωστις **631**. 32.
ἀγυιά **628**. 8; **629**. 7; **644**. 8; **706**. [12].
ἀγωγή **734**. 15.
ἀγώγιμος **639**. 18.
ἀδελφή **637**. [2]; **644**. 6; **649**. 7; **666**. 8, 23; **670**. 1; **678**. 19, 26; **681**. 25; **682**. 1, 17; **683**. 1, 9, 31; **691**. 9; **763**. 1; **766**. 15; **767**. 18; **769**. 1, 12, 20; **774**. 1, 2, 17, 21.
ἀδελφιδῆ **697**. 12.
ἀδελφός **638**. 1, &c.; **642**. 1, 9; **644**. 23; **647**. 4; **648**. 41; **649**. 3, 7; **663**. 8, 10; **666**. 1, &c.; **668**. 1, 36; **678**. 9, 26; **679**. 22; **681**. 2, 5, 30; **683**. 2, 27; **686**. 3; **701**. 7; **706**. [10]; **712**. 9; **716**. 1; **719**. 9; **721**. 3; **757**. 2, 30; **766**. 8; **767**. 10; **769**. 6, 10; **770**. 2; **775**. 1, 6, 12, 27; **776**. 1, 15; **777**. 5, 8, 9, 16, 23.
ἀδιάφορος **628**. 16.
ἄδολος **639**. 8; **640**. 3; **689**. 30.
ἀεί **634**. [5]; **636**. [6]; **638**. 20, 22; **683**. 24 (?); **696**. 5; **697**. 7; **698**. [3]; **703**. 6; **766**. 3.
ἀζήμιος **626**. 20; **638**. 15, [37].
ἀήρ **672**. 15; **682**. 4.
ἀθύρωτος **699**. 6.
αἴθριον **634**. 5, [24]; **648**. 29; **694**. 13.
αἶξ, βασιλικὴ καλουμένη Τροφὴ Λιγῶν **687**. 12.
αἴρειν **679**. 26; **683**. 23; **732**. 4, 8; **771**. 12; **773**. 14.
αἱρεῖν **627**. 7; **634**. [15]; **636**. 34; **638**.

[22], 24, 30; **639.** 15; **642.** 25; **685.** 12, 21; **686.** 12; **689.** 15; **696.** 14; **697.** 22, 31; **698.** 17. [24]; **699.** 15; **700.** 12, 25; **701.** 8; **702.** 8, 15; **704.** 13, [21]; **705.** 14; **713.** 10; **717.** 5.
αἵρεσις **630.** 8, 11, 15–17; **638.** 18.
αἱρέτης **654.** 7.
αἰτεῖν **643.** 13; **665.** 5; **673.** 21; **773.** 20 (?).
αἴτησις **718.** 6.
αἰτία **644.** 18; **666.** 3. 14.
αἰώνιος **712.** [1].
ἀκάλως **676.** 22.
ἄκανθα **674.** 3.
ἀκίνδυνος **628.** 19; **631.** 28; **632.** [18]; **686.** 15; **687.** [26]; **689.** 19; **691.** 12; **714.** 6. *ἀκινδύνως* **701.** 9.
ἀκίνητος **642.** 6 (?).
ἀκόλουθος **642.** 48. *ἀκολούθως* **633.** 15; **634.** 13; **635.** 4, [10]; **648.** 53; **695.** 17; **704.** 9; **716.** 11.
ἀκούειν **663.** 3; **666.** 20; **680.** 12; **682.** 11; **762.** 13; **770.** 24.
ἀκριβής **762.** 5. *ἀκριβῶς* **667.** 3; **673.** 10.
ἄκριθος **629.** 11, 12; **639.** 6, 8; **640.** 4.
ἀκρόδρυον **631.** 21.
ἄκρον **656.** 18.
ἄκυρος **639.** 17; **644.** 23; **716.** 16, 25.
ἀκύρωσις **645.** 13.
ἀκωλύτως **641.** 6; **694.** 20; **695.** 28; **705.** 12.
ἀλακάτιον **740.** 8.
ἀληθής **642.** 40; **680.** 16.
ἀλλαγή **650.** 9, 27; **650** (*a*). 5; **651.** 9.
ἀλλάξιμος **728.** 8.
ἀλληλεγγύη **689.** 50.
ἀλληλέγγυος **631.** 33; **689.** 38.
ἀλλήλων **626.** 1; **634.** [9]; **636.** 16; **637.** 1; **638.** [2], 32; **639.** 12; **647.** 1; **689.** 40; **698.** 10; **699.** 9; **700.** 5; **701.** 5, 13; **702.** 2; **705.** 8; **707.** 8; **717.** 9.
ἄλλος **628.** 3, 12, 16; **629.** 2, 10; **630.** [9], 12, 15; **631.** 27; **634.** [17]; **635.** [1], [9]; **638.** 5, 9, 27; **641.** 5, 6, 18; **642.** 24; **644.** 2, 9, 16; **645.** 11; **648.** 45, 47; **650.** 20; **653.** 9; **657.** 18; **659.** 7, &c.; **662.** 8; **673.** 6; **677.** 15; **678.** 7, 18; **685.** 4; **686.** 11; **696.** [18]; **697.** 29; **698.** 6, 9, 21; **699.** 7, 16, [21]; **702.** 9; **704.** 15, [18]; **728.** 15; **732.** 6; **733.** 12; **736.** 18, 21; **737.** 15; **741.** 19, [24?], 29, 30; **748.** 7; **756.** 9; **758.** 15; **765.** 10; **771.** 9. *μετ' ἄλλα* **637.** 28, 35 (?). *ἄλλως* **644.** 14.
ἀλύγως **668.** 27.
ἄλς **731.** 16.
ἁλωνία **674.** 17.
ἅλως **689.** 34; **734.** 5, 10, 15; **743.** 2, 9; **748.** 5.
ἅμα **638.** 15, 24; **642.** 38; **662.** 8; **770.** 2.
ἁμαρτάνειν **773.** 33.
ἀμελεῖν **665.** 24; **666.** 21; **678.** 4, 8; **775.** 9, 15; **777.** 13, 18.
ἀμέλεια **758.** 18.
ἀμεριμνία **627.** 20.
Ἀμεσύσια **666.** 16.
ἀμετάθετος **721.** 13.
ἀμετανοήτως **638.** [19?].
ἄμις (? : *αμμας*) **684.** 15.
ἀμνησία **668.** 18.
ἀμοιβή **627.** 15.
ἀμπελικός **631.** 7; **637.** [28]; **692.** 8; **700.** 16.
ἄμπελος **631.** 9, 21, 29; **724.** 14; **764.** 19.
ἀμπελουργικός **631.** 6, 37; **692.** 5, 26.
ἀμπελουργός **673.** 29; **732.** 10; **735.** 7.
ἄμφοδον **648.** 23, 31; **693.** 8; **694.** 11; **695.** 14; **696.** 6; **697.** 8; **724.** 3; **725.** 8. Cf. Index V (*c*).
ἀμφότεροι **631.** 3; **637.** 2, [5]; **639.** 1, 14; **648.** 46, 57; **679.** 10; **685.** 4; **689.** 8; **691.** 4; **696.** 2, [6]; **703.** 9; **716.** 7; **719.** 1, 3; **721.** 15.
ἄν **628.** [24]; **662.** 21; **704.** 13; **758.** 13. Cf. *ἐάν*.
ἀνὰ χεῖρα **743.** 2, [8].
ἀναβαίνειν **678.** 4; **757.** 15, 24.
ἀνάβασις **631.** 24; **668.** 24; **671.** 9.
ἀναβολάδιον **741.** 20.
ἀναβολή **685.** 18.
ἀνάγειν **635.** 8.
ἀναγκαῖος **642.** 41; **712.** 7; **756.** 3; **762.** 3; **774.** 4. *ἀναγκαιότερος* **634.** 22. *ἀναγκαίως* **665.** 14; **666.** 6; **682.** 8.
ἀνάγκη **642.** 36.
ἀναδιδόναι **645.** [13]; **677.** 4; **713.** 15; **757.** 12, 20; **770.** 15; **773.** 17.
ἀναζητεῖν **643.** 7.
ἀνακρίνειν **706.** 20.
ἀνάληψις **631.** 13; **692.** 20.

ἀνάλογος **659.** 121.
ἀνάλωμα (ανηλ.) **630.** 12; **639.** 10; **651.** 3; **698.** [23]; **699.** [22]; **700.** 23; **729.** 3, &c.; **730.** 1; **731.** 12, 23.
ἀναμένειν **773.** 32.
ἀνανέωσις **752.** 2.
ἀνάνθρωπος **681.** 6.
ἀναπαύεσθαι **645.** 6.
ἀναπέμπειν **673.** 23.
ἀνάπλους **666.** 12.
ἀναπόδοτος **628.** 8.
ἀναπόρριφος **706.** 19; **707.** 14.
ἀνατολή **647.** 20.
ἀναφέρειν **638.** 30; **672.** 10; **673.** 18; **757.** 9.
ἀνδρικός **742.** 8.
ἀνεγκλησία **716.** 19; **717.** 3.
ἄνεμος **768.** 8.
ἀνεμποδίστως **638.** 22, 24; **704.** 13.
ἀνεπίφορος **716.** 17.
ἀνέρχεσθαι **678.** 11, 12; **757.** 9; **773.** 12.
ἀνευρίσκειν **643.** 9.
ἀνεψιός **687.** 3.
ἀνήκειν **635.** 14; **647.** 23; **699.** 6; **700.** 3; **701.** 11; **725.** 21.
ἀνήλωμα. See ἀνάλωμα.
ἀνήρ **630.** 13; **634.** [16]; **637.** 8; **648.** 89; **676.** 12; **677.** 13; **696.** 16; **697.** 25; **698.** 19; **699.** [18]; **721.** 5, 9, 18.
ἀνθρώπινος **630.** 7.
ἄνθρωπος **665.** 26; **677.** 8, 9; **773.** 34.
ἀνίσχυρος **716.** 17.
ἀννώνα **763.** 4.
ἄνοδος **682.** 5.
ἀντερεῖν **769.** 9.
ἀντέχειν **642.** 39.
ἀντί **627.** 15, 19; **635.** [10]; **642.** 4, 18, 48; **678.** 31; **731.** 24; **748.** [12]; **773.** [20].
ἀντιγράφειν **757.** 6.
ἀντίγραφον **634.** [1], 3, 20; **648.** 43, 82, 91–2; **649.** 6, [25].
ἀντικατάστασις **630.** 13.
ἀντλεῖν **732.** 12.
ἀντλητικόν **704.** 11.
ἀντονομάζειν **642.** 27, 29.
ἀντονομασία **642.** 15, 36, 46.
ἀνυπερθέτως **631.** 31; **640.** 5; **713.** 10.
ἀνυπόλογος **628.** [20]; **714.** [7].
ἄνω. Cf. Index V (*a*) τοπαρχία.
ἀξιόλογος **630.** 13. ἀξιολογώτατος **637.** 10; **664.** 13; **764.** 10.
ἄξιος **663.** 11; **694.** 29.
ἀξιοῦν **627.** 10; **630.** 11; **639.** 28; **642.** 26, 35, 42, 52; **681.** 7; **765.** 4.
ἀπαιτεῖν **776.** 11.
ἀπαντᾶν **683.** 19; **684.** 21.
ἅπαξ **765.** 4; **766.** 4.
ἁπαξαπλῶς **645.** 11.
ἀπαρενύχλητος **626.** 19; **638.** [15], [25], 37.
ἀπαρτίζειν **666.** 18.
ἅπας **631.** 30; **632.** 21 (?); **664.** 6; **699.** 4.
ἀπεῖναι **642.** 31.
ἀπελεύθερος **648.** 52; **706.** 5, 9, 12; **747.** 67 (?).
ἀπεργασία **700.** 17.
ἀπέρχεσθαι **670.** 7; **678.** 13; **683.** 9; **761.** 6.
ἀπέχειν **634.** 12; **636.** 18; **645.** 6; **646.** 9, 25; **677.** 8; **696.** [11], 22; **697.** 16, 42; **698.** 12; **699.** 11; **700.** 8; **702.** [4]; **705.** 9, 25; **707.** 10; **708.** 13, 24; **715.** 8, 24; **716.** 9; **718.** 2, 21; **719.** 6.
ἀπηλιώτης **634.** 6, 8; **635.** 7; **636.** 14; **638.** [8], 10; **648.** 55; **675.** 7; **696.** 8; **697.** 11; **698.** 4, [6], 7, 8; **699.** 8; **700.** 4; **701.** [10], [13]; **703.** 11; **724.** 19. Cf. Index V (*a*) τοπαρχία.
ἀπηλιωτικός **724.** 9
ἁπλοῦς **705.** 18; **708.** 18; **713.** 18; **715.** 17; **716.** 20. ἁπλῶς **644.** 17; **717.** 2. Cf. ἁπαξαπλῶς.
ἀπό. ἀ. ἐπιτρόπων **716.** 5. ἀ. ὀφφικιαλίων **646.** 3.
ἀπογραφή **725.** 5. ἀ. ἀνδρῶν **634.** [16]; **696.** 16; **697.** 24; **698.** [19]; **699.** 18.
ἀποδεικνύειν **648.** 61.
ἀποδέχεσθαι **684.** 3.
ἀποδημεῖν **643.** 6; **683.** 24.
ἀποδιδόναι **631.** 30, 37; **632.** 20; **636.** 9; **639.** 6, 13, 24; **640.** [1], 20; **641.** 10, 25 (?); **645.** [9]; **668.** 36; **670.** 34; **676.** 41; **678.** 28; **681.** 30; **683.** 15, 31; **689.** 28, 49; **691.** 17; **694.** 21, 42; **695.** 26; **706.** [18]; **711.** 9; **734.** 12; **757.** 30; **758.** 21; **761.** 17; **763.** 14; **767.** 28; **769.** 20.
ἀπόδοσις **638.** 15, 25.
ἀποκαθιστάναι **665.** 14, 20; **673.** 9; **713.** 9; **714.** [9].

ἀποκατάστασις **716.** 13.
ἀποκεῖσθαι **631.** 18; **705.** 7, 12.
ἀποκοπή **631.** 10 (?).
ἀπολαμβάνειν **626.** 17; **630.** 11; **631.** 20; **680.** 5; **682.** 7; **683.** 7; **689.** 24; **691.** 15; **760.** 12; **772.** 3; **773.** 5; **775.** 5.
ἀπολλύναι **673.** 17; **716.** 12.
ἀπολύειν **646.** 2; **673.** 24; **762.** 7.
ἄπορος **746.** 11.
ἀπόρφυρος **741.** 21, 23 (?), 27.
ἀποστέλλειν **626.** 27; **660.** 4, 9, 12; **682.** 3; **684.** 7, 25; **713.** 15; **750.** 13; **770.** 12, 21, 26; **774.** 16; **776.** 3.
ἀποσυνιστάναι **642.** 2; **643.** 5; **646.** 23.
ἀποσυστατικόν **642.** 8.
ἀπότακτος **630.** 17; **632.** 15; **662.** 14 (ἱερὸν ἀ.); **686.** 13; **687.** 19, 24; **689.** 17.
ἀποτάσσεσθαι **669.** 4.
ἀποτίνειν **694.** 28.
ἀπουσία **680.** 7.
ἀποφάντως (?) **642.** 53.
ἀποφέρειν **632.** 13; **634.** 14; **653.** 3; **698.** 15; **704.** 13.
ἀποφο[**741.** 28.
ἀποχή **645.** [14]; **646.** 15, 57; **648.** 72, 74, 83, 85–6; **715.** 17; **716.** 20; **717.** 3; **718.** [9]; **719.** 15.
ἄπρατος **633.** 8.
ἀπωρυγισμός **631.** 10; **692.** 14.
ἀπῶρυξ **631.** 10.
ἄρα **765.** 20.
ἄρακος **629.** 10, 12.
ἀργεῖν **647.** 40.
ἀργία **647.** 38.
ἀργυρικός **644.** 14, 19; **646.** 9, 26; **719.** 8; **734.** 7.
ἀργύριον. See Index X (*b*).
ἀργυροκόπος **653.** 15, [23].
ἀριθμεῖν **699.** 11; **700.** 8; **716.** 9; **718.** 3.
ἀρίθμησις **705.** 10.
ἀριθμός **645.** 8; **657.** 9; **734.** 3, 9; **738.** 3, &c.
ἄριστον **656.** 21.
ἀρκάδιον **656.** 13.
ἀρκεῖν **636.** 23; **638.** 7, 21, 34; **702.** 12.
ἀροῦν **631.** 26.
ἄρουρα. See Index X (*a*).
ἀρουρηδόν **631.** 7.
ἀρραβών **673.** 21; **728.** 3.
ἄρρην **708.** 9.
ἀρτάβη. See Index X (*a*).
ἄρτι **683.** 24.
ἀρτίζεσθαι **669.** 4.
ἀρτοκόπος **655.** 1.
ἀρτοποιεῖν **731.** 4.
ἄρτος **655.** 2; **731.** 9 (?); **744.** 1, 2, 4.
ἀρτυματοποιία **731.** 16.
ἄρχειν. ἄρχων, ἄρξας. See Index VII. ἄρχεσθαι **673.** 29.
ἀρχεῖον **642.** 38.
ἀρχή **642.** 16, &c.; **729.** 1; **772.** 5.
ἀρχιδικαστής, ἀρχιερατεύσας, ἀρχιφύλαξ. See Index VII.
ἄσημος **653.** 2, 6, 22; **706.** 7.
ἀσθενεῖν **647.** 40.
ἄσκυλτος **626.** 20.
ἀσπάζειν **670.** 20, 24; **770.** 29, 33. ἀσπάζεσθαι **630.** 11; **666.** 23–4; **668.** 30, 32; **676.** 32, 34, 38; **677.** 1, 11, 13–14; **678.** 18; **679.** 3, 18, 21–2, 28; **681.** 24; **756.** 4; **757.** 25; **758.** 19; **760.** 20; **761.** 8, 12; **765.** 16; **766.** 13; **767.** 21; **768.** 11; **769.** 12; **772.** 2; **773.** [35].
ἄσπορος **633.** 13.
ἀστή **634.** 2, [22]; **648.** 21.
ἀσύγκριτος **772.** 1.
ἄσυλον **639.** 19.
ἀσύστατος **680.** 11.
ἀσφάλεια **634.** 1, [11]; **645.** 14; **649.** 15, 26; **701.** 15, [18].
ἀσφαλίζεσθαι **701.** 9 (?); **771.** 8.
ἀσφαλῶς **701.** 9.
ἀσχολεῖσθαι ὠνήν **709.** 5.
ἀτράκτιον **740.** 2.
αὔγουστος. See Index I.
αὐθαιρέτως **638.** 19.
αὐλή **641.** 5; **648.** 29; **675.** 9; **693.** 9; **694.** 13; **695.** 22; **696.** 7, 10, 13, 22; **697.** 8, 15, 20, [42], 47; **700.** 2; **701.** 4; **724.** 20.
αὔριον **684.** 22.
αὐστήσια (l. αὐστήρια?) **656.** 2.
αὐτάρκης **692.** 17.
αὐτόθι **634.** 12; **636.** 18; **696.** 10; **697.** 16; **698.** 12; **699.** 10; **700.** 8; **702.** 4; **705.** 9; **707.** 10; **708.** 13.
αὐτουργία **734.** 13.
ἀφαίρεμα **731.** 10.
ἀφῆλιξ **638.** [3], 17, 26; **647.** 10; **721.** 16.
ἀφίειν **758.** 12.

ἀφιστάνειν 668. 27; 698. 22; 699. [22]; 700. 23; 704. [19]; 705. 16; 707. 16.
ἀφορᾶν 682. 14.
ἀφορμή 663. 7; 666. 10.
ἀχανής 702. 3, 7.
ἀχάρακτος 707. 6.
ἄχρι 626. 16; 666. 10; 668. 13; 748. 5; 773. 15.
ἄχυρον 731. 14; 734. 5.

βάδιον 658. 4.
βαθυ( ) 742. 2.
βαλανάριον 741. 28.
βάλλειν 631. 15; 674. 4.
βαρβαρίκιον 684. 5, 9.
βάρβαρος 681. 5.
βαρεῖν 677. 8.
βασιλεία 701. 16; 711. 11.
βασιλεύειν 628. 1; 629. 1; 635. 1; 644. 1; 723. 1.
βασιλεύς. See Index I.
βασιλικός. β. γῆ 634. [16]; 687. 11; 696. 16; 697. 26; 698. 19; 699. 19; 700. 14. τὸ β. 628. 21; 644. 26. βασιλικά 635. 11, 13.
βαστάζειν 705. 11.
βατέλλιον 657. 5.
βαφεῖον 648. 61.
βαφικός 648. 34, 61.
βέβαιος 633. 26, 30 (?); 634. [16]; 635. [13]; 636. 21; 696. 15; 697. 23; 698. [18]; 699. [17]; 700. 13; 702. 11; 704. [17]; 705. 15.
βεβαιοῦν 631. 28; 632. 19; 638. 26; 641. 8, 12; 689. 26; 691. [16]; 694. 17; 695. 25; 696. 23, 44; 705. 26; 707. 12.
βεβαίωσις 634. [16]; 636. 26; 638. 27; 641. 9; 696. 15; 697. 24, 44; 698. 18; 699. 18; 700. 14; 702. [13]; 704. 17; 705. 16; 707. 12; 708. 15–16.
βενεφικιάριος 651. 13.
βῆμα 630. [15].
βιβλιοθήκη. β. δημοσίων λόγων 649. 1 (?). β. ἡγεμονική 654. 7.
βιβλιοφυλάκιον ἐγκτήσεων 634. [25?].
βῖκος 638. 8.
βίος 635. 11; 643. 3, 22; 644. 13; 645. 6; 664. 16.
βλαστολογία 631. 13; 692. 19.
βλαστός 692. 20.
βλέπειν 680. 11; 773. 33.
βοηθεῖν 683. 27.
βοηθός 663. 14; 753. 1; 754. 8.
βοϊκός 777. 4.
βορινός 632. 11; 701. 5.
βορρᾶς 634. 6, [8]; 635. [7]; 636. 14; 638. [8], 10; 648. 55; 696. 7, 8; 697. 11, 47; 698. [6]; 699. 7; 700. 4; 701. 10, 13; 703. 11.
βοτάνη 631. 32; 689. 34.
βοτανισμός 631. 14; 692. 18.
βοτανολογία 631. 26.
βούκολος 673. 24.
βούλεσθαι 630. 11; 633. 5; 634. 22; 665. 17; 666. 5, 7, 15; 678. 18; 680. 10, 17; 681. 17; 713. 13; 767. 19.
βουλευτής. See Index VII.
βουλή 669. 6.
βοῦς 675. 11; 734. 1 (?).
βρεούιον 746. 2.
βροχή 686. 5.
βρῶσις 686. 10.
βωλήτιον 657. 4.

γαμετή 701. 20.
γάρ 646. 11; 668. 14, 22, 28; 673. 18, 25; 676. 13, 26; 679. 10, 12; 680. 5, [9], 12; 683. 13; 762. 12; 765. 11, 14; 766. 12; 767. 11; 769. 9; 770. [8], 13, 23, 26; 772. 4; 775. 9.
γάριον 759. 9.
γάρος (2nd decl.) 656. 4; 727. 3, 10; 760. 14. (3rd decl.) 770. 27.
γε 663. 4; 680. [17].
γειτνία 704. 9 (?).
γείτων 634. [6], 7; 635. [7]; 636. 13; 638. 8, 10; 648. 54; 675. 9; 696. 7; 697. 10; 698. 5, 8; 699. 7; 700. 3; 701. [10], 12.
γενέσια 676. 11.
γένημα 632. 9; 692. 24 (?); 728. 13.
γενναιότατος Καῖσαρ 662. 26.
γένος 650. 5, 23; 650 (*a*). 3.
γεουχικός 638. 15; 699. [20]; 735. 2, 7.
γεοῦχος 631. 11, 28; 653. 3, 12, 19; 689. 22; 690. 11; 691. 14; 692. 16.
γεουχοῦντες 747. 58.
γερδιακός 647. 12; 737. 1, 5, 7 (?).

γέρδιος **647.** 8.
γεῦος (?) **675.** 12.
γεωμετρία **628.** 13; **685.** 14, 23; **686.** 14; **687.** 16; **691.** 7.
γεωργεῖν **646.** 11, 28; **719.** 8.
γεωργία **634.** [16]; **696.** 16; **697.** 25; **698.** 19; **699.** 19; **700.** 14; **764.** 15.
γεωργός **630.** 5; **671.** 11; **746.** 11; **748.** 11; **758.** 11; **764.** 13; **776.** 9.
γῆ **628.** 18, [23]; **637.** [15]; **650.** 12 (?); **686.** 16; **689.** 20, 49; **691.** 13; **724.** 8. *γ. βασιλική* **634.** [16]; **696.** 16; **697.** 26; **698.** 19; **699.** 19; **700.** 14. *γ. ἰδιωτική* **633.** 12; **636.** 14; **686.** 6. *γ. ἱερά* **744.** int. *γ. κατοικική* **635.** 6. *γ. οὐσιακή* **634.** [16]; **696.** 17; **698.** 19; **699.** 19; **700.** 15.
γί(γ)νεσθαι **630.** 13; **631.** 32; **634.** 2, [3], [11], 21; **636.** 38; **637.** 2, 8; **638.** 17, [26]; **639.** 31; **640.** 7; **642.** 3, 27; **644.** 6; **645.** 2, 3; **646.** 4; **649.** 26; **651.** 7, 11, 14; **653.** 5; **655.** 11; **666.** 16, 21; **667.** 6; **672.** 6, 8; **674.** 12, 17, 19; **677.** 9; **679.** 14; **680.** 8; **681.** 14; **682.** 10; **686.** 14; **687.** 16; **689.** 25; **693.** 2; **695.** 18, 24, 29; **697.** 35; **698.** 26; **701.** 15; **704.** 22; **706.** 14; **708.** 13; **711.** 15; **713.** 9; **716.** 18; **717.** 9; **724.** 5, 12; **728.** 7, 18; **731.** 5, 11, 23; **733.** 1, 13, 15; **745.** 17; **753.** 5; **758.** 18; **764.** 15; **771.** 3; **773.** 20, 27, 37 (?).
γι(γ)νώσκειν **669.** 6; **673.** 10; **680.** 17; **682.** 6; **683.** 8; **756.** 3; **770.** 6; **773.** 5.
γλυκύτατος **676.** 2; **767.** 26; **768.** 2.
γνώμη **681.** 12.
γνωρίζειν **643.** 8.
γόμος **773.** 14.
γονεύς **704.** 9.
γράμμα **626.** 26; **627.** 28; **631.** 40; **636.** 46; **638.** 30, 36, 39; **639.** 29; **640.** 10; **642.** 2; **645.** 20; **666.** 17; **682.** 3; **683.** 8; **689.** 54; **696.** 24; **704.** [20]; **708.** 26; **713.** 12, 17–18; **716.** 20, 28; **717.** 4; **760.** 2; **766.** 5; **767.** 3; **770.** 16; **773.** 18. Cf. Index X (*a*).
γραμματεύς **642.** 31; **650.** 13, 30; **650** (*a*). 6; **651.** 6. Cf. Index X (*a*).
γραμματικά **697.** 34.
γραμμάτιον **645.** 13; **712.** 10; **716.** 12, 18, 26.
γραπτόν **756.** 3.
γράστις **756.** 11.
γράφειν **626.** 22, 26; **627.** 27, 29; **628.** 3; **631.** 39; **633.** 15; **635.** 2; **636.** 33, 45; **638.** 30, 36, 39; **639.** 11, 27; **640.** 10; **641.** 11; **644.** 3; **645.** 19; **654.** 3; **660.** int.; **666.** 4, 19; **669.** 3; **671.** 18–19, 22; **672.** 9; **676.** 7; **677.** 8; **678.** 12, 14, 16–18; **679.** 13, 23; **684.** 14; **689.** 53; **695.** 31; **696.** 18, [24]; **697.** 29; **698.** 23; **700.** 24; **702.** 14, 18; **704.** 20; **705.** 18; **708.** 18, 25; **711.** 19; **713.** 19; **715.** 17; **716.** 20, 28, 30; **718.** [9]; **723.** 4; **757.** 5, 6, 19; **765.** 5, 9; **767.** 15; **768.** 5; **769.** 6, 10; **770.** 10, 11, 13; **774.** 7.
γραφεῖον **724.** 6; **725.** 6, 10.
γραφή **715.** 9; **741.** 1.
γύης **636.** 14.
γυμνασιαρχήσας, γυμνασίαρχος. See Index VII.
γυναικεῖος **742.** 6.
γυνή **642.** 55; **649.** 6; **683.** 15–16; **715.** 7; **716.** 6; **720.** 1.
γύρωσις **631.** 11 (?).

δαμάλη **734.** 2.
δάνειον **634.** 19; **644.** 14, 17; **726.** 7, 10.
δανείζειν **634.** 18; **648.** 69.
δαπάνη **628.** 16; **630.** [6]; **654.** 1; **671.** 13; **704.** 19; **705.** 17; **707.** 17; **728.** 9, 17; **733.** 3, 10, 11; **744.** 14; **752.** 2.
δεῖν **631.** 10, 15; **672.** 10; **678.** 10. *δέων* **630.** 8; **631.** 30; **643.** 12. *δεύντως* **632.** 14. *δεῖσθαι* **642.** 43; **666.** 7; **679.** 23; **692.** 14; **762.** 5, 10.
δειπνεῖν **755.** 2.
δεῖπνον **656.** 9, 14.
δεῖσα **694.** 26.
δεκανός **626.** 3, 8, 12, 14, 18.
δεκάπρωτος **671.** 3.
δελματικόν **741.** 5, 15.
δελφάκιον **684.** 13.
δέλφαξ **744.** 1, 2.
δεκάπρωτος **671.** 3.
δέσις **631.** 9.
δεσπότης **775.** 4. Cf. Index I.
δευτεροβόλος **708.** 10.
δεύτερος **642.** 43; **757.** 4; **760.** 1; **765.** 7; **768.** 3.
δέχεσθαι **656.** 1; **683.** 11.
δή **773.** 24 (?).
δηληγατίων **760.** 1.

δῆλος **664.** 6.
δηλοῦν **630.** [5], 16; **637.** 20, 27; **638.** 3, 17; **640.** 21; **644.** 17; **657.** 18; **665.** 16; **668.** 9, 14; **669.** [16]; **673.** 17; **677.** 7, 10; **680.** 6, 10; **684.** 18; **706.** 20; **725.** 9; **734.** 7; **757.** 11, 24; **763.** 3, 5; **766.** 11; **767.** 20; **774.** 11.
δημόσιος **683.** 25. δημοσίᾳ **633.** 37. δημόσιον **638.** [30]; **689.** 32; **697.** 31. τὸ δ. **641.** 13; **712.** 8. δημόσια **636.** 27, 32. Cf. Index XI. δ. κατοχή **699.** 20; **700.** 16. δ. λόγοι **649.** 1 (?). δ. μέτρον **653.** 7. δ. ῥύμη **634.** 6, 8; **697.** 11, 13; **698.** 5, 9; **699.** 8; **700.** 4. δ. τελέσματα **638.** 29; **700.** 18; **704.** [15]. δ. τράπεζα **633.** 23; **642.** 31; **659.** 5.
δημοσιοῦν **636.** 34; **698.** 24; **700.** 25; **702.** 15; **704.** [21]; **717.** 6; **724.** 33.
δημοσίωσις **636.** 37; **638.** 31; **648.** 68; **698.** [26]; **702.** 17; **704.** [22]; **717.** 9.
δηνάριον. See Index X (*b*).
διαβάλλειν **665.** 25.
διάγειν **663.** 4; **664.** 3, 16–17; **665.** 27; **666.** 22; **668.** 34; **679.** 17; **766.** 11.
διαγράφειν **633.** 22; **639.** 4.
διαγραφή **639.** 31.
διαδέχεσθαι **662.** 19.
διαζευγνύναι **675.** 5.
διάθεσις **704.** 8.
διαθήκη **648.** 53; **649.** [6]; **701.** 6; **721.** 13; **725.** 21; **726.** 8.
διαιρεῖν **637.** 8; **638.** [6]; **764.** 13.
διαίρεσις **648.** 43; **695.** 18.
διακατοχή **725.** 4.
διαλλαγή **762.** 8.
διάνοια **642.** 42.
διαπέμπειν **657.** 15; **713.** 11; **764.** 16; **765.** 13.
διαπιπράσκειν **673.** 19.
διάριον **729.** 11.
διασημότατος **642.** 3; **716.** 4; **722.** 1.
διάστασις **631.** 13; **692.** 19.
διαστέλλειν **750.** 8.
διαστολή **630.** 17.
διαστολικόν **648.** 82 (?).
διαστορεννύναι **725.** 17.
διαταγή **671.** 19.
διατάσσειν **701.** 6; **721.** 16.
διαφέρειν **626.** 21; **662.** 20; **754.** 6.
διαφορά **682.** 15.
διάφορος **704.** 7. διάφορον **640.** 7.
διαχωρίζειν **673.** 5.
διάψιλος **648.** 50.
διδάσκαλος **647.** 19, 42, 47.
διδόναι **628.** 13; **637.** 10; **666.** 13; **668.** 6, 10; **676.** 5; **677.** 6; **683.** 17, 20, 24, 28; **729.** 1; **746.** 2; **756.** 8; **769.** 11; **770.** 17, 28; **772.** 4, 5; **773.** 18; **777.** 9, 14.
διέρχεσθαι **636.** 29; **701.** 28.
διηγεῖσθαι **771.** 13.
διηνεκής **631.** 14; **692.** 18.
δίκαιος **631.** 9; **689.** 36; **760.** 7. δίκαιον **636.** 7; **695.** 19; **704.** [10]. δ. τέκνων **637.** 7; **638.** [2]; **714.** 4.
δικαίωμα **648.** 66.
δίκη **639.** 16; **641.** 16; **698.** 23; **699.** [22]; **700.** 24; **704.** 19; **705.** 17.
διλ( ) **737.** 15.
δίμοιρον **636.** 8; **688.** 13; **701.** 11.
διό **642.** 51; **672.** 9; **696.** 11; **697.** 18; **699.** 12.
διοικεῖν **638.** 22; **700.** 12.
διοίκησις **633.** 8.
διοικητής **633.** 16; **661.** 1, 11; **663.** 15.
διπλοκέραμον **735.** 5; **751.** 3.
διπλοῦς **720.** 5; **752.** 3, 4; **760.** 13.
διπυργιαῖος **703.** 12.
δίς **642.** 24 (?).
δισσός **626.** 22; **636.** 33; **638.** 30; **640.** 10; **695.** 31; **697.** 29; **704.** 20; **711.** 18; **717.** 5; **718.** 10; **724.** 22, 24, 28, 33.
διτομία **631.** 14.
διῶρυξ **700.** 4.
δοκεῖν **638.** [6]; **642.** 32; **665.** 25; **673.** 22; **678.** 12–13, 15.
δοκιμάζειν **665.** 23.
δόκωσις **648.** 60.
δόσις **632.** 20; **694.** 22; **713.** 1.
δουκηνάριος **711.** 4.
δούλη **647.** 11; **648.** 6; **706.** 13.
δουλικός **638.** 5, 11, 14, [21], 35.
δοῦλος **643.** 7; **648.** 10.
δραχμή. See Index X (*b*).
δραχμιαῖος τόκος **701.** 18; **711.** 14.
δρομαδάριος **652** (*a*). 6; (*b*). 6.
δύνασθαι **668.** 22; **673.** 18; **678.** 11; **760.** 18; **763.** 6; **773.** 32.
δυνατός **760.** 6.
δυόβολοι. See Index X (*b*).

δύσις 647. 21.
δῶμα 641. 5.

ἐάν (= ἄν) 634. [15]; 636. 34; 638. [22], 24, 30; 639. 13–14; 641. 14; 642. 41; 644. 25; 665. 17, 23; 685. 12, 21; 686. 12; 689. 14; 694. 26, 28; 696. 14; 697. 22, 31; 698. 17, [24]; 699. 15; 700. 12, 25; 702. 8, 15; 704. 10, [21]; 705. 7, 12, 14; 717. 5; 757. 11; 769. 6, 8.
ἐᾶν 672. 12.
ἑαυτοῦ (αὐτοῦ) 637. 9; 642. 5, 18, 20, 48, [50], 55; 648. 17; 649. [6]; 663. 6; 682. 12; 689. 41; 704. 19; 706. [6?]; 707. 17.
ἔγγιον 634. 14; 638. 34 (?).
ἔγγονος 700. 10; 704. 12.
ἐγγράφειν 638. 18, 27, 34; 702. 14.
ἔγγραφος 634. 1; 645. 11; 695. 18.
ἐγγυᾶσθαι 626. 26 (?); 630. 18; 683. 10.
ἐγγυητής 626. 3.
ἔγγυος 639. 12.
ἐγκαλεῖν 634. [18]; 635. [12]; 644. 9, 10; 716. 14–15, 24–5.
ἐγκέλευσις 637. 9.
ἐγκλείειν 673. 3, 7, 11.
ἐγκλεισμός 734. 6.
ἔγκτησις 634. 25 (?).
ἐγχαράσσειν 680. 12.
ἐγχρήζειν 631. 13; 766. 10.
ἐγώ. ἐμέναν 683. 17.
ἔδαφος 630. [3], [5]; 646. 29; 690 22; 700. 17; 719. 11; 758. 12.
ἐθέλειν. See θέλειν.
ἔθος 666. 18; 714. 3.
εἰδέναι 642. 55; 670. 16; 671. 7, 15; 672. 9; 678. 5; 683. 13; 689. 54; 762. 7; 769. 9; 770. 20; 772. 3; 773. 29; 777. 5. εἰ. γράμματα 626. 26; 627. 27; 631. 40; 636. [46]; 638. 36, 39; 645. 20; 689. 54; 696. 24; 708. 26; 716. 29.
εἶδος 634. 16; 657. 12; 678. 6; 696. 17; 697. 27; 698. [20]; 699. 19; 700. 15.
εἰκάς 646. 34; 670. 19.
εἴκειν 642. 17, 47.
εἰκώς 682. 12.
εἶλα 666. 6, 11.
εἴπερ 684. 16.
εἴργειν 643. 11.
εἰρήναρχος 662. 19.
εἰς ἐπαντλεῖν 675. 11.
εἷς 626. 9; 630. 9; 635. 5, &c.; 634. 12; 636. 9; 668. 20. τὸ καθ' ἕν 724. 2.
εἰσαγγέλλειν 627. 10.
εἰσέρχεσθαι 668. 21; 670. 17.
εἰσιέναι 638. 29; 700. 20, 22; 711. 10.
εἴσοδος 638. 9; 641. 5; 648. 30.
εἰσοικίζειν 641. 4.
εἶτα 681. 16.
εἴτε 678. 15, 17–18.
ἕκαστος 628. 13; 629. 10; 631. 7; 639. 12; 670. 4; 685. 13, 23; 711. 15; 713. 12; 753. 3; 761. 3; 769. 4; 770. 9; 775. 3.
ἑκάτερος 631. 14; 634. 2; 638. 30; 704. 20; 706. 10; 717. 4.
ἑκατύνταρχος 637. 10.
ἑκατοστή 640. 5; 743. 8.
ἐκβάλλειν 641. 7.
ἔκγονος 635. [8]; 636. 20; 638. 22, [24], 696. 12; 697. 19; 698. [14]; 699. 13; 702. [5]; 705. 13.
ἔκδεια 642. 13.
ἐκδέχεσθαι 668. 26; 673. 8.
ἐκδιδόναι 627. 21; 643. 14; 645. [14].
ἐκδικία 643. 13.
ἔκδοσις 647. 45.
ἐκδοχεύς 669. 2; 673. 7.
ἐκεῖ 637. 20; 642. 40; 674. 12, 19; 773. 15.
ἐκεῖνος 642. 35, 42, 55.
ἐκκαλεῖσθαι 642. 21, 32, 51.
ἔκκλητος 642. 27.
ἐκκρούειν 748. 4.
ἐκλείπειν 642. 14, 45.
ἐκλεκτός 631. 24.
ἔκληψις 648. 79; 649. 1; 654. 12.
ἐκμαρτυρεῖν 649. [14], [21], 24, [28].
ἐκμισθοῖν 705. 14.
ἑκουσίως 631. 5; 632. 7; 638. 19; 695. 10.
ἐκποιεῖν 642. 6.
ἐκσκάπτειν 758. 10.
ἔκστασις 642. 33.
ἔκτακτος 631. 22, 30, 38.
ἐκτελεῖν 647. 21.
ἐκτίνακτρον 733. 5.
ἐκτίνειν 639. 11; 640. 6; 641. 11; 711. 12.

ἔκτισις **626.** 41; **630.** 19; **631.** 33.
ἐκτός **631.** 10; **673.** 16; **676.** 21; **692.** 13; **695.** 23; **732.** 6.
ἐκφορεῖν **642.** 22, 33.
ἐκφόριον **628.** 12, 20, [23–4]; **629.** 10; **631.** 22; **686.** 12; **687.** 19; **689.** 16, 50; **691.** 10; **743.** 7.
ἔκχυσις **648.** 50, 54.
ἐκχωρεῖν **641.** 17; **649.** 16.
ἐλάδιον **678.** 17; **759.** 6.
ἐλαία **631.** 23; **744.** 1, 4–6; **756.** 12.
ἐλ(αικός?) **743.** 1.
ἔλαιον **665.** 6; **731.** 15; **742.** 3; **753.** 2; **770.** 17.
ἐλάττων **685.** 14, 20; **744.** [1], 4 (?), 5.
ἐλευθερία **642.** 38.
ἐλίσσειν **679.** 10.
ἐλπίζειν **672.** 7; **681.** 20.
ἐλπίς **678.** 7.
ἐμαυτοῦ **705.** 17.
ἐμβάλλεσθαι **671.** 9.
ἐμβολή **631.** 10; **671.** 5.
ἐμπόδιος **764.** 14.
ἐμποιεῖσθαι **638.** [16]; **698.** 22; **699.** 22; **700.** 23; **704.** 18.
ἔμπροσθεν **644.** 16; **645.** 12.
ἐναγωγή **643.** 11 (?).
ἐναντίος **682.** 4.
ἔναρχος **645.** 3; **662.** 3; **664.** 19.
ἐνδομενικός **638.** 4.
ἐνεδρεύειν **773.** 33.
ἐνεῖναι **668.** 20 (ἔνι).
ἕνεκα **644.** 18; **766.** 10. ἕνεκεν **662.** 11; **764.** 8.
ἔνθα **705.** 7, 12.
ἐνθάδε **649.** 15, [21], [24], [29]; **667.** 10; **668.** 19, 29; **669.** 14; **721.** 10; **763.** 9; **771.** 12; **772.** 4.
ἐνιαύσιος **627.** 17; **695.** 23. ἐνιαυσίως **744.** 9.
ἐνιαυτός **627.** 9; **631.** 5, 21; **647.** 26, 34; **681.** 15; **682.** 15; **692.** 3; **695.** 11; **706.** 17; **743.** 2, 9.
ἐνιστάναι **630.** 4; **631.** 6; **632.** 9; **634.** [15]; **636.** 30; **638.** [28], 29; **639.** 7; **640.** 2; **641.** 3; **645.** 12; **646.** 10, 27; **647.** 16; **648.** 70; **685.** 6; **686.** 6; **687.** 7; **688.** 8; **689.** 10; **691.** 5; **692.** 4; **693.** 7; **694.** 10; **695.** 12; **698.** 16; **700.** 20; **705.** 5; **715.** 13; **717.** 2; **719.** 14; **721.** 11; **724.** 1; **743.** 4, 11.
ἐννόμως **642.** 26.
ἐνοικεῖν **701.** [10].
ἐνοίκιον **694.** 15, 21, 42; **695.** 21, 26; **731.** 17; **737.** 8, 22, 41.
ἐνοικισμός **641.** 7, 9, 12, 18.
ἐνοχλεῖν **669.** 11; **671.** 4, 10, 14.
ἐνταῦθα **712.** 6; **770.** 23.
ἐντέλλεσθαι **669.** 3, 7; **767.** 1.
ἐντεῦθεν **626.** 13; **636.** 35; **638.** 31; **698.** 25; **700.** [26]; **702.** [16]; **704.** 21; **705.** 4, 12; **716.** 14; **717.** 8.
ἐντίμως **646.** 2.
ἔντοκος **644.** 14.
ἐντολή **664.** 11.
ἐντολίδιον **767.** 17.
ἐντολικός **677.** 5, 10; **742.** 10; **759.** 5; **774.** 9, 10, 13; **775.** 13, 18.
ἐξαίρετος **721.** 19. ἐξαιρέτως **675.** 6.
ἐξάμηνος **694.** 22; **695.** 26.
ἐξαρτία **705.** 7, 11, 24.
ἐξαυτῆς **665.** 22.
ἐξεῖναι **642.** 6; **643.** 10.
ἐξέρχεσθαι **756.** 10; **763.** 5, 6, 11.
ἐξετάζειν **669.** 7; **773.** 41.
ἐξηγεῖσθαι **681.** 24.
ἐξῆς **627.** 9; **637.** 21; **647.** 15; **649.** 11; **695.** 12; **725.** 6, 9, 18.
ἐξιέναι **662.** 8.
ἐξιστάναι **672.** 3.
ἐξοδιάζειν **713.** 13; **718.** 4; **748.** 9.
ἔξοδος **638.** 9; **641.** 5; **648.** 30.
ἐξουβεραντία **660.** 3.
ἐξουσία **634.** [15]; **641.** 7; **643.** [10]; **686.** 11; **699.** 15; **700.** 12; **702.** 7; **704.** 13; **705.** 14; **774.** 9.
ἔξοχος **771.** 6.
ἑορτή **647.** 38; **679.** 15; **757.** 16. τῶν Ἀμεσυσίων ἑ. **666.** 16.
ἐπαγόμεναι ἡμέραι. See Index III.
ἐπακολουθεῖν **631.** 30.
ἐπαλείφειν **631.** 17.
ἐπανάγκης **627.** 16; **636.** 19; **695.** 26; **699.** 17; **700.** 13; **702.** 10; **704.** 16; **711.** 9; **714.** 8.
ἐπάναγκος **634.** 15; **698.** 17.
ἐπανέρχεσθαι **662.** 21.
ἐπαντλεῖν **675.** 11.
ἐπάνω **631.** 26, 37; **701.** 6; **731.** 24(?); **734.** 6.
ἐπάρδευσις **631.** 14, 26; **692.** 18.

ἐπαφή **706**. 19.
ἐπεί **638**. 3; **666**. 20; **668**. 16, 22; **670**. 9; **675**. 12; **679**. 25; **721**. 6; **764**. 4; **777**. 16.
ἐπείγειν **681**. 13.
ἐπειδή **627**. 7; **642**. 20, 36, 50; **674**. 2; **682**. 3; **683**. 17; **773**. 31.
ἐπέλευσις **638**. 13, [20].
ἐπέρχεσθαι **636**. 23; **638**. 16, 26; **644**. 10, 22, 24–5; **698**. [22]; **699**. 21; **700**. 22; **702**. [8], 12; **704**. 18; **705**. 16; **707**. 13; **708**. 17; **716**. 15.
ἐπερωτᾶν **626**. 22, 25; **627**. 21, 25; **630**. 19; **631**. 33, 38; **636**. 38, 43; **638**. 32, [35], 38; **640**. 12, 21; **642**. [9]; **643**. 15; **645**. 15, 19; **646**. 16, 31; **689**. 39, 51; **694**. 32, 43; **695**. 31; **697**. 36, 45; **698**. [13], [27]; **699**. 12; **700**. 8; **702**. 18; **704**. 22, [26]; **705**. 10, 18, 27; **708**. 18; **711**. 20; **713**. 19; **715**. 17, 27; **716**. 20; **717**. 9; **718**. [10].
ἐπέχειν **758**. 16.
ἐπὶ τὸ αὐτό **633**. 14; **651**. 11, 14; **659**. 130; **687**. 22; **701**. 17, 19; **724**. 12; **733**. 15.
ἐπιβάλλειν **638**. [11], [17], 20; **662**. 12; **704**. 10; **719**. 7.
ἐπιβάτης **749**. 1, 5, 7.
ἐπιβολή **633**. 27; **653**. 5; **662**. 13.
ἐπιγι(γ)νώσκειν **672**. 14; **679**. 8.
ἐπιγονή **628**. 7; **629**. 6; **639**. 1; **685**. 6.
ἐπιγράφειν **771**. 5.
ἐπιδέχεσθαι **631**. 5, 20, 36; **632**. 8; **695**. 10.
ἐπιδημεῖν **682**. 9.
ἐπιδημία **626**. 8.
ἐπιδιδόναι **630**. 8; **633**. 36; **635**. [5].
ἐπιδοχή **630**. 20; **631**. 28, 33, 41; **632**. 19; **695**. 25, 31.
ἐπιεικέστατος **663**. 5.
ἐπιζητεῖν **761**. 6.
ἐπιθυμεῖν **666**. 11.
ἐπικαλεῖν **636**. 45; **648**. 6, 11, 12; **706**. 5.
ἐπικεῖσθαι **642**. 39.
ἐπικλασμός. See Index XI.
ἐπικουρεῖν **630**. 5.
ἐπιλαμβάνεσθαι **707**. 15.
ἐπιλανθάνεσθαι **679**. 26.
ἐπίλυμμα (= ἐπίλεμμα?) **765**. 16.
ἐπιμέλεια **626**. 17; **630**. 19.
ἐπιμελεῖσθαι **631**. 31.
ἐπιμελητής. See Index VII.
ἐπιμελῶς **675**. 15.
ἐπιμένειν **771**. 12.
ἐπιμερίζειν **653**. 6; **765**. 27.
ἐπιμερισμός. See Index XI.
ἐπιμήνια **772**. 4.
ἐπινεύειν **762**. 6.
ἐπινομή **686**. 10.
ἐπιπροσγί(γ)νεσθαι **725**. 18.
ἐπισκέπτης **669**. 16.
ἐπίσκεψις **743**. 3, 10.
ἐπισκοπεῖν **649**. 9, &c.
ἐπισ( ) **775**. 7.
ἐπίσταλμα **643**. [6], 13.
ἐπίστασθαι **639**. 28.
ἐπιστέλλειν **635**. [10]; **643**. 22; **662**. 15; **663**. 8; **664**. 10; **682**. 8, 13; **713**. 12; **766**. 4.
ἐπιστολή **661**. 4; **668**. 8; **676**. 5; **757**. 5, 19; **765**. 3, 25; **768**. 4; **770**. 27.
ἐπιστολίδιον **677**. 4, 9.
ἐπιστόλιον **757**. 13, 21; **760**. 10.
ἐπιστράτηγος **642**. 32.
ἐπιτήδειος **692**. 13.
ἐπιτηρητής **706**. 4.
ἐπίτιμον **644**. 25.
ἐπιτρέπειν **647**. 22.
ἐπίτροπος **637**. 4; **645**. 2, 14, 15; **648**. 33, 73; **673**. 30; **680**. 13; **716**. 5.
ἐπιφανέστατος. See Index I.
ἐπιφέρειν **639**. 17, 21–2; **640**. 11–12; **641**. 20; **642**. 8; **643**. 15; **645**. [15]; **649**. 12; **710**. 15–16; **711**. 19, 20; **716**. 19.
ἐποίκιον **637**. 29; **659**. 66, 68, 103; **685**. 5, 9; **747**. 70. Cf. Index V (*b*. 1).
ἐποικοδομεῖν **701**. 8; **758**. 13.
ἑπόμενα **633**. 24.
ἐποφθαλμιᾶν **630**. 6.
ἐραυνητής **651**. 18.
ἐραυνητικόν **650**. 6, 17, 24; **650** (*a*). 3; **651**. 2.
ἐργάζεσθαι **668**. 11, 15; **776**. 5.
ἐργασία **631**. 13.
ἐργαστήριον **648**. 33, 50–67; **668**. 5.
ἐργάτης **732**. 1, &c.; **733**. 5, 8.
ἐργε . ( ) **648**. 54.
ἔργον **630**. 6, 19; **631**. 6, &c.; **674**. 6; **682**. 2, 14; **692**. 5, 10, 26.
ἐρεῖν **683**. 20.
ἐρεοπώλης **669**. 5.

ἔρημος **652** (*a*). 3, &c.; (*b*). 3, &c.
ἐρίδιον **767**. 2.
ἔριον (?) **731**. 22.
ἑρμηνεύς **650**. 10, 28.
ἑρμι( ) **729**. 9.
ἔρχεσθαι **669**. 5, 16; **674**. 9; **676**. 29; **678**. 13; **681**. 22; **760**. 15; **762**. 8; **768**. 5; **770**. 19, 24; **773**. 7, 8, 10; **775**. 11.
ἐρωτᾶν **755**. 1; **767**. 4 (?).
ἐσθίειν **734**. 4, 10.
ἔστε **662**. 21.
ἔσω **668**. 22.
ἕτερος **628**. 22; **636**. 14; **638**. 13, [15], 17, 24, 31; **648**. 12, 29, 78, 86; **649**. [15], 26; **654**. 5; **657**. 8, 10; **695**. 22; **697**. 32; **698**. 6, 8, 25; **700**. 4, 13, 26; **701**. 6, 17; **704**. 21; **717**. 7; **724**. 21; **725**. 12; **749**. 5, 7.
ἐτήσιος **630**. [9], 15–16. ἐτησίως **744**. 11.
ἔτι **631**. 5, 14, 25; **638**. [27]; **642**. 16 (?); **648**. 63; **665**. 15; **692**. 22; **700**. 17; **771**. 12.
ἔτος *passim*. Cf. Index I.
εὖ **664**. 3, 16; **668**. 34; **766**. 8; **770**. 6.
εὐαρέστως **631**. 29.
εὐγενέστατος **664**. 15.
εὐδοκεῖν **626**. 24; **627**. 24; **636**. 36; **637**. [7]; **638**. [2], [17], 26, 31, 37; **698**. 25; **702**. 16; **704**. 21; **717**. 8.
εὐδόκησις **698**. 25; **700**. 26; **704**. 21.
εὐδοξεῖν **766**. 17.
εὐθηνιαρχήσας, εὐθηνίαρχος. See Index VII.
εὐθυμεῖν **683**. 7; **768**. 7.
εὐθυμότερος **682**. 10. εὐθυμότερον **666**. 21.
εὐκαίρως **631**. 29.
εὐκαταφρόνητος **758**. 17.
εὐοδοῦσθαι **680**. 4.
[εὐ]ποιία **773**. 34.
εὐπορία **642**. 6, 38.
[εὐπρα]γεῖν **766**. 18.
εὐπραγία **766**. 12.
εὐρησιλογία **711**. 12.
εὑρίσκειν **645**. 6; **670**. 12; **671**. 22; **673**. 6, 11, 15; **674**. 2; **680**. 9; **716**. 13; **765**. 22; **773**. 8, 13.
εὐτυχεῖν **766**. 17; **768**. 15.
εὐτυχής. See Index I. εὐτυχέστατος **701**. [16]; **711**. 10. εὐτυχῶς **770**. 24.
εὐτυχία **766**. 12.
εὐφραίνειν **676**. 14.
εὔχεσθαι **642**. 9; **662**. 22; **664**. 2, 14; **665**. 27; **666**. 25; **668**. 3, 34; **670**. 3; **671**. 23; **676**. 40; **677**. 2; **678**. 2, 27; **679**. 3, 29; **680**. 3; **682**. 16; **683**. 4, 30; **684**. 27; **754**. 11; **757**. 3, 28; **758**. 3, 7; **759**. 3; **760**. 21; **761**. 15; **762**. 14; **763**. 12; **766**. 18; **767**. 26; **768**. 14; **769**. 3, 18; **770**. 5, 24; **772**. 3; **773**. 6, 16, 39; **774**. 6; **775**. 16; **776**. 13; **777**. 22.
εὐχρηστεῖν **665**. 20; **716**. 10.
εὐώδης **673**. 4, 9.
εὐωνότατος **760**. 5.
ἐφηβεία **697**. 3; **703**. 8; **705**. 2.
ἐφήμισυς **668**. 10.
ἔφοδος **638**. 13, [20]; **644**. 23; **699**. 16; **704**. 15.
ἔχειν **626**. 14; **628**. 9, 15; **629**. 13; **630**. [4], 10, 11; **634**. [15]; **635**. 9; **636**. 42; **638**. 13, 20, 30; **639**. 3; **640**. 18; **641**. 24; **642**. 30, 32; **645**. 7, [16], 18; **647**. 10; **648**. 62–3; **657**. 3, 11, 16; **658**. 7; **663**. 7; **664**. 11–12; **665**. 8, 11, 16; **666**. 6; **667**. 9; **668**. 29; **671**. 12; **676**. 13, 16, 19, 22–3; **677**. 15; **678**. 7; **680**. 15; **681**. 8; **683**. 13, ⟨18⟩, 21; **690**. 20; **693**. 7; **696**. 6; **699**. 15; **700**. 12; **702**. 7; **704**. 13, 20, 25; **705**. 14; **711**. 5; **712**. [5]; **713**. 5; **714**. 5; **716**. 23; **717**. 5; **718**. [15]; **720**. 4; **728**. 14; **748**. 7; **749**. 4; **750**. 4; **753**. 15, 20; **763**. 8; **766**. 8; **767**. 10; **769**. 7; **770**. 18, 23; **773**. 21, 29; **774**. 9; **777**. 17.
ἔχεσθαι **642**. 26. 52; **766**. 3.
ἔχθρα **642**. 29, [30], 54.
ἕως **628**. [24]; **632**. [22]; **638**. [28]; **673**. 8; **689**. 23; **691**. 15; **700**. 19; **701**. 18; **711**. 9; **744**. 9, 11; **757**. 15, 24; **758**. 13; **775**. 11.

ζεῦγος **655**. 3, 9; **675**. 11; **734**. 3.
ζῆν **648**. 53.
ζητεῖν **654**. 8; **680**. 14.
ζήτησις **633**. 28.
ζώνη **741**. 7.
ζῷον **626**. 6, 10.

ἤ **638**. [16], [20]; **641**. 11; **642** 29; **644**. 22, 24–5; **647**. 40; **665**. 16–17; **668**. 6, 7; **672**. [11]; **675**. 12; **681**. 6; **685**.

14, 20; 686. 10; 687. 18; 694. 28; 698. [22]; 699. [16], 22; 700. 23; 702. 9; 704. 15, [16], 18; 713. 10–11, 15; 717. 6; 762. 12; 767. 19; 776. 7.
ἡγεῖσθαι 762. 3. ἡγούμενος 722. 1.
ἡγεμονία, ἡγεμονικός, ἡγεμών. See Index VII.
ἥδεσθαι 663. 3; 766. 11.
ἡδέως 664. 10, 17; 758. 20. ἥδιστα 664. 11; 676. 27.
ἦθος 663. 11.
ἡλάριον 658. 11.
ἡλιαστήριον 631. 17, 18.
ἡλικία 638. 17, [26]; 664. 6.
ἥλιος 647. 20.
ἡμέρα 641. 3, 18; 645. [13]; 647. 19, 38–9; 665. 6; 670. 5; 672. 3; 676. 14; 717. 2; 724. 1; 761. 4; 764. 4; 769. 5; 770. [9]; 775. 4; 777. 17.
ἡμερησίως 626. 12.
ἡμέτερος 627. 8; 642. 30, 55; 662. 13.
ἡμιολία 641. 14.
ἡμιωβέλιον. See Index X (*b*).
ἠπήτρια 679. 5, 11.
ηραχιανον 679. 6.
ἤτοι 686. 10.
ἧττων 644. 27.

θαλαμηγός 650. 20; 738. 2.
θάλ(λειν?) 744. 8.
θαρρεῖν 665. 11.
θεά 635. 1; 723. 1.
θεᾶσθαι 681. 16.
θεῖος 626. 8.
θέλειν 668. 21; 670. 16; 673. 17, [26]; 676. 17, 26; 678. 16; 680. 11; 683. 9; 684. 23; 721. 16; 761. 8; 762. 8; 763. 10; 770. 7, 8; 773. 5, 9; 775. 5; 776. 6.
θέμα 719. 13; 728. 8.
θεός. See Index VI (*a*).
θερινός 631. 24; 686. 10.
Θέρος 760. 5.
θέσις 719. 5; 721. 8.
θήκη 673. 15.
θῆλυς 707. 5; 734. 11.
θρυοκοπία 628. 18.
θρύον 631. 32; 636. 9; 731. 13.
θυγάτηρ 634. [2], [4], 21; 638. 6; 645. [2]; 648. 17; 678. 8; 679. 6, 9; 769. 15.
θύρα 641. 19; 694. 27.
θύσκη 657. 13.

ἰατρός 751. 2.
ἰδιόγραφος 646. 15; 710. 14; 713. 19; 719. 16.
ἴδιος 632. 14; 634. 13, [15]; 639. 10; 680. 5; 698. [23]; 699. [22]; 700. 23; 704. 14; 707. 17; 711. 4; 712. 7; 716. 5, 23; 722. 2; 767. 9.
ἰδιότης 644. 21.
ἰδιόχρωμος 645. 10.
ἰδιωτικός. ἰδιωτικὴ (γῆ) 633. 12; 636. 14; 686. 8. ἰ. κατοχή 699. 20; 700. 16. ἰ. ὀφείλημα 638. 15. ἰ. τράπεζα 639. 5.
ἱερεύς, ἱέρεια, ἱερόν, ἱερονίκης, ἱεροποιός, ἱερός. See Index VI (*b*, *c*).
ἱκανός 672. 15.
ἱματίζειν 647. 17.
ἱμάτιον 741. 1.
ἵνα 635. [8]; 642. 22, 34; 663. 9; 666. 21; 668. 26; 669. 4, 6, 11, 14, 17; 671. 16, 19; 672. 9, 13; 673. 16, 29; 675. 4, 14; 676. 31; 677. 8, 9; 682. 5, 10; 758. 17; 760. 11; 762. 11; 763. 6; 764. 17; 765. 9; 766. 11; 769. 7, 11.
ἰνδικτίων 632. 10; 735. 1.
ἱππαρχία, ἱππεύς, ἱππικόν. See Index VIII.
ἵππος 772. 2.
ἰσάτις 685. 12, 22; 689. 15.
ἰσίκιον (?) 730. 7.
ἴσος 627. 15; 637. 11, 24; 641. 13; 644. 26; 647. 41; 690. 21; 706. 13–14; 724. 22, 25. ἴσως 681. 4.
ἰσοῦν 674. 7.
ἰσοφόριος 684. 4, 8.
ἱστάναι 631. 14.
ἱστός 705. 6, 11, 24; 737. 8, 22, 42.
ἰσχύειν 666. 14.

καθά 639. 11; 641. 11.
καθάπερ 639. 15; 641. 16; 698. [23]; 699 [22]; 700. 24; 704. 19; 705. 17.
καθαρίζειν 770. 13 (?).
καθαρός 633. 27; 634. [16]; 635. 13; 638 27; 639. [8]; 640. 3; 689. 30; 694. 25; 696. [15]; 697. 24; 698. [19]; 699. 18; 700. 14; 702. 11; 704. 17. καθαροί, sc. ἄρτοι 656. 19.
κάθαρσις 653. 16, 24.
καθήκειν 631. 33; 641. 14; 694. 31; 695. 30.

καθιστάναι **639.** 9; **645.** 2; **724.** 31.
κάθοδος **667.** 12.
καθολικός **663.** 15; **670.** 10.
καθόλου **639.** 20; **645.** 11, 18.
καθότι **639.** 26; **689.** 39.
καθώς **665.** 4; **666.** 18; **777.** 3.
καὶ γάρ **642.** 24, 38, 40; **680.** 5, 9.
καίειν **674.** 5.
καιμιον **656.** 14.
καινός **658.** 4, 5; **692.** 16; **713.** 6; **727.** 19; **736.** 22; **741.** 17–18, 25, 27; **773.** 18; **776.** 5.
καινοχωρισμός **644.** 19.
καιρός **631.** 27, 29, 30.
καίτοι **666.** 7; **763.** 7.
κακόν **775.** 10.
κακοτεχνεῖν **635.** [11].
καλαμεία **631.** 7, 15, 29; **637.** 29; **671.** 21; **692.** 9.
καλάμινος **637.** 29.
καλάμιον **631.** 14; **742.** 4.
κάλαμος **631.** 9; **692.** 10, 16–17.
καλαμουργία **631.** 11, 27; **692.** 15–16.
καλάνδαι **645.** 1.
καλεῖν **687.** 11.
καλεωτιδεσ **655.** 6.
καλλάϊνος **739.** 3, 9; **757.** 10.
καλός **684.** 17. καλλιότερος **672.** 6, 8. κάλλιστος **679.** 4; **758.** 8. καλῶς **636.** 38; **672.** 11; **676.** 18, 23, 29; **679.** 16; **697.** 35; **698.** 26; **702.** 18; **704.** [22]; **758.** 8; **760.** 1; **773.** 16.
καλύβη **675.** 8.
καμηλίτης **771.** 11; **773.** 9.
κᾶν (= καί) **669.** 12; **765.** 8.
κανθήλιον **733.** 4.
κανωπικόν **774.** 15.
καπύριον **655.** 3.
καρπός **628.** 23; **631.** [21]; **632.** 10, 16; **689.** 23; **691.** 15; **720.** 6 (?).
καρύδιον **740.** 11.
καρυωτός **631.** 23.
κατά, τὸ καθ' ἕν **724.** 2.
καταβάλλειν **674.** 3, 5, 7; **701.** 15; **743.** 1 (?).
κατάγειον **634.** 5.
καταγί(γ)νεσθαι **642.** 3.
καταγράφειν **634.** 28; **703.** 5.
καταγραφή **636.** 42; **697.** 33; **704.** [20], 25.
κατάδοσις **632.** 21 (?).
κατακαλεῖν **642.** 49.
κατακης (?) **658.** 5.
καταλαμβάνειν **675.** 13.
καταλείπειν **638.** [4], 6, 12, [14], [23]; **681.** 18; **699.** 16; **704.** [16]; **721.** 15.
κατάλεπτον **729.** 6, 13.
καταλογεῖον **636.** 34; **638.** [31]; **698.** 24; **700.** 25; **702.** [15]; **717.** 6.
καταλοχισμός **635.** 5; **648.** 37, 41–2.
καταμένειν **722.** 5.
καταντᾶν **648.** 37; **666.** 7, 12, 15.
καταξιοῦν **766.** 4.
καταξύειν **676.** 24.
καταπλεῖν **773.** 16.
καταπλέκειν **673.** 20.
κατασκευάζειν **767.** 11.
κατασκευή **645.** [18].
κατασπορά **628.** 16; **630.** 4; **746.** 3.
κατατάσσειν **642.** 41, 43.
κατατιθεῖν **732.** 7.
καταφρονεῖν **668.** 21.
καταχωρίζειν **633.** 38.
κατεγγυᾶν **758.** 9.
κατεπείγειν **665.** 10.
κατέρχεσθαι **666.** 3, 9; **704.** 5; **775.** 12.
κατέχειν **642.** 37; **773.** 23.
κατοικικός **635.** 6.
κάτοικος ἵππεύς. See Index VIII ἱππεύς.
κατοχή **634.** 11; **638.** 27; **698.** 20; **699.** [19]; **700.** 15; **704.** 17.
κάτω **658.** 7. Cf. Index V (*a*) τοπαρχία.
καυλίον **656.** 11.
κεδρία **727.** 30–1; **733.** 14.
κελεύειν **642.** 15 (?), 17, 25; **660.** 1.
κέλευσις **645.** 19; **704.** 19.
κελλάριον **727.** 16–17.
κεντηνάριον **754.** 3.
κεραμεύς **754.** 5.
κεράμιον. See Index X (*a*).
κεράτιον **645.** 7, 17.
κερκίδιον **740.** 1; **742.** 5.
κέρμα **633.** 20; **775.** 12.
κεφάλαιον **641.** 25; **644.** 14; **701.** 16–19; **713.** 15; **715.** 14, 25; **724.** 24.
κεφαλίδιον **656.** 22.
κήδεσθαι **682.** 13.
κηδεμών **663.** 5.
κιβωτός **727.** 11.
κιθώνιον **645.** 10.

κίνδυνος **628.** 20; **631.** 28; **632.** 18; **686.** 18; **687.** 26; **689.** 19; **691.** 13; **714.** 6.
κινεῖν **631.** 17.
κινητός **642.** 7.
κίτριον **631.** 29; **764.** 19.
κλάδος **738.** 4, &c.
κλείς **641.** 10; **694.** 27.
κληρονομία **638.** 7, 13, 18, 34; **704.** [6].
κληρονόμος **638.** 4; **646.** 1, 21; **648.** 35; **701.** 10; **721.** 14; **754.** 9.
κλῆρος **628.** 8, 10; **629.** 8; **633.** 12; **635.** [6], 9; **636.** 8; **638.** [9]; **685.** 9, 17; **686.** 8; **687.** 14; **689.** 12; **692.** 8; **724.** 8–11, [14]; **743.** 5; **751.** int. Cf. Index V (*e*).
κληροῦν **695.** 15.
κληροῦχος **642.** 31.
κλίνη **755.** 3.
κλινίδιον **645.** 9 (?).
κνίδιον **752.** 3; **770.** 26.
κοινομετρεῖν **689.** 35.
κοινός **628.** 3; **629.** 2; **635.** [2]; **638.** 3, 6; **644.** 2; **698.** 70; **723.** [3]; **766.** 12. *κοινῇ* **637.** 11, 13.
κοινωνία **642.** 30.
κοινωνικός **691.** 8.
κοινωνός **626.** 2; **752.** 2.
κοίτη **743.** 3, 10.
κοκκούμιον **658.** 9.
κόλλημα **743.** 3, 10.
κολλούριον **731.** 8.
κομέατος **666.** 14.
κομίζειν **661.** 3; **680.** 17; **765.** 25; **770.** 14. *κομίζεσθαι* **628.** [24]; **641.** 16; **657.** 17; **675.** 2; **676.** 4, 9; **679.** 4, 24; **756.** 4; **757.** 22; **770.** 11; **773.** 25; **774.** 10.
κομπασία **631.** 16.
κοντός **727.** 29.
κοπή **686.** 10; **731.** 6.
κόπριον **694.** 25; **761.** 7.
κοσκινεύειν **640.** 4; **689.** 31.
κοσμητεύσας, κοσμητής. See Index VII.
κούκινος **742.** 7.
κουφίζειν **659.** 122.
κουράτωρ **637.** 3.
κοῦφον **631.** 16.
κουφότατος **627.** 11.
κρατεῖν **634.** [14]; **696.** [12]; **697.** 18; **698.** 13; **699.** 12; **700.** 9; **702.** 5; **704.** 10; **705.** 13.
κράτιστος **633.** [16]; **643.** 2, 22; **711.** 4.
κρέας **656.** 9, 16; **660.** 11; **674.** 2; **730.** 2; **753.** [4].
κρείττων **676.** 15.
κριθή **628.** 12, 17; **652** (*a*). 8; (*b*). 8; **684.** 20; **687.** 18–19; **724.** 8, 9, 11, [14]; **733.** [1], 7, 12; **745.** 5, &c.; **746.** 2, 5; **769.** 11.
κριτής **637.** [9].
κρόκινος **679.** 5.
κτενίον **740.** 3, 7.
κτῆμα **631.** [7], 15; **637.** 29, 30; **675.** 12; **692.** 8; **732.** 6; **744.** int.
κτῆνος **671.** 12, 16; **673.** 26; **756.** 10; **764.** 14.
κτήτωρ **660.** 3, 8.
κύαμος **650** (*a*). 1 (?); **765.** 25.
κυβιάριον **657.** 9.
κύδαρον **650.** 12 (?); **651.** 15.
κυλλάστις **742.** 1.
κυριεύειν **628.** [24]; **634.** [14]; **638.** [21 ?]; **689.** 22; **691.** 14; **696.** 12; **697.** 18; **698.** 13; **699.** 13; **700.** 10; **702.** 5; **705.** 13.
κύριος ('guardian') **637.** 7; **638.** 2; **647.** 3; **648.** 15; **687.** 3; **706.** 6, 10; **714.** 3; **721.** 2, 5; **723.** 7.
κύριος ('valid') **626.** 21; **627.** 21; **630.** 20; **631.** 33; **633.** 28 (?); **636.** 32; **638.** 29, **639.** 27; **640.** 10; **641.** 19; **642.** 8; **643.** 14; **645.** [15]; **646.** 15; **694.** 32; **695.** 31; **696.** [18]; **697.** 29; **698.** 23; **699.** [22]; **700.** 24; **702.** 14; **704.** 19; **705.** 17; **707.** 17; **708.** 18; **710.** 14; **711.** 18; **713.** 18; **715.** 16; **716.** 19; **717.** 2; **718.** [9]; **719.** 15. *κυρίως* **635.** [9].
κύριος ('lord') **664.** 1, 10, 15; **666.** 23; **670.** 5; **671.** 1, 24–5; **683.** 1, 5, 9, 27, 31; **684.** 1; **720.** 6 (*κυρος*); **754.** 1, 7; **755.** 4; **761.** 2, 5; **762.** 2; **770.** 1, 2, 30; **771.** 7; **774.** 1, 7, 17, 21; **775.** 1, 6, 11; **776.** 1, 14; **777.** 1, 22. Cf. Index I, VI(*a*).
κυροῦν **633.** 22.
κωλύειν **771.** 11.
κώμη **626.** 3, 5; **631.** 5, 6; **633.** 10; **636.** 4; **637.** [19], 20; **638.** 2, [7], 9; **672.** 18; **686.** 5; **688.** 7; **689.** 8; **691.** 6; **692.** 33; **698.** [4–5], [7]; **699.** 2, 5; **700.** 1; **703.** 11–12; **704.** 6, 7; **708.** 2;

719. 10; **720.** 2; **724.** 19, 20; **746.** 4. Cf. Index V (*b*).
κωμητικά **659.** 24, &c.
κωμογραμματεία **724.** 7.
κ . . νις (?) **674.** 7.

λαγχάνειν **637.** 11, 13, 24.
λάϊνος **741.** 11.
λάκκος **776.** 6.
λαμβάνειν **626.** 11; **631.** 16; **635.** [10]; **638.** 7, 33; **647.** 36; **664.** 12; **668.** 7; **669.** 10; **673.** 19; **677.** 4, 5; **681.** 10; **697.** 32; **760.** 1; **765.** 6; **769.** 7; **772.** 3; **774.** 15; **775.** 8, 12–13.
λαμπρός, λαμπρότατος. See Indexes II, V (*a*) Ἀλεξάνδρεια, Ὀξυρυγχιτῶν πόλις, and VII ἡγεμών.
λαογραφία **756.** 6.
λάχανον **674.** 3; **743.** 1.
λαχανόσπερμον **686.** 12.
λεβιτων (l. λέβητα or λεβήτιον) **683.** 22.
λέγειν **642.** 13, 29, [31], 33; **654.** 8; **668.** 6, 9, 14; **672.** 17; **673.** 8; **674.** 11–12; **679.** 12; **683.** 22; **687.** 9, 10; **763.** 9; **772.** 5; **777.** 3, 11.
λεγιών **666.** 5, 6.
λείπειν **659.** 103, 124 (?).
λειτνίον (?) **740.** 12.
λειτουργεῖν **627.** 6.
λειτουργία **627.** 10.
λέος **672.** 5.
λεπτολάχανα **656.** 8.
λεπ(τός ?) **731.** 7.
λευκοπίων (?) **631.** 25.
λευκός **741.** 2, 4, 6, 10.
λευκόχρωμος **708.** 10.
λῆμμα **659.** 10, &c.; **728.** 1, 19; **731.** 11, 24.
ληνός **631.** 19; **672.** 14; **673.** 3, 7, 12, 14–15; **735.** 8.
λίαν **672.** 7; **676.** 10; **679.** 12.
λίθινος **634.** 5.
λίθος **704.** 11.
λινοκαλάμη **691.** 10.
λινούδιον **741.** 22.
λινόϋφος **726.** 4.
λίτρα. See Index X (*a*).
λίψ **634.** [7], 8; **635.** 7; **636.** 15; **638.** 9, [10]; **648.** 50, 56, 63, 67; **685.** 10, 18; **687.** 11; **696.** [9]; **697.** 13; **698.** 6, 9; **699.** 8; **700.** 4; **701.** 10, [13]; **734.** 13. Cf. Index V (*a*) τοπαρχία.
λογοθετεῖν **630.** 12.
λόγος **642.** 53 (?); **645.** 18; **646.** 30; **647.** 38; **649.** 1; **650.** 1, 2, 17, 19; **650** (*a*). 1; **653.** [2], 5; **654.** 1; **655.** 1; **656.** 1; **660.** 3; **669.** 10, 14; **671.** 7, 16; **679.** 11; **712.** 8; **718.** [4?], [5], 8; **719.** 2; **728.** 5, 12, 17; **729.** 1; **730.** 1; **734.** 6, 7; **748.** 1, 9; **749.** 1, 9; **752.** 2; **762.** 9; **773.** 22; **777.** 7.
λοιμός **666.** 20.
λοιπάζειν **774.** 11.
λοιπάς **645.** 17.
λοιπός **631.** 8, 12; **634.** [12]; **636.** 12; **637.** 23; **645.** 19; **648.** 29, 71; **653.** 12, 19, 26; **701.** 4, 7, [12]; **715.** 15; **725.** 13; **731.** 4; **748.** 6, 7; **771.** 8.
λύειν **721.** 14.
λυπεῖν **676.** 10, 20; **680.** 6; **683.** 16.
λυσιτελεῖν **760.** 6.

μάθησις **647.** 12.
μακάριος **774.** 18 (?).
μᾶλλον **762.** 12. *μάλιστα* **642.** 24–5.
μαλλός (?) **654.** 8.
μαλλωτός **741.** 15.
μάμμη **644.** 12.
μαμπίον **741.** 17.
μανδάκ(ιον) **748.** 4.
μανθάνειν **666.** 6; **671.** 20; **677.** 13.
μάνιον **757.** 23.
μαρῖνος **739.** 2, 8.
μαρσίππιον **670.** 11.
μάρτυς **683.** 14 (or μάρτυρος); **644.** 28.
μαστιγοῦν (-γοῖν) **643.** 11.
ματρώνα στολᾶτα **705.** 3.
μαφόρτιον **741.** 4, 16, 19 (?).
μαχαιρᾶς **676.** 6.
μαχαίριον **658.** 8.
μέγας **631.** 25; **655.** 2, 8; **684.** 12; **742.** 4; **758.** 7. *μείζων* **626.** 5; **721.** 18. *μεγάλως* **676.** 4.
μέλας **631.** 23.
μέλειν **666.** 17; **758.** 14; **759.** 5.
μέλι **656.** 22; **753.** 4.
μέλλειν **665.** 5.
μεμπτός **772.** 5.
μὲν οὖν **760.** 4; **762.** 4.

μένειν **633.** 25; **639.** 16; **642.** 27; **668.** 23; **719.** 12; **770.** 21; **773.** 15.
μέντοι **762.** 8.
μερ( ) **742.** 4.
μερικός **655.** 7 (?).
μερίς **735.** 6, 8.
μερισμός **637.** 11, 24.
μέρος **631.** 20; **636.** 8, 12, 17; **637.** 13–15, [17], 22–3; **638.** 7, &c.; **648.** 70; **672.** 11; **673.** 16; **681.** 9; **685.** 10, 18; **686.** 12; **695.** 22; **698.** 4, 7; **699.** 5, 16; **701.** [4–6], 11–12; **702.** 9; **703.** 12; **704.** 10, 16; **713.** 11; **717.** 5; **724.** 20, 31; **750.** 12; **764** recto.
μεσονύκτιος **768.** 6.
μέσος **699.** 5. Cf. Index V (*a*) *τοπαρχία*.
μεσοτριβακός **645.** 10.
μετ' ἄλλα **637.** 28, 35 (?).
μεταβάλλειν **665.** 22; **757.** 14.
μεταβόλος **675.** 3.
μεταδιδόναι **648.** 32; **666.** 2; **667.** 6; **679.** 11; **684.** 24; **724.** 33; **766.** 7.
μεταδιερᾶν **631.** 17.
μεταδόσιμον **648.** 32.
μεταλαμβάνειν **633.** 26; **635.** [9]; **636.** 20; **638.** 23, [24]; **696.** [12]; **697.** 19; **698.** 14; **699.** 13; **700.** 10; **702.** 6; **704.** 12; **705.** 13.
μετάληψις **636.** 35; **638.** 31; **698.** [25]; **700.** [25]; **702.** 16; **704.** [21]; **717.** 7.
μεταλλάσσειν **644.** 13; **721.** 8, 17.
μεταξύ **642.** 22; **695.** 19. *μετοξύ* **630.** 12.
μεταφέρειν **666.** 9, 10; **692.** 23; **705.** 12; **748.** 5.
μεταφορά **631.** 9; **692.** 11–12.
μετεωρίζεσθαι **679.** 16.
μετέωρος **758.** 16.
μέτοχος **637.** 33; **701.** 12.
μετρεῖν **689.** 32.
μέτρησις **671.** 8; **689.** 36.
μετρητής **665.** 6, 12; **736.** 1, &c. (?).
μετριότης **627.** 13.
μέτρον. See Index X (*a*).
μέτωπον **706.** 9 (?).
μέχρι **631.** 24; **636.** 28; **641.** 8; **645.** 12; **647.** 20; **673.** 9; **674.** 6; **692.** 24; **715.** 12; **717.** 2; **763.** 3, 10.
μηδέ **630.** 14; **635.** [11–12]; **642.** 7, 34; **644.** 9, 10, 16; **699.** 16; **702.** 9; **716.** 15.
μηδείς **634.** 17; **635.** [11], 12; **638.** [12], 20; **644.** 9, 17, 26; **686.** 13; **687.** 15; **697.** 32; **699.** 15–17; **702.** [9], 10; **704.** 15–16; **716.** 14, 16; **717.** 1; **763.** 7.
μηδέτερος **667.** 12.
μηκέτι **666.** 5.
μῆκος **705.** 6.
μήν **626.** 10, 15; **627.** 19; **628.** [3]; **635.** 2; **639.** 7; **640.** [1]; **644.** 3; **647.** 15, 27, 29, 32, 35; **648.** 69, 70; **660.** 4, 9, 12; **661.** 9; **691.** [18]; **694.** 9; **695.** 12; **705.** 5; **706.** 17; **709.** 3; **711.** 15; **721.** 11; **723.** 4. Cf. Index III.
μήν (particle) **642.** 7.
μηνιαῖος **659.** 121.
μήπως **680.** 8.
μήτε **630.** 10, [11]; **642.** 6.
μήτηρ **631.** 1, 3, 4; **636.** 2, 3; **638.** 1, 4; **644.** 12; **645.** 6, 9; **647.** 6; **648.** 18, 22, 58, 90; **649.** 2; **666.** 8, 23; **668.** 31; **670.** 25; **676.** 32, 35; **677.** 11; **678.** 1, 4, 8, 20, 23, 25; **679.** 2, 30; **687.** 6; **688.** 6; **689.** 5; **695.** 9, 20; **696.** 2, 3; **699.** 2; **703.** 7, 9; **704.** 6; **706.** 8, 9, [10], 13 (?); **708.** 2; **709.** 6; **711.** 1; **714.** 1, 4; **715.** 1, 5; **716.** 6, 7; **719.** 2; **721.** 4, 7, 9; **724.** 23, 26; **725.** 8, 22; **745.** 22; **752.** 1; **767.** 22; **770.** [1]; **773.** 1, 44; **774.** 19.
μητρόπολις. See Index V (*a*).
μητροπολιτικός **659.** 10, &c.; **746.** 12.
μηχανή **674.** 11; **776.** 10.
μιγνύναι **734.** 15.
μικρός **645.** 9; **658.** 6, 8, 12; **663.** 10; **666.** 4; **759.** 6; **764.** 17. *μικός* **655.** 9. *Ὄασις Μικρά*. See Index V (*a*).
μικτός **734.** 4.
μιμνήσκεσθαι **664.** 4, 7.
μισθός **626.** 4, 12, 14; **631.** 18, 20, 26, 37; **647.** 25; **683.** 12; **731.** 20; **732.** 3, 9, 12; **748.** 9, 11.
μισθοῦν **628.** 5; **629.** 4; **630.** [2]; **631.** 5, 21; **632.** 8; **686.** 1, 8; **687.** 1; **688.** 1, 12; **689.** 1, 13, 26, 28, 37, 47; **691.** 1, [17]; **692.** 1; **693.** 1; **694.** 1, 18–19, 30, 33, 41; **695.** 10.
μίσθωσις **628.** 25 (?); **630.** 4; **631.** 36; **673.** 29; **686.** 17; **689.** 27, 55; **690.** 22; **691.** 16; **692.** 26; **694.** 17, 32.

μισθωτής **771.** 14.
μνᾶ. See Index X (*a*), (*b*).
μνημονεῖον **644.** 16; **649.** 15, 21, [24], 29.
μολυβοῦς **648.** 62.
μοναχός **643.** 14; **649.** [10], 21, [23], [28]; **718.** 10.
μόνος **631.** 27; **632.** 8; **638.** 7; **664.** 4; **668.** 29; **672.** 14; **685.** [6]; **687.** 7; **691.** 5; **702.** 11; **728.** 3, &c.; **751.** 3; **753.** 5. *μόνον* **755.** 15. *οὐ μόνον* **663.** 10; **766.** 5; **773.** 11.
μονόστεγος **699.** 5.
μόριον **724.** 10.
μοσχομάγειρος **764.** 6.
μούιον **734.** 7.
μυόχρωμος **707.** 6.
μύριαι δραχμαί **701.** 14.
μυριάς. See Index X (*b*).
μωθωνη( ) **741.** 12.

ναύβιον **732.** 2.
ναῦλον **652** (*a*). 8; (*b*). 8; **724.** 32; **749.** 1, 5, 7, 9.
ναύτης **652** (*b*). 2; **738.** 6, 7, 13.
νεομηνία **647.** 14; **692.** 4.
νέος **639.** [8]; **640.** 3; **689.** 30; **692.** 10; **771.** 4. *νέον* (?) **650.** 4, 22; **650** (*a*). 2.
νικᾶν **759.** 4.
νομίζειν **668.** 28; **678.** 3; **679.** 8; **681.** 4; **774.** 14.
νομικός **730.** 5.
νόμισμα, νομισμάτιον. See Index X (*b*).
νομογράφος **654.** 3, 8, 10.
νόμος **642.** 26.
νομός **630.** 13; **699.** 2; **708.** 3. Cf. Index V (*a*).
νοτινός **632.** 11; **674.** 10; **724.** 9.
νότος **631.** 26; **634.** [6], 7; **635.** 7; **636.** 13; **638.** 8, 10; **648.** 54; **685.** 17; **696.** 7; **697.** 10; **698.** 5; **699.** 7; **700.** 3; **701.** [10], 12.
νοῦς **665.** 27.
νυμφικόν **740.** 9.
νῦν **634.** [5]; **636.** 5; **638.** 20, 22; **665.** 9; **668.** 9; **669.** 13; **671.** 10; **680.** 12–13; **696.** 5, [12]; **697.** 7, 18; **698.** 3; **699.** [4], 12; **703.** 6; **765.** 8; **773.** 13. *νυνί* **627.** 6; **648.** 10; **701.** 7.
νῶτον **725.** 9, 17.

ξένος **642.** 47; **672.** 4; **772.** 3.
ξέστης **660.** 6, 8; **742.** 3; **753.** 2, 4.
ξυλαμᾶν **629.** 10; **685.** 11, 21; **686.** 9; **687.** 18, 23; **689.** 4; **691.** 9; **743.** 6.
ξυλικόν **651.** 12.
ξύλινος **645.** 9.
ξύλον **658.** 2; **738.** 1. *ξύλα σώματα* **738.** 3, &c.
ξυλοτομία **631.** 9; **673.** 29; **692.** 6.
ξυστάρχης **643.** 3, 22.

ὁ, *πρὸ τοῦ* **685.** 19. *ὁ πρὸς ὅν* (?) **667.** 9. *τῶν* = *ὧν* **683.** 21.
ὀβολός. See Index X (*b*).
ὁδεύειν **771.** 10.
ὁδός **638.** 10.
ὀθονίδιον **679.** 5.
ὀθόνιον **741.** 14.
οἴεσθαι **666.** 2.
οἰκεῖος **682.** 7.
οἰκία **634.** 5, [9], [24]; **638.** 8; **641.** 6; **648.** 23, 29, 70; **668.** 29; **669.** 12; **694.** 12, 24; **695.** 16; **696.** 6–8; **697.** 10, 47; **698.** 5, [11], 15, 29; **699.** 5, 9, 14; **700.** 2; **701.** 4, &c.; **703.** 12; **724.** 3, 20; **725.** 9; **764** recto.
οἰκοδομεῖν **674.** 10.
οἰκοδόμος **674.** 9.
οἰκονομεῖν **634.** [15]; **635.** 4; **638.** 22; **696.** 14; **697.** 21; **698.** [17]; **699.** 15; **702.** [7].
οἰκόπεδον **700.** 11; **704.** 8, 11.
οἶκος **641.** 4; **673.** 26; **695.** 23; **755.** 2; **761.** 14.
οἰνάριον **672.** 5; **673.** 3.
οἰνηγία **651.** 3.
οἶνος **631.** 16–17, 19; **660.** 6; **692.** [21]; **720.** 4; **728.** 16; **733.** 8; **751.** 3; **752.** 3; **771.** 4.
οἰνοχειριστής **752.** 1.
οἶος **704.** 8.
ὀκνεῖν **769.** 7; **775.** 8.
ὀκταμηνιαῖος **627.** 9.
ὀκτασ⟨σ⟩ός **638.** 30.
ὀλίγος **668.** 17.
ὁλκή **739.** 1–6.
ὁλοκληρεῖν **668.** 3; **670.** 3, 18; **678.** 2, 27; **680.** 3; **766.** [17]; **770.** 8.
ὁλοκληρία **667.** 3; **682.** 5, 7; **683.** 6.
ὁλόκληρος **699.** 11; **700.** 2; **772.** 3; **773.** 4; **775.** 5.

ὁλοκόττινα **653.** 18.
ὁλοποιός **656.** 1.
ὅλος **627.** 16; **632.** 15; **634.** 7, 26; **636.** 13; **638.** 10; **672.** 10; **673.** 12; **686.** 13; **700.** 3; **701.** 12; **715.** 11; **725.** 17; **757.** 3; **759.** 3; **769.** 3; **770.** 33. ὅλως **676.** 31.
ὁμοίως **629.** 12; **631.** [26?]; **637.** 24; **638.** 22; **646.** 19; **647.** 28, 31, 34; **649.** 13; **653.** 17; **673.** 14; **706.** 14; **724.** 24, 27; **728.** 15; **731.** 13, 17; **732.** 1; **736.** 6; **737.** 2, &c.; **741.** 14; **744.** 8; **749.** 4, 7; **773.** 28.
ὁμογνήσιος **647.** 4; **691.** 8; **721.** 3.
ὁμολογεῖν **626.** 1, 13, 22, 25; **627.** 15, 22, 25; **628.** 14; **629.** 13; **630.** 20; **631.** 34, 38; **634.** [5]; **635.** [2]; **636.** [5], 38, 44; **637.** 1; **638.** 19, 32, 35, [38]; **639.** 3; **640.** 13, 22; **642.** 9, 40; **643.** 16; **644.** 4, 11, 28; **645.** 6, 15, 19; **646.** 16, 32; **647.** 1; **689.** 41, 52; **694.** 34, 44; **695.** 31; **696.** 4; **697.** 6, 36, 45; **698.** [3], 13, [27]; **699.** 3, 12; **700.** 8; **702.** [18]; **703.** 5; **704.** 22, 27; **705.** 4, 11, 18, 27; **707.** 1, 5, 10; **708.** 7, 19; **711.** 5, 21; **712.** 5; **713.** 5, 20; **714.** 5; **715.** 8, 18, 27; **716.** 9, 21; **717.** 10; **718.** 11; **720.** 3; **722.** 6; **723.** 6.
ὁμολογία **627.** 20; **638.** [17], 26, 30; **644.** 32; **648.** 77; **713.** 13; **716.** 19.
ὁμομήτριος **637.** [1]; **686.** 3.
ὁμοπάτριος **637.** [1]; **638.** 1; **719.** 9.
ὁμοῦ **653.** 14, 25; **655.** 11; **749.** 9; **753.** 5.
ὅμως **642.** 17, 20, 47.
ὀνηλάτης **730.** 4; **748.** 1, 8, 10.
ὄνομα **630.** [10?]; **634.** 11; **636.** 22; **643.** 7; **648.** 38; **649.** 9, 14, 20, 23, 25, 28; **677.** 14–15; **702.** [11], 12; **704.** 13; **725.** 17; **746.** 11; **750.** 5 (?), 9; **766.** 16; **767.** 25; **769.** 17; **770.** 32.
ὀνομάζειν **642.** 18, 26, 31–2, 48, 52.
ὀνομασία **642.** 3, 21, 38, [51].
ὄνος **631.** 15; **673.** 17; **707.** 5; **708.** 9, 23; **732.** 4; **733.** 7; **734.** [11]; **748.** 3, 8; **750.** 12; **764.** 16.
ὄξος **673.** 12–13; **776.** 8.
ὀξυβάφιον **657.** 7.
ὀπηνίκα **636.** 33; **638.** 30; **697.** [31]; **698.** [24]; **700.** [24]; **702.** 15; **704.** 20.
ὁπόταν **701.** 8; **713.** 10.
ὅπου **631.** 15; **639.** 20; **683.** 19; **705.** 12; **773.** 40.
ὀπτίων **712.** 3.
ὀπτός **674.** 8.
ὀπώρα **730.** 6.
ὅπως **662.** 16; **683.** 6; **764.** 6, 13; **768.** 6; **770.** 8; **775.** 4; **776.** 4.
ὁρᾶν **663.** 9; **665.** 24; **676.** 25, 27, 31; **761.** 8.
ὀρθογώνιος **635.** 6.
ὀρθ(οϋφικός?) **737.** 6, &c.
ὀρθῶς **636.** 37; **697.** 35; **698.** 26; **702.** 17; **704.** [22].
ὀρνίθιον **729.** 4.
ὀρυαῖος **742.** 9.
ὀρχηστής **676.** 8.
ὁσδηποτοῦν **638.** [16]; **698.** 21; **699.** [21]; **704.** 18.
ὅσος **631.** 7, 10, 18; **642.** 6; **643.** 10; **648.** 53; **667.** 7; **679.** 12; **692.** 9; **704.** 10; **705.** 7; **770.** 12; **776.** 6.
ὥσπερ **630.** 11; **631.** 8, 12, 20; **633.** 22; **634.** 15; **636.** 26; **638.** 30; **643.** 9, 14; **673.** 15; **692.** 10; **696.** 14; **697.** 22, 30; **698.** 17, [24]; **699.** 10, 17; **700.** 13, [24]; **702.** 15; **704.** 16, 20; **705.** 9, 11; **711.** 9; **713.** 9; **714.** 8; **717.** 5.
ὅστις **627.** 21; **633.** 28; **645.** 14; **717.** 1.
ὁστισοῦν **628.** 22; **634.** 16; **638.** 27; **639.** 16; **645.** [13]; **696.** 17; **697.** 28; **698.** [21]; **699.** [21]; **704.** [18]; **716.** 15.
ὀστράκινος **648.** 63.
ὅταν **676.** 26.
ὅτι **642.** 33; **664.** 4; **666.** 20; **668.** 6, 10, 14, 28; **670.** 16; **671.** 22; **672.** 7; **674.** 12; **676.** 10, 20, 23; **677.** 13; **678.** 4, 5; **679.** 8; **680.** [10], 13–14, 17; **682.** 9; **683.** 13, 20, 23; **763.** 9; **767.** 9; **769.** 6, 9; **770.** 7, 21; **772.** 3, 5; **773.** 6, 29; **775.** 6 (?); **777.** 3, 6, 11.
οὐγκιά. See Index X (*a*).
οὐδέ **641.** 7; **642.** [30], 32; **645.** 11; **668.** 14, 19; **669.** 3, 5; **698.** [25]; **704.** [21]; **716.** 25; **762.** 9; **765.** 4; **766.** 4, 7.
οὐδείς **641.** 7; **642.** 29, 30; **645.** 11, 18; **671.** 18; **683.** 13; **716.** 24; **757.** 6; **768.** 7; **770.** 10; **772.** 3. οὐδὲ εἷς **668.** 19.
οὐένδ(ιτον?) **660.** 8.
οὐετρανός **646.** 2.

οὐηλάριον **684.** 6, 11.
οὐκέτι **668.** 19, 22.
οὐλή **706.** 9.
οὖν **642.** 37; **665.** 9, 15; **666.** 5, &c.; **668.** 12, 20; **671.** 19; **672.** 15; **673.** 16; **675.** 14; **676.** 29; **678.** 7; **681.** 20; **683.** 15–17; **698.** 13; **700.** 9; **702.** 5; **721.** 16; **762.** 10; **766.** 8; **769.** 8; **770.** 14; **773.** 13; **775.** 11; **777.** 14. μὲν οὖν **760.** 4; **762.** 4.
οὔπω **668.** 12; **762.** 8; **763.** 3.
οὐσία **637.** 11, 15, [23–4].
οὐσιακὴ γῆ **634.** [16]; **696.** 17; **697.** 26; **698.** 19; **699.** 19; **700.** 14.
οὔτε **641.** 6; **775.** 9.
οὕτω(ς) **636.** 37; **642.** 13, 29; **660.** 7; **668.** 15; **669.** 4; **681.** 8; **730.** 1.
ὀφείλειν **634.** 10; **638.** 25; **659.** 103; **689.** 23; **691.** 15, 17; **715.** 9, 15; **719.** 12; **735.** 4; **748.** 12; **777.** 3, 6.
ὀφειλή **634.** 16; **638.** 27; **697.** 27; **698.** 20; **699.** [19]; **700.** 15; **704.** 17.
ὀφείλημα **638.** 15; **645.** 11.
ὀφφικιάλιος **646.** 3.
ὀχληρός **677.** 9; **760.** 17.
ὀχομένιον **685.** 13, 22; **689.** 15.
ὀψαρίδιον **656.** 17.
ὀψάριον **656.** 10.
ὀψέ **679.** 12.
ὄψις **665.** 4; **764.** 11.
ὀψώνιον **652** (*a*). 6; (*b*). 2.

παιδικός **645.** 10.
παιδίον **666.** 13, 24; **668.** 33; **676.** 12; **679.** 19; **758.** 5; **760.** 20; **763.** 1, 13.
παῖς **647.** 17, 37.
πάκτων **650.** 2; **658.** 2, 12.
παλαιός **631.** 21; **692.** 9; **728.** 16; **736.** 2, &c. (?); **771.** 4, 5; **773.** 26.
πάλιν **676.** 20; **677.** 15; **680.** 15; **765.** 12; **767.** 13; **775.** 9. πάλι **676.** 24.
πάλλιον **741.** 9.
πανοικεί **666.** 25; **758.** 8.
πανταχῆ **639.** 21; **640.** 10; **641.** 19; **642.** 8; **710.** 15.
πανταχοῦ **643.** 15; **645.** [15]; **711.** 19.
παντελῶς **635.** [12].
παντοῖος **636.** 28, 32; **638.** 12, [28]; **697.** 28; **698.** 20; **699.** [20]; **700.** 19, 22; **764.** 15, 17.
πάντοτε **676.** 18, 27; **757.** 7; **759.** 4.
πάντως **676.** 15; **680.** 14.
πάνυ **663.** 3.
πάππος **721.** 7.
παπύρινος **742.** 6.
παραγί(γ)νεσθαι **676.** 11; **756.** 8; **758.** 14; **772.** 4.
παραγραφή **631.** 11; **642.** 27–8; **692.** 14.
παράδεισος **648.** 56. Cf. Index V (*c*).
παραδέχεσθαι **676.** 28; **689.** 25; **748.** 11.
παραδιδόναι **631.** 31; **641.** 18; **643.** 9; **653.** 2, 4, 19; **670.** 10; **694.** 24, 28; **695.** 29; **708.** 7; **760.** 3, 13; **775.** 7.
παράδοξος **759.** 10.
παραδοχή **659.** 122.
παράθεσις **713.** 5.
παραθήκη **713.** 18; **714.** 6; **724.** 28, 33.
παρακαλεῖν **666.** 19.
παραλαμβάνειν **634.** 15; **641.** 19; **671.** 16; **675.** 10; **694.** 27; **695.** 29; **706.** 18; **771.** 3.
παραλείπειν **637.** 35.
παραμένειν **647.** 42.
παραμετρεῖν **640.** 19.
παραμυθιακός **631.** 13.
παραπέμπειν **767.** 19.
παραπίπτειν **716.** 12.
παρασυγγραφεῖν **635.** [11]; **641.** 11, 14; **644.** 22.
παρατιθέναι **649.** 6; **663.** 8; **724.** 31; **725.** 3, 21.
πειρατρίβειν **668.** 24.
παραφέρειν **642.** 37.
παραφυλάσσειν **631.** 17.
παραχρῆμα **636.** 19; **641.** 13; **698.** 22; **699.** [22]; **700.** 23; **702.** [4]; **704.** 19; **705.** 16.
παραχωρεῖν **635.** 4; **636.** 5, 15, 31; **724.** 1 (?); **725.** 10, 12.
παραχώρησις **636.** 33; **726.** 2.
παραχωρητικόν **636.** 16; **697.** 14.
παρεῖναι **630.** 18; **634.** [13]; **637.** 7; **638.** [2]; **642.** 6; **643.** 10; **665.** 4; **692.** 20 (?); **760.** 6.
παρεμβολή **773.** 40. Cf. Index V (*c*).
παρέξ **638.** 13.
παρεξουδενεῖν **757.** 8.
παρεργίτης (= παρεργάτης ?) **731.** 19.
παρεύρεσις **635.** 12; **716.** 16.
παρέχειν **626.** 18, 20; **630.** [11]; **634.** 15;

635. [12]; 636. 20, 26; 638. 16, [25], 26, 38; 647. 18; 665. 19; 682. 6; 692. 16; 696. [15]; 697. 22; 698. 17; 699. 17; 700. 13; 702. [10]; 704. 16; 705. 15; 751. 2; 752. 2; 753. 2; 754. 4; 776. 8, 12.
παριστάναι 642. 2; 771. 7.
παρουσία 668. 25; 764. 9.
πάσκαλον (?) 657. 13.
πατήρ 638. 3, 12, [14], 23, 25; 648. 42; 665. 2; 672. 2; 676. 33; 677. 11; 678. 19, 24; 680. 3; 695. 6; 697. 4, 17, 41; 701. [7]; 704. 6; 721. 9; 756. 2, 13; 762. 2, 15; 766. 13; 767. 16; 775. 9; 777. 20.
πατητός 631. 22.
πατρικός 638. 8, 34; 697. 9.
πάτριος 664. 5.
πατρίς 664. 9.
πάτρων 676. 44.
παύεσθαι 674. 15.
πείθειν 638. 18 (?).
πεῖρα 681. 10.
πειρᾶσθαι 666. 16; 675. 9.
πελύκιον 740. 10.
πέμπειν 660. [1]; 668. 18; 669. 2, 10; 670. 7, 12; 671. 5, 14; 673. 27, 29; 674. 2; 676. 8; 677. 6; 713. 16; 756. 11; 757. 16; 760. 10; 765. 7, 10–11, 15, 23; 766. 6.
πενταρταβιαῖος 760. 8.
πεντώβολον. See Index X (*b*).
πέρας 673. 22.
περιγραφή 642. 7.
περιεῖναι 634. [15]; 645. 9; 698. [16]; 704. 14.
περιέχειν 649. 3, &c.; 695. 19; 725. 5.
περικλείειν 666. 12.
περιμένω 762. 10.
περιοδονίκης 643. 2.
περιουσία 642. 25, 54.
περιπίπτειν 639. 20.
περιστερεών 700. 2.
περιστερίδιον 759. 7.
περίστρωμα 741. 22 (?), 24, 29.
περιφέρειν 664. 7.
περσικόν 631. 23; 764. 18.
πήγανον 675. 4.
πηδάλιον 650. 11, 29; 650 (*a*). 2; 651. 5.
πηνίον 740. 6.
πῆχυς 705. 6; 742. 9.
πίθος 648. 63.
πιπράσκειν 634. [5]; 648. 59; 672. 3, 13; 673. 18; 696. [5], 21; 697. 6, [40]; 698. [3]; 699. 4; 702. 23 (?); 705. 4, 24; 707. 5, 28; 708. 7, 23; 731. 7.
πίσσα 727. 1, 28; 753. 3; 754. 4.
πιστεύειν 777. 4, 11, 12.
πίστις 627. 14; 634. 13, 27, 29; 639. 16; 644. 20.
πιττάκιον 650. 16, 33; 650 (*a*). 7; 651. 17.
πλακοῦς 655. 5.
πλαστή 631. 10; 692. 13.
πλάτη 674. 9, 10.
πλάτος 705. 6.
πλατυπήγιον 652 (*a*). 2; (*b*). 2.
πλεῖν 682. 4.
πλήν 628. 21; 706. 19.
πλήρης 634. [13]; 645. 8, 10, 17–18; 646. 14; 670. 13; 696. 11; 697. 17, 44; 698. 12; 699. 11; 700. 9; 702. 5, 14; 705. 10, 26; 708. [14]; 715. 11; 718. 9; 750. 15; 765. 14; 773. 27.
πληροῦν 627. 17; 641. 8, 9; 642. 18, 21, 27, 48, [51]; 645. 6; 669. 8; 773. 31.
πλίνθος 674. 9.
πλοῖον 650. 20; 738. 5, &c.; 752. 2; 763. 4; 773. 12, 15.
πλουμᾶτος 741. 16.
ποιεῖν 630. 5, 15; 631. 16, 26, 29; 632. 13; 638. 15, [20], 25, 37; 639. 11; 642. [49], 53; 643. [12]; 644. 21; 661. 6; 662. 16; 669. 13; 670. 4, 6; 672. 12; 674. 3, 17; 676. 26, 29; 677. 3; 678. 7; 697. 31; 758. 6, 9; 760. 1; 761. 3; 762. 10; 764. 12; 766. 8; 769. 4; 770. 19; 773. 19, 34; 775. 3, 10, 11; 776. 4; 777. 14.
ποικιλτής 677. 6.
ποῖος 679. 9.
πόλις. See Index V (*a*).
πολιτικός 642. 8; 659. 103, 123; 699. 20.
πολλάκις 680. 10; 766. 4.
πολύς 665. [2]; 666. 8, 10, 23; 668. 23; 671. 3, 24; 672. 5; 673. 20; 676. 13; 679. 3, 18, 22, 27; 681. 2; 682. 17; 754. 12 (?); 764. 4; 769. 2; 770. 35; 772. 2; 773. 2; 775. 10, 16; 776. 13. πλείων 659. 122; 685. 14, 20. πλεῖστος 642. 14, 45. πλεῖστα 668. 1; 672.

2; 676. 3; 681. 3; 757. 2; 758. 2; 763. 2; 770. 3; 772. 1.
πόρος 642. 5, [20], [50].
πορφύρα 727. 4, 33.
πορφύριον 678. 15.
πόσος 678. 17.
ποταμίτης 671. 20; 674. 14, 17; 776. 3.
ποταμός 748. 5.
ποταπός 678. 16.
ποτέ 680. 15–16.
πότερον 672. 9.
ποτός (ποτή) 673. 12–13, 15.
ποῦ 671. 22.
πο( ) 747. 66, 68.
πρᾶγμα 630. 7, 11; 634. 22; 645. 11.
πραγματευτής 646. 7, 20; 753. 2.
πραγματεία 645. 8.
πραγμάτιον 663. 6.
πράκτωρ. See Index VII.
πρᾶξις 631. 32; 639. 14; 640. 8; 641. 15; 689. 36; 694. 30; 695. 30; 711. 16; 766. 11.
πρᾶσις 672. 6; 696. 18; 697. 29, 47; 698. 23; 699. 23; 700. 24; 702. [14]; 705. 17; 707. 17; 708. 18.
πράσσειν 628. 21; 642. 5; 667. 5, 7; 762. 4; 763. 8; 770. 25. εὖ πρ. 770. 6.
πρεσβεία 662. 11.
πρίασθαι 648. 14, 26; 706. 5; 709. 6.
πρίγκεψ 637. 10; 722. 1.
πρίν, τὸ π. 752. 3.
πρίστης 752. 2.
πρὸ τοῦ 685. 19.
προαίρεσις 664. 8; 665. 8.
προβάλλειν 731. 2 (?), 5 (?).
προγεωργεῖν 688. 11.
προγράφειν 644. 20, 21, 27; 645. [20]; 704. 6.
προδιέρχεσθαι 634. 11 (?); 706. 15.
προεῖναι 673. 24.
προηγουμένως 770. 4; 774. 4.
προθεσμία 640. 21.
προκεῖσθαι 626. 25–6; 627. 24; 630. 18; 631. 12, 18, 38; 634. [9], 12; 636. 43; 638. [3], &c.; 639. 26; 641. 12; 642. 19, 49; 643. 23; 645. 13, 16–19; 647. 24; 648. 51; 657. 17; 689. 39, 51; 694. 41, 43; 696. 13, 22–3; 697. 20–1, 42, 45; 698. [15]; 699. 9, 14; 700. 6, 11; 701. 13, [16]; 702. [2], [7]; 704. [11], 26; 705. 27; 707. 27–8; 708. 24; 713. 14; 715. 26; 716. 27; 724. 7; 731. 20; 734. 8; 749. 4, 6.
προκοπή 631. 20.
προκτητικός 648. 66.
προκτήτρια 702. [13].
προκτήτωρ 636. 24.
προλέγειν 644. 15, 19.
πρόνοια 682. 6.
προονομάζειν 639. 18.
προσαγορεύειν 664. 2, 12; 667. 2; 774. 5, 17.
προσαποτίνειν 644. 23.
προσδεῖσθαι 636. 35; 638. 31; 698. 24; 700. 25; 702. 16; 704. [21]; 717. 7.
προσδιαγραφόμενα 651. 8.
προσεῖναι 631. 7, 25.
προσέρχεσθαι 667. 9, 13; 769. 8.
προσέχειν 678. 10; 682. 12.
προσκαρτερεῖν 764. 4.
προσκύνημα 670. 4; 677. 3; 758. 5; 761. 2; 769. 4; 775. 3.
προσονομάζειν 648. 68.
προσρίπτειν 678. 9.
πρόσταξις 642. 17, [48].
προστάσσειν 635. 10.
προστιθέναι 744. 3.
προσφέρειν 630. 8, 15; 633. 17.
προσφορά 631. 10.
πρόσφορος 636. 30; 638. 29; 700. 21.
πρόσωπον 672. 4.
προτάσσειν 636. 24; 638. 4; 706. 20 (?); 721. 17.
πρότερος 668. 8; 718. 6. πρότερον 633. 9; 634. 7; 636. 12; 666. 4; 668. 5; 673. 5; 701. 4; 724. 6; 744. 10.
προτιθέναι 633. 37.
προτρέπειν 760. 18.
πρόφασις 717. 1.
πρόχρεια 630. [12], 15.
προχωρεῖν 642. 7.
πρυτανεύσας, πρυτανία, πρύτανις. See Index VII.
πρωτοβόλος 707. 6.
πρωτοδημότης 730. 4.
πρωτοκαιρία 678. 6.
πρῶτος 768. 3. π. στέγη 701. 8, 9. π. φίλοι 635. 5. π. χρυσός 645. 7. πρῶτον 681. 9, 14.
πυλών 641. 4.

πυνθάνεσθαι **667**. 3.
πυξίδιον **658**. 10.
πυρός **629**. 11–12; **631**. 19; **639**. 6, 8, 25, 32; **640**. 3, 19; **650**. 20; **686**. 9, 14; **689**. 17, 29, 32; **719**. 13; **743**. 6–8; **745**. 1, &c.
πυροσπορεῖν **628**. 11; **629**. 9.
πωλεῖν **634**. 14; **696**. 13; **698**. 14; **699**. 13; **700**. 13; **705**. 14.
πῶλος **678**. 10; **734**. 1 (?), 9, 11.
πωμάριον **631**. 25, 29; **673**. 14.
πῶς **773**. 8.

ῥαβδουχία **626**. 21.
ῥαβδοῦχος **626**. 9; **750**. 12.
ῥίζα **674**. 5.
ῥοίδιον (ρουδιον) **757**. 17.
ῥύμη, ῥυμίον. See Index V (*g*).
ῥύσις **735**. 1.
ῥωννύναι. ἔρρωσο (ἔρρωσθε) **661**. 7; **672**. 20; **756**. 12; **759**. 10. ἐρρῶσθαί σε (ὑμᾶς) εὔχομαι **642**. 9; **662**. 22; **664**. 14; **665**. 26; **666**. 25; **668**. 33; **671**. 23; **678**. 27; **679**. 29; **682**. 15; **683**. 30; **689**. 26; **757**. 28; **760**. 21; **761**. 15; **762**. 14; **763**. 12; **766**. 16; **767**. 25; **768**. 14; **769**. 16; **770**. 34; **773**. 39; **775**. 16; **776**. 13; **777**. 22.

σαβάνιον **729**. 7.
σαγίον **773**. 28.
σαῖτιον **658**. 1.
σάκκος **733**. 2.
σακτός (?) **760**. 9.
σαλάριον **626**. 19.
σαπφείριον (σαππιριν) **739**. 1, 7.
σάρωσις **692**. 11.
σεαυτοῦ **767**. 10; **771**. 8.
σελίγνιον **655**. 8, 9.
σεμίδαλις **655**. 4, 6, 10.
σήκωμα (συκωμα) **720**. 5.
σῆμα **680**. 11.
σημαίνειν **648**. 53.
σημασία **678**. 28; **773**. 40.
σημεῖον **635**. [9]; **683**. 18.
σημειοῦν, σεσημείωμαι **750**. 17; **751**. 3; **752**. 3; **753**. 5.
σήμερον **763**. 3; **764**. 9.
σικύδιον **631**. 25 (?).
σιππίον **733**. 2.
σιτικός **628**. 14; **630**. [3]; **636**. 8; **637**. 30; **638**. [4], [9], [13], 21; **700**. 16; **704**. 8, 12, 14; **719**. 10–11; **724**. 12.
σιτολόγος **669**. 9.
σῖτος **653**. 7; **660**. 3; **668**. 17; **671**. 5; **674**. 18; **680**. 18; **684**. 19; **746**. 2, &c.; **776**. 7.
σκαλισμός **692**. 18.
σκαλμός **631**. 12.
σκάπτειν **732**. 5.
σκαφητός **631**. 10; **692**. 13.
σκεῦος **638**. 5; **731**. 17.
σκοπεῖν **773**. 13.
σκουτλίον **657**. 3.
σκύλλειν **669**. 13.
σμηκτός **735**. 3.
σμυρναία (= σμύρνα?) **739**. 6.
σόλιον **742**. 6.
σολυχις (?) **770**. 14.
σός, οἱ σοί **631**. 30.
σουμοβαλλον (corrupt?) **730**. 3.
σπαθίον **751**. 2; **771**. 4, 9.
σπείρειν **685**. 19, 21; **686**. 9, 11; **687**. 18; **689**. 14.
σπέρμα **628**. 15; **629**. [14]; **630**. 5; **745**. 13, 29.
σπονδή **650**. 17; **732**. 11; **744**. 3.
σπορά **628**. 14.
σπόριμος **635**. 6.
σπόρος **661**. 6.
σπουδάζειν **765**. 8; **777**. 8.
σταβλάριον **676**. 38.
σταθμός **645**. 7.
στατήρ **765**. 12.
στατιωνάριος **651**. 19.
στέγειν **775**. 10.
στέγη **701**. 8, 9.
στερεός **629**. 11–12; **639**. 6, 8.
στέρνον **664**. 7.
στεφανικά **659**. 1 (?), 130.
στέφανος **642**. 14, 45.
στεφανωτικά **652** (*a*). 4; (*b*). 4.
στημίον **740**. 5.
στιχάριον **684**. 4, 8; **741**. 2, 16, 21; **775**. 14.
στολᾶτα, ματρώνα σ. **705**. 3.
στοργή **766**. 3.
στρατεύεσθαι **666**. 5.
στρατηγήσας, στρατηγός. See Index VII.
στρατιωτάριον **657**. 1, 10, 16.

στρατιώτης **650** (*a*). 7; **705**. 1.
στρόβιλος **704**. 11.
στρωμάτιον **645**. 9.
στρῶσις **631**. 27.
συγγραφή **644**. 15, 18; **762**. 9.
συγκεῖσθαι **642**. 36.
συγκομίζειν **734**. 13.
συγκοπή **654**. 6.
συγκύρειν **648**. 31; **699**. 7; **703**. 13.
συζητεῖν **673**. 20.
σύκωμα. See *σήκωμα*.
σῦκον **631**. 24.
συλλαγχάνειν **637**. [15], 17.
συλλογή **631**. 9; **632**. 12.
συμβάλλειν **668**. 4; **669**. 8.
σύμβιος **642**. 30; **645**. 5, 16; **670**. 23, 28, 31; **681**. 27; **772**. 2.
συμβόλ(αιον?) **648**. 76.
συμβολικά **650** (*a*). 5.
συμβουλεύειν **762**. 11.
συμμισθοῦν **637**. 30.
συμπαρατιθέναι **649**. 10, &c.
σύμπας **734**. 3.
συμπλήρωσις **626**. 16; **630**. 16; **713**. 14.
σύμφορον **676**. 25.
σύμφυτος **631**. 31.
συμφωνεῖν **634**. [9]; **636**. 15; **672**. 17; **696**. 9; **697**. 13; **698**. [10]; **699**. 8; **700**. 5; **701**. 13; **702**. 2; **705**. 8; **707**. 7.
σύμφωνος **637**. [10], 24.
συνάγειν **701**. 18.
συναγοραστικός **669**. 7.
συναγωνιστής **676**. 36.
συναίρεσθαι **669**. 15.
συνάλλαγμα **626**. 21.
συνάλλαξις **644**. 19.
συναλλάσσειν **626**. 8.
σύνδεσις **737**. 23.
συνεῦν **697**. 9; **701**. 5.
συνεξέρχεσθαι **764**. 6.
συνευδοκεῖν **644**. 27.
συνευδόκησις **638**. 31.
συνήδεσθαι **663**. 4.
συνήθης **692**. 11, 22 (?).
συνιστάναι **634**. [3]; **642**. 15, 46; **701**. 8.
σύνοδος **691**. 3.
συνοικοδομεῖν **648**. 60.
σύνολος **645**. 12.
συντάσσειν **639**. 10 (?).
συντελεῖν **674**. 6.
συντιθέναι **627**. 14; **631**. 17; **668**. 12, 15.
συντίμησις **764**. 7.
συντομή **692**. 12, 15.
συντυγχάνειν **672**. 17.
σύστασις **768**. 9.
συστάτης **627**. 5.
συστατικόν **634**. [3], [14], 20.
σφαῖρος **727**. 15.
σφύδρα **680**. 13.
σφραγίζειν **677**. 7.
σφραγίς **721**. 13.
σφυρίον **658**. 6.
σχίζειν **675**. 2 (?).
σχοινίον **635**. 7.
σώζεσθαι **664**. 2.
σῶμα **638**. 5, &c.; **690**. 9; **738**. 3, &c.
σωματισμός **726**. 4, 6.
σωτηρία **666**. 19; **766**. 9.
σω . ικ( ) **727**. 2, 5, 18.
σ( ) **731**. 8.

τάλαντον. See Index X (*a*), (*b*).
τάλαρος **673**. 26.
ταμεῖον **633**. 29 (?); **650** (*a*). 4.
τάξις **670**. 9.
ταπήτιον **728**. 6.
ταρσικάριος **765**. 2, 21, 30.
ταρσικοϋφικός **705**. 6.
τάχα **679**. 14; **760**. 17.
ταχέως **677**. 7.
τάχος **665**. 18; **767**. 21; **770**. 20.
τε, ἐφ' ᾧ τε **638**. 14.
τεκνίον **766**. 14.
τέκνον **637**. 7; **638**. 2; **642**. 5, 20, 23, 31, 38, 50; **659**. 7 (?); **670**. 21, 26; **678**. 21–2; **682**. 11; **714**. 3; **765**. 20; **768**. 2; **769**. 13.
τέκτων **674**. 13.
τελεῖν **631**. 22; **632**. 14; **636**. 27; **638**. [14], 28; **695**. 21; **700**. 18; **704**. 14; **767**. 12.
τέλεσμα. See Index XI.
τελευτᾶν **638**. 3; **644**. 7; **721**. 14.
τέλος **694**. 23; **764**. 23. Cf. Index XI.
τελ( ) **727**. 9.
τέ(ταρτον) **655**. 11, 12; **729**. 2.
τετράποδον **638**. 5.
τετρασσός **704**. [20]; **717**. 4.
τετρώβολον. See Index X (*b*).

τέχνη **647.** 13, 24, 44.
τηρεῖν **630.** 18; **757.** 23.
τιθέναι **674.** 8. *τίθεσθαι* **644.** 11; **716.** 11; **721.** 7.
τιλμός **631.** 9; **692.** 10.
τιμή **633.** 18, 21; **634.** [9], 12, 26; **639.** 5, 12; **665.** 21; **668.** 16; **684.** 17; **694.** 29; **696.** 9, 22; **697.** 14, 43; **698.** 10; **699.** 8; **700.** 5; **701.** 13; **702.** [2]; **705.** 8, 25; **707.** 7; **708.** 11, 24; **720.** 4; **728.** 6, 16; **731.** 12; **733.** 1, 2, 12; **739.** 7–9; **751.** 2; **753.** 2; **760.** 7, 11.
τιμιώτατος **663.** 2; **667.** 1; **673.** 2; **676.** 2; **758.** 2; **766.** 1; **771.** 2.
τίς **667.** 4; **678.** 15; **766.** 10; **767.** 18.
τις **628.** 21, [22]; **630.** 13(?); **638.** 7, 13, 30; **642.** 7, 40; **644.** 18, 21; **647.** 40; **677.** 15; **678.** [18]; **679.** 15; **680.** 15–16; **681.** 5; **684.** 23; **689.** 24; **697.** 33; **707.** 15; **717.** 6; **757.** 10; **765.** 22; **777.** [17].
τοιοῦτος **706.** [18]; **707.** 14.
τόκος **641.** 15; **648.** 69; **701.** 18–19; **711.** 14; **715.** 11, 25; **724.** 22, 25.
τόμος **725.** 18.
τοποθεσία **637.** 16, 26; **704.** 9.
τόπος **630.** 5; **634.** [7], [9], 24, 29; **638.** [4], 8, [13], 21; **648.** 50, 64; **676.** 10; **687.** 9, 10, 17, 20; **692.** 11, 13, 15; **695.** 15, 17, 22, 27; **696.** [9]; **698.** 7, [11], 15, [30]; **699.** 6, 9, 14; **700.** 4; **701.** 7; **702.** 3, 7; **704.** 5, 7; **745.** int., 4, &c. Cf. Index V (*d*).
τοσοῦτος **775.** 6.
τουτέστι **627.** 12.
τράγημα **759.** 7.
τράπεζα, δημοσία τ. **633.** 23; **642.** 31; **659.** 5. *ἰδιωτικὴ τ.* **639.** 5, 30.
τραπέζιον **645.** 10.
τραπεζίτης **650.** 7, 25; **650** (*a*). 3.
τρέφειν **647.** 16.
τριακάς **773.** 6.
τριβακός **645.** 9, 10.
τρισσός **634.** 1; **696.** 18; **698.** 23; **700.** 24; **718.** [9].
τρίτος **768.** 3. *ἐκ τρίτου* **640.** 7.
τριώβολον. See Index X (*b*).
τρόπος **628.** 22; **638.** [16]; **639.** 17; **645.** [13]; **698.** [22]; **699.** 17, [21]; **702.** 10; **704.** 16, 18; **716.** 16; **766.** 11.
τροφεῖα **717.** 1, 3.
τροφή **687.** 12 (Τροφὴ Αἰγῶν).
τρύγη **692.** 21.
τρυσινος (?) **674.** 5.
τυγχάνειν **642.** 16, 25; **663.** 12.
τυλεῖον (*τυριον*) **645.** 9.
τυμωλιτική **759.** 8; **760.** 14.
τύρινος (*Τυρινός?*) **739.** 4.
τυρίον **684** verso.
τυρός **656.** 15; **673.** 23; **776.** 11.

ὑάλιμος **740.** 13.
ὑγεία **757.** 21; **774.** 8.
ὑγιαίνειν **672.** 2; **677.** 2; **678.** 3; **680.** 4; **683.** 6, 26; **757.** 4; **758.** 3; **759.** 3; **769.** 3; **770.** 5; **774.** 6.
ὑγρός **753.** 3.
ὑδροφυλακία **700.** 17.
υἱός **627.** 8; **631.** 3, 35; **636.** 9; **644.** 7; **648.** 16; **665.** 17; **674.** 1; **676.** 34; **679.** 17; **683.** 18; **684.** 1; **696.** 1; **697.** 47; **703.** 4, 7; **721.** 18; **724.** 29; **765.** 19; **767.** 9; **768.** 16; **770.** 30.
ὕλη **674.** 4.
ὑπακούειν **667.** 8, 11.
ὑπαντᾶν **630.** 15.
ὑπάρχειν **629.** 7; **630.** 3; **631.** 6; **634.** [5]; **635.** [5], [8]; **636.** 6; **637.** 12, [16?], 19, 25, [26?]; **639.** 15; **640.** 9; **641.** 16; **642.** 30, 32, 51, 54; **648.** 5, 23, 27, 59; **649.** 16; **685.** 8; **686.** 7; **687.** 8; **688.** 9; **689.** 10; **691.** 6; **692.** 6; **694.** 11; **696.** 5; **697.** 7; **698.** 4; **699.** 4; **700.** 11; **706.** 12; **711.** 17; **724.** 2, 19; **725.** 4.
ὑπατεία. See Index II.
ὑπερβάλλειν **633.** 5.
ὑπερβόλιον **633.** 19, 21, 29 (?).
ὑπερηφανεῖν **676.** 16.
ὑπέρθεσις **711.** 11.
ὑπερπίπτειν **640.** 6; **711.** 13.
ὑπερτίθεσθαι **764.** 8.
ὑπηρεσία **630.** 7.
ὑπηρετεῖν **676.** 37.
ὑπηρέτης **659.** 125.
ὑπισχνεῖσθαι **633.** 7, 17; **665.** 9.
ὑπόβλητος **630.** 9.
ὑπογέωργος **661.** 4, 7.
ὑπογράφειν **637.** [11], 16, 25–6; **642.** 27; **645.** 14.

ὑπογραφή **634.** 1.
ὑποδέχεσθαι **643.** 12.
ὑποθήκη **648.** [70]; **666.** 18; **701.** 15.
ὑποκεῖσθαι **634.** 3.
ὑπολείπειν **653.** 11; **731.** 25.
ὑπολήνια **735.** 5.
ὑπολογεῖν **628.** [23].
ὑπόλογον **714.** [7].
ὑπόλοιπος **645.** 8; **713.** 16.
ὑπολύχνιον **645.** 10.
ὑπόμνημα **635.** [5]; **648.** 75, 91–2; **649.** 5, &c.; **725.** 20.
ὑπομνηματισμός **645.** 3; **654.** 3, 9, 10.
ὑπομνηματογράφος **645.** 3.
ὑπονοεῖσθαι **680.** 14.
ὑποτάσσειν **634.** [3].
ὑπουργία **631.** 11.
ὑποχείριος **642.** 5, 20, 38, 50; **706.** 6.
ὑστερεῖν **678.** 5.
ὕστερον **667.** 9.
ὕφ(ασμα?) **737.** 21.

φαβατάριον **657.** 6.
φαίνεσθαι **626.** 4, 16, 19.
φαινόλης **737.** 9, 15.
φακῆ **689.** 18, 29, 33.
φακιάριον **684.** 6, 10; **741.** 18, 25, 30 (?).
φακός **628.** 12, 17.
φαμιλία **712.** 3.
φάναι **667.** 11.
φανερός **662.** 16; **764.** 12.
φάρμακον **727.** 7, 32.
φασήλιον **656.** 8.
φάσις **677.** 8.
φάτνη **734.** ii.
φαῦλος **768.** 8.
φέρειν **642.** 38; **678.** 15–17; **679.** 14; **692.** 25 (?); **731.** 3; **744.** 11 (?); **760.** 15, 19; **772.** 4.
φθάνειν **666.** 3.
φιλεῖν **676.** 39; **757.** 7, 27.
φίλος **657.** 14; **663.** 4; **665.** 11, 21; **672.** 17; **773.** 37 (?). πρῶτοι φίλοι **635.** 5. φίλτατος **662.** 7, 15, 22; **680.** 2; **759.** 1; **766.** [16], 19.
φλόγινος **739.** 5.
φλοῦς **692.** 17.
φόβος **642.** 17; **668.** 19.
φοινίκινος **658.** 1.
φοινίκιον **656.** 12.
φοῖνιξ **631.** 21–2; **632.** 10, 16; **675.** 5, 6; **744.** 3, 5, 6, 8.
φόρετρον **731.** 18; **773.** 22.
φορολογία **653.** 6.
φόρος **630.** 16, 19; **632.** 15, 20; **646.** 10, 27, 57; **669.** 15; **685.** 13, 22; **686.** 13; **687.** 24; **688.** [14]; **691.** 10; **719.** 8; **743.** 4, 6, 11; **748.** 12.
φορτίον **648.** 60.
φρέαρ **678.** 31; **694.** 14.
φροντιστής **674.** 11; **685.** 2.
φυλακία **627.** 12.
φύλαξ **650.** 12.
φυλάσσειν **692.** 22.
φυλή **627.** 7; **642.** 43.
φυλλολογία **631.** 13; **692.** 20.
φύλλον **631.** 10; **692.** 12, 19; **743.** 3, 10.
φυρᾶν **692.** 21.
φυτόν **764.** 18.

χαίρειν **626.** 7; **634.** 5; **636.** 4; **638.** 3; **639.** 3; **642.** 1; **643.** 5; **645.** 5; **646.** 8, 25; **661.** 2; **662.** 7; **663.** 2; **664.** 1; **665.** 3; **666.** 1; **667.** 1; **668.** 2; **669.** 1; **670.** 2; **671.** 2; **672.** 2; **673.** 2; **674.** 1; **675.** 1; **676.** 3, 23; **677.** 1; **678.** 1; **679.** 2; **681.** 3; **682.** 2; **683.** 3; **696.** 4; **697.** 6; **698.** 2; **699.** 3; **703.** 5; **707.** 4; **708.** 6; **711.** 5; **712.** 5; **713.** 4; **714.** 5; **715.** 8; **718.** [2], 21; **719.** 6; **720.** 3; **721.** 6; **750.** 3; **751.** [1]; **752.** 1; **753.** 1; **756.** 2; **757.** 2; **758.** 2; **759.** 2; **761.** 2; **762.** 2; **763.** 2; **764.** 3; **765.** 2; **766.** 2; **768.** 2; **769.** 2; **770.** 4; **771.** 2; **772.** 1; **773.** 2; **774.** 3; **775.** 2; **777.** 2. χαίρεσθαι **676.** 4.
χαλάδριον **658.** 3.
χαλκεῖον **648.** 62.
χάλκινος **670.** 11, 13.
χαλκίον **658.** 13.
χαλκόκροτον **657.** 1, 15.
χαλκός, χαλκοῦς. See Index X (*b*).
χάρις **627.** 16; **664.** 12; **672.** 6, 19. χάριν **634.** 22; **668.** 4; **683.** 18; **773.** 12.
χαρτάριον **765.** 26.
χάρτης **654.** 4, 5; **727.** 20.
χειμερινός **631.** 25.
χειμών **681.** 18.
χείρ **639.** 21; **641.** 19; **765.** 22; **773.** 30.

ἀνὰ χεῖρα **743.** 2, [8]. *διὰ χειρός* **634.** [13]; **636.** 19; **645.** 8; **696.** 11; **697.** 17; **698.** 12; **699.** 11; **700.** 9; **702.** 5; **705.** 10; **708.** 14; **710.** 15; **712.** [6].
χειριστικόν **650.** 8, 26; **650** (*a*). 4.
χειρογραφία **650.** 15, 32; **650** (*a*). 6; **651.** 10.
χειρόγραφον **639.** 32; **645.** 7; **649.** [14]; **711.** [18]; **715.** 9; **724.** 21, 24, 27, 32.
χειροτονεῖν **642.** 18.
χειροτόνημα **642.** 16.
χειρωνάξια **647.** 44.
χερικός **692.** 5.
χέρσος **744.** 8, 10.
χιτών **679.** 6, 8, 24.
χλωρός **631.** 22; **646.** 12; **743.** 6.
χορηγεῖν **630.** 8.
χορηγία **642.** 8.
χορτοθήκη **734.** ii.
χορτοπάτητος **734.** 4, 15.
χόρτος **671.** 13; **686.** 10–11; **687.** 24; **719.** 14; **731.** 12; **760.** 12.
χορτόσπερμον **734.** 14.
χοῦν **674.** 8.
χοῦς **631.** 15, 28; **732.** 4, 8; **758.** 10.
χοῦς (measure) **672.** 4.
χρᾶν (*χρῆσαι*) **773.** 30.
χρεία **627.** 11; **665.** 10; **683.** 17; **712.** [7]; **769.** 7; **770.** 23.
χρειώδης **664.** 9.
χρεωστεῖν **680.** 16.
χρήζειν **767.** 14; **769.** 8; **774.** 8; **776.** 7.
χρηματίζειν **634.** 2, 4, [5?]; **637.** 4, 7; **642.** 1, 5, 12, [20]; **643.** 3, 4; **644.** 14; **687.** 5; **690.** 20; **691.** 1; **699.** 3; **713.** 4; **714.** 3; **718.** 15.
χρηματισμός **648.** 35–6; **649.** [10], &c.; **706.** 14, 20 (?); **724.** 5; **725.** 4.
χρῆσθαι (*χρᾶσθαι*) **630.** 9; **634.** [15]; **638.** 22, 24; **641.** 3, 9; **666.** 10; **675.** 15; **694.** 18; **695.** 27; **696.** [14]; **697.** 21; **698.** 16; **699.** 15; **700.** 12; **702.** [7]; **704.** 13; **705.** 14.
χρήσιμος **767.** 13.
χρῆσις **648.** 51; **665.** 12; **711.** 6.
χρηστήριον **634.** [6], [9]; **637.** 29; **641.** 6; **648.** 30; **694.** 14; **699.** 6, 9, 14; **700.** 2; **701.** 11; **724.** 4, 20; **725.** 9.
χρηστός **663.** 11; **664.** 15; **753.** 2; **759.** 9.
χρίειν **665.** 5. *χρῖον* **665.** 16.
χρόνος **627.** 10, 17; **630.** 17; **631.** 31; **634.** [5]; **635.** [10]; **636.** 6; **638.** 20, 22; **640.** 7; **641.** 8, 15, 17; **642.** 14, 45, 48; **644.** 16; **645.** 12; **647.** 13, 43; **671.** 24; **682.** 18; **689.** 9; **693.** 6; **694.** 8, 20, 24; **695.** 23, 28; **696.** 5; **697.** 7; **698.** 3; **699.** 4; **703.** 6; **705.** 4; **711.** 13; **754.** [12?]; **770.** 35; **775.** 17; **776.** 14.
χρυσός. See Index X (*b*).
χῶμα **674.** 7; **700.** 17; **734.** 14.
χώρα **626.** 9; **627.** 19.
χωρεῖν **631.** 16.
χωρίζειν **673.** 4.
χωρίον **631.** 26; **632.** 11; **674.** 16; **735.** 2, 6.
χωρίς **630.** 16; **637.** 7; **638.** 2; **644.** 22; **685.** 12, 22; **689.** 15, 33; **692.** 5; **711.** 11; **714.** 3.
χωφορεῖν **631.** 15.

ψάλιον **632.** 12.
ψιλὸς τόπος **634.** [7], [9], 24, 29; **638.** [4], 8, [13], 21; **648.** 64; **696.** 8; **698.** 7, [11], 15, [30]; **699.** 6, 9, 14; **700.** 4; **702.** 2, 6; **704.** 5.
ψωκ(τόν?) **727.** 8.
ψωμίον **656.** 20.

ὧδε **777.** 18.
ὠμός **768.** 9 (?).
ὠνεῖσθαι **648.** 4; **700.** 21; **703.** 6; **705.** 4; **706.** 18.
ὠνή **633.** 7; **709.** 5.
ᾠόν **674.** 3.
ὥρα **755.** 5; **773.** 23, 32.
ὡς **626.** 26; **628.** 3; **629.** 2; **631.** 33, 38; **634.** 2–[5], [15]; **635.** [2]; **636.** 43; **637.** 4, 15, 20, 23; **638.** [5], 6, [22]–4, 38; **641.** 12; **642.** 1, [5], 12, [20]; **643.** 3, 4, 8, 23; **644.** 2; **645.** 19; **648.** 7, 12; **649.** 3, &c.; **650.** 21; **653.** 7; **663.** 9; **664.** 12; **666.** 5; **669.** 2; **673.** 22; **676.** 19; **677.** 6; **689.** 32, 51; **690.** 20; **691.** 1; **694.** 31, 43; **695.** 29, 30; **696.** 13–14, 23; **697.** 20, 22, 45; **698.** [15], 17; **699.** 3, 14–15; **700.** 12; **702.** 8; **704.** 13; **705.** 14, 26; **706.** 6–11, 20; **707.** 28 (*o*); **708.** 24; **709.** 7; **713.** 4; **715.** 26; **716.** 27; **718.** 15; **725.**

5, 9; **733.** 1, 13; **734.** 8, 14; **743.** 4, 11; **748.** 1, 3, 5; **765.** 20; **767.** 9, 10; **768.** 7; **770.** 13 (?); **774.** 14.
ὥς **766.** 7.
ὡσαύτως **631.** 20.
ὡσεί **773.** 24 (?).
ὥστε **628.** 10; **629.** 8; **633.** [20]; **642.** 27; **643.** 6; **659.** 122; **666.** 18; **669.** 12; **672.** 5, 6; **679.** 15; **685.** 11, 20; **686.** 8; **687.** 16; **689.** 13; **691.** 9; **715.** 15; **743.** 6.
ὠτίον **658.** 13.

]ειρρο[ι] **741.** 13.
[. . . .]τίκιον **741.** 11–12.
[. . . . .]ωτος **699.** 6.

XIII. SUBJECTS DISCUSSED IN THE INTRODUCTIONS AND NOTES.

(*The numbers refer to pages.*)

(*a*) English and Latin.

ablaqueatio 21.
abstracts of contracts 81.
Abundantius, consul 162.
address of a letter 139.
agoranomus 65, 70.
Alexandria 115, 142–3, 160.
Antinoöpolite demes 159.
Antipera Pela 49–50, 112.
Aphrodision 80.
Aphroditopolite nome 176.
Artapatou 49.
athletes 72, 181.
Aurelian 32, 34.

banks, private and public 56, 59, 60.

Caesarion 10, 39.
catoecic holdings 7–8.
centurio princeps 48, 162.
cessions of land 39, 42.
cessio bonorum 66.
Christian letters 187.
Chusis 49.
Claudia Isidora 11, 13–14, 35.
Claudius II 77, 153–4.
Cleopatra VI 8–10, 39.
Constans 29.
Constantine I 1, 27–8, 30, 179.
Constantius I 27, 29–30, 178–9.
Constantius II 28, 30, 151.
Constantius Gallus 29.
Coptos 123.
Cornelius Valerianus 89.
crown-tax 104–6.
curator 48.
Cynopolite nome 160.

Decius 44.
delegatio 114.
demes at Antinoöpolis 159.
denarii and drachmae 101.
deputy-prytanis 116–17.
divisions of property 45, 50.

eras of Oxyrhynchus 25, 27–30, 178–9.
exuberantia 114–15.

gold 74, 97–8.
Gratian 28.
guardianship 48, 76.

Hermopolite toparchies 106.
horse, greeting to a 186.

Ibion Chuseos 49.
Ibion . . l( ) 113–14.
indictions 27–8.
interest, rates of 87, 161.

Julian 29, 151.
land-survey 174–5.
land-tenure 7–8, 10–11.
leases of garden-land 15, 25.
Leontopolis = Alexandria 115.
liturgies 3, 5.
loans of corn 61; loans with right of habitation 63.
loaves 175.
looms 159.

Macedonians 7.
Magnentius 30.
measures 62–3, 175.
mistakes in dates 29, 30.
monogram 185.
mortgage 34, 156.
Mursa, battle of 29, 30.
Mussius Aemilianus 45.

Oasis, Small 13.
occatio 21.
optio familiae 162.
Oxyrhynchite toparchies 106, 177.

Païmis 10.
pampinatio 22.
Pasko 49, 167.
patria potestas 69, 70.
Philippi 44.
poll-tax 180.
priest of Alexander 166.

primipilarius 48.
princeps 48.
Probus 25, 55.
Ptolemaic papyri 5–6.
Ptolemy XV 8–10.
Ptolemy XVI 10.
putatio 20.

recruiting 121.
recto blank 171, 177, 181.
reeds in vineyards 19–20.
regnal years in the fourth century 27–9.
representation 65.
revision of rents 174–5.

sale of land by the State 31.
Saloninus 89.
Serapeum 5, 180.
Severus Alexander 38.
silver reckoned by weight 96.
solidi 97–8.
stationarius 94.
Stratonicou 133.

Theodosius 28.
Thoëris 5.
Tholthis 49.
toparchies, order of 106, 177.
transport 3, 90, 93–4.
tribe at Alexandria 160.
tutor 48.

Valens 28, 179.
Valentinian II 28.
vineyards, cultivation of 15.

weaving 79, 80.
women land-owners 11, 14, 177.

Zenophilus, consul 163.

(*b*) GREEK.

ἀγκαλισμός 20.
ἀγρικός 134.
ἀγνιὰ Κλεοπάτρας Ἀφροδίτης 7.
ἀγώγιμος 61.
ἀήρ 130.
αἱρέτης 99.
ἀκάλως 135.
ἀλλάξιμα 169.
Ἀμεσύσια 123.
ἀμνησία 125.
ἀμπελουργικὰ ἔργα 15–16.
ἀνάληψις 22.
ἀνάλογον 113.
ἀνάνθρωπος 142.
ἄνω Κυνοπολίτης 160.
Ἀπλωνάριον 135.
ἀποκοπή 20–1.
ἀπότακτον 117.
ἄπρατα 33.
ἀπωρυγισμός 21.
ἀρκάδια 102.
ἄρτος 175.
ἀρχιφύλαξ 5.
αὐστήσια 102.
ἄφιε 181.

βάδιον 104.
βαρβαρίκιον 146.
βασιλικά 41.
βιβλιοθήκη ἡγεμονική 99.
βίκος 54.
βλαστολογία 22.
βοτανισμός 23.
βοτανολογία 23.
βωλήτιον 103.

γάρος 185.
γένος 91.
γεῦος 134.
γύρωσις 21.

δεκανός 3.
δι' ἐμοῦ ἐγράφη 5.
διάστασις 22.
διαστολικόν 87.
διοικητής 115.
διπλοκέραμον 179.
διτομία 23.
δόκωσις 87.
δρομαδάριος 95.
δῶμα 64.

ἐκδοχεύς 126.
ἐκποιεῖν 70.
ἔκτακτα 24.
ἔκχυσις 86–7.
ἐπαλείφειν 24.
ἐπάρδευσις 23.
ἐπιβάται 178.
ἐπιβολή 97.
ἐπιδημία 1.
ἐπιλύμματα 183.
ἐπίσταλμα 70.
ἐπίτροπος 48.
ἐραυνητικόν 92.
ἐργαστρων 86.
ἔρημα 94.

ἡλιαστήριον 23–4.
θεός 138.

ἴδιος 161.
ἰδιωτικὴ ἄσπορος 33. ἰδ. τράπεζα 59, 60.
ἱεροποιός 119.
ἰσοφόριον 146.

καθολικὸς γραμματεύς 118.
καιμια 102.
καινοχωρισμός 74.
καλαμεία 19.
καλάμιον 23.
κάλαμος 20.
καλαμουργία 22.
καλλιότερος 130.
καπύριον 100.
καρυωτός 24.
καταγράφειν 42.
καταγραφή 42, 44–5, 153.
κατάλεπτον 169.
κατοχή 38.
κινεῖν 24.
κλῆρος 7, 8.
κομέατος 123.
κομπασία 23.
κουράτωρ 48.
κοῦφα 23.
κράτιστος 72.
κριτής 48.
κυβιάριον 103.
κύριος 48, 138

λέος 130.

λευκοπίων 24.
λογοθετεῖν 14.

μαλλοί 99.
μανδάκια 178.
μάνια 181.
μείζων 3.
μερικά 100.
μεταδιερᾶν 24.
μεταδόσιμον 86.
μέτρον πρὸς ἑκατοστὰς δέκα 62–3, 175. μ. ἐλαικόν 175.
μοσχομάγειρος 183.

νέον 91.
νομογράφος 99.

ξυλοτομία 20.

οἰνοχειριστής 179.
ὁλοποιός 102.
ὀρυαῖον 174.
οὐσία 11.

παραγραφή 21, 70.
παράδοξος 181.
παραδοχή 113.
παραμυθιακὴ ἐργασία 22.
παραχώρησις 39, 42.
παρών 48.
πάσκαλον 103.
πατητός 24.
πίστις 38.
πιττάκιον 92.
πλαστή 21.
πλάτη 21, 133.
πλατυπήγια 95.
προσρίπτειν 138.
πρωτοδημότης 170.
πυροσπορεῖν 8.

ῥαβδοῦχος 3.

σαῖτια 104.
σάρωσις 21.
σελίγνιον 101.
σήκωμα (συκωμα) 165.
σημασία 139.
σκαλισμός 21.
σκαλμός 21.
σκαφητός 21.
σκουτλίον 103.
σουμοβαλλον 170.
σπαθίον 179.
σπονδή 175.
σπόρος 116.
στεφανικά 104–6.
στεφανωτικά 94.
στρατιωτάριον 103.
στρατιώτης 93.
συντομή 21.
συστάτης 5.
συστατικόν 39.
σχοινίον 41.
σωματισμός 168.

ταμεῖον 93.
τέταρτον 101.
τιλμός 20.
τράπεζα 59, 60.
τυμωλιτική 181.

ὑπερβάλλειν 33.
ὑπερβόλιον 34.
ὑπόβλητος 14.
ὑπογέωργος 115–16.
ὑποθήκη 38.
ὑπολήνια 171.
ὑποχείριος 69, 70.

φορολογία 97.
φροντιστής 48.
φυλλολογίαι 23.

χειριστικόν 92.
χρηματισμός 86.
χρῖον 121.
χρυσὸς πρῶτος 74.

ψάλιον 31.

XIV. PASSAGES DISCUSSED.

(*An asterisk denotes proposed emendations.*)

(*a*) AUTHORS.

	PAGE
Apollonius Rhodius i. 628	23
Appian, *Bell. civ.* v. 9	10
Aristotle, *Mirab.* 91	21
Athenaeus xiv. 647 c	187
Chron. Pasch. (Mommsen, *Chron. Min.* i. 238)	29
Cicero, *Clu.* 28. 77	130
ad Att. xiv. 8, 20	10
Columella iv. 1	22
10	20
15	21
Columella iv. 27	21–2
28	23
30	19
De arbor. 5	21
11	22
Consularia Constantinop. (Mommsen, *Chron. Min.* i. 238)	29
Damascius, *De princip.* 33	102
Diodorus iii. 51	184
Diogenes Laertius vi. 30	23
Dion Cassius xliii. 27, xlviii. 24	10

PAGE

Ecclesiastes ii. 18 181
Ecclesiasticus x. 18 87
xi. 25 125
Etymol. Magnum, ἄκαλος . . . 135
ὀχετόκρανα . . 87
Eutropius x. 12. 2 29
Ezekiel xvii. 6 21
Geoponica iii. 5. 2 24
5. 4 22
6. 2 22
6. 3 20
10. 3 23
13. 3 21
iv. 3. 1 21
v. 18. 1 21
21. 3 21
23 20
25. 1 21
28 22
28. 4 23
53 19
vi. 3. 2 23
9 24
vii. 2. 1 24
4. 2 24
6 24
18. 1 23
24. 2 23
37 24

PAGE

Herondas ii. 70, 78 130
Hesychius, ὀρύα 174
σκάλλειν 21
ψωκτόν 169
Josephus, *Ant. Jud.* xv. 4. 1 . . 10
Mark i. 34 181
Moschus 2. 81 23
Fr. 2. 13 134
Palladius ii. 1 21
iii. 16 21
ix. 3 22
Photius, ὀχετόκρανα 87
Pliny, *Nat. hist.* xvii. 141 . . 19, 20
146 . . . 22
185 . . 15, 22
Porphyry *ap.* Euseb. *Chron.* ed. Schöne
i. 168–70 . . . . 9, 10
Schol. Ar. *Frogs* 1124 . . . 24
Socrates iii. 21 29
Strabo p. 800 24
Suidas, ὀχετόκρανα 87
Theophrastus, *Caus. plant.* iii. 14 . 20
16. 3 . 22
Hist. plant. ii. 7. 5 . 21
Thucydides iv. 118 130
Varro i. 8. 2 20
Vergil, *Georg.* ii. 354, 399 . . 21
Wisdom xiv. 26 125

(*b*) Inscriptions.

Bull. Corr. Hell. vi. 108 . . . 181
Cagnat, *Inscr. Gr. ad res Rom. pert.*
i. 629 48
iii. 1230, 1264 48
iv. 131 48
C. I. L. iii. 5803 162
7765 162
viii. 2947 162
C. I. L. x. 7583 162
xii. 1178 b 25
Dessau 2117 162
2436 162
2439 162
Lefebvre, *Annales*, 1908, p. 241 . 9
Mélanges Holleaux . . 9
O. G. I. 194 9

(*c*) Papyri and Ostraca.

Annales xviii. 70 126
Archiv iv. 130–42 . . . 81, 87
B. G. U. i. 13. 3 48
18. 4 33
244 3
274. 1 89
ii. 362. Fr. 1. 19 . . 99
B. G. U. ii. 419 74
553–4 49
591. 22 24
iii. *703. 8–9 . . . 33
710 . . . 37, 39
840. 3 20
861. 1 89

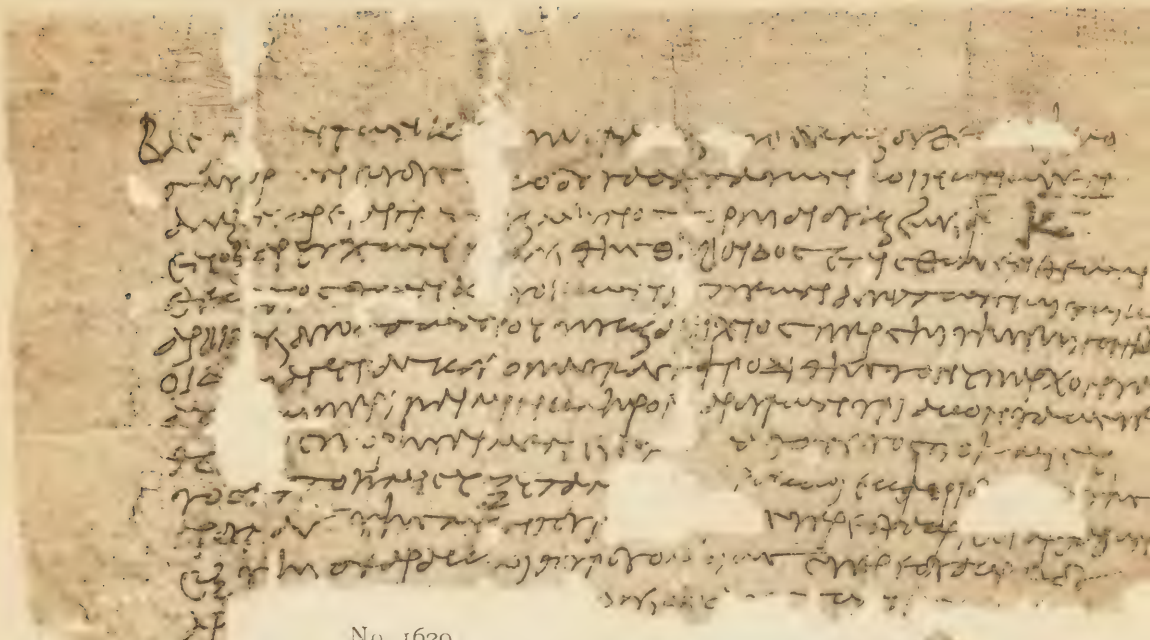
	PAGE
B. G. U. iii. 865. 15	19
870. 1	89
888. 4	99
969. ii. 23	14
iv. 1021	80
1047	11
1074	149
1084. 22	7
1091. 13	33
1115	63
1122	15
*1122. 4, 5, 7, 38	19
1122. 19, 20	22
C. P. R. 9	34
*19. 4	19
*244. 11–12	22
Griech. Texte 7	56
Melanges Nicole 193	60
P. Amh. ii. 43. 9	62
85. 18	34
93. 12	123
106	25
*127. 27, 35	24
P. Cairo 10013 = 1762.	
10070	165
P. Cairo Masp. 67100. 18–19	24
P. Fay. 12	60
20	29
90. 14	62
95. 16	123
*104. 20	94
104. 23	181
300	93
P. Brit. Mus. i. 99	114
131. 85	23
131. 88	21
131. 185	23
*131. 192	22
131. 374	23
131. 375–424	20
*131. 376–7	20
131. 391, 397	20
*131. 394	20
131. 400	21
131. 437	20
131. 574–5	23
131. 45	24
131*. 80	23
ii. 163. 20	20
P. Brit. Mus. ii. 163. 22	19
163. 23–4	22
*163. 24–5	21
163. 34	21
iii. 890. 2	56
928. 3–6	93
977. 13–15	70
1003. 7	22
1164 (*k*)	34
1164 (*k*). 8–10	38
1168	63
1168. 21, 54	59
1168. 49	59
1171. 68	123
1177. 91, 111	86
*1177. 186	86
1177. 218, 237, 247	87
1178. 50–4	72
1213–15	14
1223	11, 13
1243. 19	25
v. 1656	57
1656. 6–7	23
1774	57
vi. ined.	92
P. Flor. i. 1. 3	60
1. 8	34
18. 19 sqq.	91
20. 77	23
36. 13	97
39. 3	5
39. 9	3
50. 4	19
50. 17	23–4
50. 67–8	24
56. 11	39
64. 7, 15, &c.	33
ii. 131. 5	123
265	77
iii. 314. 8	23
335. 6	91
335. 11	94
335. 18	92
369	24
*369. 2–5	22
369. 5	21
*369. 6	23
369. 12	24
369. 20	21

	PAGE
P. Freiburg 8	45
P. Gen. 53. 7–8	145
66. 8–9 (= W. *Chr.* 381)	176
P. Giessen 31. i. 14	24
51. 6	42
56	23
56. 6–12	19
56. 13	23
*100. 15–18	38
P. Goodsp. 30. iv. 5	92
P. Gradenwitz 10	57
P. Grenf. ii. 39	56
74. 7	30
95. 2	97
111. 12	174
P. Halle 14. 3	33
P. Hamb. 17. iii. 6	91
21	56
23. 22	19
23. 27	22–3
27. 26	20
30	63
30. 33	64
P. Hibeh 84 (*a*)	56–7
110 recto	92
121. 50	181
P. Iand. 30	11
P. Leipzig 13. 25	5
38. ii. 4	70
85–6	3
*111. 4–5	145
123. 17–19	99
P. Oxy. i. 9 verso	62
33	81
43 verso. iv. 14–23	5
59	116
62. 13	94
86	5
91	59
92	27–8
98	59
102. 21	178–9
117	182
125	28
ii. 264	59
267	59
269	59
275. 14	80
277	8
P. Oxy. ii. 280. 8	112
288–9	59
289. i. 9	64
*290. 6	112
304–5	59
308	59
312–13	59
319	59
322	80
323	59
366	41
*370	31
377	64
iii. 504	40
*504. 8–10	41
504. 15–16	41
504. 17–20	41
505	37
506. 9	38
506. 24	8
513	59
513. 7, 25	33
513. 28	34
513. 45, 57	34
iv. 707. 26, 32	133
715. 35	37
725	80
*725. 13	80
727. 11	143
729. 3–5	19
729. 5–7	23
729. 23–7	19
729. 24	23
*729. 25	24
729. 29	20
729. 30	21
*729. 31	19
vi. 898. 26–7	74
902. 1	160
908. 8	149
919	91
919. 7	13
985	23
vii. 1040. 10	8
1041	28
1041. 16	179
1046. 8	14
1051. 17	174
1056–7	28–9

	PAGE
P. Oxy. viii. 1105	63
1116	5
1116. 11–15	28
1124. 5–7	8
1130. 11	8
1132. 9	59
*1133. 13	174
1141. 4	20
ix. 1201. 16	44
1206. 19	174
1207. 8	24
1208. 6	70
1208. 9	161
1208. 16	66
1208. 24	55, 153
1217. 6	141
1218. 5	118
1220. 16	87
x. 1252 verso. ii	65–6
*1252 verso. 17	70
1256. 4	160
1257. 10	92
*1261. 4–5	3
1261. 5	1
*1285. 40	49
1285. 45	148
*1285. 58	112
*1285. 68	112
1285. 96	112
1285. 105	112–13
1285. 108	113
*1285. 117	113
*1285. 135	177
*1287. 1	89
xii. 1411. 4	59
1413. 8	69
1423	71
1424	48
1431	27–30
1444. 4	92
1473. 6	59
1474. 14	8
1512	3
1526. 4	92
*1529. 10	177
1542	178
1551	5
1562. 1, 27	25
1575	27–8

	PAGE
P. Oxy. xii *1578. ii–iii	13–14
xv. ined.	48
P. Par. 60 bis. 15	92
63. iv. 108–9	8
P. Petrie iii. *4 (1). 9	7
P. Reinach 7. 9	60
9. 20	60
30	56
P. Rev. Laws lxxv–vi	60
P. Ryl. ii. 77. 47–52	116
99. 3–4	13
159	40
*159. 5–7	41
*159. 15–16	41
159. 16–20	41
160 (*c*). i. 4	13
166. 6–7	13
173. 10	59
176. 2	60
206. 47–9	24
217. 11	33
P. S. I. i. 33	24
iii. 215. 6	5
*219. 4	113
iv. 286. 4	20
286. 14–15	19
*300. 11	49
310	97
*316. 4	27–8
317. 7–10	20
320	40
320. 5–7	41
320. 10	8
320. 11–12	41
v. 450 verso. 48, 69	89
*469	27–8
549	9
vi. ined.	27–30
P. Strassb. 1	56
1. 10	23
6	153
10–11	153
43. 13	30
52. 8	60
78	11
78. 5	14
P. Stud. Pal. x. 233. i. 12	160
xvii. 10	174–5
P. Taur. 4. 25–6	74

	PAGE
P. Tebt. i. 24. 42, 52	116
29. 13–14	41
61 (*b*). 408	34
103	56
105	8
106	8
108. 4	8
109. 20–1	60–1
120. 141	22
121. 49	92
140. 1	41
188	92
ii. 302. 14	34
379	56
384. 11	80
385	80
402. 1	14
581	77
585	20
587	60
iii. ined. 759	138
816	8
820	8
883	7
P. Thead. 6	27
10. 22	5
P. Thead. 16. 13	97
32–3	97
34–6	5
*59. 3	95
SB. 3462	123
4482. 4	21
4483. 15	24
4488. 11	23
*4490. 11	15
4774. 2, 6	21
4961	14
5670	13
*5692. 11	70
5807. 8–11	20
Wilcken, *Ost.* 43	23
92–3	59
150	23
361	60
*1166	179
1317	60
1319–20	60
1345	59
1365	60
*1479, 1483, 1485	179
*1483. 6–8	23



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